

3
Tvvorightprofitable
and fruitfull Concordances, or
large and ample Tables
Alphabeticall.

The first conteyning the interpretation of the
Hebrue, Caldean, Greeke, and Latine wordes
and names scatteringly dispersed throughout the whole
Bible, with their common places following euery of them:
and the seconde comprehending all such other principall
wordes and matters, as concerne the sense and meaning
of the Scriptures, or direct vnto any newe thing
and good instruction.

The further contents and vse of both the which Tables,
(for breuitie sake) is expressed more at large in the Preface
to the Reader: And will serue as well for the translation called
Geneua, as for the other authorized to be
read in Churches.

Collected by R. F. H.



Imprinted at London by the Deputies
of Christopher Barker, Printer to the
Queenes most excellent
Maiestie.

Cum privilegio Regia Maiestatis.

Blessed is the man that endureth

John
Bill
John
Chairs

John mores
His Box
Sept

Blessed is the man
that endureth temptation
For when he is tried
he shall receive the
crown of life

Printed at London by the Deputies
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Queen's most excellent
Majesty

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Printed by R. G. W. W. W.



THE PREFACE TO THE

Christian Reader, touching the two Alphabets ensuing.



GOOD Christian Reader, because thou mayest enioye and reape the profite of these two Alphabets of directions vnto Common places hereafter folowing, which I haue in maner of a brieue Concordance, or large & ample Index, collected, digested, and caused to be imprinted for thy commoditie: I thought it not amisse to aduertise thee somewhat touching the principall contents, vse, and commoditie of them. Wherefore be it knowen vnto thee, that in the first of the saide Alphabets, I haue together placed by themselves in a maner, all the strange names and wordes which are scatteringly to be founde here and there throughout the whole Bible, remayning written in the *Hebrew*, *Chaldean*, *Syrian*, *Greeke*, or *Latine* languages: to the ende thou mayst by that meanes, learne to be conduced vnto so much of the interpretation, Historie, Common places, and knowledge of them, and euery of them, as I trust thou shalt thinke needful. And for that in diuers translations these strange names & wordes are written diuersly, I haue, in respect thereof, onely in this Alphabet, folowed y^e *Geneua* Translation, as most allowed in that behalfe, and yet haue placed in the Margent thereof, how in writing, other Translations differ from the same: to the ende not onely such corruptions as are found for want of the true Orthographie of them, may appeare vnto those that are skilfull in those languages, to be amended, when time shall minister occasion (as some of them are already) but also the vnskilfull Readers be not defrauded of such commodity, as might grow vnto them thereby, especially if they should haue occasion to looke for any word in the same Alphabet, after the same maner of writing, that they had scene or read it in other Copies, and not finde the same accordingly. Secondly, in the other of the saide Alphabets, I haue likewise by themselves placed all, and as many proper and vsuall English wordes, as are conteyned in the same Byble, conducing to the finding out of the most fittest sentences, & best common places, tending to the prouing or verifying of any article and doctrine, concerning our Christian fayth and Religion, or belonging to any other godly or necessary instruction: so as if thou wouldest vnderstand what is to be learned in the Scriptures touching God or his power, his wisdome, or his loue, his mercie, or his trueth, his iustice, his promises, his plagues, or his punishments, &c. either else concerning Christ, or the holy Ghost, Angel, or Man, Nature, or Lawe, Sinne, or Grace, Faith, or Vnbeliefe, Predestination, or Reprobation, Iustification, Regeneration, Church or Sacraments, &c. or to be brieue, if thou wouldest vnderstande what is necessarily to be learned in the same Scriptures, touching the estate, authoritie, office or duetie of Kings or Princes, Iudges or Magistrates, Bishops and Pastors, Elders or Ministers, Fathers and Mothers, Masters and Mistresses, Subiects, and Parishioners, Husbands and Wiues, Children and seruants, and how euery one, of what degree, estate, condition, or profession soeuer, he, she, or they be of, ought to behaue themselves towards God, and one towards another, and what is to be spoken and not spoken, and what is to be done and left vndone of them or any of them, by the rule of Gods word: thou art not voide of competent knowledge or directions in this Alphabet to ayde thee. Thirdly, to further thee to finde out in these two Alphabets, any thing whereof I haue before made mention, thou art to resort Alphabetically vnto the first of them, with the name of any Man, Woman, Countrey, Citie, Plate, Riuer, Idoll, &c. in the same conteyned: and also vnto the second of them, with the chiefe word of any sentence or common place therein mentioned, which thou art most affected vnto, or desirest to be satisfied of: and by that meanes in euery of them shalt thou, by Gods grace, without sayle be conduced, and to thy great ease

directed, and as it were, ledde by the hande, euen to the Booke, Chapter, and Verse, where the same, (or so much thereof, as for a godly, Christian, and necessary knowledge shall be thought requisite) is to be found out most readily: alwayes remembring, that whatsoever conuenient knowledge wanteth in these Alphabets; as touching the text whereunto it directeth thee, is there supplied by the Annotations, or quotations in the Margent. Moreover, good Christian Reader, thou hast also to obserue how that y^e first Figure, or Figures, which followe next after any Booke whereunto thou shalt be guided, signifieth or signifie the Chapter, and the other the verse or verses of the same Chapter, where any of the foresaid things is to be sought for. Againe, where as thou shalt after a Chapter, and otherwhiles after some verse or verses of a Chapter, finde this marke or Starre * quoted, thou art to vnderstand, howe that the whole Chapter, or from the verse of that Chapter where the same Starre is placed forward vnto the end thereof, entreateth, or in some good respects chiefly belongeth, and may be applyed to the same Historie, matter, or common place thou seekest for, except there be any verses following the same *, for then the common place is to be vnderstoode, not to excede those verses. Finally, whereas I haue sometimes in these Alphabets partly set downe the sense, and that which may properly be gathered of the text, which thou art directed vnto, & not the very words them selues, and otherwhiles repeated one thing in diuers places, but yet to diuers ends: I trust that wil not offend thee, sith I haue so done for the vnlearneds sake, because the same coulde, ne can be made too plaine for them, and therefore haue vsed not so great a curiositie and abbreuiation in that behalfe, as perhaps some other would haue had me: and yet considering to what a great quantitie these two Alphabets are growen vnto, (ouer that I thought they would) I haue bin forced to leaue out somewhat, that otherwise I woulde haue added vnto them, which hereafter by Gods grace I will supply: thus much touching the principall contentes, commoditie, and vse of the aforesaide Alphabets, which with such other doubts as may trouble thee, I mistrust not, but by well perusing of the same, and practise (with the diuersitie of letter which is vsed in them) will soone appeare very easie, plaine, and apparant vnto thee, albeit I particularly touch not euery of them. Now therefore to conclude, if my simple trauaile and paines taken herein shall be well accepted of thee, I meane, of the more skilful and learned Readers, to be polished and amended of them (if they shall so deeme necessarie and conuenient) to the better edification of the Church of God, whereof they are or ought to be ioynt members, helpers, and furtherers, so farre forth as their Talents will stretch vnto, and that in the spirit of meekenesse, sobrietie, and charitie: and of the lesse learned or vnlearned Reader, (vnto whome I confesse my selfe the greatest debtour) as an ayd and helpe to their godly studies, and honest trade of life, and withal Christianly to be construed of all men, as a meanes and furtherance, and not an hinderance vnto any, I shall for my part thinke my selfe wel requited, and more then sufficiently rewarded, in that I shall enioy my desire, & that which I longed for. And so beseeching Almightye God to giue vs his grace to be studious of vnitie, and bringing forth such frutes, as may declare our vndoubted election in Christ Iesus, I take my leaue of thee, this xxij. of December.

Anno Domini.

1578.

Thine in the Lord, Robert F. Herrey.



The first Alphabet of directions to common places, conteyning all the Hebrew, Caldean, Greeke, La- tine, or other strange names, dispersed throughout the whole Bible, conducing to the profitablest things thereof. The fur- ther contentes and vse of the which, more at large is ex- pressed in the Preface preceeding.

A.



Aron or Aharon : *A teacher, or tea-
ching, or conceiuing, or a hill, or moun-
taine, or a man of the mountaine, or
the mountaine of fortitude, or a strong
hil.* The sonne of Amram. Exod. 6. 20.

He meeteth Moles at Horeb. Exod. 4.
27. He is eloquent. Exod. 4. 14. He is sent with Moles
into Egypt. Exod. 4. 15, 16. and declareth Gods mes-
sage vnto Pharaoh. Exod. 4. 30. and 5. 1. Aaron and
Hur waite at the foote of the mountaine, until Moles
returned from speaking with God. Exod. 24. 13, 14.

Aaron was with his sonnes anointed and consecra-
ted Priest. Leuit. 8. 1. * Nomb. 3. 10. Deut. 18. 1. Heb.
5. 4. after the ordinance. Exod. 28. 1. * and 29. 1. * & 40.
12. He erecteth a calfe. Exod. 32. 4. and is rebuked of
Moles therefore. Ex. 32. 21. The oblation of him and
his children the day of their anointing. Leuit. 6. 20.
His oblation for himselfe and the people. Leu. 9. 2. He
blesseth the people after his offering. Leuit. 9. 22. He
and Miriam murmure against Moles, and he reproo-
ued of God. Nomb. 12. 1, 15.

The oblations and tenths offered vnto God by the
children of Israel, appertaine vnto Aaron. Nomb. 18.
8. God is Aarons heritage. Nomb. 18. 20. By making
of Aarons rod to budde, God approoueth Aaron to be
high Priest. Nomb. 17. 8. Hee went peerele but once
into the most holy. Exo. 30. 10. He could not enter into
the land of Canaan, for his infidelities sake. Num. 20.
24. He dieth by the appointment of God in the top of
the mount Horeb, called Mosera. Num. 20. 28. Deu. 10.
6. and 32. 50. After him succeedeth his sonne Eleazar
Num. 20. 28. The habitations of his children. 1. Chron.
6. 54. He is praised. Ezra. 6. 5. Eccles. 45. 6, 7. His
sonnes Nadab and Abihu were slaine for offering
strange fire. Leuit. 10. 1, 2. looke more Lu. 1. 5. Actes.
7. 40. Heb. 5. 4. and 7. 11. and 9. 4.

Abaddon. in Greeke Apollyon, *destroying.* Looke
Reuel. 9. 11.

Abanah, *stone, or a building, or father I beseech now.*
A riuer of Damascus. 2. king. 5. 12.

Abarim, *goings ouer, furors, or conceiuing :* in the
Syrian tongue, *All kindes of corne.* A hill ouer Ior-
dan, where the Israelites pitched the 41. mansion in
the wilderness. Nomb. 33. 47. from whence God
shewed Moles the land of Canaan. Nomb. 27. 12. and
vpon which hill Moles died. De. 32. 49, 50. & 34. 1, 5.

Abba, *father.* Mar. 14. 36.

We cry vnto God Abba father, by the holy Ghost.
Rom. 8. 15. Galac. 4. 6.

Abaron, *strength.* The sonne of Mattathias & sonne
of John. 1. Mac. 2. 5. called also Eleazar. 1. Mac. 6. 43.

Abda, *a seruant, or in the Syrian tongue, this cloud.*
1. king. 4. 6. Nehe. 11. 17.

Abdi, *my seruant.* The father of Kith. 2. Chr. 29. 12.

Abdiel, *a seruant of God, or a cloude of Gods fore,*
Iere. 36. 26. and 1. Chron. 5. 15.

Abdon, *a seruant, or a cloude of iustice,* 2. Chr. 34. 20.
called Achboz. 2. king. 22. 12. Also a citie. Ioshu. 21. 3.
Also a iudge who had 40. sonnes, and 30. nephewes.
Judg. 12. 13, 14.

Abed-nego, *seruant of shining.* A mans name called Abdenago
also Azariah. Dan. 1. 7.

Abel, *mourning.* A citie, where dwelt wise men, Abela
whose counsels many of the Israelites followed in their
affaires. 2. Sam. 30. 18. It was preserued by the coun-
sell of a wise woman that was therein. 2. Samuel 20.
16. * It was afterward taken by Tiglath Pileser. 2.
Kings 15. 29. Also a place whereupon the Arke of
God was set. 1. Samu. 6. 18. Judg. 11. 33. For Abel
the sonne of Adam, looke Habel.

Abel-beth-maachah, *Mourning to the house of Ma-
achah.* A citie which king Asa ouercame by the helpe
of Ben-hadad. 1. king. 15. 20. called also Abelmaim. 2.
Chron. 16. 4.

Abelmaim, *mourning of waters.* A citie, called also
Abelbeth-machah as before.

Abel-meholah, *sorrow of weakenesse.* A place, where
of looke Judg. 7. 22. and 1. king. 4. 12. Abel-mehu-
la

Abel-shittim, *sorrow of thornes.* A place not far from
Jordan, South from the Moabites, so named of the
plenty of thornes growing there. Num. 33. 49. in that
place was the 42. mansion of the Israelites.

Abel-mizraim, Gen. 50. 11.

Abel, *an egge, dirtie, or of linen.* A citie in the tribe
of Issachar. Ios. 19. 20. Abes

Abgatha, *father of the wine presse.* one of king Aha-
sueros vii. chamberlaines. Ester 1. 10. Abagathan-
Abagatha-

Abi, *my father.* Hezekias mother. 2. king. 18. 2. Abia

Abiah, *the will of the Lord.* The sonne of Samuel.
1. Samu. 8. 2. Also Rehoboams sonne. 1. Chron. 3. 10.
who is called Abiam. 1. king. 14. 3. and in Matthew
Abia. Matth. 2. 7. Also the name of Belshazzers wife. 1.
Chron. 2. 24.

Abi-albon, *the father of great understanding, or the
father of much building, or wrong.* a mans name. 2.
Sam. 23. 31. called Abiel. 2. Chron. 11. 32.

Abiam, *the father of the sea,* the son of Rehoboam. Abiam
1. Kin. 14. 31. looke Abiah. Hee is made King of Ju-
dah. 1. king. 15. 1. warreth with Ieroboam. 2. Chron.
13. 2. glorieth in God his guide. 2. Chron. 13. 12. and
therefore obtaineth victorie. 2. Chron. 13. 16. hee dyeth:
After him succeedeth his sonne Asa, a godly prince.
1. king. 15. 8. and 2. Chron. 14. 1, 2.

Abialaph, *a gathering, or consuming father.* The Ebialaph:
sonne of Korah. Exod. 6. 24. looke Ebialaph.

Abiathar, *father of the remnant, or excellent father,
or father of contemplation.* The sonne of Ahimelech,
who escaped the hands of Saul. 1. Samu. 22. 20, 21.
and fled to Dauid to Keilah. 2. Samu. 23. 6. Hee hol-
deth with Abonitah. 1. Kings. 1. 7. was put from his
Priesthood. 1. kin. 2. 27. according to the word. 1. Sa.
2. 31, 32. reade Mar. 2. 26. Also the name of an other
Priest. 1. King. 4. 4.

Abib, Exod. 13. 4.

Abida, *father of knowledge.* Gen. 25. 4.

Abidan, *father of iudgement.* Nomb. 1. 11.

Abiel, *my father is God.* 1. Sam. 9. 1 & 14. 51. Also
a mans name. 1. Chron. 11. 32. called Abi-albon. 2.
Sam. 23. 31.

Abiezer, *the fathers helpe.* Ioshua. 17. 2. Also one of
Dauids 30. worthies. 2. Sam. 23. 27.

A.iii.

Abigail.

Abadon

Abana
Amana

Abdia

Abdai
Abdeel

Abigal	Abigail, the fathers ioy. Wife to the ungodly Nabal, a woman of singular wisdom. 1. Sam. 25. 3. who became after Nabals death, the wife of Dauid. 1. Sa. 25. 39. Also the name of the daughter of Nabal, to whom Amasa bestowed. 2. Sam. 17. 25.	and one daughter. 2. Sam. 14. 27. his beautie. 2. Sa. 14. 25. After his returne to Jerusalem, his father would not see him, to the ende he would not seeme to approue his doings. 2. Sa. 14. 24. he burneth Joabs field of barley, and why. 2. Samu. 14. 29, 30. Hee is brought into Dauids presence, who for the seruient loue he bare him, kissed him. 2. Samu. 14. 33. his ambition by colour of honoring of iustice. 2. Samu. 15. 2, to 7. he saith to make a bowe and sacrifice, whereby he obtineth licence of his father to depart to Hebron, and rebelleth. 2. Samu. 15. 7, 8, 9. The people ignorant of his drift followe him. 2. Sam. 15. 11. By Abiathars counsell he lieth with his fathers concubines. 2. Sam. 16. 21. according to the prophete. 2. Samu. 12. 11. Dauid chargeth Joab not to kill him, but to intreate him kindly for his sake. 2. Samu. 18. 5. Being hanged in an Oke, he is thrust through the body by Joab. 2. Samu. 18. 14. Dauid mourneth for his death, and tooke it very heauily. 2. Sam. 18. 33. Joab comforteth him. 2. Samu. 19. 5, 6, 7, 8. The people repent their folly in making him King ouer them. 2. Sam. 19. 10, to 15.
Abi-gabaon	Abigibeaon, the father of the cup, or father of a little hill, or the father of Gibeon. 1. Chro. 8. 29. and 9. 35.	Also the name of a man. 1. Mac. 11. 70. there called Abisalomus.
Abihaiel	Abihail, the father of strength, riches, or sorrow. Rom. 3. 35. Also the name of Rehoboams wife. 2. Ch. 11. 18.	Abishua, the father of saluation, the sonne of Phineas. 1. Chro. 6. 4. Also the sonne of Bela. 2. Ch. 8. 3, 4.
Abihail	Abiahil, the father of light, or praise. 1. Chro. 2. 29.	Abishur, the father of a song, or wall, or of righteousness. 1. Chro. 2. 28.
	Abihu, hee is father, or father himselfe, one of the sonnes of Aaron. Exod. 6. 23. who with Nadab his brother was consumed with fire, for that they offered strange fire contrary to Gods commandement. Leui. 10. 1, 2. and Rom. 3. 4.	Abital, the father of the dewe. 2. Sam. 3. 4.
	Howe Abihu, Nadab, Moles, and Aaron saw God in the mount. Exod. 24. 9, 10, 11.	Abitob, the father of goodnesse. 1. Ch. 8. 11.
Abiud	Abihud, the father of praise, or confession. 1. Ch. 8. 3. Also the name of Zorobabels sonne. Matth. 1. 13. there called Abiud, and in 1. Chro. 3. 19. Phananiah.	Abner, the fathers candle. A captaine of Sauls host the sonne of Ner Sauls vnckle. 1. Sam. 14. 50. Dauid reproueth him for his negligence. 1. Sam. 26. 15, 16. he maketh Ishbosheth the sonne of Saul king. 2. Sa. 2. 8, 9. & wageth battell with Dauid, & is put to flight. 2. Sam. 2. 17, 29, 31. He thrusteth Asahel through the body with a speare. 2. Samu. 2. 23. hee lieth with Rizpah. 2. Samu. 3. 7. Therefore Ishbosheth is offended with him: for which cause hee betrayeth his maister, and maketh a couenant with Dauid to deliuer Israel and Iudah into his hand: afterward hee is slaine cowardly by Joab. 2. Sam. 3. 12, 17. for the which Dauid and his people mourne. 2. Sam. 3. 31, 32, 33, 34.
Abiah	Abiah. idem, as Abiah. The mother of Hezekiah. 2. Chro. 29. 1. called Abi. 2. King. 18. 2. Also Jeroboams sonne, who dyed, and was bewailed of all Israel. 1. King. 14. 1, 18.	Abram, an high father. The sonne of Terah. Gene. 11. 27, 31. taketh Sarai to wife. Gen. 11. 29. he goeth out of his native countrey at Gods commandement. Genes. 12. 1, 4. God promiset him and his seede the land of Canaan. Gen. 12. 7. & 13. 15. & 15. 8. and 17. 4. He with his wife, his brothers sonne Lot, & his household, trauaile toward the lande of Canaan, and there he buildeth an altar. Gen. 12. 5, 7. hee trauielleth into Egypt, where hee wisseth Sarai to call him brother. Gene. 12. 13. Pharaoh being punished for taking his wife, restoreth her againe. Gen. 12. 17, 19. Hee returneth out of Egypt very rich. Genes. 13. 2. To auoyde strife, he parteth company very louingly with Lot his nephew. Gen. 13. 8, 11. he deliuereth Lot out of captivity. Ge. 14. 16. he giueth vnto Melchizedec tithe of his spoile. Gen. 14. 18, 20. Heb. 7. 4, 8. Hee refuseth to be enriched by the king of Sodom, that the glory of his wealth might redound to God only. Ge. 14. 22, 23. Abram receiueth the promise of a sonne. Ge. 15. 4. and 17. 16. & 18. 10. and requireth of God a signe, to assure him that his seede should inherit the land of Canaan. Gene. 15. 8, 9. hee with the consent of Sarai his wife, lieth with Hagar, and of her begate Ismael. Gen. 16. 1, 4, 15. hee receiueth the promise and token of Circumcision, and is called Abraham. Gen. 17. 4, 5.
Abi	Abiam, looke Abiam.	Abraham, a father of a great multitude, as the name was changed. Genes. 17. 5. hee was circumcised with all his household. Genes. 17. 23. God forgetteth him the
Abilina	Abilene, weeping, or crying, or lamentable, or the son of a Mansion, or murmuring. A countrey whereof Lepisanias was Tetrarch. Luk. 3. 1.	
	Abimacl, a father from God, or of God. Gen. 10. 28.	
	Abimelech, the kings father, or my father the king, or father of counsel, or chiefe father. A generall name of the kings of the Philistines, (as Cesar is the name of the Emperors of Rome) & king of Gerar, who tooke Sarah from Abraham, purposing to make her his wife. Genes. 20. 2. Hee maketh a couenant with Abraham. Genes. 21. 27. and also with Izhak. Gen. 26. 26, 31.	
	Also the sonne of Jerubbaal, or Gideon. Iud. 8. 35. and 9. 1. who slewe 70. of his brethren, & reigned king ouer Israel. Iudg. 9. 5, 6. & at the last perished shamefully. Iudg. 9. 53, 54. and 2. Sam. 11. 21.	
Aminadab	Abinadab, a father of a vowe, or of a free minde, or Prince. The brother of Dauid. 1. Sam. 16. 8. Also the sonne of Saul. 1. Ch. 8. 33. The Arke of God was in his house. 1. Sam. 7. 1. and from thence was carried to the house of Dbed-edom. 2. Sam. 6. 3, 10, 11.	
Abinoem	Abinoam, father of beautie, or gladnesse. Iudg. 4. 6.	
Abiron	Abira, a high father, or a father of election, or decent.	
Abirom	The first begotten sonne of Hiel the builder againe of Jericho. 1. kin. 16. 34. Also Eliabs sonne, who going about to vsurp & priesthood, was alse swallowed vp of the earth. Rom. 16. 1, 31, 32. Deu. 11. 6. Psal. 106. 17.	
Abisag	Abishag, the fathers ignorance or error, or the multiplying father. A faire yong virgin, who lay with Dauid in his age to cherish and warme him. 1. kin. 1. 2, 3. whom after the death of Dauid, Adoniah asked to wife, and therefore was slaine by Benaiab. 1. king. 2. 17, 21, 25.	
Abisai	Abishai, the fathers reward, or the father of a reward. The sonne of Zeruiab, who pursued Sheba. 2. Sam. 20. 6. & therefore was reckoned among Dauids worthies. 2. Sam. 23. 18. his lineage is found. 1. Chro. 2. 16.	
Abshalom	Abishalom, or Abisalom, a father of peace, or the fathers peace, or reward, or the fathers ende. The sonne of Salomon. 1. kin. 15. 1, 2. and 2. Chro. 11. 20. called Uriel. 2. Ch. 13. 2.	
Abshalon	Also the name of Dauids sonne by Maacah. 2. Sam. 3. 3. who after that hee had made a banquet at his sheepe shearing vnto the Kings sonnes, slewe his brother Amnon, because he had rauished his sister Tamar. 2. Sam. 13. 28, 29, 32. he fled. 2. Sam. 13. 34, 37.	
Abessalom	and was called againe by Joabs policie, and the woman of Tekoah. 2. Sam. 14. 2, to 24. He had 3. sonnes	
Abessalon		
Abisalom		
Abesalom		
Abisalomus		
Abessalomus		
Abisalomus		
Abisolomi		

the destruction of Sodom. Gen. 18. 17. He taught his familie to keepe Gods commandments. Gen. 18. 18, 19. He prayeth for the Sodomites. Gen. 18. 23. Being in Gerar, and fearing some incommenience, calleth his wife sister. Gen. 20. 2. He being a Prophet, is rebuked for the same by Abimelech. Gen. 20. 7, 9.

The true seed of Abraham, are those which descend of Izhak: and such as be the sonnes of promise, hoping for the life euerlasting. Gene. 21. 12.

Abraham thrust his seruant Hagar & her sonne out of his house. Ge. 21. 14. He planteth a groue in Beer-sheba. Gen. 22. 33. God proueth his faith, & trust vpon Gods promises, by willing him to offer vp Izhak his onely sonne, vnto whom belonged the promise to be accomplished. Gen. 22. 1, 2. he offereth vp a ramme in sacrifice, in the stead of his sonne Izhak. Ge. 22. 23. He bewaileth Sarahs death, and buying of the sonnes of Heth a plot of ground, burieth her there. Gene. 23. 2, 17, 19. he marryeth another wife named Heturah. Ge. 25. 1. he sendeth his seruāt to finde a wife for his sonne Izhak. Gen. 24. 2, 4. After his death he was buried in the double caue of Machpelah. Ge. 25. 9. God remembreth his promise made vnto Abraham, and comforteth Israel in their afflictions. 2. kin. 13. 23. God deliuered Lot for Abrahams sake. Gen. 19. 29. For his sake God multiplied Izhak. Gen. 26. 3, 4, 5. Eccus. 44. 22.

The father of Abraham Terah, and Nahor his brother serued strange gods, from the which God deliuered them, causing them to put their trust onely in him. Josh. 24. 2, 3. God was with Abraham in all y he did. Gen. 21. 22. his hospitalitie is declared vnto vs, by sitting at the doore of his tent, inuiting those that passed by to take reliefe at his hand. Gen. 18. 1, 2, 3, to vers. 9. his obedience comended. Gen. 12. 19. & 26. 5. Act. 7. 4. Heb. 11. 8. his faith prayled. Ro. 4. 3. Heb. 11. 17. God appeared vnto him. Gen. 12. 7. and 17. 1. and 18. 1.

The children of Abraham, are those that beleue in Iesus Christ, & doe the works of Abraham. Joh. 8. 39. Rom. 4. 16. and 9. 7. Gal. 3. 7, 22. he is called the heire of the world. Rom. 4. 13. hee reioyced to see Christ in the flesh. Joh. 8. 56. Zaccheus became his sonne, by beleuing Iesus Christ. Luke 19. 9. Christ was before him. John 8. 58. and descending of him. Matth. 1. 1, 2. he is prayled very highly. Eccus. 44. 19, 20, 21.

Abrahams holome. Luke 6. 22.

Abrech. Gene. 41. 43.

Abalom and Abalomus. looke Abishalom.

Accho, thrust, or pressed together, or rubbed. The name of a towne. Iudg. 1. 31.

Achad

Accad, a sparke. A citie wherein Nimrod reigned. Gen. 10. 10. thence called Nibbis.

Acheldama

Aceldama, the field of blood. Acts 1. 19. Mat. 27. 8.

Achaia, dolour or sadness. A countrey. Actes 18. 12. Rom. 15. 26.

Akan

Achaicus, sorowing, or sad. A mas name. 1. Cor. 16. 17.

Acham

Achan, troubling, or gnashing. The sonne of Seir. Ge. 36. 27. Also the sonne of Charmi. Josh. 7. 1. called Achar. 1. Chron. 2. 7. who was stoned (for reseruing that which ought to haue bin destroyed) in the balley of Achor, to all that appertained vnto him. Josh. 7. 25, 26.

Achar, idem as Achan.

Achate, A precious stone. Exod. 28. 19.

Achaz, looke Ahaz.

Achobor

Achbor, a mouse. Father to Baal-hanan. Gen. 36. 38. 1. Chron. 1. 44. Also sonne to Michalab. 2. king. 22. 12. called Abdon. 2. Chron. 34. 20.

Achiacharis. Tobit. 1. 21.

Achim, rising againe, or confirming, or reuenging, or their brother. Matth. 1. 14.

Ahior

Achior, the brothers light, or brother of fire. A Captaine of the Ammonites. Iudeth 5. 5. who for his good

counsell giuen to Olofernes, was bound to a tree by his seruants, and vnbound againe by the Iewes, and friendly entertained of them. Iudeth 6. 13, 14. who afterward forsaking his Painims religion, beleuen in God, and was circumcised. Iudeth 14. 10.

Achish, it is so, or sure it is. The name of the king of Gath vnto whom David fled, & before whom he fained himself mad, to escape out of danger. 1. Sam. 21. 10, 13.

Achish, the sonne of Maach, giueth David the citie Ziklag. 1. Sam. 27. 2, 6.

Achor, trouble. A balley in the tribe of Iudah North from Jericho, not farre from Gilgal. Josh. 15. 7. named of the trouble of the Israelites, and not of Achan the sacrileger, who was there stoned for taking a thing forbidden. Josh. 7. 26.

Achlah, trim, neate, decked, or adorned, or wantonnes, Axa laciuiousnes, or dishonestie. The daughter of Caleb. 1. Chron. 2. 49. Iudg. 1. 12. giuen to Othniel to wife. Josh. 15. 16, 17. shee craueth springs of water of her father. Josh. 15. 18, 19. Iudg. 1. 15.

Achshaph, a prisoner, sorcerer, or witch. A citie in the tribe of Aser. Josh. 11. 1. Jerom calleth it Chalalas, being situated in the plaine countrie at the foote of the mount Thabor.

Achshaph

Achzib, or Aczib, a liar. A citie in the tribe of Iudah. Josh. 15. 44. and Micah 1. 14.

Achziba

Achziban

Adadah, the witnes of an assemblie, or congregation. The name of a citie. Josh. 15. 22.

Adada

Adadezer, reade Adarezer, comelynes, helpe of beauty, or beautiful helpe, or the entrie, habitacle, or engendering of beaurie. The name of y king of Zobah, who was discomfited by David. 2. Sa. 8. 3. & 1. Chr. 18. 3, to 11. His seruants being vanquished, make peace with David, & doe homage. 2. Sam. 10. 19. and 1. Chron. 19. 19.

Hadadezer

Hadarezer

Adah, an assemblie of people, or congregation. The second wife of Lamech. Gen. 4. 19. also the name of one of Esaus wiues. Gene. 36. 2.

Ada

Adaiah, the witnes of the Lord, or euerlastingnes of God. 1. Chr. 6. 41. & 8. 21. & 2. kin. 22. 1. 2. Chr. 23. 1. Ezr. 10. 39.

Adaia

Adaias

Adalia

Adaliah, pouerty, or drawing water, or any thing greedily, or a cloude, or destruction of labour. The sonne of Heman, the sonne of Ammedatha. Ester 9. 8, 10.

Adam, man, earthly, red, or bloody. The name of the first man created by God, vnto whom was giuen dominion ouer al things. Ge. 1. 27, 28. 1. Tim. 2. 13, 14. He is put into paradise to labour the earth, & was forbidden the tree of knowledge of good & euil. Gen. 2. 16, 17. he giueth names vnto all beasts. Gen. 2. 20. He eateth of the tree of knowledge by his wiues perswasion. Gen. 3. 6. Being ashamed by reason of his sinne, he seeketh to hide Gods presence. Gen. 3. 10. he chargeth his wife with his fault. Gen. 3. 12. & is punished. Gen. 3. 17. & driue out of paradise. Ge. 3. 23, 24. he liued 930. yeres. Gen. 5. 5. his genealogie vnto Iacob & Esau. 1. Chr. 1. 1, to 35. Christs genealogie fro Adam. Luk. 3. 23. Adam is a name common to both man and woman. Gen. 1. 27. and 5. 1, 2.

Adam a figure of the second Adam Iesus Christ. Rom. 5. 12, 14. 1. Chron. 15. 21, 22.

The first man Adam was made a liuing soule, and the last Adam Christ, was made a quickening spirite. 1. Cor. 15. 45.

By Adam we are all subiect, both to sinne & death. Rom. 5. 12.

We must resemble the celestial Adam by purenesse of life, as we haue resembled the terrestriall Adam by wickednesse of life. 1. Cor. 15. 42, 50.

By Adam we are al subiect to death: but by Christ we shal enjoy euerlasting life. 1. Cor. 15. 22, 45, 47.

Into what calamitie mankind is brought through Adams disobedience, Eccus. 40. 1, to vers. 12.

A. liii.

Adam.

	Adam, a citie. <i>Iosh. 3. 16.</i>	pleasantnes, or ioyfulness of the father. A Prophet who foretold the death to come. <i>Actes 11. 28.</i> And also foretold Paul of his deliuering into the hands of his enemies. <i>Actes 21. 10, 11.</i>	
Ama	Adamah, earthly red, or bloody. A citie in Pentapoli. <i>Gen. 10. 19.</i> destroyed with Sodom. <i>Gene. 19. 28.</i>	Agag, a garret or upper room. The king of the Amalekites, who Saul tooke prisoner: he was hewed in pieces alive. <i>1. Sa. 15. 8, 33.</i> according to the prophecy of Balaam. <i>De. 24. 7, 20.</i> Haman was an Agagite. <i>Est. 3. 1.</i>	
Adama	Deut. 29. 23, <i>Ioshua 19. 36</i> and <i>Dele. 11. 8.</i>	Agar, looke Hagar.	
Edema	Adami-necked, humane deception or a cloude of male-diction. A citie. <i>Iosh. 19. 33.</i>	Age, a valley, or deepenesse. <i>2. Sam. 23. 11.</i>	
Adamineceb	Adar, power, or greatnes. A citie. <i>Iosh. 15. 3.</i> Also a moneth. <i>Ezra 6. 15.</i> Also a mans name. <i>1. Chro. 8. 3.</i>	Agrippa, Sicke, sorrowful, grieved, or wearied, or one that is hardly deliuered in childbirth, or it is said to be he that in the birth putteth forth his feet first of all. The surname of Herod, who beheaded James the elder, call Peter in prison, & died miserably. <i>Act. 12. 1.</i> * Also the name of the former Herods son, before who Paul pleaded. <i>Act. 25. 13, & 26. 1.</i> * whom also Paul had almost conuerted with his preaching. <i>Act. 26. 28.</i> looke Herod.	Agryppa
Addar	Adbeel, vapour, or cloude with God. The sonne of Ishmael. <i>Gene. 25. 1.</i> and <i>1. Chro. 1. 29.</i>	Ahab, the brothers father. A wicked king of Israel. <i>1. king. 16. 28.</i> who married Jezebel an Idolatresse, by whose meanes he became an Idolater, & persecutour. <i>1. king. 16. 31. & 18. 4. & 21. 25, 26.</i> In his dayes Jericho was builded againe. <i>1. kin. 16. 34.</i> Being past hope to resist Ben-hadad king of Syria, he was contented to become his subiect. <i>1. kin. 20. 4.</i> God promiserh him that he should conquere Ben-hadad, euen then when he was past hope: that he might vnderstand that he only was the true God. <i>1. kin. 20. 13.</i> Ahab theweth Jezebel what Eliah had done to Baals prophets. <i>1. king. 18. 21, to 41.</i> Wherefore she in a rage pursueth Eliah to slay him. <i>1. king. 19. 1, 2.</i> A Prophet theweth Ahab, that Ben-hadad will renew battel with him. <i>1. king. 20. 22.</i> Not ascribing the victorie to God, hee sauerh Ben-hadad contrary to his commandement: wherefore a Prophet denounceth his ruine & his peoples. <i>1. kin. 20. 34, 42.</i> Seeing Naboth would not forgoe his vineyard, of meere anger he became sicke. <i>1. kin. 21. 4.</i> Eliah reprobued him for Naboths death, declaring his utter destructiō, & of all his offspring. <i>1. kin. 21. 19, to 23.</i> By repentance, he moueth God to spare him for a time, albeit he knew he would not leaue his wickednes. <i>1. kin. 21. 27, 29.</i> He asketh counsaile at 400. false prophets, in whose mouthes God had sent a lying spirit to deceiue him. <i>1. kin. 22. 6, 22. & 2. Chro. 18. 5, 21.</i> He hateth Michaiiah (the onely Prophet of God) for telling the truth. <i>1. king. 22. 8. & 2. Chro. 18. 7.</i> Fighting against Ramoth Gilead, he was slaine, as Michaiiah had prophesied. <i>1. kin. 22. 28.</i> albeit he had changed his apparel. <i>1. king. 22. 30, 34, 37. 2. Chro. 18. 33, 34.</i> The dogs licked up his blood. <i>1. kin. 22. 38.</i> according to the word of the Lord. <i>1. kin. 21. 19.</i> His children are slaine with all his familie. <i>2. kin. 10. 7, to 18.</i> according to the word of the Lord. <i>1. king. 21. 21. 2. king. 9. 8, 9.</i> Those that imitate Omri & Ahab in wickednesse, shal not escape punishment. <i>Mich. 6. 16.</i> Also the name of a false prophet, who with Zebekiah for their prophecies were threatened of the Lord to be slaine. <i>Ier. 29. 21, 22, 23.</i>	
Addara	Adiel, witnesse of God, or everlastingnes of God. <i>1. Chro. 4. 36, and 9. 12, and 27. 25.</i>	Aharah, a smelling brother, or a sweete sauouring meadowe. The sonne of Benjamin. <i>1. Chro. 8. 1.</i> called also Gera. <i>Gen. 46. 21.</i>	
Addon	Adin, delitious, or voluptuous. <i>Ezra 2. 15, and 8. 6.</i>	Aharhel, another hoste, or the last hoste, or another sorrowe, or the last sorrow, or the Sheepe of the brother. The sonne of Harum. <i>1. Chro. 4. 8.</i>	
Adon	Adina, idem. <i>1. Chro. 11. 42.</i>	Ahasbai, trusting in me, or brother compassing, or out of the Syrian tongue, a brother of age. The sonne of Maachathi. <i>2. Sam. 23. 34.</i>	Aasbai
Addin	Adhaim, assembly, or congregation, or witnes. A citie. <i>Iosh. 15. 36.</i>	Ahasueros, a Prince, or head. The father of Darius. <i>Dan. 9. 1. Ezra 4. 6.</i>	Ahazuerosh
Addinu	Adlai, witnesse to me. <i>1. Chro. 27. 27.</i>	Ahashuerosh maketh a feast to all his Princes, seruantes & people of Shushan. <i>Ester 1. 1, to 9.</i> & by the counsel of his lords, is diuorced from the Queene Vasthet. <i>Ester</i>	Assuerus
Admah	Admah, looke Adamah.		
Admatha	Admatha, looke Amatha. <i>Ester 1. 14.</i>		
Adoniah	Adoniah, ruling Lord, or the Lord is the ruler, or the foundation of the Lord, or out of the Syrian speech, the care of the Lord. Dauid's sonne by Hagith. <i>2. Sam. 3. 4.</i> who vsurped the kingdom of his father. <i>1. kin. 1. 5, to 50.</i> Hearing that Salomon was made king by his fathers commandement, he peeldeth, and is pardoned. <i>1. king. 1. 50, 53.</i> for desiring Abishag to wife, he is put to death. <i>1. king. 2. 17, 25.</i>		
Adonias	Adna, and Adnah, looke Edna.		
Adonia	Adoni-bezek, the Lord of Bezek, or the Lorde of thunder, or the Lords thunder. A king, of whose crueltie and iust punishment, looke <i>Judg. 1. 6, 7.</i>		
Adonibezec	Adonikam, the Lord did rise againe, or the Lord is risen. <i>Ezra 2. 13, and 8. 13. Dehe. 7. 18.</i>		
Adonikan	Adoniram, the high Lorde, or Lord of Elation, or the high minded Lord. The receiuer of Salomons tributes. <i>1. kings 4. 6, and 5. 14.</i>		
Adonicam	Adoni-zedek, the righteousnesse of the Lorde, or the Lords iustice, or the Lord of iustice. A king of Ierusalem. <i>Ioshua 10. 1.</i>		
Adonisedec	Adoraim, the strength of the Sea. A citie. <i>2. Chro. 11. 9.</i>		
Hadoram	Adoram, their camelines or prayse, or a high confession or cry. The receiuer of Rehoboams tributes, whome the people stoned to death. <i>1. king. 12. 18, and 2. Chro. 10. 18.</i> Also the sonne of Ioktan. <i>Gene. 10. 27.</i> Also the sonne of Tou king of Hamath. <i>1. Chro. 18. 9, 10.</i> Also Dauid's tribute gatherer. <i>2. Sam. 20. 24.</i>		
Adoran	Adramelech, the kings cloke, or the greatnes, power, or counsaile of the king. The name of Saneherib his sonne, who with his brother Sabezer, slew their father in the temple, worshipping Asroch his God. <i>2. king. 19. 37, and Isa. 37. 38.</i> Also the name of one of the gods of Sephar-uaim. <i>2. king. 17. 31.</i>		
Aduram	Adramittum, a neate Comminaltie. A citie of Mysia, not farre from Mytelene, in a ship of which citie, Paul tooke shipping to goe into Italic. <i>Actes. 27. 2.</i>		
Adrammelech	Adriaticall sea. A sea against Rauenna, which by means of riuers entrench into the flood Padus, taking that name of the citie Adria next vnto it. <i>Strab. in li. 5.</i> This sea Paul passed by as he went to Rome. <i>Act. 27. 27.</i>		
Adramitena	Adriel, the flocke of God. <i>2. Sam. 21. 8.</i>		
Adrumetina	Adullam, witnes, or an ornament to them, or a witnes or an ornament of their miserie. A citie. <i>Iosh. 12. 12. & 15. 35.</i> The citizens called Adullamites. <i>Gen. 38. 1.</i>		
Adriaticum	Adummim, Earthly, red, or bloody things. <i>Ioshua 15. 7, and 18. 17.</i>		
Hadriel	Acneas, prayesed, A man whom Peter by the vertue of Iesus Christ, healed of the pallsie. <i>Actes. 9. 33, 34.</i>		
Adommin	Agabus, a locust, grasshopper, or locust. Also the		
Encas			

Ester. 1. 19, 21. Search being made among the beautiful virgins for a wife unto Achashuerus, Ester is founde, whom he marieth. **Ester.** 2. 2, 9, 17. Searching his records he findeth the fidelitie of Mordecai. **Ester.** 6. 2. wherefore hee causeth him to bee honoured, to the confusion of Haman. **Ester.** 6. 6, to 13.

Ahava. an essence, being, or generation, A flood. **Ezr.** 8. 15, 31.

Ahas
Achaz

Ahaz. taking, apprehending, possessing, or seeing. A king of Judah an Idolatour, the sonne of Iotham. 2. king. 16. 1. called Eliezer. **Luke.** 3. 29. He maketh his sonne to go thorow the fire. 2. kin. 16. 3. & 2. **Chro.** 28. 3. He seeketh ayde against his enemies, at the Assyrians, and not at God. 2. king. 16. 7. and 2. **Chro.** 28. 16. To please the king of Assur, hee leaveth the true service of God, and falleth to Idolatrie. 2. king. 16. 12, 13. and 2. **Chro.** 28. 23. God promiserh him ayde against the Syrians, and commandeth him to aske a signe of confirmation thereof. **Isa.** 7. 11. His death. 2. king. 16. 20. and 2. **Chro.** 28. 27. Also the name of the sonne of Hicah. 1. **Chro.** 8. 35.

Ahazai
Ahafai
Ahazia
Ochozias

Ahazai. idem. The sonne of Heshlemoth the sonne of Immer. **Nehe.** 11. 13.

Ahaziah. an apprehension or possession of the Lord, or the sight of the Lorde. A wicked king, who succeeded Ahah his father in the kingdome of Israel. 1. kin. 22. 40. Being sicke, asketh counsaile at Baal-zebub, and dyeth. 2. king. 1. 2, to 18. Also Jehoazans sonne, who succeeded his father in the kingdome of Judah. 2. kin. 8. 25. He fighteth with Joazam king of Israel against Hazael king of Aram. 2. king. 8. 28. Jehu killeth him. 2. kin. 9. 27, 42. Of his brethren slaine by Jehu. 2. kin. 10. 14. By the will of God, he visited Joazam king of Israel, that he might be slaine by Jehu. 2. **Chro.** 22. 6, 7, 8, 9. Joash his sonne was by Gods providence preserved from Ahaziah's crueltie. 2. king. 11. 2. and 2. **Chro.** 22. 11.

Aia
Aiaa
Ahi
Ahia
Ahiiah
Achias
Abias

Ahi. my brother, or my brethren. 1. **Chro.** 7. 34. Also a citie. **Nehe.** 11. 31.

Ahian. a brother of wine. 1. **Chro.** 7. 19.

Ahiiah. the Lords brother, or brother of the Lord. One of Salomons Scribes. 1. kin. 4. 3. Also a valiant man. 1. **Chro.** 11. 36. Also the father of Baasha. 2. kings. 9. 9. Also Ahitubs sonne. 1. Sam. 14. 3. Also a Prophet, who rent Jeroboams garment in 12. pieces. 1. king. 11. 30. and prophesied unto Jeroboams wife, her childes death, and her husbands posterities ruine. 1. kings. 14. 2, to 20. Hee wrote a prophetic. 2. **Chro.** 9. 29. Also a mans name. 1. **Chro.** 2. 25.

Ahiam. brother of the mother, or brother of a nation. 2. Sam. 23. 33. 1. **Chro.** 11. 35.

Ahiezer. brother of helpe, or the brothers helpe. A Prince of the tribe of Dan. **Nomb.** 1. 12. & 2. 25. & 7. 66. and 10. 25. Also a valiant man. 1. **Chro.** 12. 3.

Ahihud. brother of vanitie, or wittie brother, or brother of darkenesse. or ioy. 1. **Chro.** 8. 7. **Nomb.** 34. 27.

Ahikam. a brother arising, or aduenging. 2. king. 22. 12. **Iere.** 26. 24.

Ahicam
Achiam
Ahiab

Ahilab. an heartie brother, or brethren of a heart, or milking, or fat. A citie. **Judg.** 1. 31.

Ahalab

Ahilud. a brother borne, or brother begotten. The father of Josaphat, Davids recorder. 2. Sam. 8. 16.

Achimaas

Ahimaz. brother of counsell, or brother counsellour. Father to Ahinoam Davids wife. 1. Sam. 14. 50. Also the sonne of Zadok. 2. Sam. 15. 27. who with Jonathan, requested the counsaile of Ahitophel unto David. 2. Sam. 17. 21. he runneth faster then Cush, and sheweth David of the victory. 2. Sam. 18. 19, 21, 23, 28.

Achiman

Ahiman. a prepared brother, or brother of the right hand, or brother mine, what? One of the sonnes of Anak. **Nomb.** 13. 23. **Josh.** 15. 14. **Judg.** 1. 10. Also a porter of

the Temple. 1. **Chro.** 9. 17.

Ahimelech. brother mine the King, or a Kings brother, or of his counsaile. A priest, unto whom David came to **1. Sam.** 21. 9. called Ahiah. 1. Sam. 14. 3. looke 1. **Chro.** 2. 43. who being accused unto Saul, sent for he because he ministered unto Davids necessities, he with the other Priests of Nob are put to death by Doeg. 1. Sam. 22. 18. Also the sonne of Abiathar. 1. Sam. 8. 17. called Ahimelech. 1. **Chro.** 18. 16.

Achimelech

Ahimoth. a brother of death, or a dead brother, or brother of dayes. 1. **Chro.** 6. 25.

Achimoth

Ahinadab. a willing brother, or a brother of a vow, or brother of the prince. The sonne of Itho. 1. kin. 4. 14.

Abinadab

Ahinoam. the brothers beaurie. The name of Davids wife. 1. Sam. 14. 50. and 25. 43.

Achinoam

Ahio. his brother, or his brethren. 1. **Chro.** 8. 31. & 9. 37. also the names of other. 1. **Chro.** 8. 14. & 2. Sam. 6. 3.

Ahior. idem. as Achior.

Ahira. brother of iniquitie, or offellowship, or of a company, or brother of a cattelkeeper, or shepherd, or a rough or breaking brother. A prince of Naphtali. **Nomb.** 1. 15.

Ahirah

Ahiram. a brother of craft, or protection. The sonne of Benjamin. **Nomb.** 26. 38. Of him came the Ahiramites.

Achiram

Ahishamach. brother of sustentation. **Exod.** 35. 34.

Achishamech

Ahishamah. idem. **Exod.** 31. 6.

Achishamec

Ahishabar. brother of the morning, or dewe, or brother of blacknes, or blackbrother. The sonnes sonne of Benjamin. 1. **Chro.** 7. 10.

Ahishabar

Ahishar. brother of the prince, brother of direction of a song, or a spying or waiting brother. A ruler of Salomons household. 1. king. 4. 6.

Ahishar

Ahitophel. brother of ruine, or a brother which lacketh, which is forsaken, or hath need, or a brother without salt, favour, wisdom, or grace. A counsellour of David, who conspired with Absalom against him. 2. Sam. 15. 12. His counsaile was counted as an Oracle of God. 2. Samu. 16. 23. His counsaile given to Absalom, was confounded by Hushais contrary counsaile, by which meanes Absalom perished. 2. Sam. 17. 1, 7, 14. He hangeth himselfe, because his counsaile was not accepted. 2. Sam. 17. 23.

Ahitophel

Ahitub. brother of goodnes. 1. Sam. 14. 5. and 22. 11. 2. Sam. 8. 17.

Achitob

Ahlai. beseeching, or expecting, or beginning, or brow- ing, or brother to me. 1. **Chro.** 2. 31. and 11. 41.

Ahlai

Ahoah. a thistle, or thorne, or brotherhood, or fishhook.

Ahoai

Ahoi. a quick, or living brother, a thistle or my thorne. The father of Dodo. 2. Sam. 23. 9. of whom came the Adorhites. 1. **Chro.** 27. 4.

Ahoai

Aholah. a mansion, or dwelling in her selfe. **Eze.** 23. 4.

Oolla

Aholiab. the tabernacle, or tent of the father, or the brightnes of the father. The name of a singular worke- man, ordained of God, & replenished with his spirit for the workmanship of the tabernacle. **Exod.** 31. 6, 7. &c.

Ooliab

Aholibah. my mansion in her. **Eze.** 23. 4.

Oolliba

Aholibamah. my tent, or famous mansion. The wife of Esau the daughter of Anah. **Gen.** 36. 2. Also a duke. 1. **Chro.** 1. 52.

Oolibama

Ahrah. looke Ahara.

Aholibama

Ahumai. A medowe of waters, or brother of waters. 1. **Chro.** 4. 2.

Ahusa. their taking, or profession, or vision. 1. **Chro.** 4. 6.

Oozam

Ahuzzah. possession, apprehension, or collection, or vi- sion. The friends of Ahimelech the king of Gerar. **Gen.** 26. 26.

Ochozath

Ai. a heape, or laying on heapes. A citie, whither spies were sent by Joshua. **Josh.** 7. 2. The people wher- of killed 36. of the Israelites, because of Acaans sarri- ledge. **Joshu.** 7. 5. God delivereth it into Joshuas hands. **Joshu.** 8. 1. The king taken, and brought unto Joshua,

Hai

Joshua, is hanged on a tree. Josh. 8. 28. The citie burn-
ned, and the people slaine. Josh. 8. 19, 20, 21, 22.

Aiah, a vultur, rauen. Alas, or where is it? or huyla.
The sonne of Zibron. Gen. 36. 24. & 1. Chron. 1. 40. Also
the father of Rizzpah. Sam. 3. 7. and 21. 8.
Aialon, an ake, or strength. A citie built by Rehoboam.
2. Chron. 11. 10. Also a citie mentioned. Josh. 19. 42. and
21. 24. Judg. 12. 12. and 1. Chron. 6. 69. & 8. 13. 2. Chron.
28. 18. Also a valley. Josh. 10. 12. Judg. 1. 35.

Aim, idem, as Ai. Dehe. 11. 31.
Ain, an eye, or fountaine. A citie in the bounds of Ju-
dea on the eastside thereof. Rom. 3. 4. 11. allotted to the
tribe of Simeon. Josh. 19. 7. Mention is made thereof.
Josh. 15. 32. It was given to the Levites for a citie of
refuge. Josh. 21. 16. by it Saul led his armie against
the Philistines. 1. Samu. 29. 1. Jerome saith it was
called Bethennin afterward.

Aiach, an house. A citie by which Sennacherib came
against Jerusalem. Isa. 10. 28. called Ai. Dehe. 7. 32.

Akan, idem, as Ahaz. Gene. 36. 27.
Akkub, the print, or marke of a foote, where any crea-
ture hath gone. Also supplantation, crookednesse, or
lewdnes, or reward, or the heele of a foote. 1. Chron. 3. 24.
and 9. 17. Ezra. 2. 24, 45. Dehe. 8. 7. and 11. 9.

Alammeclech, the kingdome of God, or the counsaile
of God. A citie in the tribe of Aher. Josh. 19. 26.

Alamoth, An instrument, which some construe to be
a psalterie. looke 1. Chron. 16. 20. and Psal. 46.

Alcimus, strong, or of strength. A wicked priest, who be-
ing a Jew became an infidel. He was made high priest
by Demetrius. 1. Mac. 7. 5, 9. & became a cruel enemy
to the Jewes, yet at length died miserably. 1. Mac. 9. 55, 56

Alemeth, a hiding, or youth, or worlds, or upon the
dead. A citie. 1. Chron. 6. 60. called Almon. Josh. 21. 18.

Also the sonne of Becher. 1. Chron. 7. 8. Also the sonne
of Jarath. 1. Chron. 8. 36. and 9. 42.

Alemis, strength a citie. 1. Mac. 5. 26.

Alexander, a helper of men, or most strong, or vertu-
ous king of Macedonia, or Greece, who after he had
slaine Darius, parted his kingdome into foure parts. 1.
Mac. 1. 1, 2, to 12. looke Dan. 7. 6. & 8. 5, 6, 9. & 11. 3, 4.

Also it was the name of Antiochus Epiphanes sonne,
who reigned in Ptolemais. 1. Mac. 10. 1. who confede-
rated himselfe with Jonathan, & so made warre with
Demetrius. 1. Mac. 10. 16, 46. He & Ptolemeus king
of Egypt ioyne in friendship together. 1. Mac. 10. 51,
55. and afterward fall at dissention. 1. Mac. 11. 3. Hee
fleeth into Arabia, where his head was smitten off by
Zabdiel, and sent to Ptolemeus. 1. Mac. 11. 16, 17.

Also the name of Simeon of Cyrene his sonne, who
carried Christ his crosse. Mar. 15. 21. Also there is men-
tion made of this name. Acts. 4. 6. and 19. 33.

Also the name of a Coppersmith who forsooke his faith.
1. Tim. 1. 20. & wrought Paul much euil. 2. Tim. 4. 14.

Alexandria, in Hebrew it is written, No, which by
interpretation is, raw, irritation, or prohibition. A citie.
De. 46. 25. of whose people looke Ac. 6. 9. who in Greeke
are called Alexandrians, which by interpretation is
helpers of men, or most strong, or vertuous men. looke No.

Algummim, a certaine tree which groweth in the fo-
rest Lebanon, some take it to bee hazell, looke in the
margin of 2. Chron. 2. 8. called Almug gim. 1. king. 10.
11. and 2. Chron. 9. 10, 11.

Alian, high. The sonne of Shobal. 1. Chron. 1. 40.
called Aluan. Gen. 36. 23.

Ahon, ake, or strong. A mans name. 1. Chron. 4. 37.
Also a citie. Josh. 19. 33.

Allon-Bacuth. The place where Deborah Rebe-
kahs nurse died. Gene. 35. 8.

Almodad, the measure of God, or the entree, or court
of the beloved. Gen. 10. 26.

Almon Diblathaim, a hiding, or hidden, in a heape of
figge trees. Rom. 33. 46, 47.

Almon, hidden. A citie. Josh. 21. 18.

Alpha and Omega. Reuel. 1. 8.

Alpheus, the thousand, or learned. Father of James
the Apostle. Mat. 10. 3. Mar. 3. 18. Lu. 6. 15. Ac. 1. 13.

Aluah, arising up, or his highnesse. A duke of Edom.
Gen. 36. 40.

Aluan, higher, or aloft, or in Syriak tongue peruerse.

The sonne of Shobal. Gen. 36. 23.

Aluth, a mingling together, or consperison. Rom. 33. 13

Amad, people of witness, or a people euertlasting, or
pray. A citie. Josh. 19. 26.

Amadathus, looke Hammedatha.

Amal, labour, or iniquitie. 1. Chron. 7. 35.

Amalek, a licking people, or smiting, or striking people.

The sonne of Eliphaz by Timna his concubine. Ge.
36. 12. of whom came the Amalekites mentioned. Gen.
14. 7. and 1. Sam. 30. 1.

Amalek fighteth against Israel. Exodus. 17. 8. and
so long as Moles praied feruently, the Israelites pre-
uailed, and when his feruentnesse slacked, the Amale-
kites preuailed. Exod. 17. 11. They discomfite Israel.
Nomb. 14. 45. Judg. 6. 2, 3, 6. They are discomfited.
Exod. 17. 13. & overcome. Judg. 7. 25. 1. Sam. 14. 48.
almost destroyed and rooted out. 1. Sam. 15. 3, 7. as it
was foretold. Exod. 17. 14. Rom. 24. 20. and comman-
ded. Deu. 25. 19. 1. Sam. 15. 3. were overcome againe.
1. Samu. 30. 1, to 21. and last of all by the childzen of
Simeon, utterly destroyed. 1. Chron. 4. 41, 42, 43.

Amam, mother, or feare of them. A citie in the tribe
of Judah. Josh. 15. 26.

Aman, troubling, murmuring, or grudging. The sonne
of Amadathus. Ester. 1. 2. 6. & 3. 1. who was exalted by
Ahaluerus, so as all men honoured him saue Morde-
cai. Ester. 3. 2. therefore he sought to destroy both him &
all the Jewes. Est. 5. 6. * but yet by Gods prouidence
they were preserved, and Aman hanged. Ester 7. 9, 10.
His ten sonnes also were hanged. Ester. 9. 14. hee is
mentioned. Tob. 14. 10. Ester. 10. 7.

Amanah, faith, or trueth, or a nurse. A hill in Cilicia. Amana
Canticles. 4. 8.

Amariah, the Lord said, or the excellencie of the Lord,
or out of the Syriak and Hebrew tongue, the lambe of
the Lord. Great grandfather to Zephaniah the Pro-
phet. Zepha. 1. 1. Also certaine mens names. 2. Chr. 6.
7, 11, 52. 2. Chron. 31. 15.

Amasa, sparing the people. The sonne of Abigail sister
to Dauid. 1. Chron. 2. 17. Chief captaine of Absalons
hoste in Joabs steade. 2. Sam. 17. 25. and afterwarde
captaine of Dauids hoste. 2. Sam. 19. 13. slaine tray-
terously by Joab. 2. Sam. 20. 9, 10. Also a mans name.
2. Chron. 28. 12.

Amasai, strong, or boyllie. 1. Chron. 6. 25, 35. and 12. 18.
and 15. 24.

Amasai, the gifter or present of the people. The father
of Nahath. 2. Chron. 29. 12.

Amashli and Amashai, the treading of the people. Amasai
Dehe. 11. 12, 13.

Amashiah, the strength of the Lord. The father of
Joshah. 1. Chr. 4. 34. Also the sonne of Hilkiah. 1. Chr.
6. 45. A wicked priest of Beth-el. Of whose practise
and punishment, looke Amos 7. 17.

Amaliah, the burden of the Lord. 2. Chron. 17. 16. And
the sonne of Joash. 2. Chron. 25. 1. who succeeded in the
kingdome of Judah. 2. Chr. 24. 27. 2. kin. 12. 21. he put
to death those that murdered his father. 2. Chr. 25. 3. 2.
king. 14. 5. He is warned by a Prophet not to put his
trust in worldly defence. 2. Chron. 25. 7. hee discomfi-
terth the Edomites. 2. king. 14. 7. 2. Chron. 23. 11, 12.
Hee became an idolater, and is reprobated therefore.
2. Chron.

Aia
Ahiab
Abia
Aialon
Ahialon

Ai

Ai
Acan
Accub

Elmelech
Alamelech

Alamath
Almath
Alameth

Alimis

Almuggim

Elon

Elmodad

2. Chron. 25. 14, 15. He is deliuered into his enemies hands, by the will of God. 2. Chron. 25. 20, 23. and afterward put to death. 2. Chron. 25. 27. 2. King. 14. 19. He is called also Leui. Lu. 3. 29. He leaueth behinde him Azariah his sonne. 2. King. 14. 21. 2. Chron. 26. 1.
- Admatha** Amacha. a cloude, or vapour of death. One of the seuen counsailours of Ahabuerus. Ester. 1. 14.
- Iambri** Amaziah. looke Amaliah.
- Ambri. rebelling, or changing. 1. Mac. 9. 36.
- Amen. be it, or so be it, or let it be done. Deut. 27. 15.
1. Cor. 14. 16. Reuel. 3. 14. and 22. 20, 21. Matt. 6. 13. and 2. Cor. 1. 20.
- Amiud** Ami. mother, or feare, or people. Ezra 2. 57.
- Ammihud** Amihud. people of praise, or confesio, or praise, or confession with me. father of Elisama a prince of y tribe of Ephraim. Rom. 1. 10. Also the father of Schemuel. Rom. 34. 20. Also the sonne of Dmri. 1. Chron. 9. 4.
- Amminadab** Aminadab. a free people, or a vowing people, or prince of people. The sonne of Ram. 1. Chron. 2. 10. Matt. 1. 4. and father of Nathbon. Rom. 2. 3. Exod. 6. 23. Ruth 4. 20. Also the sonne of Kobath. 1. Chron. 6. 22. called Izhar. Exod. 6. 18, 21.
- Ammittai** Amichi. true, or searing. The father of Jonah the Prophet. 2. King. 14. 25.
- Amma** Amizabad. the dowrie of the people. 1. Chron. 27. 6.
- Amniah. his people. A hill where Asahel Joabs brother was slaine by Abner. 2. Sam. 2. 23, 24.
- Ammedatha. looke Hammedatha. and Ester. 8. 5.
- Ammi. my people. Hose. 2. 1.
- Ammiel. the people of God, or God with me. The sonne of Gemalli. Rom. 13. 13. Also the first sonne of Obed Edom. 1. Chron. 26. 5. Also the father of Bathua. Salomons mother. 1. Chron. 3. 5. Also the father of Nachir of Lo-debar. 2. Sam. 9. 4, 5.
- Ammiur** Ammihud. looke Amihud.
- Ammihur. people of libertie. 2. Sam. 13. 37.
- Amminabab. looke Aminabab.
- Admishadai** Ammishadai. the people of the almighty. The father of Abiezer a prince of the tribe of Dan. Rom. 1. 12.
- Ammissadai** Ammon. a people, or the sonne of my people. A people. 1. Sam. 14. 47. 1. Kin. 11. 7. Isa. 11. 14. who descended of Ben-ammi, the sonne of Lot, and were called Ammonites, that is, populus, or a multitude. Gene. 19. 38. God commandeth Israel not to warre with them. De. 2. 18. and also not to suffer them to bee admitted into their fellowship, and why. Deut. 23. 3, 4. Nehem. 13. 3. God deliuereth them into the hands of Iphthah. Jud. 11. 32. They and the Moabites warre against Jehoshaphat, and are miraculously conquered. 2. Chr. 20. 1, to 30. Their idoles, Milcom and Molech. 1. kin. 11. 5, 7. 2. king. 23. 13. They recouer their land which was occupied by the Israelites. Judg. 10. 7, 8. They warre against Iabesh Gilead, and would not make peace with them, except all the Citizens would thrust out their right eyes. 1. Sam. 11. 2. and were overcome by Saul. 1. Sam. 11. 11. They are discomfited by David, for the villanous intreating of his messengers, sent to comfort their king. 2. Sam. 10. 2, 4, 14. David doeth loze afflict them. 2. Sam. 8. 12. and 12. 29, 30, 31. God threatneth by his Prophets to punish them. Psalme 83. 7. Jer. 46. 1. Ezek. 21. 28. and 25. 1, 2. Amos 1. 13, 14, 15. Zepha. 2. 8, 9. They pay tribute unto Uzziah. 2. Chron. 26. 8. Zelek one of Davids valiant men was an Ammonite. 2. Sam. 23. 37. 1. Chron. 11. 39. The mother of Zabad who slewe Joash the king, was an Ammonitess. 2. Chron. 24. 26.
- Hemona** Ammohai. our people. A citie. Josh. 18. 24.
- Amiaon** Amnon. faithful, or true, or an artificer, or nourisher, or schoolmaster. The name of Davids first borne by Abinoam. 2. Sam. 3. 2. and 1. Chron. 3. 1. This man deflowered his sister Tamar. 2. Sam. 13. 1, 14. for the which he was afterward slaine by her brother Absalom. 2. Sam. 13. 32.
- Amok. a valley, or depth. The names of men. Neh. Amoc. 12. 7, 20.
- Amor. faithful, true, or as Amnon. The sonne of Ammon Hanafeth an Idolater, who being King of Iudah, was slaine by his owne seruants. 2. king. 21. 18, to 24. called Elnodam. Luke 3. 28. He left behinde him the good king Josiah. 2. kin. 21. 26. & 22. 1. Looke. 1. Chron. 3. 14. 2. Chron. 33. 21, 24. Jer. 1. 2. and 25. 3. Zeph. 1. 1. Matt. 1. 10. Also the gouernour of the citie of Samaria, unto whose custodie Michajah the Prophet was committed. 1. king. 22. 26, 27. 2. Chron. 18. 25, 26. Also a mans name. Nehem. 7. 39.
- Amorites. bitter people, or cruel rebels, or great prattlers, or talkatiue. A people. Ge. 15. 21. descended of Emori y sonne of Canaan. Ge. 10. 15, 16. They are slaine by Chedorlaomer. Ge. 14. 7. They deny the Israelites passage through their countrey, & therefore were conquered, & the Israelites inhabited their cities. Jo. 21. 21, 22, 24, 25, 31, 32. & 32. 39. They kil y Israelites. Deu. 1. 44. God commandeth y Israelites to destroy the utterly, & why. Deut. 20. 17, 18. They make warre with the Gibeonites; because they had made peace wth Joshua: but God deliuereth them into Joshuabs hands. Josh. 10. 4. They became tributaries vnto the familie of Joseph. Iudg. 1. 35. God reserueth them, &c. to proue the Israelites withall. Iudg. 2. 21, 22. They, &c. became tributaries & bondmen vnto Salomon. 1. kin. 9. 20, 21.
- Amos. a burden, or burdened, or burdening. A Prophet. Amo. 1. 1. 2. Esd. 1. 39. He was a figge gatherer. Amo. 7. 14. Also the sonne of Baam. Luke 3. 25.
- Amoz. strong, or mightie. The father of Isaiab the Prophet. 2. king. 19. 2. and Isa. 1. 1.
- Amphipolis. a citie compassed, or a walled citie. A citie of Macedonia, by the which Paul traualled. Ac. 17. 1.
- Amphas. make more. A friend of S. Pauls. Rom. 16. 8.
- Amram. a high people. The father of Moses, Aaron, Hamram and Miriam. Exo. 6. 20. & 15. 20. and 1. Chron. 6. 3. and 23. 13. of him came the familie of the Amramites. Rom. 3. 27. 1. Chron. 26. 23.
- Amran. an asse, or clay, or wine. The sonne of Dithon. Hamran 1. Chron. 1. 41. called Nemdam. Gen. 36. 26.
- Amraphel. speaking destruction, or ruine, or speaking a secret, or iudgement. King of Shinar. Gen. 14. 1.
- Amzi. Strong, or mightie. The sonne of Bani. 1. Chr. Amasai 6. 46.
- Anab. a grape, or out of the Syrian speech, a knor. A cite in the mountaines. Josh. 11. 21. and 15. 50.
- Anah. answering, or singing, or afflicting, or poore. The father of Aholibamah one of the wiues of Esau. Gen. 36. 2, 14, 20. and 1. Chron. 1. 38.
- Anaharath. drinesse, or burning, or wrath, or neighing, or hoarsenesse. Or after the Syrian speech, strangling, or suffocation. A city of y tribe of Issachar. Josh. 19. 19.
- Aniah. Neh. 10. 22.
- Anak. a Giant. Rom. 13. 23, 29. of whome came the Anakims or Giants. Deut. 1. 28. whome Joshua destroyed. Josh. 11. 21. Caleb expelled the three sonnes of Anak from Hebron. Iudg. 1. 20.
- Ananim. a fountaine, or the eye of waters, or an answer, or affliction, or a sound of waters. The sonne of Mizraim. Gen. 10. 13.
- Anammelech. an answer, or the kings sonne, or the affliction, or pouertie of the king, or of his counsailour. The God of Sepharuah. 2. king. 17. 31.
- Anan. a cloude, or a prophetic, or diuination. The name of a man. Neh. 10. 26. and 1. Esd. 5. 30.
- Anani. a cloud, or a prophesying, or diuination. A mattis name. 1. Chron. 3. 24. Ezra 10. 20.
- Ananiah.

Anania
Ananias

Ananiah, the slave of the Lord, or the deliverer
of the Lord. A title wherein Benjaminites were called after
the captivity. Jer. 1. 1. 3. Also one of Uzziab's cap-
taines. 2. Chron. 26. 11.

Also the name of him that with the consent of his
wife Sapphira, sold land to the use of the Church and
afterward retained part thereof to his own use: who
with his wife was punished with sudden death for ly-
ing to the holy Ghost. Acts 5. 1. 3. to 12.

Also the name of him that baptized Saint Paul at
Damascus. Acts 9. 10. to 19.

Also the name of the high Priest, who caused Paul
to be smitten upon the mouth for speaking his consci-
ence. Acts 23. 1. 2. and 24. 1.

Also the name of the father of Elcia. Judith 8. 1.

Also the names of men mentioned. Job. 3. 23. and
Daniel 3. 16.

Anath, an answer, or a song, or affliction, or poverty.
Judg. 3. 31.

Anathema, Maranatha. 1. Cor. 16. 22.

Anathoth, answers, or songs. A citie wherein Jere-
mie was borne. Jer. 1. 1. 29. 27. Iosue Josh. 21. and
Ila. 10. 30. The citizens whereof, because they would
not be reprov'd, God threatened. Jer. 1. 21. 22. 23.
In this citie Abiathar the Priest was borne. 1. Kings
2. 26. Also the name of the sonne of Becher. 1. Chron. 7.
8. Of him came the Anethothites. 1. Chron. 27. 12.
Iosue Antothite.

Andreas

Andrew, very strong, or manly. The name of Peters
brother, who became first Johns disciple. Joh. 1. 35. &
afterward the disciple of Christ. Joh. 1. 37. 40. he
brought Peter first unto Christ. Joh. 1. 41. 42. He and
Peter, has called from fishing into the office of prea-
ching. Matth. 4. 18. 19. Mark. 1. 16. 17. Luk. 5. 10. 11.
He is made an Apostle with the other eleven. Luk. 6.
13. 14. Mark. 3. 13. 14. 18. Matth. 10. 1. 2. unto whom
Christ giveth power to preach and to do miracles, &c.
Matth. 10. 1. Mark. 6. 7. Luk. 9. 1. 2.

Andronicus, a victorious man. He slew Onias the
high Priest contrary to his oath. 2. Mac. 4. 31. 34. 35.
for which fact he was put to death at the commande-
ment of Antiochus. 2. Mac. 4. 36. 37. 38. Also a worthy
man to whom Paul wrote salutations. Rom. 16. 7.

Anem, an answer, or song of them, or their affliction,
or poverty, or after the Syrian, a sheepe of theirs. A
citie. 1. Chron. 6. 73.

Anet, an answer, or song of the candle or light, or af-
flicting the light. The brother of Hamre & Ethcol. Ge.
14. 13. Also a citie in the tribe of Manasseh. 1. Chron. 6. 70.

Anian

Aniam, a people, or the ship of people, or the strength
of people. 1. Chron. 7. 19.

Anim

Anip, answers, singings, or afflicted, or poor. A ci-
tie. Josh. 15. 50.

Anna, idem as Hannah. The daughter of Phanuel.
Luke 2. 36. 37. 38.

Annas, idem as Anah. An high Priest, who sent
Christ bound unto Calaphas his father in law. Luke
3. 2. John 18. 13. Actes 4. 6.

Antichristus

Antichrist, for Christ, or against Christ. Hee is a Ipa-
re, denieth Jesus is Christ. 1. John 2. 22. to be come
in the flesh. 1. Joh. 4. 3. & therefore he is a deceiver and
false prophet, and so are all such as they be. 2. Joh. 7.
and 1. Joh. 2. 26. & 4. 1. Of his beginning, Iosue Dan.
7. 8. Antiochus Epiphanes king of Syria, bare a
figure of him. Dan. 1. 31. Of his power, qualities, mi-
racles and kingdom of Antichrist, and his ministers,
Iosue Ila. 19. 1. Ezek. 38. 2. & 39. 1. Dan. 3. 9.
e. 27. Mat. 24. 24. Mark. 13. 27. Luk. 21. 8. Joh. 5. 43.
Act. 20. 29. 30. 31. 1. Tim. 4. 1. 3. 8. 2. Tim. 3. 1. 2. 3.
24. 10. 2. Pet. 2. 1. 3. 10. 3. 1. 4. 1. Reu. 13. 1. 8. & 14. 8.

There were many Antichrists in the time of Saint

John, and Saint John (as Souders do) mingled among
the true Christians. 1. John 2. 18. 19. Jude 4. Hee is
called the man of sinne. 2. Thess. 2. 3. & shall sit as God
in the Temple of God. 2. Thess. 2. 4. 9. He is a foolish
shepherd. Jer. 1. 1. 13. 16. He shall be destroyed with
the breath of Gods spirit, & preaching of the Gospel.
Ila. 11. 4. 1. Thel. 2. 8. Reu. 17. 8. 14. and 18. 1. and
19. 19. 20. and 20. 9. 10.

Antilibanus, for, or against Libanus. A high hill of the
Doctine of Judea against Libanus. Judith 1. 7.

Antiochia, for a Chariot or wagon, or a thing in stead
of a chariot or wagon, or against a Chariot or wagon.
There be two famous cities of this name: one in Sy-
ria, called Hamah. Jer. 9. 2. wherein the name of
Christians first began. Acts. 11. 22. 26. in the which
Barnabas & Paul were ordained preachers. Act. 13.
2. 3. The other in the Province of Bithonia, where Paul
and Barnabas preached. Acts. 13. 14. Gala. 2. 11.

Antiochis, idem as Antiochia. The concubine of
Antiochus the noble. 2. Mac. 4. 30.

Antiochus, idem as Antiochia. A tyrant surnamed
noble, the sonne of Antiochus the great. He is called the
wicked roate. 1. Mac. 1. 11. he subverteth both Egypt &
Judea. 1. Mac. 1. 18. 19. He spoyleth the Temple and
waileth the Citie of Jerusalem. 1. Mac. 1. 23. 33. and
2. Mac. 5. 15. He erecteth an idole upon the Altar
of the Lord. 1. Mac. 1. 57. reade more. Dani. 1. 9. to
15. Purposing to ransacke the cities of Ekmatis and
Persepolis, hee is repul'd by the citizens. 1. Mac. 6.
1. 3. 4. and 2. Mac. 9. 1. 2. hee is stricken with an incur-
able disease. 2. Mac. 9. 5. to 12. 1. Mac. 6. 8. 9. he repe-
tely fasted. 1. Mac. 6. 11. 13. 2. Mac. 9. 12. He pray-
eth unto God who would not have mercie upon him.
2. Mac. 9. 13. but suffered him to die miserably, & in a
strange land. 1. Mac. 6. 13. 16. 2. Mac. 2. 9. 18. 28. & 10. 9.

Also the aforesayde Antiochus his sonne surnamed
Eupator, who was made king after him. 1. Mac. 6.
17. This man entereth Judea with a great armie. 1.
Mac. 6. 30. 48. he brake his oath with Israel. 1. Mac. 6.
62. of his doings, reade. 2. Mac. 10. 10. and 11. 1. and
12. 1. and 13. 1. Hee was slaine by Demetrius ap-
pointment. 1. Mac. 7. 2. 3. 4. and 2. Mac. 14. 2.

Also the name of Alexanders sonne surnamed Ze-
detes, whom Tripho preferred to the kingdom. 1. Mac.
11. 39. 54. & afterward slew him cruelly. 1. Mac.
13. 31. & crowned himselfe king of Asia. 1. Mac. 13. 32.

Also the name of Demetrius Nicanor his sonne sur-
named Plus, who toyed in friendship with Simon
brother to Judas Machabeus, and pursued Tryphon.
1. Mac. 15. 1. 2. 11.

Antipas, for all, or against all. A faithful Martyr.
Reu. 2. 13. It was also the surname of Herode, Iosue
Herod.

Antipater, for the father, or against the father. One
of the Ambassadors whith Jonathan sent to Rome. 1.
Mac. 12. 16.

Antipatris, idem as Antipater. A citie in the land of
promise, whith Herode the great called after Antipa-
ter his fathers name, whither Saint Paul was led cap-
tive. Act. 23. 31.

Antothiah, answers, or songs of the Lord, or afflictions,
or needs of the Lord. The sonne of Shabak. 1. Chron.
8. 24. 25.

Antothite, an answer, or song, or affliction, or poverty,
one of Anathoth. 1. Chron. 1. 28. Iosue more in Anathoth.

Anub, a grape, or after the Syrian speech, a knor.
The sonne of Eoz. 1. Chron. 4. 8.

Apadno, the wrath of iudgement, or the tabernacles
of his palace. Dan. 1. 45.

Apamea, expelling, or driving, or chasing away. The
concubine of king Darius. 2. Chron. 4. 29.

Apelles.

Antioche

Antiochus
EpiphanesAntiochus
EupaterAntiochus
SedetesAntiochus
Pius

Anathothia

Anathothite

Anob

Aphedno
ApeddoApame
Apamia

Apelles. *idem* as Apamea. A man whom Paul commended. Rom. 16. 10.

Hapharaim.

Apharaim. *digging, searching, or confounding the sea.* A citie. Josh. 19. 19.

Apharfei

Apharfaic. *deviding, or tearing in pieces.* Ezra. 4. 9.

Apharfa-

Apharfaic. *deviding, or tearing asunder peacocks.* Ezra. 4. 9.

Apharfa-

Aphersechaic. *idem.* Ezra. 5. 6, & 6. 6.

Apharfei

Aphek. *strength, vigor, or in the Syrian speech, going forth.* A citie. Josh. 12. 18. & 13. 4. & 19. 30, 31. & 1. Sa. 4. 1. and 29. 1. There Ben-hadad king of Syria, was vanquished. 1. King. 20. 26, 29, 30. called Aphik. Judg. 1. 31.

Apharfa-

Apharfei

Aphekah. *idem.* as Aphek. Josh. 15. 53.

Apharfa-

Aphiah. *speaking, or blowing.* 1. Sam. 9. 1.

Apharfei

Aphrah. *dust.* A citie. Josh. 18. 23. Micah. 1. 10.

Apharfa-

Aphrica. in Hebrew *Tur*, which may be interpreted *grosse, or fat.* Nahum 3. 9.

Apharfa-

Aphrica. in Hebrew *Pul*, which may be interpreted *ruine, or fall, or a beane.* Isa. 66. 19.

Apharfa-

Apollo. *leefing, or a destroyer, or destroying.* A Jewe borne in Alexandria, who being both eloquent & mightie in the Scriptures, disdained not to be further instructed in the way of the Lord, by a poore craftsman, named Aquila & Priscilla his wife. Act. 18. 29. *reade 1. Cor. 1. 12. & 3. 4, 5, 6.

Apharfa-

Apollonia. *perdition, or destruction.* A citie in Macedonia, by which Paul passed. Act. 17. 1.

Apharfa-

Apollonius. *leefing, or destroying.* The gouvernour of Syria, whom Judas Maccabeus slew. 1. Mac. 3. 10, 11. & 10. 69. & 2. Mac. 3. 5. Also sonne of Menestheus.

Apharfa-

2. Mac. 4. 21. Also the sonne of Geneus. 2. Mac. 12. 2.

Apharfa-

Apollyon. *idem.* looke Abaddon.

Apharfa-

Apostles. looke the second Table.

Apharfa-

Appaim. *a countenance, or face, or furors, or the no-strels, or bakers.* 1. Chro. 2. 30.

Apharfa-

Apphia. *bringing forth, or increasing.* A deare sister, whome Paul saluteth. Philem. 2.

Apharfa-

Appius. A market place where certaine brethren met Paul, at his first coming to Rome. Act. 28. 15.

Apharfa-

Aquila. *an Eagle.* The name of Pauls host. 1. Cor. 16. 19. Rom. 16. 3. Act. 18. 2, 3, 26.

Apharfa-

Ar. *arearing up, or watches.* A citie. Rom. 21. 15, 28. Deut. 2. 9, 28. Isa. 15. 1.

Apharfa-

Ara. *curfing, or seeing.* A mans name. 1. Chro. 7. 38.

Apharfa-

Arab. *multipling, or sowing sedition, or a window, or Locust.* A citie. Josh. 15. 52.

Apharfa-

Arabia. *euening, or euen, or sweetnesse, or a crowe, or desart.* A countrey in Asia the greater betwene Iudea and Egypt, wherein dwell the Moabites, Ammonites, Idumeans, and many others. Ezek. 27. 21. & 2. Chro. 21. 16. & 22. 1. & 26. 7.

Apharfa-

Also the name of a countrey called happie Arabia, whereof and of the inhabitants, called Sabaeans, mention is made. 2. Chro. 9. 14. Job. 1. 15. Psalm. 72. 10. where Paul preached. Gal. 1. 17.

Apharfa-

The destruction of the Arabians, (that is to say, the Moabites and Ammonites, who at this day are called Saracens) is foretold. Isa. 21. 13. looke more in Sheba.

Apharfa-

Arad. *a wild asse, or a dragon,* in the Syrian speech, A citie of Amozites appertaining to the tribe of Judah, wherein the children of Hobab Moles father in lawe dwelt. Num. 21. 1. Josh. 12. 14. Jud. 1. 16. Also a mans name. 1. Chro. 8. 15.

Apharfa-

Arah. *a way, or a traualer.* Ezra. 2. 5.

Apharfa-

Aram. *highnesse, or sublimitie, or deceiving, or their curse.* The sonne of Shem. Gen. 10. 22. of whom came the Aramites or Syrians. 2. Sam. 8. 5. Gene. 22. 21. 1. Chro. 2. 23. looke Syria and Syrians.

Apharfa-

Also the sonne of Shamar. 1. Chro. 7. 34. Also sonne of Esau. Mat. 1. 3. Luk. 3. 33. called Ram. Ruth 4. 19.

Apharfa-

Aram Naharaim. A place. Gen. 24. 10.

Aran. *an arke, or their malediction.* Gen. 36. 28. 1.

Chro. 1. 42.

Ararat. *a malediction of trembling, or after the Hebrew and Syrian, a malediction, or light of a runner.*

A mount in Armenia. Gen. 8. 4.

Araunah. *an arke, or a song, or reioycing, or our light, or a curse now.* A mans name, who sold David his threshing floore, to build an altar in, to offer sacrifice vpon, to appease gods wrath, as he commanded. 2. Sa. 24. 18. *

Arba. *four.* The name of a city called otherwise Hebron. Jos. 14. 15. Gen. 23. 2. & 35. 27. looke Kiriath arba.

Archangel. *principal, or excellent among the Angels.*

2. Esd. 4. 36. Jude 9. At the voice of the Archangel, and with the trumpet of God, the dead shall rise againe.

2. Thess. 4. 16.

Archelaus. *a prince of the people.* The sonne of Herod. Matth. 2. 22.

Architaroth. *the longitude of crownes or circles.* Joshua 16. 2.

Archippus. *a prince, or gouvernour of horses.* A mans name. Coloss. 4. 17. fellow souldier with Paul. Philemon. 2.

Ard. *ruling, or descending.* The sonne of Benjamin. Gen. 46. 21. of whom came the Ardites. Rom. 26. 40.

Ardon. *ruling, or descending, or the iudgement of malediction.* Caleb his sonne. 1. Chro. 2. 18.

Areli. *the Altar, or light of God, or the sight of God.* The sonne of Gad. Gen. 46. 16. of whom came the Arclites. Rom. 26. 17.

Areopagita. Acts 17. 34. looke Denis.

Arete. *vertuous.* 2. Mac. 5. 8. and 2. Cor. 11. 32.

Ariel. *the Altar or lion of God, or the light of God.* looke Isa. 29. 1. in the margent. Also the name of a man. Ezra. 8. 16.

Arimathea. *a lion dead unto God, or the light of the Lordes death.* A city in the tribe of Ephraim. Mat. 27. 57. Mar. 15. 43. Luk. 23. 51. Joh. 19. 38. which is called Dumah. Jos. 15. 52. and Arumah. Judg. 9. 41. and Rumah. 2. king. 23. 36. which city Eusebius affirmeth is otherwise called Remphitis.

Arioch. *long, or facitie, or thy drunkenesse and the lion.* Gen. 14. 1. and Dan. 2. 14.

Aristarchus. *a right good prince, or the best prince.* A companion and prisoner of Pauls. Actes 19. 29. and 27. 2. and Coloss. 4. 10.

Aristobulus. *a very good, or the best counseller.* The master of Ptolomy. 2. Mac. 1. 10. Also reade Rom. 16. 10. Actes 12. 1. in the margent.

Armagedon. *the hil of the Gospel, or gospelling, or the hil of apples, or fruite, meaning the elect.* The name of a place. Reue. 16. 16.

Arnon. *reioycing, or leaping for ioy, or their arke, or the light of the Sunne: or the light, or curse permanent, or eternall.* A flood or riuer. Rom. 21. 14. Deut. 2. 24. Josh. 12. 12. and 13. 9. Jud. 11. 13. Also a city. Jos. 21. 13. Rom. 21. 13.

Arod. *idem.* as Ard. The sonne of Gad. Gen. 46. 16. of whom came the Arodites. Rom. 26. 17.

Aroer. *the watch of watches, or raising up of watches.* A city. Rom. 32. 34. De. 2. 36. Jos. 12. 2. & 13. 9, 16, 25. Jud. 11. 26. 1. Sam. 30. 28. 2. Sa. 24. 5. & 2. kin. 10. 33. Isa. 17. 2. The citizens called Aroerites. 1. Chro. 11. 44.

Arpachshad. *healing.* The sonne of Shem. Gen. 10. 22. Luk. 3. 36. his stocke. Gene. 11. 12. * Also a King whom Nabuchodonosor vanquished. Iudith. 1. 7. *

Arpad. *the light of redemption.* An Island in Phoenicia, neere Damascus. 2. kin. 18. 34. and 12. 13. Isa. 10. 9. Iere. 49. 23.

Arfaces. *lifting up the shilde, or the lifting up of the shilde.* 1. Mac. 14. 3. and 15. 22.

Arathashtec.

Araxad.

Arphad.

Arphaxad.

Arphad.

Arphad.

Arphad.

Arphad.

Arphad.

Area

Araba

Apphaim

Apollos

Apollo

Apheca

Aphia

Oplrah

Apharfei

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Artaxerxes	Artashashtre, light, or malediction, or forer to spoile.	9.5. Judith 2.28. and 1. Mac. 10.86.	
Artahashhte	the generall name of kings of Persia, as Cesar was to the Emperours of Rome, reade Ezra. 4.7. and 7.1. Debe. 2.1. & 5.14. & 13.6. looke Ahashuerosh.	Asnath, mutation, fire now. A cite. Josh. 15.33.	Asena
Arteman	Artemas, whole, or sound, or sightly, or without fault. Eit. 3.12.	Ashnath, iteration, or secundation. A cite. Jos. 15.43.	Esna
	Arumah, idem, as Rumas, looke Arimathea.	Ashriel, idem, as Asareel. The sonne of Manasseh.	Afriel
	¶ Ala a Phisrion, or healer of sicknesses, the king of Judah who succeeded his father Abiam. 1. king. 15.8. and 2. Chron. 14.1. & 1. Chron. 3.10. He destroyeth the high places, and exhorteth the people to seeke y ^e Lord.	1. Chron. 7.14. of whom came the Afrielites. Rom. 26.	Esriel
	2. Chron. 14.3,4. For feare of Baasha king of Israel, he entreteth in couenant with Ben-hadad king of Syria. 1. King. 15.17, to 22. & 2. Chron. 16.1, to 7. & was reproued therfore, and for trusting rather in the helpe of men, then in the ayde of God. 2. Chron. 16.7. He obtaineth victorie against the Ethiopians. 2. Chron. 14.9. & 16.8. His griefe and faithfull prayer. 2. Chron. 14.11. He depoleth his mother from her regencie, & why? 2. Chron. 15.16. 1. king. 15.13. In his age he was sicke of the goutte. 1. kin. 15.23. & 2. Chron. 16.12. He dieth & his sonne Jehoshaphat succeedeth him. 1. king. 15.24. & 2. Chron. 16.13. & 17.1. Also a mans name. 1. chr. 9.16.	31. he is called Azriel. Josh. 17.2. & 1. Chron. 5.24.	Azriel
	Alahel, God hath wrought. Joabs brother, who pursuing Abner, trusting to his lightnesse of foote, was by him slaine. 2. Sam. 2.19, to 24. He is buried in the sepulchre of his father. 2. Sam. 2.32. Also other mens names. Ezra. 10.15. Tobit. 1.1.	Ashtaroth, flockes, or riches. A cite of Moab. Deut. 1.4. Jos. 9.10. & 12.4. & 13.12. The giants whom Theodor-laoomer slew, inhabited this cite and the borders thereof. Gen. 14.5. which was given to the Leuites. 1. Chron. 6.71. The inhabitants called Asherathites. 1. Chron. 11.44. Also an idole of the Philistines whom the Israelites honoured. 1. Sam. 7.3,5. Judg. 2.13. and so did Salomon. 1. king. 11.5. & 2. king. 23.13.	Asharoeth
	Alaiah, the Lord hath wrought. Certain mens names. 1. Chron. 4.36. & 6.30. and 9.5. & 15.6. 2. king. 22.12.	Asharoth-karnaim. Ashtaroth, flockes, or riches, Karnaim, hornes, meaning thereby the people of the cite of Asharoth. Gen. 14.5.	Astaroth, & Carnaim
	Alaph, gathering. A renowned chaunter of Davids, brother of Heman. looke 1. Chron. 6.39. & 15.19. & 16.5. and 25.1. Also other mens names. 1. Chron. 9.15. 2. kin. 18.18. 1. Chron. 26.1.	Ashtemoth, the fire of diuination, or consummation, or the fire of perfection, or simplicitie. a cite in the tribe of Judah. Josh. 15.50.	Isthemo
Alad	Alahel, God hath wrought. Joabs brother, who pursuing Abner, trusting to his lightnesse of foote, was by him slaine. 2. Sam. 2.19, to 24. He is buried in the sepulchre of his father. 2. Sam. 2.32. Also other mens names. Ezra. 10.15. Tobit. 1.1.	Ashuath, doing, or making vestments. 1. Chron. 7.33.	Asoth
Alahiah	Alaiah, the Lord hath wrought. Certain mens names. 1. Chron. 4.36. & 6.30. and 9.5. & 15.6. 2. king. 22.12.	Ashur, or Asshur, blessed, or traueiling, or beholding. The sonne of Shem. Gene. 10.21. He came from the land of Shinar. Gen. 10.11.	Assur
	Alaph, gathering. A renowned chaunter of Davids, brother of Heman. looke 1. Chron. 6.39. & 15.19. & 16.5. and 25.1. Also other mens names. 1. Chron. 9.15. 2. kin. 18.18. 1. Chron. 26.1.	Also a countrey. Isa. 7.17, 18, 20. The people called Assyrians. Isa. 8.4,7. The land is fertile. 2. king. 18.32. Ahaz being faithlesse seeketh ayde at the king of Ashur. 2. king. 16.7. The king of Ashur taketh Sennacherib king of Ashur. 2. king. 18.13, 14. * The Lord punisheth the Assyrians, as they did the Jewes, to the end they might learne that they were able to doe nothing of themselves. Isa. 10.12, 13. * The destruction of the Assyrians is foretold. Isa. 17.12. and 30.31. and Nahum. 1.2. *	Assyrians
Alrael	Alareel, the beatitude of God. 1. chr. 4.16. A great city.	Asia full of mire, or dirtie, or full of slime, or muddie. A countrey called the lesser Asia, containing Phrygia, Pamphylia, Cilicia, Licaonia, Galatia, &c. It is thought now to be vnder the subiection of the Turke. Acts. 2.9. Into it Paul was forbidden to go & preach, by the holy Ghost. Acts. 16.6. Paul abode in Asia for a time, and there preached y ^e Gospel. Acts. 19.9, 10, 22. Paul reciteth what he had suffered in Asia. 2. Cor. 1.8, 9	
Alseneth	Asenah, a peril, or thing unfortunate. The daughter of Poti-pherah, and wife of Joseph. Gen. 41.45.	Asiel, looke Ashiel.	Asael
Hafabia	Ahabiah, numeration, or estimation, or the cogitation, or workmanship of the Lord, or speede, or silence in the Lord. The sonne of Amaziah. 1. Chron. 6.45. a chiefe man of the Leuites. 1. Chron. 25.3. 2. Chron. 35.9.	Askelon, looke Ashkelon.	
Hafabias	Ahan, a fume or smoke. A cite. Josh. 15.42. & 19.7. and 1. Chron. 4.32. and 6.59.	Asmaueth a strong death, or bucke Goate, or the strength of death. 1. Chron. 12.3. called Azmaueth. 2. Sam. 23.31. looke 1. Chron. 8.36. & 9.42. & 11.33. Ezra. 2.24.	Azmaueth
Hahabiah	Aharelah, the blessednesse of God. 1. Chron. 25.2.	Asmodeus, a destroyer, or abounding in sinne, or measuring the fire. An euill spirite. Tob. 3.8.	Azmoth
Alan	Ashbel, an olde fire. The sonne of Benjamin. Gene. 46.21. 1. Chron. 8.1. called Iediel. 1. Chron. 7.6. of him came the Ashbelites. Rom. 26.38.	Aslurim, waite layers, or blesse, or slowe goers, or beholders, or lookers on. Gen. 25.3.	Aslurim
Alarel	Ashchenaz, fire as it were distilling, or as it were sprinkling. The sonne of Gomer. Gene. 10.3. also a countrey. Iere. 51.27.	Asfir, bound, or imprisoned, or in the Syrian speech, prohibited. The sonne of Izabab. Ex. 6.24. & 1. chr. 6.22	Afer
Alabel	Ashdod, idem, as Ashedoth, following. Jos. 11.22. & 15.46. The inhabitants called Ashdodites. Jos. 13.3. and Ashdodims. Debe. 4.7. and 13.23. looke Azotus.	Asfos, an appropinquation, or comming neere vnto. A cite. Acts. 20.13.	Afir
Alcenaz	Ashedoth, a robbing of a countrey, or the fire of the beloued, or the fire of the fathers brother. A place. Jos. 13.20. and 10.46. and 12.8. looke Azotus.	Assuerus, looke Ahasuerus, and Tobit. 14.15.	Affon
Ashkenaz	Asher, blessednes, or felicitie. The sonne of Iaakob by Zilpah. Ge. 30.10, 13. of whose posteritie and heritage looke, Gene. 46.17, 18. & 1. Chron. 7.30. Jos. 19.24, to 32. His blessing. Deut. 33.24, 25. Gene. 49.20. He did not cast out the inhabitants of Aceha nor Zidon. Judg. 1.31, 32.	Asyages, a leader, or gouernour of the cite, or the Duke. The name of the King of Persia. Dan. 9.1.	
Azotus	Ashdod, idem, as Ashedoth, following. Jos. 11.22. & 15.46. The inhabitants called Ashdodites. Jos. 13.3. and Ashdodims. Debe. 4.7. and 13.23. looke Azotus.	Asuphim, the counsel of Elders. 1. Chron. 26.15.	Asuphim
Afdod	Ashedoth, a robbing of a countrey, or the fire of the beloued, or the fire of the fathers brother. A place. Jos. 13.20. and 10.46. and 12.8. looke Azotus.	Asyncritus, incomparable. Rom. 16.14.	
Afedoth	Asher, blessednes, or felicitie. The sonne of Iaakob by Zilpah. Ge. 30.10, 13. of whose posteritie and heritage looke, Gene. 46.17, 18. & 1. Chron. 7.30. Jos. 19.24, to 32. His blessing. Deut. 33.24, 25. Gene. 49.20. He did not cast out the inhabitants of Aceha nor Zidon. Judg. 1.31, 32.	¶ Atarah, or Atarta, a crowne. 1. Chron. 2.26.	Attarias
Afer	Asher, blessednes, or felicitie. The sonne of Iaakob by Zilpah. Ge. 30.10, 13. of whose posteritie and heritage looke, Gene. 46.17, 18. & 1. Chron. 7.30. Jos. 19.24, to 32. His blessing. Deut. 33.24, 25. Gene. 49.20. He did not cast out the inhabitants of Aceha nor Zidon. Judg. 1.31, 32.	Araroth, crownes, or a quill to make one drunke, or to fill one withal, or after y ^e Hebrew or Syrian speeches, the counsel of making one drunke, or ful. atom. 32.3, 34, 35.	Atroth
Aferoth	Asheroth, trees, or woods. An idole whom the Israelites serued, and therfore were punished. Judg. 3.7, 8.	Acer, the left hand, or shur. Ezra. 2.16, 42.	Ather
Afiel	Ashiel, the worke of God. 1. Chron. 4.35.	Athach, thy house, or thy time. A cite. 1. Sam. 30.30	
Afima	Ashima, the fire of the sea, or the offence. An idole. 2. King. 17.30.	Athiah, the house, or time of the Lord. Debe. 11.4.	
Askelon	Ashkelon, the fire of infamie, or a weighing thing, or ballance, a great city which Judah tooke. Judg. 1.18. and Sampson slew therein thirtie men. Judg. 14.19. read Josh. 13.3. Ier. 25.20. Amos 1.8. Zeph. 2.4. Zech.	Athaliah, the house or time for the Lord. The daughter of Omri king of Israel, and mother to Ahaziah the king of Judah. 2. king. 8.26. Destroying all the stocke, rapall	Athaliah
Acalon	Ashkelon, the fire of infamie, or a weighing thing, or ballance, a great city which Judah tooke. Judg. 1.18. and Sampson slew therein thirtie men. Judg. 14.19. read Josh. 13.3. Ier. 25.20. Amos 1.8. Zeph. 2.4. Zech.		

ropall which she could come by, she ruled the land of Judah, and last of all was slaine her selfe. 2. king. 11. 1, 2, 3. * and 2. Chron. 22. 10. * and 32. 1. *

Athalai

Athlai. my houre, or my time, or time vnto me. A mans name. Ezra. 10. 28.

Ethel

Ethi

Attai. idem. The name of certaine men. 1. Chron. 2. 35. and 12. 11.

Attalia. encreasing, or nourishing. A citie in Pamphilia, builded by Ptolemeus Philadelphus, by which Paul and Barnabas iourneyed. Act. 14. 25.

Attalus. encreased, or nourished. 1. Mac. 15. 22.

Ethai

Atchai. houre, time, or readie. 2. Chron. 11. 20.

Athens. without encrease, or of Minerva, or Minervaes. A famous city in Achaia, whither Paul was conducted. Act. 17. 15. Where he seeing the people addicted to Idolatrie, &c. disputed, & preached. Act. 17. 16. * The citizens called Athenians. Acts 17. 21.

Athenobius. the loue of Minerva. The Ambassadour which Antiochus sent vnto Simon: of his message and answere, looke 1. Mac. 15. 28. to 37.

Atheistes. people without God. So called because they be such as thinke there is no God: of their disposition & qualities, looke Ephe. 2. 12. & 2. Pet. 3. 3, 4. & in the word Epicures in the second Table, & Wisl. 2. 1. to 23.

Atroth Addar. Atroth idem as Ataroth: & Addar is interpreted, the cloke, or power, or greatnes. Josh. 16. 5.

Aua or Auah. iniquitie. a citie. 2. king. 17. 24. called Auah. 2. king. 18. 34. and 19. 13. Isa. 37. 13.

Auen. iniquitie, in Hebrew On, which is interpreted sorowe or sadnes, or strength. in Greeke Heliopolis, which is interpreted, the citie of the sunne. A citie of Egypt, otherwise called Theba. Reade Ezek. 30. 17. Also an isle. Josh. 10. 8.

Augustus. properly signifieth luckie, also it may signifie consecrated, sanctified, noble, mightie, royal, reuerent, worshipful, or of great magnificence. Which name is onely vsed not for the first (so called for his good successe) but also for a surname vnto al the Romane Emperors. Act. 25. 21. In the 42. yere of Augustus raigne, Christ our Sauour was borne. Luke 2. 1, 6, 7.

Auim. wickedmen, or peruerse. A citie. Josh. 2. 23. whose citizens were called Auims. Deut. 2. 23. whose God was Abihaz. 2. king. 17. 31.

Auith. wicked, or peruerse, or naughtie, or ouerthwart. A citie. Gen. 36. 35. Auites. a people. Josh. 13. 3.

Aza. strength, or a Goate. Ezra. 12. 47.

Azaniah. hearkening the Lord, or the weapons of the Lord. Mehe. 10. 9.

Azareel. the helpe of God. 1. Chron. 12. 6. Ezra. 10. 41. Josh. 17. 2. and 1. Chron. 5. 24.

Azariah. helpe of the Lorde. The sonne of Amaziah king of Iudah. 2. King. 14. 21. who is called Uzziah. 2. Chron. 26. 1. he for blurping the priestes office was stricken with the leprosie and so died. 2. Kin. 15. 5. and 2. Chron. 26. 16, to 22. he is called Uzias. Matth. 1. 8. Also he is called Matthat. Luke 3. 29.

Also a Prophet, by whose exhortation Asa sought to reforme religion. 2. Chron. 15. 1. * Also the high Priest, which with others withstood king Uzziah. 2. Chr. 26. 17, 18. Also the name of Ethans sonne. 1. Chr. 2. 8. Also a companion of Daniels. Dan. 2. 17. Also the name of others. 1. kin. 4. 25. & 1. Chron. 6. 9, 10, 13. & 2. Chron. 28. 28. & 31. 13. Ezra. 7. 1, 3. Mehe. 3. 23. & 7. 7. & 12. 33.

Azariel. looke Azareel. 1. Chron. 27. 22.

Azarica. helpe, rising vp, or reuenging, or void strength. A mans name. Mehe. 11. 14.

Azar. a strong one. 1. Chron. 5. 8.

Azaziah. the strength of the Lorde. 1. Chron. 15. 21. & 27. 30.

Azgad. A strong heste, or strength of felicitie. Ezra. 2. 12. and 8. 12. Mehe. 10. 15.

Aziza. strength, or of strength. Ezra. 10. 27.

Azmaueh. looke Asmauerh.

Azmon. bone of a bone, or our strength. A citie. Rom. 34. 4. Josh. 15. 4.

Aznoth-tabor. the eares of election, or of puritie, or after the Hebrew or Syriac speach, the eares of contrition, or breaking. A citie. Josh. 19. 34.

Azor, a helper, or entrie, or court, or after the Syriac, conueried, a place. 1. Mac. 11. 67. Also the sonne of Eliacin. Matth. 1. 13.

Azotus. in Hebrew Ashdod. A famous citie in the land of Palestine, between Ashkelon & Ioppe, wherein Giants dwelt, which citie Ioshua wonne. Jos. 11. 22. It was one of the five principall cities mentioned. 1. Sam. 6. 17. reade Jerem. 25. 20. Amos. 1. 8. Zeph. 2. 4. Jer. 9. 6. Isa. 20. 1. & 2. Chron. 26. 6. In this citie also, Philip preacheth Christ. Acts 8. 40. looke Ashdod.

Azriah. the helpe of the Lord. 2. Chron. 29. 12.

Azpel. the helpe of God. 1. Chron. 12. 6. and 27. 22. looke Ashriel. Ezra. 10. 41. Mehe. 11. 13. Jer. 36. 26.

Azrikam. idem, as Azarikam. 1. Chron. 3. 23. & 8. 38

Azubah. forsaken. 1. king. 22. 42. 1. Chron. 2. 18.

Azur. holpen, or helper. Jer. 28. 1. Ezek. 11. 1.

Azzah. strong, or a bucke goate. Gen. 10. 19. Jos. 10. 41. 1. king. 4. 24. Judg. 1. 18. and 16. 1, 2. 1. Chron. 7. 28. Jer. 25. 20.

Azzan. their strength. Rom. 34. 26.

Azzur. idem as Azur. Mehe. 10. 17.

B.

Baal Bealim. the idole, or idoles, or Lord, or Lordes, or governing, or possessing. The idole of the Sidonians, or a generall name to all idoles, because they were as the Lordes & owners of all their worshippers. Rom. 21. 41. Judg. 2. 11, 13. and 3. 7. and 6. 25. and 8. 33. 1. Chron. 4. 33. Jer. 2. 8. 1. king. 16. 32. and 18. 19. * 2. kin. 10. 18, to 29. and 11. 18. and 17. 26. & 23. 4, 20. 2. Chr. 23. 17. Also the name of certaine men. 1. Chron. 5. 5. and 8. 30. and 9. 36.

Baalah. ruling him, or his idole, or subiected, or possessed. A citie and mount in the tribe of Iudah. Jos. 15. 9, 11. Also a citie in the tribe of Dan. Josh. 19. 44. called Baalah. 1. king. 9. 18.

Baalath-Beer. subiected pit. Josh. 19. 8.

Baalberith. the idole of a couenant, or governing, or possessing the couenant. Judg. 8. 33. and 9. 4.

Baal-gad. the idol of fortune, or felicitie. A city vnder mount Hermon. Jos. 11. 17. called Bahalgad. Jos. 13. 5.

Baal-hamon. Cant. 8. 11.

Baal-hanan. Gen. 36. 38. and 1. Chron. 2. 49.

Baal-hazor. a possessor of grace, or of a gift. 2. Sam. 13. 23.

Baal-hermon. a possessor of destruction, or of a thing cursed, or dedicated, or consecrated, viz. vnto God. A hill. Judg. 3. 3.

Baali. my idole, or maister, or Lord ouer me, or governing, or possessing me. Hos. 2. 16.

Baal-iada. an open or manifest idol, or a master, gouernour, or possessor of knowledge. The sonne of David. 1. Chron. 14. 7.

Baalim. looke Baal. The name of certaine Idoles. 1. Sam. 7. 4. 2. Chron. 28. 2. Jer. 2. 23.

Baalis. idem, as Baalim. King of the Ammonites. Jer. 40. 14.

Baal-meon. the Lord, or master of the house, or governing, or possessing the house, or the idol of sin, or government of sin. A city. Rom. 32. 38. 2. Chr. 5. 8. & 25. 9.

Baal-peor. the idole, or Lord of Peor. An idole. Rom. 25. 3. whom who so followed was destroyed. Deu. 4. 3. Josh. 22. 17. Reade Hose. 9. 10. This idole was called of the Gentiles, Pharus.

Baal-perazim. The idole of diuisions, or governing, or possessing sin.

Iuah

Aia

On

Heliopolis

Vzza

Azanias

Azariel

Azriel

Azarias

Alarias

Azaricam

Azricam

Azazias

Azaziah

possessing diuisions. &c. A place: why it was so called.

2. Sam. 5. 20. 1. Chron. 14. 11.

Baal-falish Baal-falisha. the threesfold, or principall idole. 2. ki. 4. 42.

Baal-chamar Baal-tamar. the idole of the palme tree. A village. Iudg. 20. 33.

Beel-zebub Baal-zebub. the idole, or possessor of flies, or the master of flies. An idole vnto whom Ahaziah being sicke had recourse. 2. king. 1. 2, 3. The Jewes saide that Iesus Christ wrought his miracles through Beel-zebub. Mat. 9. 34. Mat. 3. 22. Luke 11. 15. Mat. 10. 25.

Beel-sephon Baal-zephon. the south, or hidden idole. A citie. Exod. 14. 2. Num. 33. 7.

Baana Baanah. in affliction, or answering. One of Ish-borers captiues. 2. Sam. 4. 2. who with Rechab his other captaine, trayterously slew their master, & were therefore slaine at Dauid's commandement. 2. Sam. 4. 5. * Also y father of Heleb one of Dauid's worthies. 2. Sam. 23. 29. Also the sonne of Abihud, one of Salomons xii. chiefe officers. 1. king. 4. 12.

Baara, a flame, or purging. 1. Chro. 8. 8.

Baasciah in making, or pressing together. 1. Chro. 6. 40.

Baasha idem. A king of Israel who slew Nadab, and reigned in his steade. 1. king. 15. 28. He destroyeth the house of Ieroboam, according to Gods commandement. 1. kings. 15. 29. The Prophet Jehu denounceth Gods iudgements against him & his house. 1. king. 16. 2, 3, 4. He maketh warre with Asa King of Iudah all his dayes. 1. king. 15. 16. He dieth, & Elah his sonne succeedeth. 1. king. 16. 6.

Babylon Babel, & Babylon. confusion, or mingling, or translation. The name of a citie. Gen. 10. 10. so named of the confusion of tongues. Gene. 11. 4, 9. This citie situated in Chaldea in the felde Shinar. North from the land of Iudea, was the principall citie of the kingdome of the Chaldeans, whereof Nimrod the tyrant first usurped the gouernement. Gen. 10. 8, 9, 10. Vnto this citie the Israelites were caried captiues: and so remained for the space of 70. yeres, according as it was prophesied of. Leuit. 26. 25. Deut. 4. 26, 27, 28. & 28. 25, 36. & 2. king. 20. 17, 18. & 24. 1, 2. * & 25. 1, to 22. & 2. Chro. 36. 6, to 22. Matth. 1. 17. Isa. 5. 5, 6, 25. * & 7. 8. Iere. 1. 14. * & 16. 13. * & 20. 4, 5, 6. & 25. 11. Eze. 7. 1. * and 12. 1. * & 22. 1. * Mic. 4. 10. Habak. 1. 6, to 12. Baruch. 6. 1. * The cause of their captiuitie. 2. kings. 17. 6. * Iere. 32. 29, to 37. Deliueraunce out of this captiuitie, promised and prophesied of. Leuit. 26. 40. * Deut. 4. 29, to 41. & 30. 1, to 11. 1. king. 8. 34, 47, 48, to 54. and 9. 3. 2. Chro. 6. 36, to 40. & 7. 14, 15, 16. Isa. 14. 2. and 40. 1, 2. & 43. 5, 6, & 48. 20. Iere. 12. 14, 15. & 16. 15, and 24. 5, & 15. 12. & 26. 13. & 19. 10, & 30. 3. & 31. 23, 24, to 31. & 32. 14, 15, 37. and 46. 27, 28. Eze. 11. 17, to 22. Dan. 9. 25. Baruch 6. 2. and also fulfilled. 2. Chro. 36. 23. Ezra. 1. 1. * and 2. 1. * and 1. Eze. 2. 1, to 16. the God of the Babylonians was Succoth-Benoth. 2. kings. 17. 30.

All nations haue drunken of the wine of the wrath of the fornications of Babylon. Reuel. 18. 3. It is become the habitation of deuils, and the hold of all foule spirits. Reu. 18. 2. Her merchants were the great men of the earth, and all nations were deceiued with her enchantments. Reuel. 18. 2, 3. After destruction is prophesied against her, and her fauourers. Psalm. 137. 8, 9. Isa. 13. 1. * and 14. 22. and 21. 1, to 13. and 25. 10. and 47. 1. * Iere. 25. 12. * & 50. 1, 2. * & 51. 1. * Hab. 2. 16. Reu. 14. 8. & 16. 10, 19. & 17. 1, 2. * & 18. 2, 10, 21. The Prophets & Apostles reioyce at her destruction. Reu. 18. 20. * Peter wrote his Epistle from Babylon. 1. Pet. 5. 13. Babylon put for Damascus. Act. 7. 43.

Bacchides a drunkard, or one that holdeth of Bacchus. A captaine of King Demetrius armie. 1. Macca. 7. 8.

who both traiterously slew the Jewes that trusted in him. 1. Macca. 7. 10, to 21. and also Judas Maccabeeus. 1. Macca. 9. 18. And yet afterwards was discomfited by Simon. 1. Macca. 9. 67, 68.

Bacchenor, a drunken, or wine bibbing man. 2. Mac. Bacenor 12. 35.

Badaiah, the Lord alone. Ezra. 10. 35.

Bagoas, the inward, or most secrete, or aduanced, or Vagoas lifted up, or bodily. or one that hath a body. Olophernes Chamberlaine, who was sent to Iudith, to perswade her to lye with his master. Iudith. 12. 11, 12, 13. and 13. 1, 2.

Balaam, the antiquitie, or ancient of the people, or Bilcam without the people, or the deuourer, or destruction of them. The name of a Prophet, the sonne of Beor, whom Balak king of Moab hired to curse the people of God. Num. 22. 5, 6. * God forbade him both the going with Balaks messengers, and the cursing of his people. Num. 22. 12. * Balaam could not curse Gods people, against his will. Num. 22. 18. & therefore blesteth them. Num. 23. 7, to 13. Iosh. 24. 9, 10. Prophecying of the great prosperitie that shoulde come to the Israelites. Num. 24. 5, to 10. He foretelleth the coming of Christ. Num. 24. 17. He is slaine among y Midianites. Num. 31. 8. He loued the wages of vnrightheousnesse, and therefore was rebuked of the dumme asse. 2. Pet. 2. 15, 16. Jude 11. He taught Balak to lay a stumbling block before the children of Israel. Reuel. 2. 14.

Baladan, without rule, or iudgement, or ancient in iudgement. 2. king. 20. 12.

Balak, couering, or destroying. Num. 22. 2, 5. & 24. 10. Balac

Baldad, olde loue, or without loue, or an olde morion. A Bildad friend of Iobs, who came to comfort him in his misery. Job 2. 11. He labourerth to bring Job to repent, and to confesse his sinnes: & that by two arguments. Job. 8. 2. * He reponerth Job, for that he would not heare good counsell: & reciterth the paines of the wicked. Job. 18. 2. *

Baptist. This name was attributed vnto John the sonne of Zacharie, for that he first began to baptize. Luke 3. 2, 16. Matth. 11. 11. looke Iohn.

Barrabas, the sonne of confusion, or reproch, or the sonne of the father, or master. A murder, whom the Jewes desired to bee loosed (at the perswasion of the chiefe Priestes) that Christ might be crucified. Matth. 27. 20, 21, 22, to 27. Mark. 15. 7, to 16. Luke 23. 18, to 26. Iohn 18. 39, 40.

Barachel, blessing, or speaking well of God, or bowing the knee to God. Job 32. 2.

Barachiah, blessing, or speaking well of the Lord, or Barachias bowing the knee vnto the Lord. Zech. 1. 1.

Barbarian, what. 1. Chro. 14. 11. and of the Barbarians kindnesse. Act. 21. 2.

Bar iesus, the sonne of Iesus. A false prophet, and forger, who resisteth Paul, was stricken blinde. Act. 13. 6, to 12.

Bar-ionah, the sonne of a deue, or the sonne of Ionas. The addition of Peters name by Christ him selfe. Matth. 16. 17.

Barak lightning. The sonne of Abinoam, whom Deborah, by Gods commandement sent against Sisera. Iudg. 4. 6. Barak and Deborah deliuer the people out of the subiection of Iabin. Iudg. 4. 14, 15. * Barak and Deborah praise God for the victorie. Iudg. 5. 1. *

Barnabas, the sonne of consolation, or of the Prophet. He sold his land, and laid the money thereof vnto the Apostles feet. Act. 4. 36, 37. He bringerth Paul vnto the Apostles. Act. 9. 27. He is sent vnto Antioch. Act. 11. 22. & returneth againe to Ierusalem. Act. 12. 25. He and Paul were separated, for to preach y Gospel. Act. 13. 2. He and Paul rent their clothes. Act. 14. 14. and were so stirred, that the one departed from the other. Act. 15.

Actes. 15. 39. Hee was seduced by the dissimulation of Peter. Gal. 2. 13.

Bartimeus. Jerome sayeth shoulde be written Barsemzus, which in the Syrian tongue is interpreted, blind sonne, or the sonne of blindness. Of whom reade Marke 10. 46.*

Baruch, blessed, or bedding the knee. Jeremies scribe. Jerem. 36. 12. writeth a booke, which was read, and burned. Jer. 36. 4. to 27. he writeth an other. Jer. 36. 27, 28. * and 45. 1. Baru. 1. 1. to 6.

Barzellai

Barzillai. as hard as yron. A noble and rich man, who relieved David in distresse, and yet woulde take nothing in recompence. 2. Sam. 19. 32. Hee accompanieth the king vnto Iordan, craving nothing but that his sonne Chimham might goe with him, and he well intreated. 2. Samu. 19. 31, 33, to 47. David chargeth Salomon, that he shoulde shew kindenesse vnto the sonnes of Barzillai, and why. 1. King. 2. 7. The sonnes of Barzillai, because they could not shew their genealogies, were put from the Priesthood. Ezra. 2. 61, 62. and Nehe. 7. 63, 64.

Balthemath

Balemath

Balan

Bazan

Balmath, things aromaticall, or confusion of death, or in desolation. Gen. 26. 34. and 1. King. 4. 15.

Balhan, in the tooth, or in luorie, or in sleepe, in slumber, confusion, or slander. A countrey where Og reigned. Deu. 1. 4. a land of Giants. Deu. 3. 10, 11, 12, 13

Bath. A kinde of measure. Ezek. 45. 10.

Bethsabe

Beth-sheba

Bathsaba, the seventh daughter, or the daughter of an other. The daughter of Eliam, and wife of Uriah the Hittite. 2. Sam. 11. 3. with whom David committed adulterie. 2. Sam. 11. 4. he causeth Uriah to be slaine, and afterward marrieth her. 2. Samu. 11. 15, 27. the child which Bathseba bare vnto David, sickened and died. 2. Samu. 12. 15, to 23. and afterward shee bare Salomon. 2. Samu. 12. 24. Matth. 1. 6. She is called Bathshua the daughter of Ammiel. 1. Chron. 3. 5.

Bethsuai

Baalia

Bealia

Bathshua, the daughter of saluation, looke Bath-sheba. Bealiah, the God of an idole, the Lord casting himselfe downe before it, or possessing it, or in an assemblie, or in the Church. 1. Chron. 12. 5.

Bealoth

Bealoth cast vnder, or possessed. Iosh. 15. 24.

Bebai, void, or empty. Ezra. 8. 11.

Bechor

Becher, the first begotten, or first fruits. The name of Beniamins sonne. Gen. 46. 21. & 1. Chron. 7. 6. Also the sonne of Ephraim. Num. 26. 35.

Bechorath, idem, as Becher. 1. Sam. 9. 1.

Badan

Bedan, a doorebarre, or alone. 1. Sam. 12. 11. and 1. Chron. 7. 17.

Badaias

Badaia

Baal-iada

Bediah, the owely Lorde, or doorebarre of the Lorde. The sonne of Bani. Ezra. 10. 35.

Beeliada, an open idole, or maister of knowledge. 1. Chron. 14. 7.

Beel-zebub looke Baal-zebub, and Matth. 10. 25.

Beer, a well, or declaring. Num. 21. 16.

Bera

Beera

Beera, idem. 1. Chron. 7. 37.

Beerah, idem. 1. Chron. 5. 6.

Beer Elim, the well of Elim. Isa. 15. 8.

Beeri, a well explaining, or declaring. The father of Hosea. Hos. 1. 1. Also the father of Judeth Esaus wife. Gen. 26. 34.

Beer-lahai-roi. Gene. 16. 14.

Bereth

Beeroth, welles, explaining, or declaring. A city. Ios. 9. 17. Deu. 10. 6. and 2. Samu. 4. 2, 3. Iosh. 18. 25.

Ber-sabec

Beer-sheba, a well, a wildernes & acitie, looke Ge. 21. 14, 31. & 26. 33. & 28. 10. Iosh. 15. 28. & 19. 2. and 1. Sam. 3. 20. & 8. 2. & 2. Sam. 24. 2, 7. & 1. kin. 19. 3. & 2. king 23. 8. & 1. Chron. 4. 28. Nehe. 11. 30. Amos 5. 5.

Behemoth, This worde signifieth the multitude of earthly beasts, but chiefly for one among y rest. Job. 40. 10. * & 2. E. 6. 49. It is take for the power of Satan.

Bel, old, ancient, or nothing. The name of an idole ;

whereof reade Isa. 46. 1. Dan. 14. 3, to 23.

Bela, destroying. A citie called also Zoar. Gen. 14. 2. Bal. 8. Also Beniamins sonne. Gen. 46. 21. Num. 26. 38. Belah. Also a king in Edom. Gen. 36. 32.

Belial, peruerse, or wicked, or the deuill. Iudg. 19. 22. and 1. Sam. 1. 12 & 10. 27. Nahum 1. 15. What con- cord hath Christ with Belial? 2. Cor. 6. 15.

Belshazzar, without treasure, or a searcher of treasure. Belshazzar, A king of Babylon. Dan. 5. 1. Who for abusing the vessels of the Temple, & extolling donne soles, seeth a hand writing vpon the wall. Dan. 5. 2, 3, 4, 5. which betokeneth his death, and the translation of his king- dome vnto Darius. Dan. 5. 6. *

Ben, a son, or building, or understanding. 1. Ch. 15. 18.

Benaiah, the Lords building. The name of men, mentioned. 2. Ch. 4. 36. & 15. 18. Also the sonne of Jehoia- da. 2. Sam. 20. 23. who at Salomons commandement slew Joab, having hold on the hornes of the altar. 1. king. 2. 22, 28, to 36. Hee was ouer the Cherethites, &c. 1. Chron. 18. 17. and is numbred among Davids three worthies. 2. Sam. 23. 20, 21, 22, 23. He is called Benaiah. 2. Sam. 8. 18.

Ben-ammi. Gen. 19. 38.

Ben-hadad, the sonne of noyse, or cry. The sonne of Tabzimom. 1. kin. 15. 18. Who ioyned with Asa king of Iudah & besieged the cities of Israel. 1. king. 15. 20. He besieged Samaria. 1. kin. 20. 1. He being drunken and blaspheming God, was put to flight by Ahab, & so Samaria was deliuered. 1. kin. 20. 16, to 31. Hee obtai- neth pardon at Ahabs hands: wherefore God was displeased with Ahab, & foresawed his destruction. 1. kin. 20. 31. * Ben-hadad besiegeth Samaria. 2. kin. 6. 24. his host is miraculously put to flight. 2. kings. 7. 6, 7. hee is sicke & sendeth Hazael to Elisha with a pre- sent to knowe if he should recover. 2. king. 8. 7, 8. Hee dieth, & Hazael reigneth in his stead. 2. king. 8. 14, 15.

Ben-hadad, The sonne of Hazael, king of Aram, ru- leth Israel all Jehohazs dayes, & why. 2. king. 13. 3.

Ben-hail, the sonne of strength, or of an armie, or the sonne of riches, or grieve. 2. Chron. 17. 1.

Ben-hanan, the sonne of grace, or godlinesse, or the sonne of separation. 1. Chron. 4. 20.

Ben-hinnom, the sonne of Hinnom, A valley. 2. Ch. 28. 3.

Bene-berak, sonnes of lightning. Iosh. 19. 45.

Bene-iaakan, the sonnes of sorowe, or labour, or build- der up of sorow, or labour. Num. 33. 31.

Benjamin, the sonne of my right hand. Iakobs pon- gest sonne, called Ben-oni, that is, the sonne of sorowe. Gen. 35. 18. Iakob loueth him dearely. Gen. 44. 22, 29, 30. * His meale was fine times so much as any of his brethrens. Gen. 43. 34. looke Gen. 45. 22. Hee is blessed of Iakob. Ge. 49. 27. Moses also blesteth his tribe. Deut. 33. 12. Of his children, reade Gen. 46. 21 and 1. Chron. 7. 6. and 8. 1. Of their lot. Iosh. 18. 11. *

The Beniamites refusing to deliuer those wicked persons that had abused the Leuites wife, Iud. 19. 25, 26, 27. & defending the in their euil, were al destroy- ed saue 600. men. Iud. 20. 11, 12, 13, 14. * The Israe- lites bewaile y want of that tribe. Iud. 21. 2, 3. Saul was of this tribe. 1. Sa. 9. 1, 2. * And Paul. Ro. 11. 1.

Beninu, our sonnes, or our builders. Nehe. 10. 13.

Beno, his sonne, or building. 1. Chron. 24. 26.

Ben-oni, looke before in Benjamin.

Benzoheth, the sonne of separation, or the sonne of that feare. 1. Chron. 4. 20.

Beon, in affliction, or in answering. Num. 32. 3.

Beor, a flame, or madde. Num. 22. 5.

Bera, a well shewing, or declaring. Gene. 14. 2.

Berachah, blessing, or bending of the knee. 1. Chron. 12. 3.

B. l.

Berachiah.

Ammon

Ben-adad

Benadab

Benhail

Ben-hanan

Ben-hinnom

Benebarac

Bene-iaacan

Banim

Benno

Bara

Baracha

Barachia

Baraia

	Berachiah, speaking well of the Lord. Zech. 1. 1.	Beth-hanan, the house of grace, or mercie. 1. kin. 4. 9.	
	Beraiah, the choosing of the Lord. 1. Chro. 8. 21.	Beth-haran, the house of a hill. Rom. 32. 36.	
	Berak, lightning. looke Barak.	Beth-hashittah, the house of going out of the way, or the house of thornes. Iudg. 7. 22.	Beth-seca
Bared	Berea, his will, or his daughter. 1. Mac. 9. 4.	Beth-hogla, or Beth-hoglah. Iosh. 18. 19.	Beth-haglah
	Bered, baile. 1. Chro. 7. 20.	Beth-horan, the house of anger, or house of libertie. Iosh. 10. 10. and 16. 3, 5.	
Baria	Beri, my sonne, or pure, or chosen, or my corne. 1. Chro. 7. 36.	Beth-lehem, the house of bread, or house of warre. A citie in the tribe of Zebulun. Iosh. 19. 15. Also a citie in the tribe of Iudah, called Ephrath, neere vnto which Rachel was buried. Genes. 35. 19. and vnto the which Ioseph trauailed with Marie the Virgine: where she was deliuered of Iesus Christ. Luke 24. 6, 7. Whither also the wise men went and honozed him. Mat. 2. 1. to 13.	
	Beriah, in fellowship, or in enuie. 1. Chronic. 23. 10. Rom. 26. 44, 45.	Beth-iebaath, the house of lionesses. Iosh. 19. 6.	Bethsimoth
	Berim, chosen men. 2. Sam. 20. 14.	Beth-ieshimoth, the house of desolation, or the house of laying up in store. Rom. 33. 49. Iosh. 12. 3.	Beth-mar-chaboth
Merodach	Bernice, a sage victorie, or the weight of victorie. The wife of king Agrippa. Act. 25. 13.	Beth-marcaboth, the house of bitternesse wiped out. Iosh. 19. 5. and 1. Chro. 4. 31.	Beth maon
	Berodach, the sonne of death. The right name of Baladans sonne, who is called Berodach. Baladan. 2. king. 20. 12. and Merodach Baladan. Isai 39. 1.	Beth-meō, the house of the dwelling place. Ie. 48. 23.	Beth nemra
Berotha	Berothah, of a well, or puritie, or a Cipres tree. One of the towne that boundeth the lande of Israel. Ezech. 47. 16.	Beth-nimrah, the house of rebellion. Rom. 32. 36.	Beth-phelet
Beroth	Berothai welles, or a Cipres tree. 2. Samu. 8. 8. The citizens called Berothites. 1. Chro. 11. 39.	Beth-palet, the house of expulsion. Ioshu. 15. 27. and Ie. 11. 26.	Beth-phalet
Befec	Befai, a despising, or egges. or full of myre, or dirtie. Ezra. 12. 49. Ie. 7. 52.	Beth-pazzez, the house of diuiding asunder. Ioshua 19. 21.	Beth-pheser
Befodia	Befodaiah, the counsell of the Lord. Ie. 3. 6.	Beth-peor, the house of the opening of the earth. Deut. 3. 29. and 34. 6.	Beth-phogor
	Befor, shewing gladnesse, or incarnation. 1. Samuel. 30. 10.	Beth-phage, the house of the mouth of the valleyes. Mat. 21. 1.	
Bere	Betah, trust, or confidence. 2. Sam. 8. 8.	Beth-rapha, the house of health. 1. Chro. 4. 12.	
	Beten, the bellie. Iosh. 19. 25.	Beth-rehob, A citie. Iudg. 18. 28.	
	Bethabara, a house passed ouer, or house of anger, or (in the Syrtian) of wheate. Iohn 1. 28.	Beth-saida, the house of fruites. A citie which Christ reprooued for their infidelitie. Mat. 11. 21.	Bethsaidah
Beth-anath	Beth-anah, the house of affliction. A citie. Ioshu. 19. 38. called Beth-anath. Iudg. 1. 33.	Beth-shan, the house of inorie, or the house of alre-ring. 1. Sam. 31. 10. Iosh. 17. 11.	Beth-saida
	Beth-anoth, idem. Iosh. 15. 59.	Beth-sheba, looke Bathseba.	Beth-san
	Bethania, the house of obedience, or of affliction, or a house of a song, or of the grace of the Lord. The towne of Martha & Marie. Iohn. 11. 1. whither Christ went & lodged. Mat. 21. 17. Iohn 11. 1. & 12. 1. Lu. 19. 29.	Beth-shemesh, the house of bondage, or ministerie. Ios. 15. 10. and 19. 22. Ier. 43. 13. the citizens of Beth shemesh, seeing the arke, reioiced & offered sacrifices vnto the Lord. 1. Sa. 6. 23. * Of the Beth-shemites, for looking into the arke were slaine 50070 men. 1. Sa. 6. 19.	Beth-shean
Beth-araba	Beth-arabah, the house of sweete smell. Iosh. 15. 6, 61 and 18. 22.	Beth-sura, the house of strength. 2. Mac. 11. 5.	Bethsabee
	Beth-aram, the house of height. Iosh. 13. 27.	Beth-tappuah, A citie. Iosh. 15. 53.	Bethsames
	Beth-arbel. Pseal. 10. 14.	Bethuel, the measure of God. The father of Rebekah Gen. 12. 23. Also a citie. 1. Chro. 4. 30.	
	Beth-auen, the house of vanitie and grieve. Iosh. 18. 1. and 1. Sam. 13. 5.	Bethul, a virgine. Iosh. 19. 4.	
Beth-az-moth	Beth-azmaueth, the house of death's strength. Ie. 7. 28.	Bethulia, the virgin of the Lord. A citie. Iudet. 4. 6. which Diolernes laid siege vnto. Iudet. 7. 3. The citizens being almost starued for thirst, purpose to yeelde to Diolernes, if helpe came not within five dayes. Iudet. 7. 22. *	Beth-thaphua
	Beth-baal-meon, an idole of the dwelling place, or the Lord by sinne. Iosh. 13. 17.	Beth-zur, the house of a rocke. Iosh. 15. 58.	Bethuel
Beth-bera	Beth-barah, the house of his sonne, or the chosen house Iudg. 7. 24.	Betonim, bellies. Iosh. 13. 26.	
Bethberai	Beth-birci, the house of my maker. 1. Chro. 4. 31.	Beulah, inhabited. Isai 62. 4.	
Beth-car	Beth-car, the house of knowledge. 1. Sam. 7. 11.	Bezai, egges. Ezra. 2. 17.	
	Beth-dagon, the house of wheate, or the house of a scaled fish. Iosh. 15. 41. and 19. 27.	Bezaleel, in the shadowe of God. The sonne of Uri. 1. Chro. 2. 20. He and Aholiab were so endued with Gods spirit, as they made all that appertained vnto the tabernacle, &c. Ex. 31. 2, to 12. and 35. 30. * Also a mans name. Ezra. 10. 30.	Bezai
	Beth-edem, the house of pleasure. Amos 1. 5.	Bezec, lightning. A citie taken by Iudah, whoseleu 10000 men therein, tooke their king, and cut off his thumbes and great toes. Iudg. 1. 4, to 9.	Bezeled
Bethemec	Beth-el, the house of God. The place where Iacob slept whē he went to his vncle Laban, beforetime called Luz. Gene. 28. 19. whither hee afterward went to dwell by Gods commandement. Gene. 35. 1, to 9. It is taken and inhabited by the house of Ioseph. Iudg. 1. 22, to 27. There the Ietwes honour God. 1. Samu. 10. 3. The Israelites purposing to fight against the Beniamites, do aske counsell of God at Beth-el. Iud. 20. 18. reade Ios. 8. 12. & 18. 13. 1. king. 12. 29, * 32, 33.	Bezer, munition, or vine branches. A citie, whereof looke Deut. 4. 43. Iosh. 20. 8.	Bezec
	Beth-emek, the house of deepenesse. Iosh. 19. 27.	Bichri, the first borne, or first fruites. 2. Sam. 20. 1	Bechri
	Bethesda, the house of effusion. So called because thither raine waters did assemble from diuers places. Ioh. 5. 2.	Bidkar, coldnesse alone. 2. king. 9. 25.	Badacer
	Beth-ezel, my neighbours house. Micah. 1. 11.	Biguai, in my body. Ezra. 2. 3, 14. and 8. 14.	Begui
	Bether, diuision, or in searching, or beholding. Ea. 2. 17.	Bigthan, giuing meate. One of King Abasheueross seruants, who with Teresh would trayterously slay their	Bigrama
Beth-gadar	Beth-gadar, a house for a mouse. 1. Chro. 2. 51.		Bagathun
Beth-gamul	Beth-gamul, the house of a Camel. Ier. 48. 23.		
Beth-acha-cam	Beth-haccarem, the house of the vineyard. Ie. 3. 14.		

their master, but Mordecai prevented it, & they were hanged. *Ester* 2. 21, 22. and 6. 2.

Bikeath-aven, the field of an idole. *Amos* 1. 5.

Bildad, olde loue, or without loue, looke Baldad, Bileam, looke Balaam.

Bilgah, ancient countenance. *1. Chro.* 24. 14.

Bilhah, olde, or fading. Rabels handmaide. *Gen.* 29. 29. Her she gaue vnto Iaakob to wife, who conceived and bare two sonnes. *Gen.* 30. 3, 4, 5, 7.

Bilhan, olde, or troubled. *Gen.* 36. 27.

Bilshan, in the tongue. *Ezra* 2. 2.

Bimhal. *1. Chro.* 7. 33. the sonne of Iaphlet.

Binea, the sonne of the Lord, or in mourning. The sonne of Moza. *1. Chro.* 9. 43. called Bineah. *1. Chro.* 8. 37.

Binnui, building. *Ezra* 8. 33.

Binui, building in my house, or in fairenes. *Ezra* 10. 10.

Birsha, in euil. *Gen.* 14. 2.

Bithiah, the daughter of the Lord. *1. Chro.* 4. 18.

Bichron, the house of libertie. *2. Sam.* 2. 29.

Biziothiah, despite. *Iosh.* 15. 28.

Biztha, idem.

Boaz, in strength. *1. king.* 7. 21.

Boanerges, the sonnes of thunder. *Marke* 3. 17.

Bocheru, first borne. *1. Chro.* 8. 38.

Bochim, the place of weeping. *Judg.* 2. 1.

Bohan, in them. *Iosh.* 15. 6.

Booz, in strength. The father of Obed. *Ruth* 4. 21. and *1. Chro.* 2. 12. *Matth.* 1. 5. *Luke* 3. 32.

Bozor, taking away. *2. Pet.* 2. 15.

Bozez, dirt. *1. Sam.* 14. 4.

Bozkath, in pouertie. *Iosh.* 15. 39.

Boznai. *Ezra* 6. 6.

Bozra, or Bosrah, in tribulation. A chiefe citie of Edom. *Gen.* 36. 33. *1. Chro.* 1. 44. *Iere.* 49. 13.

Bukki, voyde. *Nom.* 34. 22. *Ezra* 7. 4. & *1. Chro.* 6. 5.

Bukkiah, the dissipation of the Lord. *1. Chro.* 25. 4.

Bul, auncientnesse. *1. kin.* 6. 38.

Bunah, building, or understanding. *1. Chro.* 2. 25.

Bunni, building me. *Dehe.* 9. 4.

Buz, despising. *Ge.* 22. 21. & *1. Chro.* 5. 14. *Ier.* 25. 24.

Buzi, idem. *Ezek.* 1. 3.

Buzites, idem. *Iob.* 32. 2.

C.

Chebbon. *1. Cabbon*, as though understanding. *Iosh.* 15. 40.

Cabul, a footeman. *Iosh.* 19. 27.

Cades. *Cadesh*, holynesse. *Gen.* 20. 1. looke Kadesh.

Caiphas a searcher. The high Priest who was appointed with Annas in that office, contrary to Gods law. *Luk.* 3. 2. He prophesieth. *Iob.* 11. 49, 50, 51, 52. Annas sendeth Christ bound vnto him. *Iohn* 18. 13, 14. *Mat.* 27. 57. *Mark.* 14. 53. *Luke.* 22. 54. Christ being by him charged to tel what he was, confesseth himselfe to be that Christ that was looked for. *Mat.* 26. 63, 64. Caiaphas forbiddeth the Apostles to preach. *Acts.* 4. 6, 17, 18.

Cain, possession. *Heb.* 11. 4. looke Kain.

Cainan, possessor, or buier. The sonne of Arpharad. *Luke* 3. 36. Also the sonne of Enos. *Luk.* 3. 37. looke Kenan.

Calah, opportunitie. *Gen.* 10. 11.

Caldees, mingling, or as deuils. A people. *Ge.* 11. 28, 31. *2. king.* 25. 5. The countrey whereof is called Caldea, looke Caldees.

Calcol, nourishing, or consuming all things. *1. Chro.* 2. 6.

Caleb, as a Hart, or a dog. The name of a man. *Nom.* 13. 7. He & Ioshua commended the land of promise vnto the Israelites, wherfore they had almost bin stoned. *Nom.* 14. 7, 10. The land of Canaan is promised to him & his seede. *Nom.* 14. 24. *Deu.* 1. 36. He encourageth the Israelites to go vnto the land of Canaan. *Nom.* 13. 31. He sheweth his strength and age, and desireth the heritage due vnto him. *Iosh.* 14. 6. His

heritage, what it was. *Iosh.* 15. 13. and *1. Chro.* 6. 56.

He expelleth from Hebron the three sonnes of Anak.

Judg. 1. 20. He is commended. *Eccius.* 46. 9, 10.

Caleb was also the name of Ierashmeris brother, called Chelubai. *1. Chro.* 2. 9, 18, 19. Also the name of a towne. *1. Chro.* 2. 24.

Calneh, all we. *Gen.* 10. 10. *Amos* 6. 2.

Canneh, a wall. *Ezek.* 27. 23.

Calno, altogether himselfe. *Isa.* 10. 9.

Caluarie. *Luke.* 23. 33.

Canah, Zeale, or emulation. A citie of Gassier. *Iosh.* 4. 46. where Iesus wrought his first miracle at a marriage. *Iosh.* 2. 1. to 12. Simon was a Cananite, that is, Zealous. *Luke* 6. 15.

Canaan, a marchant, the sonne of Ham. *Gene.* 10. 6. Chanaan, of whom the countrey of Canaan tooke name. *Ge.* 11. 31. and 12. 5. & 13. 12. The border of the Canaanites. *Gene.* 10. 19. Canaan is cursed for his fathers fault. *Ge.* 9. 22, 25, 26, 27. The Canaanites were wicked people.

Gen. 12. 6. and 13. 7. for they descended of a cursed father. *Gen.* 10. 15, 16, 17, 18. The land of Canaan promised to Abraham & his seede. *Gene.* 12. 7. and 13. 15.

and 15. 7. and 17. 8. Moses sendeth spies to viewe it according to Gods commaundement. *Nom.* 13. 3, 10, 22. The Canaanites slew the Israelites. *Nom.* 14. 45.

The Canaanites that dwelt at Zephath, were destroyed by the tribe of Iudah and Simeon. *Judg.* 1. 17. Why God destroyed them not at once, but by litle and litle.

Erod. 23. 29, 30. God suffereth the Canaanites, Amorites, &c. to sojourne among the Israelites, to try whether they would obey him, and wholly depend on him.

or no. *Judg.* 3. 1, to 7. God commaundeth the Israelites to slay them, least they should be a meane of their ruine. *Nom.* 33. 51. * *Deut.* 20. 16, 17, 18. The Angel of God reproveth the Israelites for ioyning with them, whome God willed to be destroyed. *Judg.* 2. 1, to 6. They dwelt among the Ephraimites. *Iosh.* 16. 10.

Pharaoh burneth the citie of Gezer, and slew the Canaanites that were therein. *1. king.* 9. 16. They fainten at Israels comming into their countrey, hearing what marueiles God had done for them. *Ioshua* 5. 1. The land of Canaan flowed with milke and honey. *Erod.* 3. 8. and was the habitation of God. *Ero.* 15. 13. it was shewed Moses. *Deu.* 34. 4. Salomon made the Canaanites and al that were not destroyed by the Israelites, tributaries to him. *1. kin.* 9. 20, 21. *2. Chro.* 8. 7, 8. so did the Israelites also. *Iosh.* 17. 12, 13. The land of Canaan promised to Izhak. *Gene.* 26. 3.

The woman Canaanite, who followed Christ, by falth obtained the recouerie of her daughter. *Matth.* 15. 22, to 29. *Marke* 7. 25, to 31.

Candaces, hauing forgiveness. The Quene of the Ethiopians. *Actes* 8. 27.

Capernaum, the field of repentance. A citie *Matth.* 4. 13. & 8. 5. *Iohn.* 6. 24, 59. whose citizens Christ reproveth for their incredulitie. *Matth.* 11. 23, 24. *Luk.* 10. 15. It is called Christs citie. *Matth.* 9. 1.

Caphtor, an apple, or violet. A countrey called Capadocia. *Actes.* 2. 9. The inhabitants Caphtorims, or Cappadocians. *Ier.* 47. 4. *Gen.* 10. 14. They destroyed the Anims, and dwelt in Hazerim in their heade. *Deut.* 2. 23.

Carcas, the couering of the Lambe. *Ester.* 1. 10.

Carchemish, a lambe, or taken away. *2. Chro.* 25. 30.

Carmel, knowledge of circumcision. A citie. *Iosh.* 15. 55. The citizens called Carmelites. *1. Chro.* 11. 37.

Carmi, my vine, or knowledge of waters. *Nom.* 26. 6.

Carnam, hornes. *1. Mac.* 5. 43. looke Karnaim.

Garshena, a lambe sleeping. *Ester.* 1. 14.

Castulim, hope of life, or as pardoned. One of the sonnes of Mizraim, of whom came the Philistines. *Ge.* 10. 14.

Charchas, a lambe, or taken away. *2. Chro.* 25. 30.

Chareamis, a citie. *Iosh.* 15. 55.

Charmel, knowledge of circumcision. A citie. *Iosh.* 15. 55.

Charmi, my vine, or knowledge of waters. *Nom.* 26. 6.

Karnaim, hornes. *1. Mac.* 5. 43. looke Karnaim.

Charsena, a lambe sleeping. *Ester.* 1. 14.

Chastim, hope of life, or as pardoned. One of the sonnes of Mizraim, of whom came the Philistines. *Ge.* 10. 14.

Chafelon, a citie. *Iosh.* 15. 55.

Chastim, hope of life, or as pardoned. One of the sonnes of Mizraim, of whom came the Philistines. *Ge.* 10. 14.

Baldad

Belga

Bala

Balaan

Belfan

Chamaal

Kimbal

Benea

Banaia

Bariaas

Bennoi

Binnui

Bersa

Bethia

Beth-horon

Baziothia

Bazatha

Boas

Bochru

Boen

Boos

Boaz

Bofes

Bachath

Bofra

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Bocci

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Buna

Bonni

Chebbon

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10. 14. 1. *Chio. 1. 12.*Cafiphia
ChaphiaCalephiah, *desire*. A place where the lawe was read
and taught vnto the people. *Ezra* 8. 17.Castor, *a beuer*. *Looke Actes* 28. 11.Cedron, *mad, blacke, or sad*. A booke. *Iohn* 18. 1.
called *Ridzon*. 1. king. 15. 13.Ceilan, *dissolving thar*. 1. *Estu*. 5. 15.Cenchrea, *milles, or pulse*. *Act*. 18. 18. *Rom*. 16. 1.Cendebius, *possession of grieffe*. 1. *Mac*. 15. 38.Cenchreis
CendebusCenturion, *a captaine ouer an hundred*: Of whome
reade *Exod*. 18. 21. * *Deut*. 1. 13. to 19. *Act*. 21. 32. and
22. 25. 26. and 23. 17. 23. Christ healeth the Centuri-
ons seruant for his faiths sake. *Matth*. 8. 5. to 14. *Luke*
7. 2. to 11. The Centurion and those that were with
him watching Iesus, &c. confessed him to be the sonne
of God. *Matth*. 27. 54. Paul was committed vnto a
Centurion. *Actes* 24. 24.Cephas, *a stone*. the surname of Simon, giuen him
by Christ. *Iohn* 8. 42. & 1. *Cor*. 1. 12. & 9. 5. *Gala*. 2. 9.Cephirah, *a little lyonesse*. *Ezra* 2. 25. *Iosh*. 9. 13.Cesar, is deriued of *Casio*, who signifieth, *agash*, or
a cut. (Iulius being supposed to be cut out of his mo-
thers wobe, was so named) or of *Casius* for that he had
gray eyes: but afterward it was retained as a famous
syrname vnto al h Emperors of Rome, as to Augustus
Luk. 2. 1. to Tiberius, *Luk*. 3. 1. *Mat*. 22. 17. to Clau-
dius. *Act*. 11. 28. & 25. 12. and to Nero. *Phil*. 4. 22. &c.

Cesarea

Cesarea, *a bush of haire*. A citie surnamed Stratonis.
Actes 9. 30. & 10. 1. and 21. 8. and 12. 19. Also another
surnamed Philippi. *Matth*. 16. 13. *Mar*. 8. 27. Because
Philippe the Tetrarch builded it. Also another Cesa-
rea is the head citie of Cappadocia. *Actes*. 18. 22. In
Hebrew it is written Dor, looke Dor.

Calcol

Chalcol, *nourishing*. 1. king. 4. 31. looke Calcol.Chaldees, looke Caldees. A people. Their countrey
is called Chaldea, or Caldea, & is interpreted, *as denils*,
or *as robbers*, or *spoylers*. It lyeth vpon the Eastside of
Iudea betweene Babylon & Arabia. *Iere*. 50. 10. and
51. 4. In Hebrew it is called Caldim. *Gen*. 11. 28.Chamois, *Deut*. 14. 5.Charran, *a singing, or calling out*. A citie. *Actes*. 7. 2.
called Haran *Gen*. 11. 31. looke Haran.Chebar, *strength, or power*. *Eze*. 1. 1.Chedor-laomer, *as generation of bondage*. *Gen*. 14. 1.Cheeneth, *Ezra*. 4. 10, 11, 17.Chelal, *as night*. *Ezra*. 10. 30.Chelub, *a basket*. 1. *Chro*. 27. 26. and 4. 11.Chelubai, *he altogether against me*. 1. *Chro*. 2. 9.Chelluh, *all*. *Ezra*. 10. 35.Chemarims, The name of Baals priestes. looke 2.
king. 23. 5. *Hose*. 10. 5.Chemosh, *as stroking, or as taking away*. *Romb*. 21.
29. and 1. king. 11. 7. and 2. king. 23. 13.Chenaanah, *a marchantesse, or broken in pieces*. 1.
king. 22. 11. 1. *Chro*. 7. 10.Chenani, *my pillar, or foudario, or a hasting*. *De*. 9. 4.Chenaniah, *my pillar, or foundation of the Lorde*. 1.
Chro. 15. 22.

Chaphara

Chephar, *a little lyonesse*. *Iosh*. 18. 24.Chephira, *idem*. looke Cephirah.Cheram, *anger*. *Gen*. 36. 26.

Charan

Cherethins

Ceretrites

Charith

Cherethims, *souldiers*. *Looke Eze*. 25. 16. calledCherethites. 2. *Sam*. 8. 18. and 15. 18. and 20. 23.Chereth, *slaying*. 1. king. 17. 3.Cherub, *as a master, or as a childe, or as fighting*. *Ez*.
ra. 2. 59. 2. *Sam*. 22. 11.

Cherubins

Cherubims, *as masters, or as fighters, or as children*.
Gene. 3. 24. *Eze*. 1. 5. and 10. 1. *

Cheslon

Chesalon, *trust*. *Iosh*. 15. 10.

Cesed

Chesed, *as a deuil*. *Gene* 22. 22.

Cesil

Chesil, *foolishnesse*. *Iosh*. 15. 30.Chesulloth, *fearefulnesse*. *Iosh*. 19. 18.Chezib, *Gene*. 38. 5.Chidon, *a dart*. 1. *Chro*. 13. 9.Chileab, *all, or the restraint of the father*. 2. *Sam*. 3. 3.Chilion, *wasted, perfect, or all like a dove*. *Ruth* 1. 2.Chilmad, *as teaching*. *Ezek*. 27. 23.Chimham, *as they, or like to them*. The name both
of a man, and the citie where he dwelt. 2. *Sam*. 19. 28.
Iere. 41. 17.Chinnereth, *a harpe*. *Rom*. 34. 11.Chios, *open*. *Actes* 20. 15.Chisleu, *hope, or his feare*. A moneth. *Debe*. 1. 1.

Chillon, looke Cillon.

Chilloth-tabor, *feares, or trust of election, or puritie*. Cheseleth
A citie. *Iosh*. 19. 12. ThaborChittim, *wasters, or consumers, or a crowne, or golde*. A
countrey. *Ilsa*. 23. 1. and *Eze*. 27. 6. *Rom*. 24. 24. *Dan*.
11. 3. It is called Cherim, 1. *Macca*. 1. 1. of Kittim.
Looke Gene. 10. 4.Chor-athan, *a riuer smoke*. 1. *Sam*. 30. 30.Chorazin, *this secret, or here is a myserie*. A citie
which Christ reprobeth for their incredulitie. *Matth*.
11. 21. *Luke* 10. 13.Chozeba, *men liars, or men that be liars*. 1. *Chro*. 4. 22.Christ, *anoynted*. The syname of Messias. *Matth*. 1.
16 looke Christ in the second Table.Chun, *making ready*. 1. *Chro*. 18. 8.Chush, *blacke, or Ethiopia*. looke Cush.Chushan-rishathaim, looke Cushman-rasathaim, and
Judg. 3. 8. Chusanra-
iathaimCushi, *blacke, or an Ethiopian*. *Iere*. 36. 14. andChushite, *idem*. *Iere*. 38. 7. looke Aethiopia.Chuza, *saying, or prophesying*. *Luke* 8. 3.Cilicia, *couching*. A countrey. *Judeth* 1. 21, 25. *Ca*-
lath. 1. 21.Cinnereth, *as a Candle*. *Iosh*. 19. 35.Cis, *hard*. *Actes* 13. 21. looke Kish.Cillon, *hope, or confidence, or trust, or couering of an* Chillon
house. A prince of h tribe of Benjamin. *Rom*. 34. 21. Chaselo-
aClauda, *a broken voyce, or weeping voyce*. *Act*. 27. 16. CillionClaudia, *idem*. 2. *Tim*. 4. 21.Claudius, *idem*. Claudius Caesar the Emperour. *Act*.
11. 28.Claudius Lysias, the hyper captaine of Jerusalem,
sendeth Paul to Felix. *Actes* 23. 26. *Clemens, *gentle, or meeke*. *Phil*. 4. 3.Cleophas, *all glory*. *Luke* 24. 13.Cleopatra, *the glory of the countrey*. Daughter to
Ptolome, who was giue to wife to Alexander. 1. *Mac*.
10. 57, 58. & after takē frō him, & giuen to Demetrius.
1. *Mac*. 11. 12. Cleopatra Dositheus. *Ester*. 11. 12.Cloe, *a vertuous woman*. 1. *Cor*. 1. 11.Coelosyria, *crooked Syria, or lowe Syria*. A countrey. Chloes
1. *Estu*. 2. 17. 1. *Mac*. 10. 69. 2. *Mac*. 3. 5. CelosyriaCol-hozeh, *euery prophot, or seeing all*. The father
of Shallum. *Debe*. 3. 15. and 11. 5. Also the father of
Baruch. *Debe*. 11. 5. Chol-hozaColonia, *Act*. 16. 12. in the margent, was bled to be
the name of a citie newly conquered, whither were
sent to dwell, certaine number of people taken out of
the same great citie, which bled alwayes the lawes
and customes of the citie whence they came.Colosse, *punishment, and Colossians, punished*. A ci-
tie and citizens, looke Coloss. 1. 2.Conaniah, *the strength, or stabilitie of the Lord*. The
name of a Leuite. 2. *Chro*. 31. 12, 13. Coneniah
ChononiaConiah, *idem*. *Iere*. 22. 24. looke Ieconiah.Coos, *toppe*. *Actes*. 21. 1.Cor, *a measure*. *Eze*. 45. 14. *Looke Homer*: for Cor
and Homer are one kinde of measure.Corban, *a gift, or oblation*. *Matth*. 7. 11.

Core.

Caree Core. balde, Jude verse 11. looke Korah.
Corea, balde, or colde. 1. Ch. 5. 32.
Corinthus fulnesse, or an ornament, & Corinthians.
filled. a citie and citizens. Acts 18. 1, 8. and 1. Cor. 1.
2. and 2. Cor. 1. 1.
Corim. A measure. 1. kings 4. 22. & 5. 11. It is xiii.
gallons of our measure, or thereabout.
Cornelius. of a horne. A vertuous captaine of Ce-
sarea. Actes 10. 1. * and 11. 1, to 19.
Cos, Co, Coos. idem. as Coos. 1. Mac. 15. 3.
Cosam, diuining. Lu. 3. 28. looke Iosiah.
Coz, a thorne, or sommer. 1. Ch. 4. 8.
Cozbi, a liar. Nomb. 25. 1.
Crates, an harrowe, or hurdle. 2. Mac. 4. 29.
Crescens, growing, or increasing. 2. Tim. 4. 10.
Creta, giuen to the flesh. A countrey now called Can-
die. 1. Mac. 10. 67. Tit. 1. 5. The people called Cretes
Act. 2. 11. and Cretians, who were alwayes fiers, euill
beastes and slow bellies. Titus 1. 12.
Crispus, curled, or crisped. A chiefe ruler of the syna-
gogue of the Iewes, who with al his household, beleued
in Christ & were baptized. Act. 18. 8. and 1. Cor. 1. 14.
Cub, blotting out. By Cub is ment Arabia. Ez. 30. 5
Cusan, Cusi, blacke, or blackenes, or heate, or an Ethi-
opian. Habak. 3. 7. and 2. Sam. 18. 21. looke Chushi.
Cushan-risharhaim, or Cushan-rishathaim. blacke-
nesse of iniquities. The king of Aram-naharaim. Iud.
3. 8, to 12.
Cush, blackenesse, or heate. A countrey called nowe
Ethiopia, looke AEthiopia, so named of Cush the sonne
of Ham. Genes. 10. 6. It is enuironed with the riuer
Sihon. Gen. 2. 13.
Cutha and Chur, burning. 2. kings 17. 24, 30.
Cyrus, as a wretch, or as an heire, or the womb. The
king of Persia, who ouercomming the Babylonians, be-
came monarch of the whole world. Dan. 5. 30, 31. as it
was prophesied. Is. 45. 1, 11. He licenceth Zerubbabel
with as many Israelites as would, to go into Iudea,
to reedifie the temple. 2. Ch. 36. 22, 23. Ezr. 1. 1, to 6.
according as was prophesied. Is. 14. 1, 2. * & 44. 28. &
45. 1, to 9. Hee restoreth all the vessels which Nebu-
chadnezzar had caried away before. Ezra 1. 6. * & 6.
5. Dan. 1. 2. & 2. kin. 24. 13. & 25. 14, 15. & 2. Ch. 36. 7.
Cyrene, a wel, or beame of an house, or coldnes, or a rui-
ning against one, or meeting. A citie in Africa. 1. Mac.
15. 23. Mat. 27. 32. Act. 2. 10. & 13. 1. Called Kir. 2. ki.
16. 9. the people called Cyrenians. Act. 6. 9. and. 11. 30.
Cyrenius, ruling. The name of the gouernour of
Syria. Luk. 2. 2.
Cyprus faire, or fairenesse. An yle. 1. Macca. 15. 23.
Act. 11. 19, 20. & 27. 4. & 4. 36. whole people are called
Cyprians. 2. Macca. 4. 29.
D
Dabasheth, obiecting infamie, or a lying flaunder.
Iosh. 19. 11.
Daberath, the word, or the thing, or a Bee, or subiectio.
or after the Syrian speach, a woman leader, or cap-
taine. Iosh. 19. 12. and 1. Ch. 6. 72.
Dabereh, idem. Iosh. 21. 28.
Dagon, wheate, or a fish. An idole of the Philistines.
Iud. 16. 23. 1. Sam. 5. 2. 1. Mac. 10. 83.
Dalaiah, the poore of the Lorde, or a drawing out, or
emptying, or bough, or branch of the Lorde, or leane, or
barren. A mans name. 1. Ch. 3. 24.
Dalilah, pouertie, or bucket, or consumer, or leane. A
woman whom Samson loued, who betrayed him to the
Philistines. Iudg. 16. 4, to 21.
Dalmanutha, a prepared bucket, or leane, or a bough
prepared, or numbered, A countrey. Mat. 8. 10.
Dalmatia, a frustratorie lampe, or lightning of vani-
tie. A countrey whither Titus traualled to preach the
Gospel. 2. Tim. 4. 10.
Dalphon, the house of eanes, or regarding the poore. Delphon
Ester 9. 7.
Damaris, a little wife. A woman who beleued in
Christ, at the preaching of Paul. Acts 17. 34.
Damascus, a cup of blood, or blood of a sacke, or the
blood of burning, or of a proffor. A famous citie of Sye-
nicia, sometime the head citie of Syria. Of this citie
the whole countrey thereabout bare the name, and it
lieth betweene the hills of Libanus & Antilibanus,
north from Iudea. Reade Eze. 47. 16, 17. & 41. 8. and
2. Sam. 8. 5. 2. king. 8. 7, 9. & 1. kings 11. 24. & Gen. 15
2. & 1. Ch. 17. 5. Cant. 7. 4. Eze. 27. 18. It was wonne
by Tiglath Pileser. 2. kin. 16. 9. Against it is prophe-
cied. Isa. 7. 8. & 8. 9. & 17. 1. Jer. 49. 23. Amos 1. 3, 4, 5.
Paul preached in it. Actes. 9. 19, 20. & escapeth death,
and howe. Act. 9. 25. and 2. Cor. 11. 32, 33.
Dammim, bloody, or dead men, or in the Syrian
tongue, of money. 1. Sam. 17. 1.
Dan, iudging, or iudgement. A place. Gen. 14. 14. Al-
so the sonne of Iacob by Bilhah. Genes. 30. 6. Also
a citie, wherein a remnant of the tribe of Dan dwel-
led, which before was called Laish. Iudg. 18. 28, 29.
Isa. 10. 30. or Leshem. Iosh. 19. 47, 48. This city bosi-
ded the lande of Israel vpon the South. Deute. 34. 1.
and 1. Sam. 3. 20. Ezek. 27. 9. where Ieroboam erec-
ted a golden calfe. 1. King. 12. 28, 29. Amos 8. 14.
Dan is blessed of his father. Genes. 49. 16, 17. His
tribe is blessed by Moses. De. 33. 22. Their possession
Iosh. 19. 40, to 49. The Amorites drine the children of
Dan into the mountaines. Iud. 1. 34. Of his childre
genealogie, looke Ge. 46. 23. Ro. 1. 12. & 1. Ch. 12. 35.
Dannah, idem. as Dan. Iosh. 15. 49.
Daniel, iudgement of God. The sonne of Dauid by
Abigail. 1. Ch. 3. 1.
Daniel, the name of a Prophet. Dan. 1. 6. He would
not defile himself with the kings meate. Dan. 2. 8. He
declareth Nebuchadnezzar his dreame. Dan. 2. 1. *
He is aduanced by the king vnto a great dignity. Dan.
2. 48. He declareth vnto Nebuchadnezzar the dream
of the tree. Dan. 4. 2. * Hee foresheweth Belshazzar
that hee shoulde be depriued of his kingdome. Dan. 5.
17. * He was made the third ruler of the realme. Dan.
5. 29. Hee was preferred by Darius aboue the three
principall rulers, and why. Dan. 6. 3. The gouernours
of Darius accuse him to the King, for infringing the
decree made by his and their contents. Dan. 6. 11, 13.
He is cast into the Lyons Den. Dan. 6. 16. & 14. 39,
to 31. His accusers are cast in and deuoured. Dan. 6.
28. & 14. 42. The vision of the foure beastes signifying
the foure Monarchies, is declared vnto him. Dan. 7.
1, 17. * The Angel Gabriel giuerh him intelligence
of the 70. weekes. Dan. 9. 23, 24. He was fed by Aha-
cuc. Dan. 14. 33, to 42. He deliuereth Susanna from
the two wicked Iudges. Dan. 13. 45. * He restoreth
Bel and his temple, and slewe the Dragon. Dan. 13.
1, to 28.
Daphne, a Bay tree. 2. Macca. 4. 33.
Dara, generation, the habitation of a sheepeheard, or of
fellowship, or of iniquitie: or in the Syrian speach, an
arme. 1. Ch. 2. 6.
Darda, the dwelling place of knowledge, or the gene-
ration of knowledge. It seemeth to bee the same which
before is called Dara. 1. King. 1. 4, 31.
Darius, Requiring, or inquiring. The King of the
Medes, who with Cyrus his sonne in lawe, ouercame
Belshazzar. Dan. 5. 31.
Darkon, of generation, or the possession, or buying of a
dwelling place: or in the Syrian tongue, a dragon. Ez-
ra 2. 56.
Dathan, custome, or lawe. One who with Korah and
Bila Adram.

Abiram, rebelled against Moses and Aaron, & were swallowed up quick of the earth. Num. 16. 1, 3, 31, 32.

David, *beloued*. The sonne of Iſhail. Ruth 4. 22. and 1. Chro. 2. 12, 15. Matt. 1. 5, 6. Lu. 3. 31, 32. 1. Samu. 17. 28. God constituteth him King ouer Israel. 1. Sa. 13. 14. What manner of man he was. 1. Sa. 16. 12. He is anointed king by Samuel. 1. Sam. 16. 13. & yet afterward fed his fathers sheepe. 1. Sa. 17. 15. Iſhail sendeth him to Saul with a present. 1. Sa. 16. 19, 22. He was greatly beloued of Saul. 1. Sam. 16. 21. Hee is sent by his father with foode into the Israelites campe. 1. Sa. 17. 17, 18. Having experience of Gods aide against the Lyon and beare, by faith he doubteth not, but he should conquere the great giant Goliath. 1. Sam. 17. 31, to 38. Of his faith, and Sauls want of faith. 1. Sam. 17. 32, 33, 39, 40. His armour, what it was. 1. Sa. 17. 45. He did all things that God shoulde be glorified as well among Heathen, as Israelites. 1. Sam. 17. 47. He slaieth the Philistim. 1. Sam. 17. 49, 50. He brought 200. foel kinnes of the Philistims vnto Saul, and married Michal. 1. Samu. 18. 27. God was with David, and therefore Saul feared him. 1. Samu. 18. 28, 29. David and Jonathan make a couenant together. 1. Sam. 18. 3. Saul commaunded that David should bee slaine. 1. Samu. 19. 1. As hee was playing vpon the harpe before Saul, Saul purposed to haue killed him. 1. Samu. 19. 9, 10. His name was much set by among Sauls seruants. 1. Samu. 18. 30. Hee slew the Philistims with a great slaughter. 1. Samu. 19. 8. Flying from the presence of Saul hee went to Samuel. 1. Samu. 19. 18. Hee is pursued by Saul, and his messengers, who prophesying forgate wherefore they were come, and so he escaped. 1. Sam. 19. 20. * & 20. 1. He deceiueth Saul. 1. Samu. 20. 5, 6. Being troubled in spirite, hee made his complaint to Jonathan. 1. Samu. 20. 2. Hee renueth his couenant with Jonathan. 1. Samu. 20. 23. Hee hideth himselfe from Saul. 1. Samu. 20. 24. Flying from Saul, hee came to Achimelech the Priest. 1. Samu. 21. 1. He eateth of the Shewbread. 1. Sam. 21. 6. By Davids example, who by hunger was constrained to eate of the shewbread, Christ excuseth his disciples, who by like necessitie were driuen to gather eares of corne vpon the Sabbath. Matth. 12. 1, to 5. Marke 2. 23, to 27. Lu. 6. 1, to 6.

David being afraide of Achish counterfaieth madnesse. 1. Sam. 21. 12, 13. Al that were in debt, & vered in minde came to David, and hee was their captaine. 1. Sam. 22. 2. Doeg reuellet him vnto Saul. 1. Sa. 22. 9. David sauereth Iſhail by the counsel of the Lord, and afterward departeth into the wilderness of Ziph. 1. Sa. 23. 1, to 16. He dwelleth in the holds at Engedi, whither Saul pursues him. 1. Samu. 24. 1, 2, 3. He spareth Saul, and cut off the lappe of his garment. 1. Sam. 24. 4, to 9. He declareth to Saul his innocency. 1. Samu. 24. 12. He sweareth to Saul, that he wil not destroy his seed. 1. Sam. 24. 22, 23. He sendeth to Nabal for food, which was denied him. 1. Sa. 25. 5, to 12. David minding to be reuenged of Nabal, is pacified by the wisdom of Nabals wife. 1. Sa. 25. 23, to 36. He giueth God thanks for Nabals death, & marieth his wife. 1. Samu. 25. 39, to 43. Hee spareth Saul againe, and taketh away his speare and a pot of water standing at his head. 1. Sa. 26. 7. * Fearing to perish, hee fleeth to Achish king of Gath. 1. Sa. 27. 1, to 5. Of whom he obtaineth the citie Ziklag to dwell in. 1. Sa. 27. 5, 6. Hee is made the keeper of Achish person. 1. Samu. 28. 1, 2. Dwelling among the Philistims, hee slew many of them, and perswaded Achish they were Jewes which he destroyed. 1. Samu. 27. 8. * Going with Achish to fight against Saul, he is sent backe a-

gaine, and tohy. 1. Sam. 29. 2. * His two wives taken prisoners. 1. Sa. 30. 5. He comforteth himselfe, as keth counsell of the Lord, ouertaketh the Amalekites, and recouereth his two wives. 1. Samu. 30. 6, to 20. Hee mourneth for Saul and Jonathans death. 2. Samu. 1. 12. He causeth the messenger to be slaine, who wanted to haue slaine Saul. 2. Sam. 1. 15.

David by the counsell of the Lord, returned to his countrey after Sauls death. 2. Samu. 2. 1, 2, 3. Hee is anointed king ouer Iudah. 2. Sam. 1. 4. The children borne to him in Hebron. 2. Sam 3. 2, to 6. and 1. Chro. 3. 1, to 5. Hee recouereth his wife Michal by Abners meanes. 2. Samu. 3. 12, to 17. Hee lamenteth Abners death. 2. Sam. 3. 33. * Hee curseth Joab for slaying Abner. 2. Sam. 3. 28, 29. Hee is annointed king ouer Israel. 2. Sam. 5. 3. He taketh the fort of Zion, which is called the citie of David. 2. Sam. 5. 7. His children borne in Jerusalem. 2. Sam. 5. 14, to 17. and 1. Chro. 3. 5, to 10. He discomfitteth the Philistims. 2. Sam. 5. 17. * He playeth before the Arke of the Lord vpon instrumentes. 2. Samu. 6. 5. and for dauncing there, Michal despiseth him. 2. Sam. 6. 16, * 21. He blesseth his familie. 2. Sam 6. 20. He refresheth the people after the Arke was placed. 2. Samu. 6. 17, 18, 19. Hee prayeth God for his promise, touching his posteritie. 2. Sam. 7. 18. * & 1. Chro. 17. 16. * Hee vanquisheth the Philistims. 2. Sam. 8. 1, 2. & 1. Chro. 18. 1, 2. He maketh Syria tributarie. 2. Sam. 8. 6. He dedicateth the vessels gotten of the Gentiles. 2. Samu. 8. 10, 11. Hee restoreth Sauls possessions vnto Mephibosheth. 2. Samu. 9. 7. * He sendeth his seruants vnto Hanun to comfort him. 2. Sam. 10. 2. & 1. Chro. 19. 2. who euill entreateth them. 2. Sam. 10. 3, 4. and 1. Chro. 19. 3, 4.

David committeth adulterie with Bath-sheba Achishs wife, & causeth him to be murdered. 2. Sam. 11. 2, to 26. Hee marieth Bath-sheba. 2. Samu. 11. 27. Nathan by a parable reproveth the fact. 2. Sa. 12. 1, to 13. Hee acknowledgeth his sinne, & is forgiven, and suffered patiently Gods correction. 2. Sam. 12. 13, to 24. Hearing of Ammons death, he tare his garments, and lay on the ground. 2. Sa. 13. 30, 31. He mortifieth himselfe by lying barefooted from Absalom. 2. Sam. 15. 30. Hee giueth Mephibosheths goods to Ziba his seruant. 2. Sam. 16. 4. He reuengeth not the outrage done to him by Shimei. 2. Sa. 16. 10, 11, 12. Understanding of Ahitophels counsell to Absalom, he fleeth. 2. Sa. 17. 21, 22. He & his people almost famished, are by Gods providence relieved. 2. Samu. 17. 27, 28, 29. He commaundeth not to slay Absalom, but kindly to entreate him. 2. Sam 18. 5. But hearing of his death, he lamenteth. 2. Sa. 18. 33. At Joabs perswasion, hee dissembleth his sorowe, & ioyfully receiueth his armie. 2. Sa. 19. 8. His concubines, which Absalom had deflowered, he put in ward, but lay not with them. 2. Sa. 20. 3.

Davids foure battailes against the Philistims. 2. Sam. 21. 15. * & 1. Chro. 20. 4. * He causeth the bones of Saul and Jonathan to be buried. 2. Sam. 21. 12, to 15. His song for his deliuerance from his enemies. 2. Sam. 2. 2. * His worthies. 2. Sam. 23. 8. * 1. Chro. 11. 10. * His last words. 2. Sam. 23. 1, to 8. The spirite of the Lord spake by him. 2. Sam. 23. 2. He is moued by God to number his people, that hee might punish the for their sinnes. 2. Samu. 24. 1. and 1. Chro. 21. 1, 2. Three punishments are offered to him for this offence. 2. Sam. 24. 13. and 1. Chro. 21. 12. Seeing his people destroyed for his sinne, hee prayeth the Lord to spare them and punish him and his fathers house. 2. Sam. 24. 17. and 1. Chro. 21. 17.

Who went with David when he fled from Saul. 1. Chro. 12. 1, to 14. He appointeth ministers to serue before the Lord. 1. Ch. 16. 4. He prepareth for the building of

of the Temple, and appointeth Salomon to build the same. 1. Chro. 22. 3, to 37. He ordaineth Salomon king. 1. Chro. 23. 1. Hee nombzeth the Leuites, and assigneth their offices. 1. Chro. 23. 3. * To the sonnes of Aaron theirs. 1. Chro. 24. 3. * He ordaineth singers with their places, and porters with their courses. 1. Chro. 25. 1. * and 26. 1. * And princes to serue the King. 1. Chro. 27. 1. * Because he was forbidden to build the Temple, he exhorteth Salomon to perfourme it. 1. Chro. 28. 2, to 11. He giueth Salomon the paterne how the Temple & apperainances should be made. 1. Chro. 28. 11. * What David and his princes offered towarde the building. 1. Chro. 29. 1, to 9. Abihag, a faire yong mayde, cherished David in olde age. 1. king. 1. 1, to 5. Drawing neere vnto death, he giueth Salomon his charge. 1. kin. 2. 1, to 10. Davids death, and time of his reigne. 2. king. 2. 10, 11, and 1. Chro. 29. 26. *

The prayle of David. Eccus. 47. 2, to 12 His kingdom abideth for euer. 1. king. 8. 13. Hee followed the Lord with all his heart. 1. king. 14. 8. saue onely in the matter of Uriah. 1. king. 15. 5. God would not take all the kingdom from Salomon nor his sonne, for Davids sake. 1. kin. 11. 34, 35. David foretold the resurrection of Christ. Actes 2. 25, to 32. Christ greater then David. Mat. 22. 43, to 46. Mark. 12. 35, 36, 37. Luke. 20. 41, to 45. David is called a Prophet. Matt. 27. 35. and Gods seruant. Luke 1. 69. Act. 4. 25. He bare the figure of Christ. Matt. 27. 35, 36. Mark. 12. 36. John 2. 17, and 15. 25. Heb. 2. 12.

Debir, an oratour, or worde. A citie called Kiriath-sannath. Josh. 15. 45. & Kiriath-sepher. Josh. 15. 15. taken by Ioshua. Josh. 10. 38, to 40. Also the king of Eglon. Josh. 10. 3.

Deborah, a worde, or a bee. The name of Rebekahs nurse. Gene. 24. 59. her death. Gen. 35. 8. Also a Prophetesse, who iudged Israel. Iudg. 4. 4. and sent Barak against Siser. Iudg. 4. 6. * Her song. Iudg. 5. 1. *

Decapolis, of ten cities. A countrey. Matt. 4. 25, and Marke. 5. 20, and 7. 31.

Dedan, the beloued of those. The sonne of Raamah Gen. 10. 7.

Dedanim idem. Isa. 21. 13.

Dehaue, of generation. Ezra 4. 9.

Dekar, force 1. king 1. 4. 9.

Delaiah, the poore of the Lord. 1. Chro. 3. 24.

Deliah, idem. 1. Chro. 24. 18.

Delilah, looke. Dalilah.

Delphon, regarding pouertie. Ester 9. 7.

Delus, declaring. A countrey. 1. Mac. 15. 23.

Demas, the commo sort, or fauouring the people. Col. 4. 14, and 2. Tim. 4. 10. Phile. 2. 4.

Demetrius, belonging to Ceres. Sonne of Seleucus. 1. Mac. 7. 1. He slayeth Antiochus, and enioyeth his kingdome. 1. Mac. 7. 4. He sendeth Bacchides and Alcimus to afflict the Iewes. 1. Mac. 7. 8, 9. He sendeth Alcimus to destroy the Iewes. 2. Mac. 14. 12, 13. He would make league with Jonathan: but he refused, & ioyneth with Alexander, who slayeth Demetrius. 1. Mac. 10. 3, to 53.

Demetrius, sonne of the laide Demetrius, succeedeth Ptolemeus. 1. Mac. 10. 67. and couenanteth with Jonathan to set Iudea free. 1. Mac. 11. 19, to 38. but being deliuered by Jonathan, he brake couenat. 1. Mac. 11. 53. and was overcome by Arsaces. 1. Mac. 14. 3.

Also Demetrius, a siluer smith, a wicked man. Actes 19. 24. *

Demetrius, a man of good report. 3. John 12.

Demophon, slaying the people. 2. Mac. 12. 2.

Denis, from heauen, or by diuine inspiration, or pricked or moued forward. A man surnamed Areopagita, who beleued in Christ at the preaching of Paul. Actes

17. 34.

Derbe, enclosed in. A citie. Act. 14. 6.

Deu-el, know God. Rom. 1. 14.

Deuteronomie, a second law. The fifth booke of Moses, which the king is commanded to reade, and why. Deut. 17. 18. * It is declared vnto the people. Deut. 1. 5. Moses wrote it & deliuered it vnto the Priests and Elders, and why. Deut. 31. 9, to 14. He caused it to be layd in the side of the Arke, and why. Deut. 31. 26, 27. God commaundeth Ioshua to reade and meditate in Deuteronomie, day and night, and why. Josh. 1. 8. Ioshua causeth it to be both written vpon stones, and to be read vnto the people. Josh. 8. 30, 31, 32, 33, 34, 35. The booke of Deuteronomie, is found in the Temple. 2. king. 22. 8, 2. Chro. 34. 14, 15. Ioshiah causeth it to be read before all the people. 2. kin. 23. 2. & 2. Chro. 34. 30.

Diana, a Latine word of Dies, the day, for that it giueth light lyke the day, and therefore the Moone is so called. An idole: the goddesse whom the Ephesians extolled with this commendation, great is Diana of the Ephesians. Actes 19. 28.

Diklah, his diminishing. Gen. 10. 27.

Dibon, abundance of knowledge, or an abounding sonne. Rom. 21. 30. and Isa. 15. 2.

Dibon-gad, the abundance of a happie sonne, or the abundance of understanding, or of the building of happiness. Rom. 3. 45.

Diblain, a cluster of figs, or paste of drie figs, the father of Gomer. Hos. 1. 3.

Diblah, idem. Ezek. 6. 14.

Diblathaim, idem. A citie. Jere. 48. 22.

Dibri, an Oratour, or my worde. Leuit. 24. 12.

Didymus, a twinne. John 11. 16.

Dileam, poore, or answers of the poore. Josh. 15. 38.

Dimon, where it is red. Isa. 15. 9.

Dimonah, a dunghill. A citie. Josh. 15. 22.

Dinah, iudgement. The daughter of Iacob by Leah. Gen. 30. 21. she is rauished. Gen. 34. 1, 2.

Dinaie, iudges. 1. Esra. 4. 9.

Dinabab, his iudgement in those things. A citie in Edom. Gen. 36. 32.

Dionysius, looke Denis.

Dioscorinus, a heauenly ornament. The name of a moneth. 2. Mac. 11. 21.

Diothrephes, nourished of Iupiter. 3. John 9.

Dishan, a threshing, one of the children of Seir, and Dishon, fatnesse, or ashes, an other of his children. Gen. 36. 21.

Di-zahab, where much golde is. Deut. 1. 1.

Dodai, beloued. 1. Chro. 27. 4.

Dodanah, loue. 2. Chro. 20. 37.

Dodanim, beloued. Gen. 10. 4.

Dodo, his vncle. 1. Chro. 11. 12.

Doeg, careful. Sauls chiefe herdman. 1. Sam. 21. 7. who to curry fauour with his maister, reuellet where he hath seene David. 1. Sam. 22. 9. and afterward slewe the Priests of the Lord at the commaundement of Saul, when none of his other seruants would. 1. Sam. 22. 17, 18, 19.

Dophkah, 1 knocking. Rom. 33. 12.

Dor, generation. Josh. 11. 2. Iudg. 1. 27. looke Cap. padocia.

Dorcas, a Doe, or Roebucke, &c. A woman. Act. 9. 36

Dorda, generation of knowledge. 1. king. 4. 31.

Dositheus, giuing to God. 2. Mac. 12. 19.

Dothan, the law, or custome. Gen. 37. 17.

Drachma, & Drachmes, A certaine coine. 2. Mac. 10. 20. and Luke 15. 8.

Drusilla, sprinkled ouer with dewe. Actes 24. 25.

Dumah, silence, or likeness. Gen. 25. 14.

Dura, generation, or habitation. Dan. 3. 1.

B. iii.

Derben.
Duel

Diane

Decla

Deblaim

Diblain.

Diblahi

Deblathaim

Daber

Didimus:

Delean

Dimona:

Dina

Dina

Denaba

Diotrephes

Difan

Dishon.

Difon.

Dizarab

Dudia

Dodauah

Rodanim.

Daphe

Daphka.

Dotham

Drachme:

Dume:

B.

Dabir

Debora

Dieui

Decar

Delaia

Delaian

Dalila

Dalphon

Delos

Dionysius

E.

Hebal	Ebal. <i>a heape of ancientness.</i> Gene. 32.23. Also a mount. 27.4.13.	16.1. Hoses 13.4. After they had sojourned there 430. peeres. Exo. 12.40.41. God commandeth to spole the Egyptians. Exo. 3.22. & 11.2. & 12.35. The first borne of euery thing in Egypt dye. Exod. 12.29.30. Of the ruine of Egypt, and deliuerance of Israel, reade Wisl. 19.1, to 11. & Ex. 14.27. * The Israelites desire to returne to Egypt. Ex. 14.10, 11, 12. & 16.1, 2, 3. & 17.1. 2, 3. Rom. 11.1. & 14.1, 2, 3, 4. & 20.2, 3, 4, 5. Against Egypt, is prophesied. Isa. 18.1. * 19.1. * & 20.1. * Je. 43.7 & 44.24. & 46.2. * Eze. 29.1. * & 30.1. * & 31.1. * & 32.1, to 12. Of the realme of Egypt, & the alliance of the same: and of the warre against the land of Syria, look Dan. 11.17. Deliuance out of Egypt (as p greatesse benefite) is often remembred. Exo. 20.1, 2, 3. Leu. 22.33. & 26.13. Deu. 4.37. & 5.6. & 7.8. & 8.14. & 16.1, 3, 6. Judg. 2.1. & 6.8, 9. & 1. Sa. 10.18. & 2. king. 17.7. Mic. 6.4. The Egyptians went forth against Judah. 2. Chz. 12.2, 3, 4, 5. Egypt was wonne by p king of Babel. 2. king. 24.7. Assaulted of Antiochus. 1. Mac. 1.11, to 23. Into Egypt Christ fleeth before Herod. Mat. 12.3, 14, 15. & returneth thence. Mat. 2.19, 20, 21. The Egyptians after their afflictions forsake their idoles, and honour God vpon the onely altar Iesus Christ. Isai. 19.19. * Hoshea seeketh ayde of the Egyptians, and rebel- leth against the king of Assur. 2. king. 17.4.
Obed	Ebed. <i>a seruant.</i> Judg. 9.26.	Ehud, <i>praying.</i> A iudge whome God had raised to Aod deliuer the Israelites, from the seruitude of Eglon. A hud King of Moab. Judg. 3.15. Ehud slayeth Eglon. Judg. 3.20, to 31.
Abde-melech	Ebed-melech, <i>seruant of the king.</i> A blacke moore, Eunuch vnto Zedekiah. Iere. 38.7. At his suite Iere- mie was taken out of the dungeon. Iere. 38.8, to 14. Ebedmelech was deliuered out of captiuitie, because he put his trust in the Lord. Iere. 39.17, 18.	Ekar, <i>barren, feeble, without strength.</i> 1. Chz. 2.27. Acar
Abedmo- lech	Eben-ezer, <i>the stone of helpe.</i> 1. Sam. 4.1.	Ekron, <i>barrennes.</i> A citie. Iere. 25.20. The citizens called Ekronites. Josh. 13.3. This citie Judah tooke. Judg. 1.18. They send the Arke of God out of their bounds, and why. 1. Sam. 5.10, 11, 12. Akaron
Heber	Eber, <i>passing, passage, or anger.</i> the sonne of Selah. Gen. 11.14. His children. Gene. 10.25.	Eladah, <i>Gods eternitie.</i> 1. Chz. 7.20. Elada
Abiasaph	Ebiasaph, <i>a father bringing into one, or a gathering father.</i> Moyses sonne. 1. Chz. 6.37. and 9.19. also the sonne of Elkanah. 1. Chz. 6.23. looke Abiasaph.	Elath, <i>an Elme, or Oke.</i> A valley. 1. Sam. 17.2. Also a Duke of Edom. Ge. 36.41. Also the name of a king. 1. king. 16.6, 8, to 15. Ela
Hebron	Ebron, <i>a going ouer, or passing from one place to ano- ther, or anger.</i> A citie. Josh. 19.28.	Elam, <i>a yong man, or virgin.</i> Gen. 10.22. of him came the Elamites. Of the countrey and people, reade Isai. 11.11, and 22.6. Iere. 49.34. * Isai. 13.1. * Eze. 32.24. Dan. 8.2. Act. 2.9. Aelam
Abran	Ebrona, <i>going, or passing ouer, or being angrie.</i> A place where the Israelites rested. Rom. 33.34.	Elasah, <i>the doings of God.</i> Eze. 10.22. Iere. 29.3. Elasa
Hebronah	Ecbatana, <i>the brother of death.</i> A strong citie. Ju- deh 1.1. Tob. 3.7. and 2. Mac. 9.3.	Elath, <i>strength.</i> A citie. Deu. 2.8. and 2. king. 14.22. and 16.6. Elhanan
Hebrona	Eder, <i>a flocke.</i> A mans name. 1. Chz. 23.23. also a citie. Josh. 15.21. also a tower as some thinke, neere Beth-lehem. Micah 4.8. where the Angels tolde the shepheards of Christs birth. Luke 2.8.	Elchanaan, <i>the mercie of God.</i> 2. Sam. 23.24. Eldaa
Abrona	Eden, <i>pleasure, or delight.</i> Gen. 2.8. Isai. 31.16. and 2. king. 19.12.	Eldad, <i>Gods beloued.</i> Rom. 11.26. Elad
Ecbatanis	Edna, <i>eueralsting rest, or pleasure.</i> Certaine names. 1. Chz. 12.10. Eze. 10.30. Tob. 7.2.	Eleadah, <i>Gods testimonie, or witnes of God.</i> 1. Chz. 7.21. Elcazer
Ecbatane	Edom, <i>earthly, bloody, or red.</i> The synname of Esau. Gen. 25.30. Of him the countrey of Edom, was so na- med. Ge. 36.31. so an Edomite, that is, <i>earthly, or bloo- dy,</i> is a man of that countrey. 1. king. 11.14. The Edo- mites denyed the Israelites passage through the coun- trey. Rom. 20.14, to 22. The Jewes were commanded not to abhorre an Edomite, and why. Deu. 23.7. The ruine of Edom is foretolde. Rom. 24.19. Psal. 137.7. Isai. 21.11. and 34.6. Ier. 49.7. Lam. 4.21. and why. Amos. 1.11, 12. Eze. 25.8, 12. & 35.2. * Dhad. 1.1. * David by Iobab his captaine destroyeth the males in Edom. 1. king. 11.15, 16. The Edomites became Da- uids seruants. 2. Sam. 8.14. They rebelled. 2. king. 8.20, 21, 22. They are smitten and ouercome by Iudah. 2. king. 14.7, 10. and 2. Chz. 25.11. looke Esau.	Elcah, <i>the helpe, or ayde of God.</i> Sonne of Aaron. Exod. 6.23. One of the deuiders of the land of Cana- an. Josh. 14.1. as was commanded. Rom. 34.17. Hee is anoynted by Moyses. Leui. 8.13. after Aarons death he became hie Priest. Rom. 20.18. Deut. 10.6. He di- eth. Joshu. 24.33. him succeedeth Phinehas. Exod. 6.25. Rom. 25.11.
Ecbathana	Eder, <i>a flocke.</i> A mans name. 1. Chz. 23.23. also a citie. Josh. 15.21. also a tower as some thinke, neere Beth-lehem. Micah 4.8. where the Angels tolde the shepheards of Christs birth. Luke 2.8.	Also the sonne of Abinadab. 1. Sam. 7.1. Also the sonne of Abaron. 1. Macca. 6.43. Also a principall Scribe. 2. Macca. 6.18. Also Iosephs great grandfa- ther. Matt. 1.15, 16.
Anna	Edna, <i>eueralsting rest, or pleasure.</i> Certaine names. 1. Chz. 12.10. Eze. 10.30. Tob. 7.2.	Eleph, <i>learning.</i> A citie. Josh. 18.28.
Adnah	Edom, <i>earthly, bloody, or red.</i> The synname of Esau. Gen. 25.30. Of him the countrey of Edom, was so na- med. Ge. 36.31. so an Edomite, that is, <i>earthly, or bloo- dy,</i> is a man of that countrey. 1. king. 11.14. The Edo- mites denyed the Israelites passage through the coun- trey. Rom. 20.14, to 22. The Jewes were commanded not to abhorre an Edomite, and why. Deu. 23.7. The ruine of Edom is foretolde. Rom. 24.19. Psal. 137.7. Isai. 21.11. and 34.6. Ier. 49.7. Lam. 4.21. and why. Amos. 1.11, 12. Eze. 25.8, 12. & 35.2. * Dhad. 1.1. * David by Iobab his captaine destroyeth the males in Edom. 1. king. 11.15, 16. The Edomites became Da- uids seruants. 2. Sam. 8.14. They rebelled. 2. king. 8.20, 21, 22. They are smitten and ouercome by Iudah. 2. king. 14.7, 10. and 2. Chz. 25.11. looke Esau.	Elhanah, <i>giving of God.</i> 2. Sam. 21.19.
Adna	Edrei, <i>the heape of strength, or might.</i> Deu. 1.4. & 3.10.	Elhanan, <i>Gods grace, or mercie.</i> 2. Sam. 23.24.
Idumea	Eglah, <i>a calfe, or chariot.</i> 2. Sam. 3.5. & 1. Chz. 3.3	Eli, <i>the offering, or lifting vp.</i> The father of the two wicked priests, Hophhi & Phineas. 1. Sam. 1.3. He desireth of God to graunt the petition of Hannah. 1. Sam. 1.17. Samuel is deliuered vnto him, as a pre- sent
Idumean	Eglaim, <i>drops of the sea.</i> Isai. 15.8.	
	Eglon, <i>a calfe, or chariot.</i> A citie wherof Debir was king. Josh. 10.3, 4. Also p king of the Moabites. Judg. 3.12. whom Ehud slue in his chaber. Judg. 3.21, 22.	
Edrai	Egypt, <i>anguish, or tribulation.</i> In Hebrew Mizraim, a countrey of Aphrica. vpon p West side of Iudea the people called Egyptians. This countrey tooke his name of Mizriam the sonne of Ham. Gen. 10.6. & 1. Chz. 1.8. Psal. 78.51. and 105.23. It was not lawfull for the Hebrewes to eate w the Egyptians. Gen. 43.32. They account sheepekeepers abomination. Gene. 46.34. A- hram went downe into Egypt to auoide famine. Gen. 12.10. * He returned thence very rich. Gene. 13.1, 2. Seuen peeres of plentie, & seue peeres of famine in E- gypt. Gen. 41.53, 54. Iacob & his household enter into Egypt. Ge. 46.26. The Egyptians for want of money, sel vnto Ioseph all that they had. Gen. 47.16, to 27. E- gypt soe plagued. Exo. 7.1. * & 8.1. * & 9.1. * & 10.1. * & 11.1. * according to p word. Exo. 3.18. The captiuitie in Egypt is prophesied. Gen. 15.13, 14. it beginneth. Exo. 1.11. * Act. 7.17. Deliuance fro thence is pro- mised. Ge. 15.14. & 40.1. & 48.21. & 50.23. Ex. 3.10. & 6.1. & fulfilled. & they go forth with 600000. men. Exod. 12.36, 37, 38. * & 13.1. * and 14.1. * Rom. 33.1. Deut.	
Egla	Egypt, <i>anguish, or tribulation.</i> In Hebrew Mizraim, a countrey of Aphrica. vpon p West side of Iudea the people called Egyptians. This countrey tooke his name of Mizriam the sonne of Ham. Gen. 10.6. & 1. Chz. 1.8. Psal. 78.51. and 105.23. It was not lawfull for the Hebrewes to eate w the Egyptians. Gen. 43.32. They account sheepekeepers abomination. Gene. 46.34. A- hram went downe into Egypt to auoide famine. Gen. 12.10. * He returned thence very rich. Gene. 13.1, 2. Seuen peeres of plentie, & seue peeres of famine in E- gypt. Gen. 41.53, 54. Iacob & his household enter into Egypt. Ge. 46.26. The Egyptians for want of money, sel vnto Ioseph all that they had. Gen. 47.16, to 27. E- gypt soe plagued. Exo. 7.1. * & 8.1. * & 9.1. * & 10.1. * & 11.1. * according to p word. Exo. 3.18. The captiuitie in Egypt is prophesied. Gen. 15.13, 14. it beginneth. Exo. 1.11. * Act. 7.17. Deliuance fro thence is pro- mised. Ge. 15.14. & 40.1. & 48.21. & 50.23. Ex. 3.10. & 6.1. & fulfilled. & they go forth with 600000. men. Exod. 12.36, 37, 38. * & 13.1. * and 14.1. * Rom. 33.1. Deut.	
Gallim	Egypt, <i>anguish, or tribulation.</i> In Hebrew Mizraim, a countrey of Aphrica. vpon p West side of Iudea the people called Egyptians. This countrey tooke his name of Mizriam the sonne of Ham. Gen. 10.6. & 1. Chz. 1.8. Psal. 78.51. and 105.23. It was not lawfull for the Hebrewes to eate w the Egyptians. Gen. 43.32. They account sheepekeepers abomination. Gene. 46.34. A- hram went downe into Egypt to auoide famine. Gen. 12.10. * He returned thence very rich. Gene. 13.1, 2. Seuen peeres of plentie, & seue peeres of famine in E- gypt. Gen. 41.53, 54. Iacob & his household enter into Egypt. Ge. 46.26. The Egyptians for want of money, sel vnto Ioseph all that they had. Gen. 47.16, to 27. E- gypt soe plagued. Exo. 7.1. * & 8.1. * & 9.1. * & 10.1. * & 11.1. * according to p word. Exo. 3.18. The captiuitie in Egypt is prophesied. Gen. 15.13, 14. it beginneth. Exo. 1.11. * Act. 7.17. Deliuance fro thence is pro- mised. Ge. 15.14. & 40.1. & 48.21. & 50.23. Ex. 3.10. & 6.1. & fulfilled. & they go forth with 600000. men. Exod. 12.36, 37, 38. * & 13.1. * and 14.1. * Rom. 33.1. Deut.	
Aegypt	Egypt, <i>anguish, or tribulation.</i> In Hebrew Mizraim, a countrey of Aphrica. vpon p West side of Iudea the people called Egyptians. This countrey tooke his name of Mizriam the sonne of Ham. Gen. 10.6. & 1. Chz. 1.8. Psal. 78.51. and 105.23. It was not lawfull for the Hebrewes to eate w the Egyptians. Gen. 43.32. They account sheepekeepers abomination. Gene. 46.34. A- hram went downe into Egypt to auoide famine. Gen. 12.10. * He returned thence very rich. Gene. 13.1, 2. Seuen peeres of plentie, & seue peeres of famine in E- gypt. Gen. 41.53, 54. Iacob & his household enter into Egypt. Ge. 46.26. The Egyptians for want of money, sel vnto Ioseph all that they had. Gen. 47.16, to 27. E- gypt soe plagued. Exo. 7.1. * & 8.1. * & 9.1. * & 10.1. * & 11.1. * according to p word. Exo. 3.18. The captiuitie in Egypt is prophesied. Gen. 15.13, 14. it beginneth. Exo. 1.11. * Act. 7.17. Deliuance fro thence is pro- mised. Ge. 15.14. & 40.1. & 48.21. & 50.23. Ex. 3.10. & 6.1. & fulfilled. & they go forth with 600000. men. Exod. 12.36, 37, 38. * & 13.1. * and 14.1. * Rom. 33.1. Deut.	
Aegyptians	Egypt, <i>anguish, or tribulation.</i> In Hebrew Mizraim, a countrey of Aphrica. vpon p West side of Iudea the people called Egyptians. This countrey tooke his name of Mizriam the sonne of Ham. Gen. 10.6. & 1. Chz. 1.8. Psal. 78.51. and 105.23. It was not lawfull for the Hebrewes to eate w the Egyptians. Gen. 43.32. They account sheepekeepers abomination. Gene. 46.34. A- hram went downe into Egypt to auoide famine. Gen. 12.10. * He returned thence very rich. Gene. 13.1, 2. Seuen peeres of plentie, & seue peeres of famine in E- gypt. Gen. 41.53, 54. Iacob & his household enter into Egypt. Ge. 46.26. The Egyptians for want of money, sel vnto Ioseph all that they had. Gen. 47.16, to 27. E- gypt soe plagued. Exo. 7.1. * & 8.1. * & 9.1. * & 10.1. * & 11.1. * according to p word. Exo. 3.18. The captiuitie in Egypt is prophesied. Gen. 15.13, 14. it beginneth. Exo. 1.11. * Act. 7.17. Deliuance fro thence is pro- mised. Ge. 15.14. & 40.1. & 48.21. & 50.23. Ex. 3.10. & 6.1. & fulfilled. & they go forth with 600000. men. Exod. 12.36, 37, 38. * & 13.1. * and 14.1. * Rom. 33.1. Deut.	

sent to the Lord. 1. Samu. 1. 22. * The sinne of Elis
sonnes causeth the people to abhorre the Lordes offer-
ring. 1. Samu. 2. 17. He is threathened, because he bea-
reth with their wickednesse. 1. Sam. 2. 27. * He repro-
ueth their wickednesse, but punisheth them not. 1. Sa.
2. 23, 24, 25. Hearing of the punishment ordeyned for
him, hee humbleth himselfe to Gods good pleasure. 1.
Sam. 3. 18. His children are slaine. 1. Sam. 4. 11. and
he being 98. yeeres olde, hearing they were dead, and
the arke of God taken, brake his necke, after hee had
iudged Israel 40. yeeres. 1. Sam. 4. 13, to 20.

Also the name of Iosephs father in lawe: for Eli,
otherwise called Joachim, was father to the virgin Ma-
rie, whom Ioseph married. Luke 3. 23. Mat. 1. 16.

Eliab. God my father, or my God the father. Sonne of
Dallu, the sonne of Reuben. Rom. 26. 8. Also the sonne
of Helon. Rom. 1. 9. Also Dauides eldest brother. 1.
Sam. 16. 6. and 17. 28.

Eliacim. God ariseth, or the resurrection of God. Cer-
taine mens names. Mat. 1. 13. Luke 3. 30.

Eliada, the knowledge of God. 1. Chron. 3. 8.

Eliadah, idem. Father of Rezon. 1. king. 11. 23.

Elijah. God the Lord. 1. Chron. 8. 27.

Eliakim, the resurrection of God, or God ariseth. Hilkiahs
sonne. 2. kin. 18. 18. Isa. 22. 20. Also Iosiahs sonne
whome Pharaoh Nechoh made king in his fathers
steade. 2. king. 23. 34. and called him Jehoiaquin. 2.
Chron. 36. 4.

Eliam, the people of God. The sonne of Abitophel.
2. Sam. 23. 34.

Elias. looke Elijah.

Eliasaph, the Lord increaseth. A capitaine of the Ga-
dites. Rom. 1. 14.

Eliashib, the Lord returneth. 1. Chron. 3. 24. and 24. 12.

Eliatha my God cometh, or thou art my God. 1. Chron. 25. 4.

Elidad, the beloved of God. Rom. 34. 21.

Eli-Eli-lamabachthani. Mat. 27. 46.

Eliehoenai, to the Lord mine eyes. 1. Chron. 26. 3.

Elie. God my God. 1. Chron. 5. 24. and 11. 46.

Elienai, unto him mine eyes. 1. Chron. 8. 20.

Elihaba, my God the father. 2. Sam. 23. 32.

Eliezer, the helpe of God. Gen. 15. 2. Also the sonne of
Moses. Exod. 18. 4. Also the sonne of Jozim. Lu. 3. 29.

Elihoenai, the God of mine eyes. Ezra. 8. 4.

Elihoreph the God of youth. 1. king. 4. 3.

Elihu, my God himselfe, or he is my God. One of Jobs
friends the sonne of Barachel. Job 32. 2. Who pro-
ueth that age maketh not a man wise, but the spirit of
God. Job 32. 7. Hee commendeth the iustice of God.
Job. 34. 10. and 36. 6. Also the names of certaine men.
1. Sam. 1. 1. and 1. Chron. 12. 10.

Elijah. God the Lord, or a strong Lord. A Prophet,
who foretold the famine to come among the Israe-
lites. 1. king. 17. 1. and Jam. 5. 17. He is fed by the ra-
uens. 1. king. 17. 6. sent unto the widowe of Zarephath,
where he raiseth her sonne to life. 1. king. 17. 9. * Luk.
4. 26. Sent by God unto Ahab, whome hee boldly re-
proueth, and after both mocketh Baals priestes, and
slayeth them. 1. king. 18. 1, to 41. Of his zeale for the
Lord. 1. king. 19. 10. By prayer he obteyneth raine. 1.
king. 18. 42. * Jam. 5. 18. He is persecuted by Jezebel.
1. king. 19. 2. Fleeing from her, being almost famished,
he desireth to die, but is nourished by an Angel. 1. kin.
19. 4, 5. In the strength of which meate, he travaileth
40. dayes and 40. nights. 1. king. 19. 8. Having seene
the horrible tempest, and spoken with God, he tooke
such courage, that hee was no more afraid of Jeze-
bel. 1. king. 19. 11, to 15. Hee is commanded to anoint
Hazael, Jehu, and Elisha. 1. king. 19. 15. * Hee re-
proueth Ahab and foretelleth his and Jezebels
death. 1. king. 21. 19, to 25. Hee reproueth Ahab,

and why. 1. king. 1. 16. At his prayer fire came from
heaven, and destroyed two capitaines with their men.
2. king. 1. 10, 11, 12. He was an harte man, and gle-
ded with a girdle of leather. 1. king. 2. 8. He deuoureth
the water of Jordan. 2. Kings 2. 8. He is taken up in
to heauen by a whirlewinde. 2. king. 2. 11. Christ in-
terpretereth that Elijah, promised in Malachie, was
John Baptist. Mat. 11. 10, 14. and 17. 12. Marke 9.
13. Lu. 1. 17. He was seene at the transfiguration of
Christ. Mat. 17. 3. Marke 9. 4. Luke 9. 28. Hee is
prayed. Eccles. 48. 1, to 13.

Elika, the Pelican of God. 2. Sam. 23. 25.

Elim, Rammes. Exod. 15. 27. Rom. 33. 9.

Elimas, sudden fares. A cite. 1. Mat. 6. 1. Tob. 2. 10.

Elimelech, my God the king, or the counsell of God.

The husband of Naomi. Ruth. 1. 2.

Elioenai, to him mine eyes. 1. Chron. 3. 23.

Elioi, unto the Lord mine eyes. 1. Chron. 4. 36.

Eliphal, a miracle of God. 1. Chron. 11. 35.

Eliphaz, the God of deliuerance. One of Dauides
sonnes. 1. Chron. 3. 8. and 14. 5. and 2. Sam. 5. 16. Also
the sonne of Ahabai. 2. Sam. 23. 34.

Eliphaz, the indour of God. One of Jobs friends.
Job 2. 11. Who reproueth him of impatience. Job
4. 5. by reason of Jobs afflictions, hee woulde proue
him to be faithlesse. Job 4. 7. An other argument of E-
liphaz taken of the righteousnesse of God. Job 4. 17.
He persisteth to proue Job wicked, in that the godly
be spared, and the wicked punished. Job 5. 1, 2. * and
so reproueth him of arrogancie. Job. 15. 2. *

Also Claus sonne by Adah. Gene. 36. 4.

Eliphelch, the God of iudgement. 1. Chron. 15. 18, 21.

Elisaber, looke Elisheba.

Elisha, my God sauerth, or the health of God. The sonne
of Shaphat, whome Eliash anointed Prophet in his
roome. 1. king. 19. 16. Elisha sacrificeth a couple of ox-
en, giueth thanks to God, and immediatly followeth
his vocation. 1. kin. 19. 21. He was called to be a pro-
phet from the plough taile. 1. kin. 19. 19, 20. He craueth
of Eliash to haue his spirit double vpon him. 2. king.
2. 9. The children of the Prophets, seing him reple-
nished with Gods spirit, fell to the ground before him.
2. kin. 2. 15. He deuoureth the water of Jordane with his
cloke. 2. king. 2. 14. The children that mocke him, are
deuoured of two beares. 2. king. 2. 23, 24. He casteth
salt into the poisoned waters and healeth them. 2.
king. 2. 21. He prophesieth whilst the minstrel play-
ed. 2. king. 3. 15. He obtaineth waters at Gods hands
for the armie of Israel. 2. kin. 3. 17. Being relieved by
a rich woman, hee obtaineth a childe for her in recom-
pence thereof. 2. king. 4. 8, to 18. And by his prayer
rayseth him againe from death. 2. Kings 4. 11, to 38.
Casting meale into a pot of pottage, he made the same
fit nourishment for the children of the prophets, which
before they thought had bin poisoned. 2. kin. 4. 38, to 44.

God by Elisha healeth Naaman of leprosie. 2. kin.
5. 1, to 15. Luke 4. 27. Of whome he would take no re-
warde, because he woulde not sell the gift of God. 2.
kin. 5. 15, to 20. In the time of dearth, with 20. loaves
he fed an hundred men. 2. king. 4. 42, 43, 44. Hee cau-
seth yron to swimme. 2. king. 6. 6. Hee foretelleth the
King of Israel of the coming and intent of the Ara-
mites. 2. king. 6. 8, 9. The King of Aram, offended
with his being preuented by Elisha, sent an armie to
take him, which armie by the prayer of Elisha, were so
blinded, that they were led into Samaria. 2. king. 6.
10, to 21. Elisha sitting in his house, heareth what Je-
hoiham purposed against him. 2. king. 6. 32.

For the loue of Elisha, the King causeth to be resto-
red vnto the Shunamite all her goods. 2. kin. 8. 6. Ge-
haz heareth to the king the miracles which Elisha
had

Eliada
Eli
Eliacim

Eliashib
Eliathath
Eliathas

Elioenai

Elioenai
Eliaba

Elioenai

Eliu

Elias Elijah
Helias

Elika

Elymas

Elimode

Eli-melech

Elmelech

Elioenai

Eliphet

Eliphet

Elpale

Elphas

Eliphale

Elizeus

Elishua

Eliscus

had brought. 2. kin. 8. 4, 5. He forgetteth plentie of vittails vnto the Samaritanes. 2. kin. 7. 1. He forgetteth the Shunammite of 7. yeres famine to come. 2. kin. 8. 1. Ben-hadad sendeth vnto Elisha for the recovering of his health. 2. kin. 8. 7, 8. Eliah weeping forgetteth Hazeael the evils that hee shoulde doe to Israel. 2. kin. 8. 10, 11, 12, 13. Being sicke, he forgetteth king Iosiah, how many victories he shoulde haue against the Aramites. 2. kin. 13. 14, to 20. He dieth. 2. kin. 13. 22. A dead body being cast into his sepulchre, & touching his bones, riseth to life. 2. kin. 13. 21. Hee is prayled. Ecc. 48. 12.

Elisa Elishah, it is God, or the lambe of God. Sonne of Iaan. Gene. 10. 4. Also certaine Iles, called by that name. Ezek. 27. 7.

Elisama Elishama, the God of hearing. Ps. 1. 10. 2. Sam. 5. 16

Elisaphat Elisaphat, my God iudgeth. 2. Chron. 23. 1.

Elizabeth Eliseba, the othe of God, or the fulnes of God. Amminadabs daughter, and Aarons wife. Exod. 6. 23. Also Zacharias wife, who being long barren, at length bare John Baptist. Luke 1. 5, 7, 13.*

Elisabeth

Elisabet

Eliseba Elishua, God keeping safe. Dauids sonne. 2. Sa. 5. 15.

Elisua Eliud, God of praise. Eleazarus father. Matth. 1. 14.

Eliu Elizar, the strength of God. Rom. 1. 5.

Elcanah Elkannah, the Zeale of God. The sonne of Bozai. Ex. 6. 24. Also the name of Samuels father. 1. Sam. 1. 1, 19.

Elcana Elkashite, late, or in the evening, or the hardines, or rigor of God. An inhabitant of Elkos, a village of Galile in the tribe of Simeon. Because Nahum the Prophet was borne there, he is called an Elkashite. Nah. 1. 1.

Elcoshite Ellasar, a departing, or reuolting from God, or rebellious to God. A countrey in Asia called Pontus. Gen. 14. 1. Actes 2. 9.

Elceseus Elmoded, the measure of God, or God meashureth. The sonne of Joktan. Gen. 10. 6. and 1. Chron. 1. 20.

Elasar Elnaam, Gods fairenesse. 1. Chron. 11. 46.

Almodad Elnathan, God hath giuen, or Gods gift. 2. king. 24. 8. Jerem. 26. 22.

Elnaem Eloim, Elol-lamma-sabachhani. Marke 15. 34.

Ailath Elon, strong. Gen. 26. 34. Of him came the Elonites. Rom. 26. 29. Also a Judge. Iudg. 12. 11, 12. Also one of Salomons twelue officers. 1. king. 4. 9.

Elpaal Elech, olives. A citie. 2. Chron. 8. 17. and 26. 2.

Elthekeh Elpalet, looke Eliphalet.

Elthec Elphaal, Gods worke. 1. Chron. 8. 11, 12.

Elthecon Eltekeh, the case of God. A citie in the tribe of Dan. Iosh. 19. 14. and 21. 23.

Eltholad Eltekon, Gods correction. A citie. Iosh. 15. 59.

Eleufai Eltolad, the generation of God. A citie pertaining to the tribe of Iudah. Iosh. 15. 30. and 19. 4.

Elisabad Eluzai, God my strength, or the strength of God. One of Dauids worthies. 1. Chron. 12. 5.

Elizaphan Elymas, a corrupter, or forcerer. A Magitian, who resisted Pauls preaching, and therefore became blinde. Acts 13. 8. to 12.

Simalcuc Elzabad, Gods dowrie. 1. Chron. 12. 12. and 26. 7.

Emalcuel Elzaphan, God of the Northeast winde. Exod. 6. 22. Leuit. 10. 4.

Emaus Emalcuel, God the king, or the kingdom of God, or messenger of God. Hee brought by Antiochus the sonne of Alexander. 1. Mac. 11. 39.

Amothi Emek, the valley. Iosh. 13. 19.

Emims Emims, feares, or fearefull, or the Ile of waters. The name of a people. Gen. 14. 5.

Emmanuel Emmanuel, looke Immanu-el.

Emmaus Emmaus, feareful counsell, or abieft people. A village. 1. Mac. 3. 40, 57. Luke 24. 13.

Emor Emor, an asse. Act. 7. 16. looke Hamor.

Emori Emori, a rebell. Sonne of Canaan. Gen. 10. 16.

Enaim Enaim, a fountaine, or place where were two wayes, or an open place. In this place late Tamar whom Iu-

dab lay withall. Gen. 38. 21.

Enam Enam, a fountaine, or well, or the eyes of them. A citie. Iosh. 15. 34.

Enan Enan, a cloude. A citie. Ezek. 47. 17.

Endor Endor, a wel, or the eye of a generation, or habitation. A citie. Iosh. 17. 11. Psal. 83. 10. 1. king. 28. 7.

Encas looke Aeneas.

En-eclaim En-eclaim, a well, or the eye of calues. Ezek. 47. 10. En-agallim En-gannim, the wel of gardens, or the eye of protecti- on. Iosh. 15. 34. and 19. 21.

En-gedi En-gedi, the well or eye of a kidde, or of felicitie. A citie neere the red sea toward the West. 1. Samu. 24. 2. Ezek. 47. 10. Cant. 1. 13. John 15. 62. called also Hazezon-tamar. Gen. 14. 7. or Hazzon Tamar. 2. Chron. 20. 2.

En-haddah En-haddah, a merry or quicke sight, or the wel of gladnes, or after the Syrian or Hebrew, the one well or eye, or the newe well or eye. A citie. Iosh. 19. 21.

En-hakkore En-hakkore, the fountaine of him that prayed, or the well of the caller on. Iudg. 15. 19.

Enharod Enharod, the wel of great feare. Iudg. 7. 1. A place, called also Haradah. Rom. 33. 24, 25.

En-hazor En-hazor, a wel, or eye of an entrie, or the hay or grasse of the well. A citie in the tribe of Naphtali. Ioshuah 19. 37.

En-mishpat En-mishpat, the well of iudgement. Gen. 14. 7. En-mispat

Enoch looke Henoch.

Enon Enon, a cloude, or his well, or eye. A village. Iosh. 3. 23. AEnon

Enosh Enosh, man, or desperation. The sonne of Sheth. Gen. 2. 46. and Luke 3. 38.

Enosh Enosh liuet 905. yeeres. Gen. 5. 11.

En-rimmon En-rimmon, the wel of height, or the wel like a pomegranate. A citie. Nehe. 11. 29. Enos

En-rogel En-rogel, the well or fountaine of searching out. Iosh. 15. 7. and 18. 16. and 1. king. 1. 9.

En-shemesh En-shemesh, the wel or fountaine of the sun. Iosh. 15. 7

En-tappuah En-tappuah, the well or fountaine of an apple or inflation. A citie. Iosh. 17. 7. Entaphuah

Epaphras Epaphras, forming. A man by whom the Colossians receiued the Gospel. Col. 1. 7. His care & zeale for the Colossians and others commended. Col. 4. 12, 13.

Epaphroditus Epaphroditus, faire, or pleasant. Of him and his commendation. Philip. 2. 25.*

Epenetus Epenetus, laudable, or worthie praise. One that first embraced the Gospel in Asia. Rom. 16. 5.

Ephab Ephab, wearie. A measure. Exo. 16. 36. Ezek. 45. 10, 11. Also certaine mens names. Gen. 25. 4. and 1. Chron. 2. 46, 47. Also a countrey. Isa. 60. 6.

Epher Epher, dust, or leade. 1. Chron. 5. 24.

Ephesus Ephesus, desireable. a chiefe citie of Asia the lesse: the citizens called Ephesians. Here Paul planted the Gospel. Actes 18. 19, 20, 21. and 19. 26. and 1. Cor. 16. 8, 9. Reuelat. 1. 11. and 2. 1. Their great goddesse was Diana. Acts. 19. 35.

Ephlal Ephlal, iudging, or praying. 1. Chron. 2. 37.

Ephphatha Ephphatha, be opened. Mar. 7. 34.

Ephod Ephod, an ornament. A garment of linnen, looke Exo. 25. 7. Iudg. 8. 27. and 17. 5. 1. Sam. 2. 18. and 21. 9. & 22. 18. 2. Samu. 6. 14. Hol. 3. 4. 1. Chron. 15. 27. Also a mans name. Rom. 34. 23.

Ephraim Ephraim, fruitfull, or increasing. The second sonne of Ioseph. Gene. 41. 52. of him came the Ephraimites. Rom. 26. 28. Their lot or inheritance. Iosh. 16. 1. to 5. Iakob appoynteth Ephraim & Manasseh to be counted for his childre. Ge. 48. 5. & why. 1. ch. 5. 1. Ephraim younger preferred before Manasseh the elder. Ge. 48. 14. Iakob prophesieth of the kingdom of Ephraim. Ge. 49. 22. to 27. and so doth Moses. Deut. 33. 13, to 18. Ephraims genealogie. 1. ch. 7. 20, to 30. Ephraim & Manasseh craue greater inheritance of Ioshua, and why. Iosh. 17. 14. Ephraim riseth by against Iyphrah, & are vilcomited.

Aphlat
Ophlat

discomfited. Jud. 12. 1. to 7. Ephraim expecteth not the Canaanites, but dwelt among them. Judg. 1. 29. Ephraim riseth up against Gideon, because hee called them not with him, when he went against the Midianites: who he appealeth, affirming that they had done more then he in slaying Oreb and Zeeb. Jud. 8. 1. 2. 3. By Ephraim is understoode the tenne tribes. Isai. 7. 2. to 10. and 9. 8. 9. *Hole. 5. 3. *Of Ephraim reade Jerem. 4. 13. and 31. 5. 18. 19.

Ephratah
Ephrathah
Ephrata
Euphrata
Ephrata

Ephrath. *abundance, or fertility.* The wife of Caleb. 1. Ch. 2. 19. 50. Also the father of Hur. 1. Ch. 4. 4. Of him the citie of Beth-lehem was so called. Gen. 35. 19. Mica. 5. 2. & 1. Ch. 2. 24. Pl. 132. 6. Where Eikannah dwelt. 1. Sa. 1. 1. & Dauid's father. 1. Sa. 17. 12. Ephron. *dust.* A citie destroyed by Judas. 1. Mac. 5. 46. to 52. looke Iosh. 15. 9. 2. Ch. 13. 19. 2. Mac. 12. 27. Also the sonne of Zoar, who sold Abim the field & cause of Machpelah. Gene. 23. 6. to 19.

Nephtar
Nephi

Ephthar. *a shining, but Nephi, or Nephtar, is purification, or cleansing.* A place. 2. Mac. 1. 36.

Epicures. *ayders, or helpers.* A sect. Acts. 17. 18. looke more in the second Table.

Her

Her. *a watchman.* The first borne sonne of Judah. Gene. 38. 3. Hee marieth Tamar. Gene. 38. 6. for his wickednesse the Lord slewe him Gen. 38. 7.

Heran

Eran. *a follower.* Of him came the Eranites. Rom. 26. 36.

Erastus. *amiable.* The Chamberlaine of the citie of Corinth. Rom. 16. 23. who with Timotheus was sent into Macedonia by Paul. Act. 19. 22.

Arach

Erech. *length, or health.* A citie. Gene. 10. 10.

Heri

Eri. *my citie.* The sonne of God. Gen. 46. 16. of him came the Erites. Rom. 26. 16.

Herites

Elasias. looke Isaias.

Asarhaddon

Asarhaddon. *binding cheerefulnesse.* Sonne of Saneherib. Isa. 37. 37. 38. 2. king. 19. 36. 37.

Esau. *doing, or working.* The sonne of Izhak. Ge. 25. 25. Izhak loueth him, & why. Gen. 25. 28. The answer which God made vnto Rebekah, touching Esau & Iacob. Gen. 25. 22. 23. Esau is a cunning hunter. Ge. 25. 27. He selleth his birthright for a messe of potage. Ge. 25. 29. *He marieth two wiues, which were a grieve of mind to Izhak & Rebekah. Gen. 26. 34. 35. He is sent for venison. Ge. 27. 3. 4. 5. Iacob getteth Esaus blessing. Gen. 27. 6. to 30. Esau made seruant to Iacob. Gen. 27. 37. Izhak blesseth Esau. Gen. 27. 39. to 41. Esau threatneth Iacob. Gen. 27. 41. Esau against his fathers will taketh him wiues of the posteritie of Ishmael. Ge. 28. 8. 9. He meeteth Iacob with foure hundred men. Gen. 33. 1. His anger towards him is appeased. Gen. 33. 4. He receiveth his presents. Gen. 33. 11. and offereth to keepe him company. Ge. 33. 12. Esau returneth to moult Seir. Ge. 33. 16. His wiues, riches, and genealogie. Gen. 36. 1. * and 1. Ch. 1. 35. to 43.

Moses forbade the Israelites to warre with the children of Esau, and why. Deu. 2. 4. to 8.

None of vs ought to be a fornicator, or a prophane person as Esau. Heb. 12. 16.

I haue loued Iacob, and haue hated Esau. Rom. 9. 13. Mal. 1. 2. 3.

Edrelon

Edraelom. *the helper of strength.* Iudeth. 7. 3.

Esrah

Esdras. looke Ezra.

Esbaal

Esbaal. *the fire of the ruler.* 1. Ch. 8. 33.

Esban

Esban. *fire of the sunne.* Gen. 36. 26.

Eschol

Eschol. *grapes, or a cluster.* The name of a riuer, or valley in the land of Canaan, from whence the branch to one cluster of grapes was brought vnto Babel. Id. 13. 24. to 28. Deu. 1. 24. Also a mans name. Ge. 14. 13.

Escol

Eshean. *held up.* A citie. Iosh. 15. 52.

Escau

Eshek. *violence, or force.* 1. Ch. 8. 39.

Eslek

Eshek. *violence, or force.* 1. Ch. 8. 39.

Ascalon

Eshek. *violence, or force.* 1. Ch. 8. 39.

Askelon

the inhabitants called Eshekelonites. Iosh. 13. 3.

Eshtao. *a strong woman.* A citie. Iosh. 15. 33.

Eshtaulites. *strong women.* A people. 1. Ch. 2. 53.

Eshtemoa. *a womans wombe.* A citie. Iosh. 21. 14.

Esli. *hard by me.* The father of Naam. Luke 3. 25.

Ester. *secret, or hidden.* Mordecais vnckles daughter.

Ester 2. 7. She is brought to king Abasueros, & is

made Queene in stead of Vasthi. Est. 2. 17. She sen-

deth to Mordecai to vnderstand why he mourned. Est.

4. 5. to 9. Ester intending to speake to the King for her

people, prayeth & fasteth, & causeth others to do like-

wise. Est. 4. 16. She desireth that the king & Haman

would come to the banquet she had prepared. Est. 5. 4,

to 9. In the midst of the banquet, she entreateth the king

for her selfe & her people. Est. 7. 3. Her prayer for the

deliuerance of her selfe and her people. Ester 14. 3. *

Etam. *their bird.* A citie. 1. Ch. 4. 32.

Ethan. *strength.* A wise man. 1. king. 4. 31. Also the

name of other. 1. Ch. 6. 42. 44.

Ethanim. *strong, or valiant.* The name of the seuenth

moneth after the Hebrewes. 1. King 8. 2.

Eth-baal. *vnto an image.* King of the Sidonians. 1.

king. 16. 31.

Eher. *talke.* A citie. Iosh. 15. 42.

Ethiopia. In Greeke signifieth burning, or heate: in

Hebrew, it is called *Chus, or Chush;* that is, *blacke,* or

blackenesse. A countrey rising from the flood Indonett

Egypt, betweene the flood Nilus and the Ocean sea:

it lieth in the South vnder the Sunne which is al-

wayes neere vnto it: the people called Ethiopians.

Zerah the Ethiopian warred against Asa, and was

discomfited. 2. Ch. 14. 9. 10. * Moses wife was an

Ethiopian. Rom. 12. 1. Philip baptizeth an Ethiopian.

Acts. 8. 27. Ethiopians taken for the blacke Mozes. 2.

Ch. 12. 3. Of whose destruction, reade Zeph. 2. 12.

looke more. Gene. 2. 3. & 1. Ch. 1. 1. Isa. 11. 11. & 18. 1.

and 20. 3. & 37. 9. Ezek. 29. 10. & 30. 4. 5. 9. Amos 9. 7.

Naum. 3. 9. Zeph. 3. 10. Psal. 68. 31.

Echnan. *a gift.* 1. Ch. 11. 4. 7.

Ethnei. *strong, or giuing, or of an asse.* The sonne of

Zerah. 1. Ch. 11. 6. 41.

Eubulus. *prudent, wise, or of good counsell.* One who

saluted Timothee. 2. Tim. 4. 21.

Eui. *vnjust.* Iosh. 13. 21.

Euil-merodach. *fooles passing ouer bitterness, or the*

grinding bitterness of a foole, or a foole bitterly beaten,

or ground to powder. King of Babel, sonne to Nebu-

chadnezzar. 2. king. 25. 27. Jer. 52. 31.

Eunice. *good victorie.* A faithfull woman the mother

of Timothee. 2. Tim. 1. 5.

Eunuche. *gelded.* looke in the second table.

Eupator. *good father.* The surname of Antiochus the

sonne of the vngodly Antiochus Epiphanes. 1. Mac. 6. 17. 2.

Mac. 2. 20. and 10. 10. 13. His coming into

Judea. 2. Mac. 13. 1.

Euphrates. *fruitfull.* A riuer called Perath. Gen. 2.

14. and 15. 18. Ecclus. 24. 30.

Eupolemus. *fighting well, or a good warriour.* One of

Judas Embassadors. 1. Mac. 8. 17.

Euroclydon. *the Northeast wind.* Acts. 27. 14.

Eutichus. *happie, or fortunate.* A yong man whome

Paul raised from death to life. Act. 20. 9. to 13.

Euodias. *a good smell.* A worthy woman among the

Philippians. Phil. 4. 2.

Exorcistes. *coniuers, of whom looke in the 2. table.*

Ezbon. *hastening to vnderstand.* Gene. 46. 16. 1.

Ch. 7. 7.

Ezekias. looke Hiskiah.

Ezekiel. *the strength of God.* A Prophet. Ezek. 1. 1.

When he prophesied in whole vapes: & where. Ezek.

1. 1. His kindred and office, Ezek. 1. 3. He is sent to

turne

Ascalonites

Eshtao

Eshtaulites

Eshtemoa

Helli

Esther

Hester.

Aethiopia

Achan

Achanai

Euticus

Euodia

Esbon

Assebon

Ezechiel

turne the people from their error. *Ezek. 2. 3.* Hee is led with the word of God, holmed by his spirit, and sent to the Israelites in captiuitie. *Ezek. 3. 1, 2, to 16.* The similitude of God appeareth vnto him. *Ezek. 8. 2.* He is brought to Ierusalem in the spirit. *Ezek. 8. 3.* He heareth the Lords speake, who forgetteth him that the captiues should returne to the lande of Israel. *Ezek. 11. 17.* He returneth in spirit fro Iudea vnto Caldea. *Ezek. 11. 24.* His wiues death. *Ezek. 24. 18.* He seeth the glory of God entering into the Temple, from whence it had before departed. *Ezek. 43. 2.* Hee seeth the waters issue forth of the Temple. *Ezek. 47. 1, 2.* He is praised. *Eccles. 49. 8, 9.*

Efel
Azaliah

Ezel, a walking, or of the way. *1. Sam. 20. 19.*

Ezeliah, nere the Lord. *2. Chro. 34. 8.*

Ezem, a bone. *1. Chro. 4. 29.*

Ezer

Ezer, an helpe. *Gen. 36. 21. Dehe. 3. 19. and 12. 42. and 1. Chro. 4. 4. and 7. 21.*

Ezion-gaber

Ezion-geber, counsaile of man. *Nomb. 33. 35. and 2. Chro. 8. 17. Deut. 2. 8.*

Ezionga-ber

Esdra

Ezra, an helper. A famous Scribe. *Ezr. 7. 6.* to who Artashastee gaue commission to returne vnto Ierusalem with many Iewes. *Ezr. 7. 1, 11.* whose names are rehearsed. *Ezra 8. 1.* He separateth the strange wiues from Israel. *Ezra 9. 1.* and *10. 1.* readeth the law. *Dehe. 8. 2, 3.* * *1. Chro. 9. 39.* is called Iehozadak. *1. Chro. 6. 14, 15.*

Efri

Efrites

Azriel

Azricam

Ezri, my helpe. *1. Chro. 27. 26.* Joash was the father of the Ezrites. *Judg. 6. 11.*

Ezriel, the helpe of God. *Ier. 36. 26. & 1. Chro. 5. 24.*

Ezrikam, an helpe arising. *1. Chro. 3. 23.* looks Azrikam.

F.

Felix, happie, or prosperous. The Romane deputie for the countrey of Iurie. *Actes 23. 24, 26.* who with his wife Dugilla heard Paul of the faith of Christ. *Act. 24. 3, 23, 25.*

Festus, festiuall, or ioyfull. The surname of Portius, who succeeded Felix. *Actes 24. 28.* reade *Actes 25. 1.* and *26. 24.*

Fortunatus, luckie, or fortunate. A man whome Saint Paul reioyced in. *1. Cor. 16. 17.*

G.

Gaal, an abomination. The sonne of Ebed, who moued the Shechemites against Abimelech, and tooke the citie of Shechem by force. *Judg. 9. 26, to 30.* Hee is chased from Shechem, and his armie discomfited by Abimelech. *Judg. 9. 39, 40, 41.*

Gaas

Gaath, a storme. A mount. *Iosh. 24. 30.*

Gabelus

Gabbai

Gabbatha

Gaba, a hill. A citie. *Iosh. 18. 24.*

Gabael. *Tob. 9. 1, 3.* * and *1. 15.* and *4. 1.* and *5. 8.*

Gabai, the backe. *Dehe. 11. 6.*

Gabbatha. *Iohn. 19. 13.*

Gabith. *Iob. 28. 18.*

Gabriel, a man of God, or the strength of God. An Angel, who appeares vnto Daniel & Zacharie. *Dan. 8. 16.* * and *9. 21.* * *Luke 1. 11.* to *21.* and to the virgin Marie, shewing her how she should conceiue the sonne of God. *Luke 1. 26, to 39.*

Gad, a band, or garrison, happie, or readie. The sonne of Jacob by Zilpah. *Gen. 30. 11.* Hee is blessed of his father. *Gen. 49. 19.* His children. *Gen. 46. 16.* The inheritance of his tribe. *Nomb. 32. 29.* *Iosh. 13. 8, 24.* His genealogie and habitation. *1. Chro. 5. 11, to 18.* Ioshua sendeth backe vnto their inheritance those of the tribe of Gad, Ruben and halfe Manasseh, which had conducted their brethren into the land of Canaan. *Iosh. 22. 1, to 7.* which thing they were commaunded to doe. *Iosh. 22. 1.* * *Deut. 32. 18, 20, 30.*

Of the tribe of Gad were sealed 12000. *Reue. 7. 5.*

God is also the name of a Prophet, who warned

David to depart out of the land of Moab, and flee to Iudah. *1. Sam. 22. 5.* He denounceth vnto him Gods wrath for numbring the people. *2. Sam. 24. 11.*

Gaderenes, walled, or hedged about. A people. *Mar. 5. 1, to 18.* *Luke 8. 26, to 38.* called also Gergesenes. *Mar. 8. 28.*

Gaddah, his kid, or his felicitie. A citie. *Iosh. 15. 27.*

Gaddi, a kid. *Nomb. 13. 12.*

Gaddiel, the God of felicitie. *Nomb. 13. 11.*

Gaius the Lord. The name of Pauls hoste. *Rom. 16. 23.* whom he baptized. *1. Cor. 1. 14.* He was taken prisoner. *Actes. 19. 29.* his loue toward the Ministers of the word commended. *3. Iohn.*

Gaius of Derbe accompanieth Paul into Asia. *Actes. 20. 4.*

Galatia, milking, or of milke. A countrey. *Actes. 16. 6.* and *18. 23.* The people called Galatians, at whose inconstancie Paul did wonder, & specially because they thought circumcision necessary. *Gal. 1. 6.* Paul calleth them bewitched, for that they were fallen from faith vnto the workes of the lawe. *Gal. 3. 1.* * He preacht the Gospel vnto them by diuers afflictions. *Galat. 4. 13.* What affection they beare him. *Gala. 4. 15.*

Galathians

Galal, a role, or wheele. *1. Chro. 9. 15.*

Galbanum a gumme. *Exod. 30. 34.*

Galeed, the heape of witnesse. *Gen. 31. 47, 48.* Looke Gilead.

Galeb

Galilah, turning, rowling, or a wheele. A countrey on the Northside of Iudea. *Ioshu. 20. 7.* *2. kings 15. 29.* *Judeth 18.* *Matth. 4. 15.* *Iohn 7. 52.* Those of Galile receiued Christ after they had seene him worke miracles. *Iohn 4. 45.* The Apostles goe vnto Galile, and there sawe Iesus risen from death. *Matth. 18. 26, 27.*

Galile

Gallim, heaping up together. *1. Sa. 25. 44.* *Isa. 10. 30.*

Gallio, mitch. A deputie of Achaia. *Actes 18. 12, 14.*

Gamadims, dirarfes. *Ezek. 27. 11.*

Gamaliel, Gods reward, or the Camell of God. Pauls Master, a good doctour of the law. *Act. 22. 3.* by whose counsell the Apostles were deliuered. *Act. 5. 34.*

Gamariah, a perfection, or consuming of the Lord. The sonne of Hilkiah. *Ier. 29. 3.* and *36. 25.*

Gemariah

Gamlie, Gods reward. *Nomb. 1. 10.*

Gamul, a recompence. *1. Chro. 24. 17.*

Gareb, a scabbe. The name of a hill. *Iere. 31. 39.*

Garmites, bones. or after the Syrian, my cause. *1. Chro. 4. 19.*

Gatam, their bestowing. The sonne of Eliphaz. *Gen. 36. 11.*

Gath, a winepresse. A citie taken by Hazael King of Aram. *2. Kings 12. 17.* reade *Mica. 1. 10, 2. Sam. 12. 20.*

Gath-rimmon, a high winepresse. A citie in the tribe of Dan. *Iosh. 19. 45.*

Gaza, strong, or a goate. A citie. *1. Sam. 6. 17.* *Actes Azzah 8. 26.* taken by Iudah. *Judg. 1. 18.*

Gazabar, a treasurer. A prince of Iudah. *Ezra. 1. 8.* Sheshbazzar

Gazer, a deuiding, or a sentence. A citie. *2. Sam. 5. 25*

Gazel, shauing, or a passing ouer. *1. Chro. 2. 46.*

Geba, a hill. A citie builden by Asa. *2. Samu. 5. 25.*

2. kin. 23. 8. 1. Chro. 8. 6. 2. Chro. 16. 6. Dehe. 11. 31.

and *12. 29. Isa. 10. 29. Zech. 14. 10. Judeth 3. 10.*

Gebal, the end. A citie of Syria. *Isa. 83. 7.*

Geber, a man, manly, strong: or after the Syrian, a house cocke. The sonne of Uri. *1. king. 4. 19.*

Gebim, grasshoppers. A citie. *Isa. 10. 31.*

Gedalia, the greatnesse of the Lorde. The sonne of Iashur. *Ierem. 38. 1.* was constituted gouernour ouer the remnant of Ierusalem, after the people were led captiue into Babylon. *2. king. 25. 22, to 25.* *Iere. 40. 5, 6.* his death. *2. kin. 25. 25.* *Ierem. 41. 1, 2.* Also mens names. *1. Chro. 25. 3. Ezra. 10. 18. Zeph. 1. 1.*

Gedcon,

Gedeon, Heb. 11. 32. looke Gideon.
Geder. *a wall.* A citie in Iudah. Josh. 12. 13.
Gedera. *idem.* A citie. Joshua 15. 36. The citizens
whereof were called Gederathites. 1. Chron. 12. 4. or
Gederites. 1. Chron. 27. 28.

Gederoth, *hedges.* A citie. Josh. 15. 41. and 2. Chron.
28. 18.

Gederathaim. *idem.* Josh. 15. 36.

Gedor. *idem.* A citie. Josh. 15. 58. 1. Chron. 4. 38. & 12.
7. Also mens names. 1. Chron. 4. 4, 18. and 9. 37.

Gehazi, *the valley of vision.* Seruant to Elisha. 2.
Kings. 4. 12. whom his master sent with his staffe to
rayse to life his hostesse sonne: which he could not doe.
2. King. 4. 29.

Gehazi forging lies, got gifts of Naaman, whome
his master had healed of the leproy. which his master,
because he would not sell the graces of God, had refus-
ed: for which cause Gehazi and his posteritie is smit-
ten with the leproy. 2. king. 5. 22. *

Gehazi declared vnto the King what miracles E-
lisha had done. 2. king. 8. 5.

Geliloth. Josh. 18. 17.

Gemalli. *wares, or a camel.* Rom. 13. 13.

Gemariah. looke Gamariah.

Ge-melah. *the valley of salt.* 2. Sam. 8. 13.

Geneser. *the garden of a prince.* 1. Mac. 11. 67.

Gennesarer. *idem.* A citie. Matt. 14. 34.

Genubah. *theft, or garden of the daughter.* 1. King.
11. 20.

Gere. *a pilgrime, or a stranger.* The sonne of Benia-
min. Gen. 46. 21. 2. Chron. 8. 3, 5. Also the sonne of Eud.
Judg. 3. 15. Also the father of Shemei. 2. Sam. 16. 5.

Gerah. A measure. Rom. 3. 47. Ezek. 45. 12.

Gerar. *a pilgrimage, or a striuing.* The chiefe citie of
the Philistines. Gene. 18. 19. and 20. 1, 2.

Girgashites
Gergesites

Gergashites. *idem.* as Girgah. A kinde of people.
Josh. 3. 10. looke Girgahi.

Gergesenes. *idem.* A people beyond Galile. Mat. 8. 28.

Gerthom. *a stranger there.* The sonne of Moles by
Zipporah. Exod. 2. 21, 22. circumcised. Exod. 4. 25.
brought to Moles into the wilderness. Exod. 18. 2, 3.

Gerthom his banishment. The sonne of Leui. Gene.
46. 11. Rom. 3. 17. of whome came the Gerthomites.
Rom. 3. 21. his office. Rom. 4. 1. * his genealogie. 1.
Chron. 6. 1. * their portion. Josh. 21. 27, to 34. *

Gerizim. *hatchers.* A mount. Judg. 9. 7. whereupon
the Leuites were commanded to blesse the Israelites.
Deut. 11. 29. and 27. 12.

Gerthunni. *banished men.* A people of whom Gehiel
came. 1. Chron. 26. 21. and 29. 8.

Geruth. *going on pilgrimage.* A citie called also Chim-
ham, and whp. Iere. 41. 17.

Geshan. *drawing neere.* The sonne of Iahvai. 1. Chron.
2. 47.

Geshem. *raine.* An Arabian. Nehe. 2. 19.

Geshur
Geshur
Geshuri
Geshuri
Geshurites
Geshurites

Geshur. *a walled valley.* A countrey, where Talmai
reigned. 2. Sam. 3. 3. and 13. 37. The people were also
so called. 1. Chron. 2. 23. And also Geshurites dwelling
in the middes of Israel. Josh. 13. 13. Deut. 3. 14. Josh.
12. 5. and 13. 2. 1. Sam. 27. 8.

Gerther. *the valley of searching out.* Gen. 10. 32.

Geth-semene. *a plentiful valley.* a place. looke Mat.
26. 36. Mar. 14. 13.

Geuel. *Gods redemption.* Rom. 13. 16.

Gazer

Gezer, looke Gazer. This citie Joshua destroyed,
both king & people. Josh. 10. 33. burned by Pharaos, &
afterward reedified by Salomon. 1. kin. 9. 16, 17. looke
more thereof. Josh. 16. 3, 10. 1. Chron. 20. 4. 1. Mac. 5. 8.

Galam

Gerza. *the fleece of them, or (hauling those).* Eze. 2. 48.

Giah. *a sigh, or a grone.* 2. Sam. 2. 24. *

Gibbar. *strong, manly, or a man.* Eze. 2. 20.

Gibbethon. *a backe, or an high house.* A citie. Josh.
19. 44. called Gibbethon. Josh. 21. 23.

Gibea. *a hill.* Sonne to Shenna. 1. Chron. 2. 49.

Gibeath. *idem.* A citie. Josh. 15. 57. Jud. 19. 12. & 20.
9. 1. Sam. 10. 26. and 22. 6. and 23. 19.

Gibeath. *a hill.* A citie in Benjamin. Josh. 18. 28.
The citizens called Gibeathites. 1. Chron. 12. 3. Also a
place where Eleazar was buried. Josh. 24. 33.

Gibeon. *idem.* A city from Jerusalem 50. miles. Josh.
9. 17. & 18. 25. & 21. 17. 1. Chron. 8. 29. Neh. 7. 25. Jer. 28. 1.
The Gibeonites craftily craue peace of Joshua, who
he toynd about asking at Gods mouth. Josh. 9. 3, to 16.

Gibeon
Gabaon.

They hew wood, & draw water for the house of God.
Josh. 9. 23. Gibeon besieged of five kings. Josh. 10. 5.
Saul of zeale to Israel and Iudah, brake the coue-
nant which was made with the Gibeonites by Joshua
for which Israel was punished with famine, untill the
seuen children of Saul were slaine. 1. Samu. 21. 1, to
10. The Gibeonites abuse h Leuites wife. Jud. 19. 25.
The Amorites warre with the Gibeonites for the peace
made with Joshua, & were vanquished. Josh. 10. 6, to 15
Giddel. *great.* Eze. 2. 47.

Gideon. *a breaker, or destroyer.* The sonne of Joash. Gideon
Judg. 6. 11. The Angel appeareth vnto him. Judg. 6.

12. He distrusteth his might, that he is not able to de-
er Israel. Judg. 6. 14. Hee destroyeth Baals altar.

Judg. 6. 28. Hee is called Jerubbaal. Judg. 6. 32. He
offreth sacrifice vnto God, which being consumed with
fire from heauen, hee was assured that hee sent him to
deliuer Israel. Judg. 6. 21. His faith in Gods promise
confirmed by the experience of a fleece of wool. Judg.
6. 37. * He with his seruant goeth to the campe of the
Midianites, where, about midnight, hee heard one in-
terpret a dreame that God would deliuer the armie
of the Midianites into his hand. Judges 7. 9, to 15.

Gideon with three hundred men ouercommeth the
huge hoste of the Midianites. Judg. 7. 15. * He would
not gouerne Israel, but said, The Lord should. Judg.
8. 22, 23. Hee complaineth vnto God for the affliction
of Israel. Judg. 6. 13.

Gideon afraide, hauing seene the Angels face. is
comforted of God. Judg. 6. 22, 23.

Gideons courteous and were to h Ephraim, looke
Ephraim. He hath 70. sonnes by diuers women. Judg.
8. 30. all slaine by Abimelech their brother, descended
of a concubine. Jud. 9. 5. His brethren slaine by Zebah &
Zalmunna. Judg. 8. 18, 19. The people giue him their
golden earrings. Jud. 4. 24, to 29. He slaieth the kings
of the Midianites. Zeba and Zalmunna. Judg. 8. 21.

In the time of Gideon, Israel without warre the
space of fourtie peeres. Judg. 8. 28. He is commended.
Heb. 11. 32. His death. Judg. 8. 32.

Gideoni. *idem.* Rom. 1. 11.

Gidor. *a wall, or hedges.* 1. Chron. 8. 31.

Gihon. *a brest, or valley of grace.* A riuer. Gen. 2. 13.
and 2. Chron. 32. 30.

Gedeon
Gedor
Gyhon
Gion
Galalai

Gilalai. *a wheele, or marble.* Nehe. 12. 36.

Gilboa. *a reuoluing of searching out.* A mount. 1. Sa.
28. 4. and 31. 1. 1. Chron. 10. 1. 2. Sam. 1. 6.

Gilead. A countrey, citie, and mount so called, looke
Galeed. Gen. 31. 21. Rom. 32. 1. 1. Chron. 6. 80. Deut.
3. 10, 13. Josh. 13. 11, 25, 31. Psalm. 60. 7. Judg. 10. 1.
Also the name of Bachirs sonne, of whome came the
Gileadites. Rom. 26. 29. Judg. 10. 3.

Gilgal. *a wheele, or reuolution.* A citie by Iordan,
where the Israelites pitched twelue stones on end, in
signe of their passing through Iordan dryshode. Jo-
shua. 4. 19, 20. In this place the Israelites were cir-
cumcised. Josh. 5. 1, to 15. Sauls kingdome renewed
in Gilgal. 1. Samuel 11. 14, 15. From Gilgal Joshua
went to deliuer the Gibeonites. Josh. 10. 6, 7.

Galgal

Giloh.

Gile	Giloh. <i>a reioycing, or a discovering.</i> A citie. Iosh. 15. 51. 2. Sam. 15. 12. The citizens called Gilonites, as Abithophel. 2. Sam. 15. 12.	God appointed to carry Daniel food. Da. 14. 33. to 40.	
Gineth	Ginath. <i>a garden.</i> 1. king. 16. 21. 22.	Habakkuk. <i>in the person of the faithfull doeth piteously complaine,</i> that the wicked did persecute the iust. Habak. 1. 2. *	
Genthon	Ginnetho. <i>idem.</i> Nehe. 12. 4.	Habazzaniah. <i>a hiding of the shield of the Lord.</i> The father of Jeremiah. Jere. 35. 3.	Habaziniab
Ginethon	Ginnethon. <i>idem.</i> Nehe. 10. 6.	Habel. <i>vanitie, or a gaping.</i> Sonne to Adam. A keeper of sheepe, whose offering was accepted of God: wherefore his brother Kain, enuying him, slew him. Gen. 4. 4. 8.	Habsanias
Gimfo	Gimzo. <i>that bulrush.</i> A citie. 2. Chron. 28. 18.	The blood of Christ speaketh better things, then that of Habel. Heb. 12. 24.	Abel
Girgasi	Girgashi. <i>drawing neere to pilgrimage.</i> Sonne of Canaan. Gen. 10. 16. Of him came the Girgashites. Gen. 15. 21. looke Girgashites.	Habiah. <i>idem.</i> as Habaiah. Nehe. 7. 63.	Habaiah
Girgashites	Girgashites. <i>an Ate.</i> A people. 1. Sam. 27. 8.	Habor. <i>a fellowe, or partaker.</i> A citie. 2. Kin. 17. 6. and 18. 11. and 1. Chro. 5. 26.	
Gerzites	Gilpa. <i>comming hither.</i> Nehe. 11. 28.	Hacaliah. <i>wanting of the Lord.</i> Father to Nehemiah. Nehe. 1. 1. and 10. 1.	Hachaiab
Gaspah	Gittah-hepher. <i>digging a winepresse.</i> Iosh. 19. 13.	Hachilah. <i>hope in that, or a hooke in that.</i> A hil. 1. Sa. 23. 19.	Hacheliab
Gethath	Gittaim. <i>a winepres.</i> A citie. 2. Sam. 4. 3. Ne. 11. 33.	Hachmoni. <i>a wise man, or the waiting of a gift.</i> 1. Chz. 11. 21. and 27. 32.	Hachalia
Hepher	Gittite. <i>winepresses.</i> The citizens of Gath so called. 1. Chron. 13. 13. and 2. Sam. 21. 19.	Hadad. <i>roy, or reioycing.</i> A king of Edom. Gene. 36. 35. and 1. Chz. 1. 46. Also Ishmaels sonne. 1. Chz. 1. 30. called Hadar. Gen. 25. 15. Also one whome the Lord rapt by against Salomon. 1. King. 11. 14. to 18.	Hachila
Githaim	Gizonite. <i>shewing.</i> 1. Chro. 11. 34.	Hadadezer. looke Adadezer.	
Gethaim	Gnidon. <i>or age.</i> an Isle. 1. Mac. 15. 23. By it Paul sayled going to Rome. Act. 27. 7. called there Gnidum.	Hadadrimmon. <i>the voyce of height.</i> A towne. Zech. 12. 11.	Hadarezer
Gethite	Goath. <i>his touching, or his roaring.</i> Jer. 31. 39.	Hadashah. <i>newes, or a moneth.</i> A citie. Iosh. 15. 37.	
Gezonite	Gob. <i>Grashoppers.</i> A citie called also Gezer. 2. Sam. 21. 18, 19.	Hadassah. <i>a Myrtle tree.</i> A name of Ester. Est. 2. 7.	
Gnidum	Gog. <i>a rooffe of a house.</i> Sonne to Shemaiah. 1. Chz. 5. 4. Also a people. Ezek. 38. 2. * and 29. 1. to 17. Reu. 20. 8.	Hadid. <i>reioycing, or sharpe.</i> Nehe. 11. 34.	
Gaah	Golan. <i>a passing ouer.</i> A citie. Deu. 3. 43. Iosh. 20. 8.	Hadlai. <i>loytering, or letting.</i> 2. Chron. 28. 12.	Hadali
	Golgotha. Mat. 27. 33. Mar. 15. 22. Ioh. 19. 17. called Caluarie. Luke 23. 33.	Hadoram. <i>their praise.</i> Gen. 10. 27. 1. Chron. 18. 10.	
	Goliath. <i>a captiuitie, or passing ouer.</i> A giant of whose stature and defiance, looke 1. Sam. 17. 4. to 12. a reward to him that should kill him. 1. Sam. 17. 25. Dauid cutteth off his head, and bringeth it to Jerusalem. 1. Sam. 17. 51, 54. Eccles. 47. 4. He taketh Goliaths sword of Ahimelech the priest. 1. Sam. 21. 9.	Hagab. <i>a grasshopper.</i> Ezra. 2. 46.	Hagaba
Goliab	Goliath the Gittite is slaine by Eshanah. 2. Sam. 21. 29.	Hagabah. <i>idem.</i> Ezra. 2. 45. Nehe. 7. 48.	Hagaba
	Gomer. <i>consuming, a consumer, or wanting.</i> The sonne of Iapheth. Gene. 10. 2. Ezek. 38. 6. Also a measure, looke Homer, and Omer. Also the daughter of Diblaim wife to Hosea the Prophet. Hos. 1. 3.	Hagar. <i>a stranger, chewing the cud, or fearing.</i> Sarahs handmaid. Gene. 16. 1. who conceiuing by Abram despiteth her mistresse. Gen. 16. 4. God forgetteth that her seed should be multiplied. Gen. 16. 10. She is sent away to her sonne Ishmael. Gen. 21. 14. Of her came the Hagarims, which were driue out of the land by the Reubenites. 1. Chz. 5. 10. Of whom of the Hagarites, looke more. Gal. 4. 24, 25. & Psal. 83. 6. & 1. Chz. 27. 31.	Agar
Gomorha	Gomorah. <i>a rebellious people.</i> One of the five cities destroyed with brimstone & fire from heauen. Gen. 19. 24. read Ge. 10. 19. & 14. 10. & 15. 8. to 13. looke Sodom.	Hagedolim. <i>one of the great men.</i> Nehe. 11. 14.	Agarims
	Goren-Atad. <i>A thornie corne floore.</i> A place where the Israelites lamented Iaakob. Gen. 50. 10.	Haggai. <i>pleasant, or turning in a circle.</i> A Prophet. Hagg. 1. 1. The Temple reedified through the incouragement of him and Zechariah. Ezra. 5. 1, 2. & 6. 14. He reproveth the Iewes for being so carefull for their owne houses, & so negligent for the Lords. Hagg. 1. 4.	Agarite
	Gorgias. <i>terrible, or swift.</i> 1. Mac. 3. 38. and 4. 1, 18. and 5. 59.	Haggeri. <i>idem.</i> as Hagar. 1. Chro. 11. 38.	
Gessen	Goshen. <i>a drawing neere.</i> A parcel of Egypt, where Israel was appointed by Pharaoh to dwell. Gen. 45. 10. and 46. 28, 34. and 47. 4, 6. Also a city in the tribe of Iudah. Iosh. 10. 41. and 15. 51.	Haggi. <i>idem.</i> as Haggai. The sonne of Gad. Gene. 46. 16. Of whom came the Haggites. Rom. 26. 15.	Haggedo- lim
Gosen	Gozan. <i>a fleece of wooll, or a passing ouer.</i> A riuer. 2. king. 17. 6. 1. Chron. 5. 29. Also a citie. 2. King. 19. 12. Isa. 37. 12.	Haggiah. <i>the Lords feast.</i> The sonne of Shimea. 1. Chron. 6. 30.	Aggeus
Gofan	Grecia. <i>deceiuing, or making sad:</i> after the Greeke, strong in Hebrew Iauan. A countrey. Isa. 66. 19. Eze. 27. 13. Act. 20. 2. The people called Grecians. Actes. 6. 1. looke Greeke in the second Table.	Hakkatan. <i>little.</i> Ezra. 8. 12.	Haggeus
Greece	Gudgodah. <i>the happinesse of felicitie.</i> Deut. 10. 7.	Hakkoz. <i>a thorne, the Summer, or an end.</i> Neh. 7. 63. and 3. 4, 21.	
	Guni. <i>a garden, or couering.</i> Naphtalis sonne. Gene. 46. 24. of him came the Gunites. Rom. 26. 48.	Hakoreim. <i>as cold as yce, or balde.</i> 1. Chro. 12. 6.	
	Gur. <i>a whelpe.</i> A citie, neere which, Iehu slew Ahab king of Iudah. 2. king. 9. 27.	Hakupa. <i>a commandement of the mouth.</i> Eze. 2. 51.	
	Gur-baal. <i>the whelpe of the gouernour.</i> A place where the Arabians dwelt. 2. Chron. 26. 7.	Halah. <i>a moist table.</i> A place. 1. Chz. 5. 16. 2. kin. 17. 6.	
Hai Ai	H. Hani. <i>a heaping up together.</i> A citie. Gen. 12. 8. Iosh. 12. 9. Ezra. 2. 28.	Halak. <i>part.</i> A mount. Iosh. 11. 17. and 12. 7.	
May Ay	Haathari. <i>a runner.</i> Ashurs sonne. 1. Chro. 4. 6.	Halhul. <i>griefe, or the looking for of griefe.</i> Iosh. 15. 58.	
Ahalthari	Habiah. <i>the hiding of the Lord.</i> Eze. 2. 61.	Hali. <i>sicknes, a beginning, or precious stone.</i> Iosh. 19. 25.	
Habaia	Habakkuk. <i>a wrestler.</i> A Prophet. Habak. 1. 1. whom	Halicarnassus. <i>the chiefe dwelling place by the sea side.</i> 1. Mac. 15. 25.	
Habacue		Hallelu-iah. <i>praysye ye the Lord.</i> Renel. 19. 1.	Alleluia
Abacue		Halloesh. <i>saying nothing, or an inchanter.</i> Neh. 10. 24.	Halohe
Abbacue		Halloesh. <i>idem.</i> Shallons father. Nehe. 3. 12.	Hallohes
Abbacue		Ham. <i>crasie, or heat.</i> Sonne to Noah. Gen. 5. 32. He mocketh his father being drunken. Ge. 9. 32. He is the father.	Cham

Aman	father of Canaan. Ge. 9. 18, 22. His children. Ge. 10. 6. & 1. Ch. 1. 8. He is cursed of his father. Gene. 9. 25.	Haram, high, or lofty. 1. Ch. 23. 9. Eze. 27. 23.	Haran
	Haman, making an uprore, preparing, or troubling. Sonne to Hammedatha, exalted by king Ahasuerus and honored of al, but Mordecai. Est. 3. 1, 2. For that Mordecai would not do him reuerence, hee getteth licence to put al y Jewes to death. Est. 3. 5. * He is hanged vpo the gallows which he had prepared for Mordecai. Est. 7. 9, 10. His ten sonnes hanged. Ester. 9. 14.	Haramah, browne downe. Ezra. 2. 26.	Harama
Hemath	Hamath, anger, heate, or a wall. A citie. Rom. 13. 22. the citizens called Hamathites. 1. Ch. 1. 16.	Haran, anger, or being angrie. Father to Lot. Gene. 11. 27. He died in Ur of the Chaldees. Gen. 11. 28.	Aran
	Hamathi, idem, Sonne to Canaan. Gen. 10. 18.	Also a citie where Terah Abrahams father died. Gen. 11. 31, 32. from whence Abraham departed into Canaan. Gen. 12. 4, 5. where also Laban Rebekahs brother dwelt, unto whome he sent Yaakob. Gene. 27. 43. and 28. 10. And is called Charran. Actes 7. 2. Also Salebs Sonne by Ephah. 1. Ch. 2. 46.	Haram
Hamathzoba	Hamathzobah, the anger, heate, or the wall of an armie. A citie that Salomons ouercame. 2. Ch. 8. 3.	Harhona, destruction, or his sword newe. Ester 1. 10. and 7. 9.	Harbonah
Hemdan	Hamdan, beate of iudgement. Ge. 36. 26.	Harod, feare. A well. Iudg. 7. 1.	Harad
Amelech	Hammelech, a king, or counsellour. Iere. 38. 6.	Haraphah, a medicine, or the mouth of a mount. A Philistin, a father of gyants. 1. Ch. 20. 4. * His foure sonnes slaine by David & his seruants. 2. Sam. 21. 22	Rephaim
Amadatha	Hammedatha, troubling the law. Father to Haman. Ester 3. 1.	Hareph, winter, or reproch. 1. Ch. 2. 51.	Raphaim
Hamothdor	Hammenoth, of rest. 1. Ch. 2. 52.	Hareth, libertie. A forest. 1. Sam. 22. 5.	
	Hammon, a heate, or the sunne. A citie. Iosh. 19. 28.	Harim, destroyed, or dedicated to God. A Priest, unto whom the third lot fell. 1. Ch. 24. 8.	
Hemor	Hamoth-dor, indignation, or heate of generation. A citie. Iosh. 21. 32.	Harhas, anger, or the heate of confidences. 2. king. 22. 14. 2. Ch. 24. 22.	Harhaiah
	Hamonah, his multitude, or his uprore. Eze. 39. 6.	Harhohiah, heate, or anger of the Lorde. Father to Uzziel. Nehe. 3. 8.	
Emor	Hamon-gog, the multitude of the rooffe of an house. Eze. 39. 11.	Harhur, made warme, or the heat of libertie. Eze. 2. 51	Haroseth
	Hamor, an asse, or durt. The father of Shechem. Ge. 33. 19. Hee for the loue of his sonne, perswaderh his people to be circumcised, to ioyne theselues in friendship with Yaakob. Gene. 34. 20, to 25. Hee demandeth Dinah of Yaakob to be wife to his sonne. Gen. 34. 8. he, his sonne, and all the Shechemites slaine by Simeon and Leui. Gen. 34. 25. *	Harnepher, the anger of a bull, or anger increasing. 1. Ch. 7. 36.	
Haniel	Hanniel, grace, or the mercie of God. Rom. 34. 23.	Harosheth, workmanship, or a wood. A citie where Sifera dwelt. Iudg. 4. 2.	Harfa
	Hamul, godly, or mercifull. Gen. 46. 12. of him came the Hamulites. Rom. 26. 31.	Harsha, idem. Ezra. 2. 52.	
Hamital	Hamuel, heate of the dewe. 2. king. 23. 31. & 24. 18.	Harum, high, or throwing downe. 1. Ch. 4. 8.	Haraphites
	Hanan, full of grace. 1. Ch. 3. 23, 38. and 11. 43.	Harumaph, destruction. Nehe. 3. 10.	
Anna	Hannah, mercifull, or taking rest, or gracious. The wife of Elkanah. 1. Sam. 1. 2. She obtaineth of God a sonne. 1. Sam. 1. 11, 20. She went not vp to Shiloh to worship, until she had wained Samuel. 1. Sam. 1. 22. * She had three sonnes and three daughters after Samuel. 1. Sam. 2. 21.	Haruphite, slender, or youth. D ^r in the Syzian tongue, sharpe. 1. Ch. 1. 25.	Harus
	Hanna	Haruz, carefull, the father of Amons mother. 2. king. 21. 19.	
Hananael	Hanameel, the mercie of God. Ieremiahs vnckles sonne. Iere. 32. 7.	Hafadiah, the mercie of the Lord. The sonne of Zerubbabel. 1. Ch. 3. 20.	Hazadia
	Hanani, giuing, gracious, merciful, or godly. The father of Iehu. 1. king. 16. 1, 7. Also a mans name. 1. Ch. 20. 25. 4.	Hazur-shual, a wolues house. A citie. 1. Ch. 4. 28. Iosh. 15. 28. and 19. 3.	
Ananiel	Hananeel, grace from God, or grace of God. The name of a towne. Nehe. 3. 1. and 12. 39.	Hafenna, a bramble, or anemie. 1. Ch. 9. 7.	Asadiah
	Hanani, giuing, gracious, merciful, or godly. The father of Iehu. 1. king. 16. 1, 7. Also a mans name. 1. Ch. 20. 25. 4.	Hafhabiah, the estimation of the Lord. 1. Ch. 9. 14.	
Haniel	Hananiah, the grace of the Lord, or the mercie of the Lord. Certaine mens names. 1. Ch. 3. 19. & 25. 4. & 2. Ch. 26. 11. and 8. 24. Also a false prophet. Ier. 28. 1. *	Hafhabniah, the silence of the Lord. Nehe. 3. 10. & 9. 5.	Hafabnia
	Hanes, banishment of grace. A citie. Isa. 30. 4.	Hafhem, named, or a putting to. 1. Ch. 11. 34.	
Hanania	Haniel, the gift of God. 1. Ch. 7. 39.	Hafmonah, the hastening of a gift. Rom. 33. 29, 30.	Hafmona
	Hannathon, the gift of grace. A citie. Iosh. 19. 14.	Hafhub, esteemed, or numbred. 1. Ch. 9. 14.	
Hanoch	Hanoch, dedicated, Sonne to Ruben. Gene. 46. 9. Of him came the Hanochites. Rom. 26. 5.	Hafhubah, estimation, or thought. 1. Ch. 3. 20.	Hafub
	Hanum, mercifull, or giuing. Nehe. 3. 13.	Hafhum, silence, or their hastening. Ezra. 2. 19.	
Hanun	Hanun, idem. Sonne to Nabath king of the Ammonites, who despitefully returned y messengers of David, who he sent to comfort him, which afterward was reuenged. 2. Sam. 10. 2, 3, 4. * 1. Ch. 19. 2, 3, 4, 5.	Hafupha, spent, or made bare. Ezra 2. 43. Nehe. 7. 46.	Hafubah
	Hanun, idem. Sonne to Nabath king of the Ammonites, who despitefully returned y messengers of David, who he sent to comfort him, which afterward was reuenged. 2. Sam. 10. 2, 3, 4. * 1. Ch. 19. 2, 3, 4, 5.	Hafrah, wanting. 2. Ch. 34. 22.	
Aphses	Happizzer, taking away, or destroying. 1. Ch. 24. 15.	Harach, smiting. Ester. 4. 5.	Hathach
	Hara, a hill, or a shewing forth. 1. Ch. 5. 26. The citizens called Hararites, and Harites. 2. Sam. 2. 11. 1. Ch. 11. 34, 35.	Halhath, feare. 1. Ch. 4. 13.	
Hararites	Harabbith, vsurie. A citie. Iosh. 19. 20.	Hatipha, robberie. Ezra. 2. 54.	Thichon
	Harah, a way, a wanderer, or smelling sweete. The sonne of Alla. 1. Ch. 7. 39.	Hatita, a bending of sinne. Ezra. 2. 42. Nehe. 2. 45.	
Arakabim	Harakkabim, the apothecaries. Nehe. 3. 8.	Hatticon, middle, betwene the middle, or preparation. Eze. 47. 16.	Harichon
		Hattil, an howling for sinne. Ezra. 2. 57.	
		Hattush, forsaking sinne. Ezra. 8. 2. 1. Ch. 3. 22.	Hattus
		Hauah, liuing, or giuing life. The wife of Adam. Ge. 3. 20. and 4. 1. looke Heuah.	
		Hauilah, grieving, or speaking to him. A countrey. Genesis 2. 11. Also the sonne of Cush, the sonne of Ham. Gen. 10. 7.	Heua
		Hauran, a hole, libertie, or whitenesse. A citie of Damascus. Eze. 47. 16.	
		Hauoth-iair, townes of light. Rom. 32. 41.	Heuah
		Hazael, seeing God. He whom God commanded Eliah to anoynt King ouer Syria, that hee might take vengeance of Israel for their idolatrie. 1. king. 19. 15. Hee asketh Eliza whether his master Ben-hadad should	

should recover his sicknesse. 2. kings 8. 9. Elisha fore-
 sheweth him what euill he should do to Israel. 2. kin.
 8. 12. He strangleteth Ben-hadad his master. 2. Kings.
 8. 15. He discomfitteth the Israelites. 2. kin. 10. 32. Re-
 ceiuing of Jehoash king of Iudah a great summe of
 money, hee departed from Ierusalem. 2. kings. 12. 18.
 He taketh Gath. 2. kings 12. 17. Hee afflicteth the Is-
 raelites. 2. kings 13. 3. He dieth. 2. kings 13. 24.

Hafnia

Hazaiah, looke Hazarah.

Hazar. imprisoned, or bonde. A citie. Ioshy. 15. 27.

Ezek. 47. 16.

Hazar-adar

Hazar-addar. an imprisoned generation, or fairenes.

Rom. 34. 4.

Hazaiah

Hazarah. seeing the Lord. Mehe. 11. 5.

Hazar-Enan

Hazar-enan. an imprisoned, or bonde southsaying.

Rom. 34. 9.

Hazar-maueth. Gene. 10. 26.

Haharfusah

Hazar-shual, looke Haac-shual.

Hazar-fusah. the hay ponch, or entrie of an horse. A

citie. Ioshy. 19. 5. called Hazar-fusim. 1. Chro. 4. 31.

Hazelephuni

Hazeleponi. the shadowe of the countenance. The

daughter of Etam. 1. Chro. 4. 3.

Hazarim

Hazerim, porches. Deut. 2. 23.

Hazereth, palaces. Rom. 11. 35.

Hazezon-

Hazezon-tamar. drawing neere bitternesse. A place

where the Amozites dwelled. Genes. 14. 7. called Ha-

zontamar. 2. Chro. 20. 2.

Hafalon-

Hazel. idem. as Hazael. 1. Chro. 23. 9.

Hoziel

Hazo. seeing, or prophesying. Gene. 22. 22.

Asau

Hazor. bay. Ioshy. 11. 1. and 15. 23, 25. and 19. 36.

Hazor

Mehe. 11. 33.

Heber. a companion, or partaker. Sonne to Be-
 ria. Gene. 46. 17. Of him came the Heberites. Rom.
 29. 45.Hebron. fellowship. a double caue in the lande of
 Canaan, wherein Sarah was buried, which caue A-
 braham bought to bury in. Gen. 13. 18. and 23. 2, 19.
 reade moze Gene. 35. 27. Ioshy. 10. 36, 37. and 14. 15.
 Also a citie. Iudg. 1. 10. Ioshy. 15. 14.

Hegai

Heg. sighing, or speech. Ester 2. 3.

Helam. the armie of the mother. 2. Sam. 10. 16.

Helbah. milke, fat, or grieve in that. Iud. 1. 31.

Helbon. idem. Ezek. 27. 18.

Helkath

Helcath a portion, or a diuiding. Ioshy. 19. 25.

Helchias

Helcias. the portion, or gentlenes of the Lorde. Su-

Helchiah

fannas father. Dan. 13. 29. Also the name of a man.
 1. Esd. 8. 1.

Heldai. the world, or rustinesse. Mens names. 1. Chz.

27. 15. Zech. 6. 10.

Heled

Heleb. idem. 2. Sam. 23. 29. and 1. Chro. 11. 30.

Helek. a part, or portion. Ioshy. 17. 2.

Helem. dreaming, or healing. 1. Chro. 7. 35.

Heleph. a changing, or passing ouer. Ioshy. 19. 33.

Helez. armed, or set free. Mens names. 2. Sam. 23.

26. 1. Chro. 2. 39.

Helias. looke Eliah.

Heliodorus. the gift of the sunne. Treasurer to Se-
 leucus. 2. Maeca. 3. 7.*

Heleah. part, or portion. A citie. Ioshy. 21. 31.

Helkai. idem. Mehe. 12. 15.

Helcath-hazzurim. the field of strögmö. 2. Sa. 2. 16.

Helkiah. the gentlenes, or portion of the Lorde. Elia-

hims father. 2. king. 18. 18.

Helon. a window, or grieve. The father of Eliab.

Rom. 1. 9. and 2. 7.

Heman. their trouble, or a tumult. Lotang sonne.

Gene. 36. 22. called Homam. 1. Chro. 1. 39.

Heman. much, or making an uprore. A wise man. 1.

king. 4. 31. 1. Chro. 2. 6. Also an excellent singer, whom

David appointed ouer the singers that pertained to
 the house of God. 1. Chro. 6. 33. and 25. 1.

Hematite. An Amethyst stone. Exod. 28. 19.

Hemdan. desire, or heate of iudgement. Gene. 36. 26.

Hena. a troubling. A citie. Isa. 37. 13.

Ena. Ana

Henadad. grace of the beloued. Neh. 3. 18, 24. & 10. 9

Henoah. taught, or dedicate. Kains sonne, of whome

Enoch

the citie Henoah was so called. Gen. 4. 17. Also the fa-

Hanoch

ther of Methushelah. Ge. 5. 21. who walked with God

after he begot Methushelah 300. yeeres. Gene. 5. 12.

Reade Eccles. 44. 16. & 49. 14. and Heb. 11. 5. Jude.

14. Wisd. 4. 10, 11.

Hepher. a digger, or deluer. 1. Chz. 4. 6. Also the father

of Zelophehad. Rom. 26. 33. and 27. 1. Of him came

the Hephherites. Rom. 26. 32.

Hephzi-bah. my pleasure, or delight in her. By this

name Christs Church. gathered of Iewes and Gen-

tiles is called. Isa. 62. 4. Also Manassehs mother. 2.

king. 21. 1.

Hercules. Iunos glory. The money that should haue

bene offered to Hercules, was giuen to the making of

galleis. 2. Mar. 4. 19, 20.

Heres. the sonne, or an earthen pot. The name of a

Hares

mount in Aialon, where the Amozites dwelt, until the

famille of Ioseph made them tributaries. Iud. 1. 35.

Heresh. a Carpenter. 1. Chro. 9. 15.

Heres

Hermas. Mercurie, or gaine. One whom Paul gree-

Hermas

teth. Rom. 16. 14.

Hermes

Hermogenes. begotten by Mercurie. A man who for-

looke Paul. 2. Tim. 1. 15.

Hermon. dedicated to God. A mountaine. Deut. 3. 9. Harmon

Ioshy. 12. 5. and 13. 5.

Hermon

Hermonim. idem. Psal. 42. 6.

Herode. the mount of pride. Surnamed h Ascatonite,

or Herode the great. Hee caused the innocents to be

slaine. Matth. 2. 1, 16. From whose persecution Christ

fled into Egypt. Matt. 2. 13, 14, 15. Also this Herodes

sonne was surnamed Antipas, who was Tetrarche of

Galile. Luk. 3. 1. His opinion of Christ. Mat. 14. 1, 2.

Marke 6. 14. Luke 9. 7. Hee celebrateth his birthday.

Mar. 6. 21. He beheadeth Iohn Baptist. Mat. 14. 10.

Mark. 6. 16. He makerth friendship with Pilate. Luke

23. 12. He reuerenceth Iohn. Mar. 6. 20. Christs an-

swere to them that tolde him, Herode would kill him.

Luk. 13. 31, 32, 33. Christ calleth him a Fox. Luk. 13.

32. Herod & his men of warre mocke Christ. Lu. 23. 11.

Also the sonne of Aristobulus surnamed Agrippa,

who slewe James, and put Peter in Prison. Acts 12.

1, 2, 3, 4. His horrible ende. Acts. 12. 23.

Also the sonne of this Herode, surnamed Agrippa

the yonger, before whome Paul preacheth and plea-

deth. Acts. 25. 13. * and 26. 1. *

The Herodians sent by the Pharises to tempt

Christ. Mat. 22. 15. to 23.

Herodias. idem. Aristobulus daughter, whome He-

rode the Tetrarche maried, being his brothers wife.

Matth. 14. 3, 4. and Marke 6. 17, 18.

Herodion. Iunos song. Rom. 6. 11.

Heshbon. a number, or thought. A citie of Sihon king

Hesbon

of the Amozites. Rom. 21. 26. Isa. 15. 4. Iere. 49. 3.

Heshmon. a hastie message. A citie. Ioshy. 15. 27.

Halmon

Hefron. the arrow of ioy, or diuision of a song. Sonne

to Reuben, looke Hezron. Of him came the Hefronites.

Rom. 26. 6. Also the sonne of Pharez, of him came an

other familie of Hefronites. Rom. 26. 21. Also a citie

called Hazor. Ioshy. 15. 25.

Heth. feare, or astonied. Canaans sonne. Gen. 10. 15.

and 1. Chz. 1. 13. whole posteritie Rebekah forbiddeth

Iaakob to marry withall. Gene. 27. 46. and 28. 1. Of

him came the Hittites. Gen. 23. 3.

Hethlon. a house to be feared. Ezek. 47. 15. and 48. 1.

Heuah. looke Hauah. 2. Chro. 11. 3.

Eua

Hezekiah. looke Hizkiah. A godly king of Iudah.

Hezekias

2. king. Ezekias

2. King. 16. 20. & 17. 1. He breaketh downe the brazen Serpent. 2. King. 18. 4. He receiveth unto Saneherib. 2. King. 8. 12, to 17. He sendeth to Iſai the Prophet, concerning Saneherib. 2. King. 19. 2. Iſa. 37. 2. He obtaineth of God victorie againſt Saneherib. 2. King. 19. 14. to 35. 2. Chz. 32. 20. Iſa. 37. 15, to 36. He receiveth preſents from the king of Babel. 2. Kin. 20. 12. and is rejoyced therefore, and for ſhewing his Ambaſſadours his treasures. Iſa. 39. 1, to 8.

Hezekiah being ſicke unto death, receiveth a ſigne of his recoverie. 2. King. 20. 1, to 12. & 2. Chzon. 32. 24. Iſa. 38. 1, to 10. His prayer. Iſa. 38. 10. * He reſtoreth all things which his predeceſſors had taken out of the Temple, and eſtabliſheth pure religion among his people. 2. Chzon. 29. 2, 3. * His exhortation to the Leuites. 2. Chzo. 29. 5, to 12. The Paſſeouer kept at his commandement. 2. Chzon. 30. 1, to 14. Hee prayeth for the people which were not ſanctified. 2. Chzo. 30. 18.

Hezekiah ordeineth prieſts and Leuites to ſerve in the Temple, and appointeth for their maintenance. 2. Chzo. 31. 2, 3, 4. He exhorteth the people to put their truſt in God. 2. Chzon. 32. 7, 8. He dieth. 2. Ki. 20. 21. and 2. Chzon. 32. 33. He is praised. 2. King. 18. 3, to 9. 2. Chzo. 29. 2. Eccles. 48. 17. *

Hizkiah

Hezekiah. *idem.* the ſonne of Bertah. 1. Chz. 2. 23.

Aſari Eſri

Hezir. *a hog, or converted.* 1. Chz. 24. 15. Neh. 10. 20.

Hezri

Hezrai. *an entry, or bay.* 2. Sam. 23. 35.

Ezron

Hezro. *idem.* 1. Chzo. 11. 37.

Heddai

Hezron as Helron. Gen. 46. 9, 12. Joſh. 15. 3.

Hiddekel

Hiddai. *a praiſe, or a cry.* 2. Sam. 23. 30.

Hiddekel. *a ſharpe voyce.* A riuer called alſo Tigris, which environeth Meſopotamia, whole chiefe force beginneth in the region of the greater Armenia. Gen. 2. 14. Dan. 10. 4.

Hierapolis. *a holy, or ſacred citie.* Col. 4. 13.

Hiel. *the Lord liveth, or the life of God.* He that reedified Jericho. 1. King 16. 34.

Hilen as Helon. looke Holon.

Elkia

Hilkiah. *the Lords gentlenes.* Eliakims father. 2. Ki. 18. 18. Iſa. 22. 26. Alſo a mans name. Neh. 1. 21. Alſo

Helchia
Helkiah

a prieſt. 2. King. 22. 4. Alſo Jeremiahs father. Jer. 1. 1. Alſo the ſonne of Shallum. 1. Chzo. 6. 13.

Hilkiah. *idem.* A prieſt. Neh. 12. 7.

Helkia

Hillel. *praying, or fooliſhneſſe.* The father of Abdon, Judge of Iſrael. Judg. 12. 13.

Hellel

Himeneus. *a wedding ſong.* An enemy unto Paul, & therefore by him delivred unto Satan. 1. Tim. 1. 20.

Hymeneus

Hin. A meſure of moſt things. Exod. 29. 40. Eze. 45. 24.

Hinac

Hirah. *libertie, or anger.* Gen. 38. 1.

Hiras

Hiram. *the heights of life.* A king of Tyzus that ſent Davids timber and workemen for to builde his houſe. 2. Samu. 5. 11. whome alſo Salomon uſed to the building of the Temple. 1. Kin. 5. 1. & 2. Chz. 2. 3. & 1. Ki. 9. 11, to 15. Alſo a cunning workeman, who wrought all Salomons worke of braſſe. 1. King. 7. 13. *

Huram

Hircanus. *the poſſeſſor of a city.* A noble mans name 2. Macca. 3. 11.

Hethites

Chittites

Hittites. *broken aſunder, or aſtonyng.* A people deſcended of Heth. Gen. 15. 20. looke Heth. God comaneth them to be utterly deſtroyed. Deuter. 20. 17. They became tributaries unto Salomon. 1. King. 9. 20, 21.

Heui

Hiui. *living, or declaring.* The ſonne of Canaan. Ge. 10. 17. Of him came the Hiuites. 1. Chzon. 1. 15. They are ſlaine by the Iſraelites. Joſhu. 11. 19, 20. as God commanded. Deut. 20. 17. The remnant became tributaries. 1. King. 9. 20.

Hiuuites

Heuites

Hizki. *ſtrong, or apprehending.* 1. Cor. 8. 17.

Hezeki

Hizkiah. *the ſtrength of the Lord.* Mens names. Ezra. 2. 16. Zeph. 1. 1.

Hezekia

Ezekias

Hizciah

Hizkiah. *idem.* A mans name. Neh. 10. 17.

Alſo a king of Iuda. 2. Kin. 18. 1. looke Hezekiah.

Hobab. *belovd.* The ſonne of Reuel father in lawe to Moſes, who reſuſed to go with Moſes into the land of promiſe. Num. 10. 29, 30. looke moſe Judges. 1. 16. and 4. 11. and 1. Sam. 15. 6. Jerem. 35. 2.

Hobah. *a hiding.* A place whither Abram purſued the ſoure kings, which had taken Lot priſoner. Gen. 14. 15, 16.

Hoba

Hod. *praiſe, or confeſſion.* 1. Chzo. 7. 37.

Hodaiah

Hodaiah. *the praiſe of the Lord.* 1. Chzo. 3. 24.

Hodania

Hodoniah. *idem.* 1. Chzo. 5. 24. and 9. 7.

Hodes

Hodeſh. *a table, or newes.* One of Shabaraimes wiues. 1. Chzo. 8. 9.

Hodiah. *the praiſe of the Lord.* 1. Chzon. 4. 1. Neh. 10. 13.

Hodia

Hodiiah

Hodia

Hodiah. *idem.* Neh. 9. 5. and 10. 10.

Hagla

Hoglah. *pleaſantneſſe, or his compaſſing.* One of Zelopheads daughters. Num. 26. 33. and 27. 1. & 36. 11.

Hoham. *we be to them.* King of Hebron. Joſh. 10. 3.

Holon as Helon. A citie. Joſh. 21. 15. Jere. 48. 21. called Hilen. 1. Chzo. 6. 58.

Helon

Holmadam. *God of their garment.* Luk. 3. 28. called Amon. Math. 1. 10.

Elmodam

Homam. looke Hemam.

Homer. A kind of meſure. Levit. 27. 16. Eze. 45. 11. called Omer. Exod. 16. 32, 33, 36.

Gomar

Hophni. *a fiſt, or a little fiſt.* One of the ſons of Eli. 1. Sam. 1. 3. who with his brother Phineas abuſed prieſthood. 1. Sam. 2. 12, to 18. God ſoſetheweth their death. 1. Sa. 2. 34. as came to paſſe. 1. Sa. 4. 4, to 12.

Haphni

Ophni

Hor. *a hill, or ſhewing.* A mount. Mo. 20. 22. & 23. 38.

Horam. *their hill.* King of Gezer. Joſh. 15. 33.

Horeb. *all alone, or forſaken.* A mountaine called alſo Sinai. Exo. 3. 1. De. 1. 2. whither Eliiah fled from Jezebel. 1. King. 19. 8.

Chorebab

Horem. *an offering dedicated to God.* A citie. Joſhu. 19. 38.

Hor-hagidgad. *the hill of felicitie.* A place. Num. 33. 32, 33.

Horgadgad

Hori. *a prince, chiefe, or free borne.* Lotans ſonne. Gene. 36. 22. 1. Chronic. 1. 39. Alſo Saphats father. Num. 1. 36.

Horites. *idem.* A people. Gen. 14. 6. and 36. 20, 21.

Horims. *Princes, or being angry.* giants which Eſaus poſteritie chaſed from mount Seir. Deut. 2. 12, 22.

Hormah. *dedicated, or conſecrated.* A citie. Num. 14. 45. and 21. 3. Judg. 1. 17.

Horma

Horonaim. *angers, or ragings.* A citie of the Moabites. Iſa. 15. 5.

Horonite. *anger.* Neh. 2. 10, 19.

Hofa. *truſting, or having ſure confidence.* 1. Ch. 16. 38 & 26. 10, 11. Alſo a citie. Joſh. 19. 29. & 1. Chzo. 26. 16.

Hoſrah

Hoſah

Hofanna. *Save I pray thee, or keepe, or preſerve I beſeech thee, or give ſalvation.* Iſa. 118. 25. This prayer

Hozah

the people applyed to Chriſt, at his laſt entrie into Jeruſalem. Mat. 21. 9. Mar. 11. 9, 10.

Hoſiah-na

Hofea. looke Hoſhea. A Prophet. Hoſe. 1. 1. By taking a wiſe of fornications, he ſheweth the people of Iſrael their idolatrie. Hoſe. 1. 2.

Oſee

Hoſhaiah. *the ſalvation of the Lord.* Jeſaiahs father. Jerem. 42. 1. Alſo a mans name. Neh. 12. 32.

Oſiah

Hoſhaiah

Hoſhama. *heard, or be obeying.* 1. Chzo. 3. 18.

Hoſaiah

Hoſhea. *ſalvation, or a ſaviour.* The ſonne of Nun. De. 32. 44. looke Joſhua. Alſo a king who ſlew Pekah ſonne to Remaliah traiterouſly, & reigned in his

Hoſama

Joſhua

head. 2. Kings 15. 30. and craving aide of So King of Egypt, was impriſoned, and his kingdome tranſported to the Aſſyrians. 2. Kings 17. 3, 4.

Hoſea

Hoſham. *a ſcale.* The ſonne of Heber. 1. Chzo. 7. 31.

Hoſhir. *excelling, or remaining.* The ſonne of Deman. 1. Chzo. 25. 4.

Eli

Hoziel

Haziel	Hoziel, seeing God. 1. Chron. 23. 9.	pillar as a covenant betwene him and Laban. Gen. 31. 44, 45. He offereth sacrifice vnto God vpon mount Gilead. Gene. 31. 54. Going forth on his tourney, hee is met by Angels. Gene. 32. 1.	
Huziel	Hukok, an engrauer, a scribe, or lawyer. A citie. 1. Chron. 6. 75.	Laakob sendeth messengers before to pacifie his brother Esau. Gen. 32. 3, 4, 5. He is afraid of Esau. Gen. 32. 7. His prayer for deliuerance out of danger. Gene. 32. 9. to 13. Wrestling with the angel he preuailed: to the ende he might vnderstand, that he should asswage his brothers wrath. Gen. 32. 24, 25.	
Hukock	Hul, sorowe, infirmities, or sand. The sonne of Aram. Gene. 10. 23.	Laakob is called Israel, and why. Gene. 32. 28. and 35. 10. He erecteth an altar vnto the Lord at Shechem. Gen. 33. 20. He reproveth his children for slaying the Shechemites. Gen. 34. 30. Hee commaundeth his familie to put away the strange gods. Gen. 35. 2. God promisseth him great posteritie. Gene. 35. 11. He buildeth an altar at Beth-el. Gene. 35. 1, 14, 15. Hee cometh to Izhak vnto Hebron. Gene. 35. 27. His children. Gene. 35. 23, to 27. and 46. 8, to 28. and Exod. 1. 2, to 6.	
Hulda	Huldah, the world, circle of the world, or west. A prophetesse, wife to Shallum. 2. kin. 22. 14. to whom king Iosiah sent for counsell. 2. Chron. 34. 21, to 29.	Laakob dwelt in the lande of Canaan. Gen. 37. 1. Hee rebuketh Ioseph for his dreames before his brethren, but noteth them secretly. Gen. 37. 10, 11. Hee sendeth his tenne children into Egypt for corne. Gen. 42. 1, 2, 3. He reioiceth that he should see Ioseph. Gen. 45. 28. God comforteth him. Gen. 46. 2.	
Huppa	Hupham, their chamber, or banke. Beniamins sonne of whom came the Huphamites. Rom. 26. 39. called Huphim. Gen. 46. 21. 1. Chron. 7. 12, 15.	Laakob and his familie goeth into Egypt. Gen. 46. 6, 7. Act. 7. 14. He is asked of Pharaoh his age. Gen. 47. 8. He desireth to be buried with his fathers. Gen. 47. 30. Being sicke, he calleth to minde Gods promises, and blesseth Iosephs children. Gen. 48. 1, to 21. Hee foretelleth the Israelites deliuerance out of Egypt. Gene. 48. 21.	
	Huppah, a chamber, couer, or banke. 1. Chron. 24. 13	Laakob blesseth his children, and foretelleth them things to come. Gen. 49. 1. * He being 147. yerres old, died. Gen. 47. 28. and 49. 33. was buried in Canaan. Gen. 49. 29, to 32. and 50. 1, to 14. is praised. Eccles. 44. 23, 24. Before his birth God loued him. Roma. 9. 13. His faith Heb. 11. 21.	
	Huphim, a chamber couered, or the sea shore: looke Hupham.	Our election by the only free grace of God confirmed by Gods chusing Laakob, & refusing Esau. Rom. 9. 11, 13. Gala. 1. 2, 3. and that also wee ought to trust in God only. Hos. 12. 1. *	
	Hur, libertie, or prince, or whitenesse. Judahs sonne. 1. Chron. 4. 1. called Onan. Gene. 38. 4. & 46. 12. and 1. Chron. 2. 3. Also Ephatahs eldest sonne. 1. Chron. 2. 19, 20. and 4. 4. Who with Aaron stayed by the handes of Moses untill Amalek was discomfited. Exod. 17. 12. & 31. 1. Moses, in his absence, committeth matters to be decided by Aaron and him. Exod. 24. 12. Also one of the kinges of Midian, whome the Israelites slewe. Rom. 31. 8.	Laakobah, idem. 1. Chron. 4. 36.	Iaakoba
	Huram, their libertie, their whitenesse, or their holes. The sonne of Bela. 2. Chron. 8. 5. looke Hiram.	Iaakan, tribulation, labour, or violent taking away possession. 1. Chron. 1. 42. Deut. 10. 6.	Iakan
	Huri, being angrie, libertie, whitenesse, or a hole. The sonne of Abihail. 1. Chron. 5. 14.	Iaala, ascending, a little doe, or little goate. Dehe. 7. 58. Ezra 2. 56.	Iacan
Husa	Hushah, hasting, or holding peace. The sonne of Ezra. 1. Chron. 4. 4.	Iaalam, hid, or heire, or little goate. Gene. 36. 5.	Iahala
Ousa	Hushai, a meaning, or hasting. A friend of Dauid. 2. Sa. 15. 32. * He confoundeth the counsel of Abithophel. 2. Sam. 17. 5, to 15. He sendeth to Dauid to shew him what was done therein. 2. Sam. 17. 15, to 23. He beareth Dauid tidings of Absalons death. 2. Sa. 18. 21.	Iaani, answering, afflicting, or making poore. 1. Chron. 5. 12.	Iaalah
Chusai		Iaareshiah, a little bed, the bed of the Lord, or the Lord hath taken away pouertie. 1. Chron. 8. 27.	Ialam
Chusai		Iaafau, doing, or my doer. Ezra 10. 37.	Ianai
Husai		Iaafiel, Gods worke, or the doings of God. 1. Chron. 11. 47.	Ieresiah
		Iaazaniah, the nourishment of the Lord, or the weapons of the Lord. Ieremiahs sonne. Iere. 35. 3. Also the sonne of Azur. Ezek. 11. 1.	Ierfia
Husam	Husham, their hasting, or their silence. The third king that reigned in Edom. Gene. 36. 34. 1. Chron. 1. 45.	Iaazer, a helper, or ayder. A citie. Mo. 21. 32. 1. Chron. 6. 81. Isai 15. 8.	Iafi
Hushahite	Husharhite, hasting, holding peace, or sensualitie. A kindred descended of Hushah. 1. Chron. 4. 4. and 27. 11. Rom. 26. 20.	Iaaziiah, the strength of the Lord. 1. Chron. 24. 26.	Iafiel
		Iaaziel, the strength of God. 1. Chron. 15. 18.	Iefania
Husim	Hushim, idem. Dans sonne. Gen. 46. 23. Also one of the wiues of Shaharaim. 1. Chron. 8. 8.	Iabal, falling away, or bringing, or building, or a cheek	Iael
	Huzoth, streeteres, or populous. Rom. 22. 39.	Lamechs sonne by Adah: father of such as dwell in tents, and such as haue cattell. Gen. 4. 20.	Iabel
Husab	Huzzab, A Queene of the Assyrians. Nah. 2. 7.	Iabbok, a making emptie, a scattering, or a wrestling. A foord. Gene. 32. 22. Deu. 2. 37.	Iaboe
Iadafon	Hydaspes, the knowledge of a sheepe, or knowledge of change. A riuer. Iudeth 1. 6.	Iabelh, drought, or confusion. The father of Shallu. 2. kings. 15. 10. Of him the citie Iabelh-gilead tooke name. Iudg. 21. 8. 1. Samu. 31. 11. The inhabitants were slitten, and why. Iudg. 21. 10, 400. maides of Iabelh.	Iabbes
Iakob	Iaakob, a supplanter, or deceiver, the heele, or the footstep. The sonne of Izhak. Gene. 25. 26. His natiuitie. Gene. 25. 26. A plaine man. Gene. 25. 27. Hee buyeth Esaus birthright for red potage. Gene. 25. 31. * Hee stealeth from Esau his blessing by his mothers subtiltie. Gene. 27. 18. He is blessed of Izhak. Gene. 27. 28. Esau interpreteth his name. Gene. 27. 36. Rebekah willeth him to flee to Haran. Gene. 27. 43. Izhak foretelleth howe great a people should come of him. Gene. 28. 3, 4. He goeth to Haran. Ge. 28. 10. His dreame of a ladder. Gen. 28. 12. Kissing Rachel, he wept. Ge. 29. 11. Hee serueth seuen yerres for her. Gene. 29. 18, 20. The yerres ended, he asketh his wife of Laban, and Leah is giuen vnto him. Ge. 29. 21, to 27. He serueth other seuen yerres for her. Gen. 29. 27, 28. Hee loueth her more then Leah. Gene. 29. 30. He telleth Laban what his wages shall be. Gen. 30. 32. Hee came but with a staffe to Laban. Gene. 32. 10. but after became verp rich. Gen. 30. 43. Labans sonnes murmure against him. Gen. 31. 1. He fleeth by Gods commande-ment from Laban, and is pursued. Gen. 31. 13, to 24. Laban is commaunded of God not to speake ought faue good vnto Iakob. Gen. 31. 24. Being wroth, hee fight with Laban. Gen. 31. 36, to 42. He erecteth a		

Iabes-ga-laad	Iabesh-gilead reserved, to give unto the Beniamites to wife. <i>Judg.</i> 21. 12.	James, a supplanter, or maintainer. Sonne of Zebedeus, who with his brother John, was called from being fisher men, to be Apostles. <i>Matt.</i> 4. 21, 22. & <i>10.</i> 3. <i>Mar.</i> 1. 19, 20. <i>Luk.</i> 5. 10, 11. and 6. 14. Christ calleth them Boanerges. <i>Marke.</i> 3. 17. They were with Christ many times. <i>Matt.</i> 26. 37. <i>Mar.</i> 1. 29 & 5. 37. & 9. 2. & 13. 3. and 14. 33. <i>Luk.</i> 9. 28. They desire a request of him. <i>Mark.</i> 10. 35. and Christ rebuked them, and whp <i>Luk.</i> 9. 54, 55, 56. James saw Christ after his resurrection. <i>1. Cor.</i> 15. 5, 7. Hee was put to death by Herode. <i>Acts.</i> 12. 2. Also the name of the sonne of Alphaeus, an other Apostle. <i>Matt.</i> 10. 2. <i>Mar.</i> 3. 18. <i>Luke.</i> 6. 15. He wrote a general Epistle unto the Jewes. <i>1. Jam.</i> 1. 1. &c. and was superintendent of the Church of Jerusalem. <i>Actes.</i> 15. 13, to 22. and 21. 18.	
Iabes	Iabez, sadnesse, sorowe, or grieve. The name of a citie, and of a man. <i>1. Chro.</i> 2. 55. and 4. 10.	Iamin, right hand, or South winde. Simeons sonne. <i>Gen.</i> 46. 10. Of him came the Laminites. <i>1. Ro.</i> 26. 12. Also other mens names. <i>1. Chro.</i> 2. 27. and <i>Rehe.</i> 8. 7.	
Iebneel	Iabin, understanding, or building. King of Hazer, who Iosias slue. <i>Ios.</i> 11. 1, 10. Another of Hazer, of h former Iabins linage, who oppressed h Israelites twentie peeres. <i>Judg.</i> 4. 2, 3. slaine by Barak. <i>Judg.</i> 4. 23, 24.	Iamlech, reigning, or after the Syrian speech, asking counsell. <i>1. Chro.</i> 4. 34.	Iemleah
Iabne	Iabneel, Gods building, or understanding. A citie of Iudah. <i>Ios.</i> 15. 11. & 19. 33.	Iamnites, building, or understanding, citizens of Iamnia. <i>2. Mac.</i> 12. 8, 9, 40. & 1. <i>Mac.</i> 10. 69. and 15. 40.	Iemuel
Iachan	Iabne, building, or understanding. A citie. <i>2. Chz.</i> 26. 6.	Iamuel, God is his day, or the sea of God. Sonne of Simeon. <i>Gen.</i> 46. 10. <i>Exod.</i> 6. 15.	Ianne
	Iacan, wearing out, or pressing. <i>1. Chro.</i> 5. 13.	Ianna, answering, beginning to speake, afflicted, humbled, or poore. The father of Melchi. <i>Luke.</i> 3. 24.	
	Iachin, preparing, or stabilitie. The sonne of Simeon. <i>Gen.</i> 46. 10. of whom came the Iachinites. <i>1. Ro.</i> 26. 12. Also a Priest. <i>1. Chro.</i> 9. 10. Also one of h pillars which Salomon placed in the porch of h Temple. <i>1. kin.</i> 7. 21.	Iannes, idem One of Pharaohs enchanter. looke Iambres.	
Iadan	Iada, knowing. <i>1. Chro.</i> 2. 28.	Ianonah, resting, tarying, or deriwing. A citie of Ephraim. <i>Ios.</i> 16. 6.	Ianoah
Iedaiah	Iadau, his hand, or his confession. <i>Ezra.</i> 10. 43.	Ianum, sleeping. A citie. <i>Ios.</i> 15. 53.	Ianohah
Iedaia	Iadiah, knowing the Lord. <i>Ezra.</i> 2. 36. & <i>Rehe.</i> 7. 39.	Iapheth, enlarged, or faire, or perswading, or enticing. Sonne of Noah. <i>Ge.</i> 5. 32. He is blessed of his father. <i>Ge.</i> 9. 27. His childre. <i>Ge.</i> 10. 2, to 6. & 1. <i>Chro.</i> 1. 5, 6, 7.	Iaphet
Iahel	Iaddua, knownen. <i>Rehe.</i> 12. 11.	Iaphia, making see, appearing, or lightning. Sonne of David. <i>2. Sam.</i> 5. 15. and 1. <i>Chron.</i> 3. 7. Also a mans name. <i>Ios.</i> 10. 3. Also a citie. <i>Ios.</i> 9. 12.	Iaphie
	Iael, a little Doe or Goate, or ascending. The wife of Heber, who slue Sisera. <i>Judg.</i> 4. 21.	Iaphlet, deliuered, or banished. <i>1. Chron.</i> 7. 32.	Iaphia
Iehallel	Iagar, a husbandman, or stranger, or fearing, or gathering together. A citie of Iudah. <i>Ios.</i> 15. 21.	Iaphleti, idem. <i>Ios.</i> 16. 3.	Iapia
Ialoleel	Iah, the everlasting. A name of God. <i>Psal.</i> 68. 4.	Iapho, fairenesse, or comelineffe. The name of both a hauen & citie. <i>Ios.</i> 19. 46. & 2. <i>Chz.</i> 2. 16. called Ioppa. <i>Act.</i> 10. 5, 8. & 11. 5. The Barbarians now cal it Sappho	Iephies
Iehaleleel	Iahallel, praying God, or the clearenesse, or light of God. The father of Ziph. <i>1. Chro.</i> 4. 16.	Iarah, a wood, a hony combe, making bare, powring out, or watching diligently. Sonne of Ahaz. <i>1. Chro.</i> 9. 42.	Ioppe
	Iahath, broken in pieces, or fearing, or in the Syrian tongue, descending. The sonne of Gershom. <i>1. Chro.</i> 6. 20, 43. Also Benaiabs sonne. <i>1. Chz.</i> 4. 2. Also an ouer-seer of the worke of the Temple. <i>2. Chz.</i> 34. 12.	Iareb, a reuenger. King of Assur. <i>Hol.</i> 5. 13.	Iabrai
Iaza	Iahaz, brawling, or strife. A place where Sihon by the Israelites was discomfited. <i>Deut.</i> 2. 32.	Iared, looke Iered.	Iara
Iahafa	Iahazah, skolding, or contention, or the end of the Lord. A citie. <i>Ios.</i> 13. 18. & 21. 36.	Iarephel, health of God, medicine of God, or God letting loose. A citie. <i>Ios.</i> 18. 27.	
Iahafia	Iahaziah, the vision of the Lord. <i>Ezra.</i> 10. 15.	Iarah, the moone, a table, or a sweet smel. <i>1. Chz.</i> 2. 34	Ieraa
Iahseel	Iahaziel, God hasteth, or diuiderh. Sonne to Naphthali. <i>Gen.</i> 46. 26. & 1. <i>Chro.</i> 7. 13. Of whome came the Iahzeelites. <i>1. Ro.</i> 26. 48.	Iarib, fighting, chiding, multiplying, or auenging. Sonne of Simeon. <i>1. Chro.</i> 4. 24. Also a Priest. <i>Ezra.</i> 10. 18.	
Iahzeel	Iahaziel, seeing God. The name of certaine men. <i>1. Chro.</i> 16. 6. and 23. 19. and 24. 23. <i>Ezra.</i> 8. 5.	Iarmuth, fearing death, or seeing death, or throwing downe of death. A citie ouer the which Piram was king. <i>Ios.</i> 10. 3. looke <i>Ios.</i> 15. 35. and 21. 29.	Ierimoth
Iasael	Iahdiel, Gods vnitie, Gods ioy, or Gods sharpnes, or after the Syrian & Hebrew, Gods reuenging. <i>1. Chz.</i> 5. 24	Iashen, ancient, or sleeping. <i>2. Sam.</i> 23. 32.	Iafen
Iasael	Iahdo, I alone, or I one, or his ioy, or sharpnes of wit, or in the Syrian tongue, his newnesse, the sonne of Buz. <i>1. Chro.</i> 5. 14.	Iasher, righteous. <i>Ios.</i> 10. 13. & 2. <i>Sam.</i> 1. 18.	Iaaser
Ieddiel	Iahelhel, waiting for God, or beseeching God, or hope in God, or beginning in God. Sonne of Zebulun. <i>Gen.</i> 46. 14. of whome came the Iahleelites. <i>1. Ro.</i> 26. 26.	Iashobeam, the people sitting, the controuerfie of the people, or the captiuitie of the people. A valiant man of Dauids. <i>1. Chro.</i> 11. 11. Also mens names. <i>1. Chro.</i> 12. 6. and 27. 2.	Iosobeam
Ieddo	Iahmai, warme, or making warme. The sonne of Teia. <i>1. Chro.</i> 7. 2.	Iashub, a returning, a controuerfie, or a dwelling place. The sonne of Ilachar. <i>1. Chro.</i> 7. 1. called Iob. <i>Gene.</i> 46. 13. Of whome came the Iashubites. <i>1. Ro.</i> 26. 24. Also a mans name. <i>Ezra.</i> 10. 29.	Iasub
	Iahoz, idem as Iahaz. <i>1. Ro.</i> 21. 23.	Iashubi-lehem. <i>1. Chro.</i> 4. 22.	
Iahleel	Iahzah, A citie. <i>1. Chro.</i> 6. 78.	Iason, healing. The sonne of Eleazar. <i>1. Mac.</i> 8. 17. Also the brother of Onias, who laboured by unlawful meanes to be high Priest. <i>2. Mac.</i> 4. 7, 8. He slew his owne citizens, & returned with shame into his countrey. <i>2. Mac.</i> 5. 6, 7, to 11. Also a Cyrenian, whose fine	Iasubi-lehe
Iamai	Iahziel, looke Iahaziel. and <i>1. Chro.</i> 7. 13.		
Iemai	Iair, illuminated, or lightned, a riuer, or the running water of the riuer. Sonne of Segub. <i>1. Chz.</i> 2. 22. Also the sonne of Manasseh. <i>Deut.</i> 3. 14. <i>1. Ro.</i> 26. 41. of whom came the Iarites. <i>2. Sam.</i> 20. 26. Also a Iudge in Israel. <i>Judg.</i> 10. 3.		
Iasa, Iaza	Iairus, idem as Iair. A ruler of the Synagogue. <i>Mat.</i> 5. 22. whose daughter Christ raised from death. <i>Mat.</i> 9. 18, 19, 23, 24, 25. <i>Mar.</i> 5. 35. * <i>Luke.</i> 8. 41, 42, 49. *		
Iassa	Iakim, rising, or confirming, or establishing. <i>1. Chro.</i> 8. 19. and 24. 12.		
Iacirus	Ialon, tarying, murmuring. <i>1. Chz.</i> 4. 17.		
	Iambri, rebellious, or waxing bitter, or changing. <i>1. Macca.</i> 9. 36, 37.		
Iambres	Iambres, a rebell, bitter, or changing. and after the Hebrew, the sea, with pouertie or want. Hee that with Iannes withstoode Moses. <i>2. Tim.</i> 3. 8. <i>Exo.</i> 7. 11, 12, 22, and 8. 7, 18, 19.		
Iambrah			

bookes were abridged into one volume. 2. Mac. 2. 23.
Also he whose house was assaulted, for he had recei-
ued David & other brethren into his house. Act. 17. 5, 10 9
Iasper. A precious stone. Exo. 28. 20. Reue. 21. 19.
Iahniel. a gift of God. The fourth sonne of Methu-
seiah. 1. Chro. 26. 2.

Iattir. arment, or excellent. A citie. Josh. 15. 48.
and 21. 14. and 1. Chro. 6. 57.

Iethri, Iethro, Iethron, idem.

Iauan, making sad. Sonne of Iapheth. Gene. 10. 2.
and 1. Chro. 1. 5. His sonnes. Gen. 10. 4. & 1. Chro. 1. 7.

Alia Greece. Isa. 66. 19. looke Grecia.

Iazer, an ayde, or helper. A land. Rom. 32. 1, 3. Also
a citie. Rom. 32. 35. Josh. 21. 39.

Iaziel, the strength of God. 1. Chro. 15. 18.
Iaziz, brightnesse, or in the Syriac tongue, a depar-
ting. 1. Chro. 27. 31.

Ibhar, chosen. 2. Sam. 5. 15.
Ibleam, the auncient of the people, or the people de-
creasing, or clipping them. A citie. Josh. 17. 11.

Ibneah, looke Iobamah.

Ibniiah, idem. The sonne of Reuel. 1. Chro. 9. 8.
Ibri, passing ouer, or being angrie, or being with yong.
1. Chro. 23. 27.

Ibzan, the father of a target, or the target or wea-
pons of a father, or the father of coldnesse. A Iudge of
Israel. Iudg. 12. 7, 8, 9.

Ichabod, where is glory, or no glory, or woe unto
glorio. The name of Phinehas sonne. 1. Sam. 4. 21,
22. brother to Ahiah. 1. Sam. 14. 3.

Iconium, coming. A citie of Cilicia. Acts. 13. 51.
where Paul preached. Actes 14. 1.

Idolah, the hand of slaunder, or an othe, or cursing:
or after the Hebrew and Syriac, the hand of God. A
citie. Josh. 19. 15.

Idbath, flowing with hony, or the hand of destruction.
1. Chro. 4. 3.

Iddo, his hand, his power, or his confession. Mens
names. 1. Chro. 6. 21. & 27. 21. looke Ieddo. Also a pro-
phet. Zech. 1. 1. 1. king. 13. 2.

Idumeans, red, earthy, or bloody. A people descended
of Edom. 1. Esd. 4. 50. looke Edom.

Iearim, a leape, or woods. A mount. Josh. 15. 10.
Ieaterai, searching out. 1. Chro. 6. 21.

Ieberechiah, speaking wel of the Lord, or bowing the
knee to the Lord. Zechariahs father. Isa. 8. 2.

Iebus, a treading under foote, or a tūbling, or rolling,
or a manger. Jerusalem so called. Iudg. 19. 10. Also
called of Canaans sonne, Iebusi, that is to say, troden
under foote, tumbled, or manglers. Josh. 18. 16.

Iebusi, Sonne to Canaan. Gen. 10. 16.
Iebusites, idem as Iebusi. Inhabitants of Iebus. Ge.
15. 21. whom God commaunded the Israelites to de-
stroy. Deut. 20. 17. They could not utterly destroy the
Israelites. Josh. 15. 63. David promisseth preferment
unto those that could smite the. 2. Sam. 5. 8. Salomon
made them tributaries unto him. 1. king. 9. 20, 21.

Iecaniah, the resurrection of the Lord, or the confirmati-
on of the Lord, or the reuēgements of the Lord. 1. Chro. 3. 18.

Iecholiah, the perfection of the Lord, or power of the
Lord. 2. king. 15. 2. and 2. Chro. 26. 3.

Ieconiah, stabilitie of the Lord. The sonne of Jehoia-
chim. 1. Chro. 3. 16. called also Jehoiachin. 2. kin. 24. 6.

was taken prisoner. 2. kin. 24. 12. according to the pro-
phetic. Iere. 22. 28. * and is called Coniah. Iere. 37.
1, 2. was exalted. 2. king. 27. * Iere. 52. 31. * is called
Jeri. Luke 3. 27.

Iedaiah, the hand of the Lord, or confessing the Lord.
1. Chro. 4. 37.

Iediah, one Lord, the ioy of the Lord: or after the He-
brew & Syriac, the renewing of the Lord. 1. Chro. 24. 20.

Iediach, the science of God, or knowledge of God. 1. Chro. 26. 2.

Iedidab, beloved. Iosabab. mother. 2. king. 22. 1.

Iedidiah, beloved of the Lord, or louing to the Lord.
2. Sam. 12. 25.

Iediell, the knowledge of God, or the vnise of God, or
ioy of God: or after the Hebrew and Syriac, the re-
newing of God. 1. Chro. 7. 6.

Iediih, the feare of the Lord, or vision of the Lord. 1. Chro. 26. 31.

Ieduthun, confessing his law, belonging to the law, or
giving prayse. A musician. 1. Chro. 16. 38, 42. & 9. 16.

Iecdo, a witnesse, decked, passed ouer, or a prayse. 2. Chro. 9. 29. looke Iddo.

Iegar, Iahadutha, in the Syriac, the heape of witnes.
Gene. 31. 47.

Iehaleel, praying God, or the clerenes of God. 1. Chro. 4. 16. and 2. Chro. 29. 12.

Iehaziel, seeing God, or the vision of God. 1. Chro. 12. 4. and 16. 6.

Iehdeiah, together, onely the Lord, or ioy, or after the Hebrew and Syriac, one Lord. 1. Chro. 27. 30.

Iehel, God hath take away, or heaping up. Eze. 8. 13.

Iehzekel, the strength of God. 1. Chro. 24. 16.

Iehiah, the Lord liueth. A porter for the Arke. 1. Chro. 15. 24.

Iehiel, God liueth, God hath taken away, or God hea-
ping up. 1. Chro. 15. 18. & 23. 8. & 26. 21.

Iehizkiah, the strength of the Lord, or the taking of
the Lord. 2. Chro. 28. 12.

Iehoada, the congregatiō of the Lord, the passing ouer
of the Lord, the testimony of the Lord, or the decking, or
pray of the Lord, or after the Hebrew & Syriac, the ta-
king away of the Lord. Sonne of Ahaz. 1. Chro. 8. 36.

Iehoada, the pleasure, or delights of the Lord, or after
the Hebrew & Syriac, the time of the Lord. Mother of
Amaziah king of Iudah. 2. kin. 14. 2. 2. Chro. 8. 36.

Iehoahas, the taking of possession of the Lord, or the
Lord seeing. Iosabab. sonne. 2. kin. 23. 30. 2. Chro. 39. 1.

Iehoahaz, Deposed, or caried captiue into Egypt, where he died.
2. king. 23. 33. 2. Chro. 36. 3. His captiuitie was fore-
shewed. Eze. 19. 4. He is called Iohanan. 1. Chro. 3. 15.

Ioahas, Also the sonne of Iehu king of Israel. 2. king. 10. 35.
for his wickednesse deliuered into the handes of the
Syriacs. 2. king. 13. 1, 2, 3. and by prayer deliuered.
2. king. 13. 4. to 9.

Iehoash, the fire of the Lord, or the offering of the Lord.
2. kin. 11. 2. who became king of Iudah. 2. king. 11. 21.

Ieoash, & 12. 1. preferred by Jehoheba, from being destroyed
by Athaliah. 2. king. 13. 3. He is made king by Jeho-
iada. 2. king. 11. 4. * Hee caused the siluer of dedicated
things to be employed to the repairing of the Temple.
2. kin. 12. 2, to 17. & 2. Chro. 24. 2, to 14. After the death
of Jehoiaha, he became an idolater. 2. Chro. 24. 17, 18.
He causeth Zechariah to be stoned to death for reproo-
uing him. 2. Chro. 24. 20. to 23. He was slaine by his
owne seruants. 2. kin. 12. 20. 2. Chro. 24. 25, 26. Hee is
called Simeon. Lu. 3. 30. Also Jehoahaz sonne, a wic-
ked king of Israel. 2. king. 13. 10, 11. Hee discomfited
three times Ben-hadad the sonne of Hazael. 2. kings
13. 25. Hee tooke Amaziah king of Iudah, brake downe
the wall of Jerusalem, and spoiled the Temple. 2. kin.
14. 13, 14. He dyeth. 2. kings 14. 16.

Iehohanan, the grace, mercie, or gift of the Lorde. A
porter. 1. Chro. 26. 3.

Iehoiachin, looke Ieconiah.

Iehoiada, the knowledge of the Lord. An high priest,
who made a couenāt with Jehoash & king & his people
in the Lords behalfe. 2. king. 11. 17. looke Iehoash.

Iehoiakim, the rising, auenging, or establishing of the
Lord, A name giuen to Eliakim the sonne of Iosabab.
2. king.

Iediell, the science of God, or knowledge of God. 1. Chro. 26. 2.

Iedidab, beloved. Iosabab. mother. 2. king. 22. 1.

Iedidiah, beloved of the Lord, or louing to the Lord.
2. Sam. 12. 25.

Iediell, the knowledge of God, or the vnise of God, or
ioy of God: or after the Hebrew and Syriac, the re-
newing of God. 1. Chro. 7. 6.

Iediih, the feare of the Lord, or vision of the Lord. 1. Chro. 26. 31.

Ieduthun, confessing his law, belonging to the law, or
giving prayse. A musician. 1. Chro. 16. 38, 42. & 9. 16.

Iecdo, a witnesse, decked, passed ouer, or a prayse. 2. Chro. 9. 29. looke Iddo.

Iegar, Iahadutha, in the Syriac, the heape of witnes.
Gene. 31. 47.

Iehaleel, praying God, or the clerenes of God. 1. Chro. 4. 16. and 2. Chro. 29. 12.

Iehaziel, seeing God, or the vision of God. 1. Chro. 12. 4. and 16. 6.

Iehdeiah, together, onely the Lord, or ioy, or after the Hebrew and Syriac, one Lord. 1. Chro. 27. 30.

Iehel, God hath take away, or heaping up. Eze. 8. 13.

Iehzekel, the strength of God. 1. Chro. 24. 16.

Iehiah, the Lord liueth. A porter for the Arke. 1. Chro. 15. 24.

Iehiel, God liueth, God hath taken away, or God hea-
ping up. 1. Chro. 15. 18. & 23. 8. & 26. 21.

Iehizkiah, the strength of the Lord, or the taking of
the Lord. 2. Chro. 28. 12.

Iehoada, the congregatiō of the Lord, the passing ouer
of the Lord, the testimony of the Lord, or the decking, or
pray of the Lord, or after the Hebrew & Syriac, the ta-
king away of the Lord. Sonne of Ahaz. 1. Chro. 8. 36.

Iehoada, the pleasure, or delights of the Lord, or after
the Hebrew & Syriac, the time of the Lord. Mother of
Amaziah king of Iudah. 2. kin. 14. 2. 2. Chro. 8. 36.

Iehoahas, the taking of possession of the Lord, or the
Lord seeing. Iosabab. sonne. 2. kin. 23. 30. 2. Chro. 39. 1.

Iehoahaz, Deposed, or caried captiue into Egypt, where he died.
2. king. 23. 33. 2. Chro. 36. 3. His captiuitie was fore-
shewed. Eze. 19. 4. He is called Iohanan. 1. Chro. 3. 15.

Ioahas, Also the sonne of Iehu king of Israel. 2. king. 10. 35.
for his wickednesse deliuered into the handes of the
Syriacs. 2. king. 13. 1, 2, 3. and by prayer deliuered.
2. king. 13. 4. to 9.

Iehoash, the fire of the Lord, or the offering of the Lord.
2. kin. 11. 2. who became king of Iudah. 2. king. 11. 21.

Ieoash, & 12. 1. preferred by Jehoheba, from being destroyed
by Athaliah. 2. king. 13. 3. He is made king by Jeho-
iada. 2. king. 11. 4. * Hee caused the siluer of dedicated
things to be employed to the repairing of the Temple.
2. kin. 12. 2, to 17. & 2. Chro. 24. 2, to 14. After the death
of Jehoiaha, he became an idolater. 2. Chro. 24. 17, 18.
He causeth Zechariah to be stoned to death for reproo-
uing him. 2. Chro. 24. 20. to 23. He was slaine by his
owne seruants. 2. kin. 12. 20. 2. Chro. 24. 25, 26. Hee is
called Simeon. Lu. 3. 30. Also Jehoahaz sonne, a wic-
ked king of Israel. 2. king. 13. 10, 11. Hee discomfited
three times Ben-hadad the sonne of Hazael. 2. kings
13. 25. Hee tooke Amaziah king of Iudah, brake downe
the wall of Jerusalem, and spoiled the Temple. 2. kin.
14. 13, 14. He dyeth. 2. kings 14. 16.

Iehohanan, the grace, mercie, or gift of the Lorde. A
porter. 1. Chro. 26. 3.

Iehoiachin, looke Ieconiah.

Iehoiada, the knowledge of the Lord. An high priest,
who made a couenāt with Jehoash & king & his people
in the Lords behalfe. 2. king. 11. 17. looke Iehoash.

Iehoiakim, the rising, auenging, or establishing of the
Lord, A name giuen to Eliakim the sonne of Iosabab.
2. king.

Iediell, the science of God, or knowledge of God. 1. Chro. 26. 2.

Iedidab, beloved. Iosabab. mother. 2. king. 22. 1.

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called Simeon. Lu.

2. kings 23. 34. & 2. Chro. 36. 4. 1. Efu. 1. 37. He rebel-
leth against Nebuchadnezzar and is taken prisoner.
2. kings 24. 1. to 7. 2. Chro. 36. 6, 7, 8. as was propheci-
ed. Iere. 22. 18, 19. Dan. 1. 1, 2. Moze of him. Iere.
36. 1. * He is called Melchi. Luk. 3. 28.

Ioiarib

Iehoiarib, *the fighting, chiding, or multiplying of the*
Lord. 1. Chro. 9. 10.

Iehonadab, looke Ionadab. A subtil man, who was
friend to Ammō. 2. Sa. 13. 3, 4, 5. Also son of Rechab,
who ioined with Iehu to destroy idolatry. 2. ki. 10. 15.

Jonathan

Iehonathan, *the gift of the Lord, or the gift of a dove.*
Sonne of Uzziah. 1. Chro. 27. 25. Also the sonne of
Shimea. 1. Chro. 20. 7. Also Dauids vncle, a man of
counsell and vnderstanding. 1. Chro. 27. 32.

Ioram

Iehoram, *the height of the Lord, or throwing downe of*
the Lord. Sonne of Iehoshaphat king of Iuda. 1. kin.
22. 50. & 2. kin. 8. 16, to 25. & 1. Ch. 21. 1. * Also Ahabs
sonne, a wicked king. 2. king. 3. 1, 2. who threatned to
cut off Elisha his head. 2. kings 6. 31. Of his warre,
and Ahaziah with Hazael king of Aram. 2. kings 8.
25. * both slaine by Iehu. 2. kings 9. 14, to 29.

Iosaphat

Iehoshaphat, *the Lord is the iudge, or the iudgement*
of the Lord. Sonne of Asa king of Iuda. 1. kin. 15. 24.
1. Ch. 3. 10. Mat. 1. 8. A vertuous king. 2. Chro. 17.
3. * Who ioyned in affinitie with Ahab. 2. Chro. 18. 1.
He seeketh counsell at the Prophet of God. 2. Chro.
18. 6. and taketh his part. 1. kin. 22. 8. He enquireth of
Elisha what should happen vnto him. 2. king. 3. 12, to
20. Tryng vnto the Lorde for aide against his ene-
mies, he is heard. 2. Ch. 18. 31. He is reprov'd by the
Prophet Iehu, for helping wicked Ahab. 2. Ch. 19. 2.
He exhorteth the Iudges & ministers to doe their due-
tie. 2. Ch. 19. 6. * The Moabites & Ammonites war-
red against him. 2. Chro. 20. 1. His praiser. 1. Ch. 20. 6.
He ioineth in friendship wth Ahaziah, & is reprov'd for it
by Eliezer. 2. Ch. 20. 35, 36, 37. He dieth. 2. Ch. 21. 1.

Iofaba

Iehosheba, looke Iosabeth.

Ioshua

Iehoshua, *the Lord, or sauiour, or the Lords saluation.*
Certaine mens names. 1. Chro. 7. 27. Hagg. 1. 1. Zech.
3. 1. looke Iesus.

Iosua

Iesus

Iehoua

Iehouah, *the Lord.* One of his names of God. Ex. 6. 3.
Iehouah-ireh, *the Lord seeth, or wil see, or the Lord*
prouideth. Gen. 22. 14.

Iehouah-nissi, *the Lord my banner.* Exod. 17. 15.

Iehouah-shalom, *the Lord of peace.* Iudg. 6. 24.

Iehozabad

Iehozabad, *having a dowry, or the Lords dowry.* Cer-
taine mens names. 2. kings 12. 21. 1. Chro. 26. 4.

Iozabad

Iehozedech

Iehozadak, *iust is the Lord, or the iustice of the Lord,*
mens names. 1. Chro. 6. 14. Hagg. 1. 1.

Iosedech

Iosedec

Iehu, *he, or he that is, or being.* A Prophet who pro-
phesied against Baasha. 1. king. 16. 1, 2, 3, 4. He rebu-
keth king Iehoshaphat. 2. Chro. 19. 2. Also a captaine
who was anointed king of Israel by Elisha, to destroy
the house of Ahab. 2. kin. 9. 2, 3, to 11. & 1. king. 19. 16,
17. He destroyeth Ioram, and Ahaziah. 2. kings 7. 14,
to 29. and also Jezebel. 2. kings 9. 30. * He slayeth the
70. sonnes of Ahab. 2. kings 10. 7. and the 42. brethren
of Ahaziah. 2. kings 10. 14. Seeming to sacrifice to
Baal, he slew al Baals priests. 2. kings 10. 18, to 26.
He destroyeth Baal and his house, and caused it to be
made a lake. 2. kings 10. 26, 27, 28. God approoueth
Iehu his doings against the house of Ahab. 2. king. 10.
30. Hee walked not in the lawe of God with all his
heart. 2. kings 10. 31. Hee dieth. 2. kings 10. 35. The
promise which God made vnto him. 2. kings 10. 30.
was accomplished. 2. kings 15. 12.

Iehubba

Iehubbah, *an hiding, a beloued, or in the Syriac*
speech, sinne, or binding. 1. Chro. 7. 34.

Haba

Iehucal, *mightie, perfect, or wasted.* Iere. 37. 3.

Iuchal

Iud

Iehud, *praising, or confessing.* A citie of Dan. Josh.
19. 45.

Iehudath, *confession, or praise.* Iakobs sonne by Le-
ah. Gene. 29. 35. By whose counsell Joseph was sold.
Gen. 37. 26, 27. Iudah marrieth Shuah a Canaanite.
Gene. 38. 2. Hee committeth incest with Tamar his
daughter in law. Gen. 38. 18. He confesseth his fault,
and ingratitude towards her. Gen. 38. 26. He offereth
him selfe to bee Josephs bondeman, that Benjamin
might returne to Iakob. Gene. 44. 33. His children.
Gen. 46. 12. He enioyeth the kingly honour and priu-
ledge of the first bozne, which appertained vnto Reu-
ben. Gen. 49. 4, 8, to 13. His childrens portion. Ios. 15.
1, 2. * His posteritie. 1. Ch. 2. 3. * & 3. 1. * & 4. 1. * The
tribe of Iudah is made captaine for the warre, after
the death of Ioshua. Iudg. 1. 2, 3, 4, to 22. They with o-
ther Israelites, brought Dauid into Ierusalem. 2. Sa.
19. 14, 15. * They onely followe Dauid. 2. Sam. 20. 2.
Their idolatrie and wickednes. 1. king. 14. 22, 23, 24.

Iehudi, *praising, or confessing.* Iere. 36. 14, 21.

Iehudiah, *a praising, or confessing of the Lord.* 1. Ch.
4. 18.

Iehush, *keeping counsell, or after the Syriac, faste-*
ned. 1. Chro. 8. 39.

Ieiel, *God hath taken away, or God heaping up toge-*
ther. 1. Chro. 5. 7.

Ieiah, *the Lord liueth.* 1. Chro. 15. 24.

Iekabzeel, *the congregation of God, A citie.* Iere.
11. 25.

Iekannah, *the Lord shall arise, the establishing, or re-*
uenging of the Lord. 1. Ch. 2. 41.

Iekamiam, *the people shall arise.* 1. Chro. 23. 19.

Iekodeam, *the crookednesse, or burning of the people,*
A citie. Josh. 15. 56.

Iekoniah, *the prouision, or stabilitie of the Lord.* Est.
2. 6. looke Ieconiah.

Iekuthiel, *the hope or congregatiō of God.* 1. Ch. 4. 18.

Iemimah, Iob 42. 14.

Iemini, *the right hand, A land belonging to the tribe*
of Benjamin. 1. Sam. 9. 4.

Iemuel, *Gods day, or the sea of God.* Gen. 46. 10. Ex.
od. 6. 15.

Iephlet, *deliuered, or banished.* 1. Ch. 7. 32.

Iephthah, Iudg. 11. 32. looke Iphtah.

Iephunneh, *beholding.* Rom. 13. 7. & 1. Chro. 7. 38.

Ierah, *the moone, the moneth, or smelling sweete.* Ex.
10. 26.

Ierahmeel, *the mercie of God, or after the Hebrew*
or Syriac, *the beloued of God.* Sonne of Iezron. 1.

Chro. 2. 9. Of him came the Ierahmeelites. 1. Sam. 27.
10. Also the sonne of Rith. 1. Ch. 24. 29. Also the sonne
of Hammielech. Iere. 36. 26.

Ieramoth, & Ieremoth, and Ierimoth, *idem.* as Iar-
muth. Mens names. Ezra 10. 26, 27, 29. & 1. Chro. 7.

7. and 12. 5.

Iered, *ruling, or comming downe.* The sonne of Ma-
halaleel. Gen. 5. 15. 1. Chro. 1. 2. Luke 3. 37. Also the
sonne of Ezra by Iehudiah. 1. Chro. 4. 18.

Ieremai, *my height, or fearing, or throwing forth wa-*
ters. Ezra 10. 33.

Ieremiah, looke Irmeciah. Certaine mens names. 2.
Kin. 23. 31. 1. Ch. 5. 24. Also a Prophet: his stocke, &
when he prophesied. Iere. 1. 1, 2, 3. God emboldeneth
him to preach. Ier. 1. 7. He is forbidden to pray for the
Jewes. Iere. 11. 14. He is persecuted. Ier. 18. 18. and
20. 2. Being mocked for preaching, hee complaineth
vnto God. Iere. 20. 7, 8. He is taken of the Priestes:
and accused before the gouernours, he answereth that
he had declared nothing but the worde of God. Iere.
26. 8, 12. He lendeth bonds to certaine kings, and ad-
monished them to be subiect vnto Nebuchadnezzar.
Iere. 27. 3. He is taken going into the lande of Ben-
iamin. Iere. 37. 12, 13. Smitten and put in prison. Ier.
37. 15, 16.

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him to preach. Ier. 1. 7. He is forbidden to pray for the
Jewes. Iere. 11. 14. He is persecuted. Ier. 18. 18. and
20. 2. Being mocked for preaching, hee complaineth
vnto God. Iere. 20. 7, 8. He is taken of the Priestes:
and accused before the gouernours, he answereth that
he had declared nothing but the worde of God. Iere.
26. 8, 12. He lendeth bonds to certaine kings, and ad-
monished them to be subiect vnto Nebuchadnezzar.
Iere. 27. 3. He is taken going into the lande of Ben-
iamin. Iere. 37. 12, 13. Smitten and put in prison. Ier.
37. 15, 16.

Ieremias, looke Irmeciah. Certaine mens names. 2.

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Ieremias, looke Irmeciah. Certaine mens names. 2.

	37. 15, 16. He is deliuered by Zedekiah. Jer. 37. 17. He is cast into the dungeon. Jer. 38. 4, 5, 6. & taken out againe. Jer. 38. 10, 11, 12, 13. fauoured of Nebuchadnezzar. Jer. 39. 11, 12. hauing leaue to go whither he would. Jer. 40. 4. He dwelleth with the people which were left in Ierusalem, vnder Gedaliah. Jer. 40. 6. He admonisheth the residue of the people, not to go into Egypt. Jer. 42. 14, 15. * He lamenteth king Iosiah. 2. Chro. 35. 25.	Ieruel, the feare of God, or the vision of God. A towne in Ierusalem. 2. Chro. 20. 16.
Ieria	Ieria. the feare, vision, or throwing downe of the Lord. 1. Chro. 23. 19.	Ierusalem, the vision of peace, or the perfect vision, or perfect feare. The head citie of Iudah, builded (as Lyranus on the 28. chap. of Genesis writeth) by Melchisedek, and called by him Salem, that is, peaceable, because hee was king of peace and iustice. Heb. 7. 1, 2. Ista. 7. 6. 2. Other thinke it was first builded by Iebusi sonne of Canaan, & called after his name, Gen. 10. 16.
Ieriau	Ierebai. fighting, chiding, or multiplying. 1. Chro. 11. 46.	Iosh. 18. 28. Eusebius saith it was called Hieron Salomonis, that is, Solomons Temple, & afterward by corruption Hierusalem. Called also Solyma, Luza, Bethel, Hierus, and last of all, Helia, or Aelia (saith Volateran) of Helius Hadrianus Emperour, by whome it was repaired and enlarged. Sometime it consisted of two parts: the hier, with the Temple placed on the top of Sion, and called of the builder, the city of Dauid: the tower ioyned to the Temple. 1. Chro. 11. 4, 5, 6, 7, 8. It was in compasse about 6. miles and an halfe. Eusebius.
Ierico	Iericho, the Moone, moneth, or his sweete smel. A rich and faire citie of Benjamin, whither Ioshua sent spies. Num. 22. 1. Iosh. 2. 1. This people hauing seene the spies, were astonished. Iosh. 2. 11. God deliuereth Iericho into the hands of Ioshua, and houe. Iosh. 6. 1. * The walles thereof fell downe by faith. Iosh. 6. 20. Heb. 11. 30. Ioshua curseth those that should build it. Iosh. 6. 26. it is reedified by Hiel. 1. king. 16. 34. Elisha dwelt in it. 2. kings 2. 18.	Ierusalem, called Bethel, and before Luz, wonne by the tribe of Iudah. Iudg. 1. 21, 22, 23. The Temple in Ierusalem chosen of God for an habitation. 1. kin. 8. 13. * 2. Chro. 6. 1, 2. Of the gates. Ezek. 48. 31. God threatneth to it, and the inhabitants, destruction for contemning of his word, & preachers. 2. kin. 21. 12, 13, 14, 15. & 23. 27. Ezek. 31. 2. Jer. 19. 3. The burning of it signified by a vision. Ezek. 10. 2. The vision of restoring of the citie and Temple. Ezek. 40. 1, 2. * The felicitie thereof past, and the calamitie present. Ezek. 19. 10. * Of the destruction of it, and of the women. Ista. 3. 1, 17. After the destruction of it, there shoulde scant be left one ma for vii. women. Ista. 4. 1. Signes in heauen ouer it. 2. Macca. 5. 2. The captiuitie of it figured. Ezek. 3. 25. God threatneth to deliuer it into the hands of the king of Babylon. Jerem. 34. 1. And that it shal be burned. Jer. 32. 28, 29. Ezek. 15. 1. and 24. 3. * Ierusalem besieged by Rezin and Pekah. Ista. 7. 1. The destruction of it prophesied. Ista. 22. 1. & 29. 3. It is taken and burnt by the Chaldeans. Jerem. 52. 7. * 2. king. 24. 14. & 25. 8, 9. 2. Chro. 36. 6, 19. according as was prophesied. Jerem. 34. 2. Why it was brought into captiuitie. Jerem. 22. 9. God sheweth the Prophet the certaintie of Ierulems destruction. Ezek. 33. 27. * The Iewes bewaile the destruction of Ierusalem. Ista. 79. 1. Of the destruction and reedifying thereof. Dan. 9. 25. Zech. 1. 16. * & 12. 2. * Who inhabited there, after the reedifying. Mathe. 11. 1. Antiochus made newe lawes in Ierusalem, forbidding the keeping of Gods lawes. 1. Macca. 1. 43. * A complaint of the Church, vnder the figure of Ierusalem. Baruch 4. 19. Ierusalem, is moued to reioyce for the returne of her people, and vnder this figure, the Church. Baruch 5. 1. * The abominations of Ierusalem, notwithstanding Gods benefites. Ezek. 16. 2, 3. * Shee confesseth why she is iustly punished. Jer. 10. 19. * Christ foresheweth howe he shoulde die at Ierusalem. Luke 13. 33. He rideth into Ierusalem vpon an asse. Matth. 21. 1. He fogettelth her destruction: the manner, and why. Matth. 24. 16. Hee commaundeth his Apostles not to depart from Ierusalem, but to waite for the holy Ghost which hee had promised them. Lu. 24. 49. Actes 1. 4. Hee weepeth for Ierusalem. Lu. 13. 34. and 19. 41. Paul preached at Ierusalem. Roman. 15. 19. Paul commaunded to goe out of Ierusalem, and why. Actes 22. 18. Of the newe Ierusalem. Reuel. 3. 12. The holy Ierusalem. Reuel. 21. 10. * The celestiall Ierusalem, the mother of vs all, and the habitation of the Elect. Galat. 4. 26. Heb. 11. 10. and 12. 22. Ista. 122. 3. Ista. 33. 20. and 54. 1. and 65. 19. Ezek. 16. 3. Tob. 13. 16. * Baruch 3. 1. *
Ierucl	Ieriel, the feare or vision of God. 1. Chro. 7. 2.	
Ierimoth	Ierimoth. looke Iaramoth.	
Iarioth	Iarioth. pannes, kettles, or cauldrons: or howling out, or breaking asunder. 1. Chro. 2. 18.	
Ieroah	Ieroah. making a sweete smell, breathing, the moone, or the moneth. 1. Chro. 5. 14.	
Iara		
Ieroboam	Ieroboam. fighting against, chiding, or increasing the people. Sonne of Nabat. 1. kin. 11. 26. who rebelled against Salomon. 1. king. 11. 27. Tenne tribes promised by the Prophet to be giuen him. 1. kin. 11. 35. Hee fleeth from Salomon into Egypt. 1. king. 11. 40. After his returne he with the people, desireth Rehoboam to release them of the seruitude which they endured vnder his father. 1. kin. 12. 3, 4. He buildeth Shechem & Penuel. 1. kings 12. 25. Not sticking vnto Gods promise, hee set vp two golden calves in Beth-el & Dan, causing the people to commit idolatrie. 1. kin. 12. 26. * and, as he was sacrificing vnto them, was reprovied by the Prophet Ido. 1. kings 13. 1, 2, 3. His hand which he stretched out against the Prophet dried vp, and re-fozed againe. 1. king. 13. 4, 5. No threatning or signes could cause him leaue his wickednesse. 1. king. 13. 33. For money he made priests of the high places. 1. king. 13. 33. He constituteth priests for deuils, reiecting the priests of the Lorde. 2. Chro. 11. 15. His wife is sent to the Prophet, to know if his sonne should recouer of his sicknesse. 1. kin. 14. 2, 3. Vnto whom the destruction of her husband and his house is foreshewed, and the manner of the childes death to be a signe therof. 1. kin. 14. 5, to 17. Ieroboam dieth, and Nabab his sonne succeedeth. 1. king. 14. 20. His house is destroyed by Bascha, according to the word of the Lorde. 1. kings 15. 25, 26, 27, to 31. Reade Eccclus 47. 23, 24, 25. Howe his sinne is condemned, looke 1. king. 16. 19, 26. & 2. kin. 3. 3. & 10. 29. & 13. 2. & 14. 24. & 15. 9. & 17. 21. and 23. 15. Against Ieroboam, reade Amos 7. 11.	
Ieroboam	Also the sonne of Iosiah a wicked king of Israel. 2. kings 13. 12. & 14. 23. by whome notwithstanding the Lord preserved Israel for his promise sake. 2. kin. 14. 24, 25, 26, 27. He dieth, and Zachariah his sonne succeedeth. 2. kings 14. 29.	
Iehoram	Ieroam. high, merciful, or after the Syrian, beloued.	
Ioram	Father of Ekanah. 1. Sam. 1. 1. 1. Chro. 6. 27, 34. Also the father of Abneiah. 1. Chro. 9. 8.	
Hieronimus	Ieronimus. a holy name. A gouernour, who with Timotheus &c. troubled the Iewes. 2. Mac. 12. 2.	
Ierome	Ierubbaal. Let Baal aduenge, or an idole overcome, looke Gideon.	
Ierobaal		
Ieru-beth	Ieru-beth. idem, 2. Sam. 11. 21.	

Against Ierusalem & the inhabitants thereof, looke more. *Iſa.* 2.1. & 5.1. * & 8.1. * & 34.1. * 65.12. *Ier.* 4.3. & 7.3.4. * & 13.9. * & 17.3.4. & 21.4. * & 23.12. & 25.1. to 32. & 38.18. & 39.1. to 9. *Eze.* 4.1. * & 5.1. * & 22.2. * & 23.2. * *Zeph.* 3.1. Ierusalem was prophesied to be destroyed by the Romans. *Dan.* 9.26. *Zech.* 14.1. * *Mat.* 23.37. & 24.15. *Luke* 13.34, 35. & 19.43, 44. & 20.16. & 21.6, 24. *Ioh.* 1.1.48. which came to passe by Titus & Vespasian the 41. yeere after Christes ascension. being from his incarnation of Christ 37. yeeres. Iosephus. Ierusalem put for the people inhabiting that citie. *Mat.* 3.5. Ierusalem called the citie of the great king. *Mat.* 5.35. and the holy citie. *Mat.* 4.5. and 27.52.

Ieruschah, possession, and banishment. The mother of *Iotham.* 2. king. 15.33. and 2. *Chro.* 27.1.

Ieshaiah, the health, or saluation of the Lorde. The name of certaine men. *Eze.* 8.7, 19.1. *Chro.* 3.21. and 25.3. and 26.25.

Also a Prophet. *Iſa.* 1.1. He foretelleth Hezekiahs victorie against Saneherib. 2. kin. 19.6, 7. He sheweth Hezekiah his sickness, and his recovery. 2. kin. 20.1. to 12. He reproveth Hezekiah, for shewing the ambassadors of the king of Babel his treasures. 2. kin. 20.14. to 19. *Iſaiah* saw the glory of God. *Iſa.* 6.1, 2. He is sent to the Jewes. *Iſa.* 6.8, 9. Christ standing vp to reade, had the booke of *Iſaiah* deliuered him. *Luke* 4.16, 17. *Iſaiah* is praysed. *Eccles.* 48.23, 24, 25, 26.

Ieshebeab, the sitting, or captiuitie of the father. 1. *Chro.* 24.13.

Iether, right, singing, hauing a regard, or ruling. 1. *Chro.* 2.18.

Ieshihai, auncient, or reioysing exceedingly. 1. *Chro.* 5.14.

Ieshmon. *Dom.* 23.28.

Iesohaiiah, the Lorde pressing, or the meditation of God. 1. *Chro.* 4.36.

Ieshua, a sauour. 1. *Chro.* 24.11. looke Iesus.

Iesia, a distilling fro the head of the Lorde, or a sprinkling of the Lorde. *Eze.* 10.25.

Iesimiel, the naming of God, or astoniednesse of God. 1. *Chro.* 4.36.

Iesse. *Mat.* 1.5. looke Iſhai.

Iesus, a sauour, or the Lorde a sauour, or the saluation of the Lorde. The Messias, the sonne of God, borne of his virgin Marie. *Mat.* 1.20, 21. *Luke* 1.31. Reueiled vnto the wise men. *Mat.* 2.1, 2. Herods opinion of him. *Mat.* 14.1, 2. *Mat.* 6.14, 16. *Luk.* 9.7, 8, 9. He would not haue his Apostles reueile openly, he was Christ until our redemption was full finished. *Mat.* 16.20. *Mat.* 8.27. & 9.9. *Luk.* 9.21, 36. The Centurio confessed Iesus, and they also that watched with him. *Mat.* 27.54. To acknowledge him, is the gift of God. *Mat.* 16.17. The Law was giue by Moyses, but grace and truerh came by Iesus Christ. *Iohn* 1.17. Iesus name is aboue euery name. *Phil.* 2.9, 10, 11. Hee that confesseth that Iesus is his sonne of God, in him dwelleth God and he in God. 1. *Ioh.* 4.15. To know the father to be the onely very God, & whom he hath sent Iesus Christ, is life eternall. *Iohn* 17.3. Of Iesus Christ the whole familie in heauen and earth is named. *Eph.* 3.14, 15. The testimonie of Iesus, is the spirit of prophecie. *Re.* 19.10. We ought to confesse the Lorde Iesus with our mouth, and beleue in heart, &c. *Rom.* 10.9, 10. Looke Christ in the second Table.

Also the name of the sonne of Nozadek. *Zech.* 3.1. * *Eccles.* 49.12. *Eze.* 3.2. *Mag.* 1.12, 14. & 2.3. looke Iehoshua & Ioshua. Also the sonne of Syrach, the author of Ecclesiasticus. *Eccles.* 50.27. Also Moyses successor. *Acts.* 7.45. *Eccles.* 46.1. Looke Ioshua. Also one of Pauls workefellowes, called Justus. *Col.* 4.11.

Iether, excelling, remaining, or searching out diligent-

ly, or a smal rope. Eldest sonne of Simeon. *Judg.* 8.20.

Also the sonne of Ezech. 1. *Chro.* 4.17.

Iatheth, giuing. *Gen.* 36.40.

Iethro, idem as Iether. Father in lawe of Moyses. *Exo.* 3.1. who with Moyses wife & children, came vnto him into the wilderness of Sin. *Exo.* 18.1, 2, 3. *

Ietur, an order, or keeping. *Gen.* 25.15.

Ieuel, God hath take away, or God heping vp. 1. *Ch.* 9.6

Ieush, a mouth gnawen about, pressing downe, or gathering together. Sonne of Esau. *Ge.* 36.5. Also the sonne of Bishan. 1. *Chro.* 7.10. Also the sonne of Shimeon. 1. *Chro.* 23.11.

Ieuz, idem as Ieush. 1. *Chro.* 8.10.

Iewes, praying, or confessing. A people. *Actes* 2.5. looke in the second Table, Iewes and Israelites.

Iezaniah, the nourishment, or weapons of the Lorde. *Iere.* 40.8. and 42.1.

Iezebel, looke Izebel.

Iezer, the ylle of helpe, or woe be to helpe. Sonne of Naphtali. *Gene.* 46.24. Also the sonne of Gilead, of whome came the Iezerites. *Dom.* 26.30.

Ieziel, the sprinkling of God, or the distilling downe from the head of God. 1. *Chro.* 12.3.

Iezohar, cleare, or white. 1. *Chro.* 4.7.

Igal, redeemed, or defiled. The sonne of Joseph. *Dom.* 13.8. Also Nathans sonne. 2. *Sam.* 23.36.

Igdaliah, the greatnesse of the Lorde. *Iere.* 35.4.

Igeala, redeemer, redeemed, or defiled. 1. *Chro.* 3.22.

Ilibam, their drought, or their confusion, or bashfulness. 1. *Chro.* 7.2.

Iidlaph, a distilling from the head, or the dropping of an house: or after the Hebrew and Syrian, a head joined together. *Gen.* 22.22.

Iie-abarim, heapes of Hebrewes, or passers ouer, or heapes of angrie men, or toward men: or after the Hebrew and Syrian, heapes of wheate. *Dom.* 33.44.

Iim, idem. *Dom.* 33.46. and *Iosh.* 15.29.

Iim. *Iſa.* 13.22.

Iimna, a forbidding, or let, or the troubled sea. 1. *Chro.* 7.35.

Iimnah, the right hand, nūbring, or preparing: or after the Syrian, appointing. Sonne of Aſher. *Gen.* 46.17. & 1. *Chro.* 7.30. of whome came the Iimnites. *Dom.* 26.44.

Iion, a beholding, a fountaine, or eye. A citie. North from Iordau. 2. king. 15.29. and 1. king. 15.20. and 2. *Chro.* 16.4.

Iiphtah opening. A citie in Iudah. *Iosh.* 15.43.

Iephlah-el, God opening. A valley which boundeth the tribe of Zebulun. *Iosh.* 19.14, 27.

Ikkeshi, froward, or wicked. 1. *Chro.* 11.28. & 27.9.

Ilyricum, a making merrie. A countrey adioyning vnto Italie. *Rom.* 15.19.

Imla, or Imlah, a replenishing, or circumcision. 2. *Chro.* 18.7. and 1. king. 22.8.

Immanu-el, God with vs. A name of the Messias. *Iſa.* 7.14. & 8.8. *Mat.* 1.23.

Immer, saying, or speaking: or after the Syrian, a lambe. 1. *Chro.* 9.12. *Eze.* 2.37, 59. *Iere.* 20.1.

Imrah, a rebel, waxing bitter, or changing. The sonne of Zophah. 1. *Chro.* 7.36.

Imri, saying, or speaking, exalting, or bitter: or after the Syrian, a lambe. 1. *Chro.* 9.4. *Iſa.* 3.2.

India, in Hebrew Hodu, is, a praising, or confession, or comely, or faire. A large countrey & a rich, containing the third part of Asia, as Onesicritus thinketh, lying on the South part of the world. Hereof reade Strabo. lib. 15. and Plin. lib. 6. cap. 16. It is mentioned. *Ester* 1.1.

Iobab, willing, or voluntarie, or fatherhood, or hauing a father. Dauids sisters sonne. 2. *Sam.* 16.6. & 1. *Chro.* 2.16. who afterward became Dauids chiefe captaine.

2. *Sam.* 2.13. and helpe Abner and Amasa cowardly.

E. iii.

2. *Sam.*

Ierusa
Ierushah
Iesaiiah
Iesaiia
Esaias
Esaiiah
Isaiah
Esay

Iesebeab
Isbaab
Isaer

Iesifi
Iesafi
Iesimon
Ifohaia
Ifuaia
Iesua
Iesia
Iezia
Ismiel

Ieshua

Iesus
Iehoshua
Ioshua

Iehuel
Iehus

Ieus
Iudei

Iezonias

Ieser
Hiezer
Hiezerites
Ieziel

Iezoar

Iegedaliah
Igal
Iegaal
Iebfam
Iebsem
Iedlaph

Iim-abarim
Ie-abarim

Wilde cats

Iamna

Iamnah
Iamna

Aion
Hion

Iephtah
Iephtha
Iephthahel
Iephthahel

Ickes
Acces
Iemla
Iimla
Emmanuel

Emmer

Iamra

Amri
Omrai

Iobab

2. Sa. 3. 17. & 20. 9, 10. He fearing to lose Dauid's fauour, became the instrument of Aias death 2. Sam. 11. 6. * By subtiltie hee reconciled Abalom to his father. 2. Sam. 14. 2. * He thrust through Abalom hanging by the haire in an Oke. 2. Sam. 13. 18. Hee reprooeth Dauid, for lamenting the death of Abalom, & why. 2. Sam. 19. 5. to 9. Dauid chargeth Salomon to put Ioab to death, and why. 1. king. 2. 5, 6. Which was accomplished. 1. king. 2. 28, to 36.

Iechonias

Ioachaz. the preparing, or stabilitie of the Lorde. Sonne of Iosiah. 1. Esdr. 1. 34. Iooke Ichoahaz.

Eliachim

Ioachim. the rising, or the stablishing of the Lord. The hie priest. Iudeth 4. 6. and 15. 8.

Eliachim
Ioahc

Ioah. brotherhood, or hauing a brother. 2. kin. 18. 18. and 2. Chro. 34. 8.

Ioachaz

Ioahaz. apprehending, possessing, or seeing. Iosiahs Recorder. 2. Chro. 34. 8.

Iohanna

Ioanna. the grace, gift, or mercie of the Lord. Sonne of Rhesa. Luke. 3. 27. Also the wife of Chusa, who followed Christ. Luke 8. 3.

Ioas

Ioash. disagreeing, despairing, fierie, or burning. Father of the Ezrites and Gideon. Iudg. 6. 11. who mocked those that honoured Baal. Iudg. 6. 31.

Ioas

Also Ioash with Ain. idem as Ieush, the sonne of Becher. 1. Chro. 7. 6. Also he who was ouer Dauid's store of oyle. 1. Chro. 27. 28. Also Ahaziah's sonne, who was hid from being slaine of Athaliah. 2. kin. 11. 2, 3. Iooke Ichoash. Also the sonne of Ichoahaz. Iooke Ichoash. Also a citie. 1. Chro. 4. 22.

Iotham

Iotham. Iooke Iotham. Sonne of Ozias. Mat. 1. 9. Called Iorim. Luke 3. 29. and Iotham the sonne of Azariah. 1. Chro. 3. 12. Who, his father being a leper vnto his death, gouerned the land of Iudah. 2. kings 15. 5. And afterward became king. 2. king. 15. 7, 32, 2. Chro. 26. 21, 23.

Iob. sorowful, or hated, or fighting, howling out, or abiding enimitie. A man vpright & iust, fearing God. Job 1. 1. His children & substance. Job. 1. 2, 3. Seeing his children vble fasting, he offered sacrifice for them, respecting the disorder vled at feasts. Job. 1. 4, 5. Satan bereaueth Iob of his substance & children. Job. 1. 13, to 20. He praiseth God in his affliction. Job. 1. 21, 22. His three friends come to visite him. Job. 2. 11. * His wife tempteth him. Job 2. 9. He is reprehended of Eliphaz, and why. Job. 4. 1. * Hee saith his paine is more grievous then his fault. Job. 6. 1, 2, 3. Hee complaineth that his friends forlooke him. Job. 6. 14. Hee craueth time to repent. Job. 10. 20. * He declareth his patience. Job. 12. 4. Hee reprooeth his friends with their owne wordes. Job. 13. 4. He describeth his miserie. Job 19. 3. * He prophesieth of the resurrection. Job. 14. 14. and 19. 26, 27. He rehearseth the innocence of his life. Job. 31. 1. * His repentance: God restored to him twise as much as he had lost: his death. Job 42. 6. * Iobs patience alleaged, for the example of the godly. Iam. 5. 11.

Iobad. idem. Sonne of Ioctan. Gen. 10. 29. Also the sonne of Zerab. Gen. 36. 33. Also a king. Iosh. 11. 1.

Ibneiah

Iobamah the building of the Lord, or the understanding of the Lord, or a sonne by adoption. Sonne of Iehozam. 1. Chro. 9. 8.

Iobania

Iochebed. glorious. Wife to Amram, and mother to Moyses, Aaron, and Miriam. Exo. 6. 20. Num. 26. 59. who preserved Moyses by putting him into an arke of reede. Exo. 2. 3.

Ioched

Ioed. witnessing, decking, robbing, passing ouer, or after the Syrian, taking away. Rebe. 11. 7.

Ioel. willing, or beginning, or swearing. Eldest sonne of Samuel 1. Sa. 8. 2. called also Iahni. 1. Chz. 6. 28, 33. Also father of Shematah. 1. Chro. 5. 4. Also a prophet. Joel 1. 1. Also the sonne of Irahiah. 1. Chz. 7. 3.

Ioelab. a lifting up, praefring, or taking away slander. Ioela 1. Chro. 12. 7.

Ioecer. helping. 1. Chro. 12. 6.

Iogbehah. an exalting, or high. A citie. Num. 32. 35. Iogbea Iegbea

Iogli. a declaring, a passing ouer, a turning backe, or a reioycing. Num. 34. 22. Iegbahah

Ioha. making luely. 1. Chro. 8. 16. & 11. 45.

Iohan. the grace of God, or gift, or mercie of the Lord. Sonne of Kareah. 2. king. 25. 23. who forgotte Gedaliah his death. Iere. 40. 13, 14, 15, 16. He pursueth Ithmael. Iere. 41. 11, 12. * He with the Captaines and the people, aske counsell of Ieremie. Iere. 42. 1. * He carieth the remnant of Israel into Egypt, contrary to the minde of Ieremie. Iere. 43. 5, 6, 7.

Iohan. idem, or gracious, holy, or mercifull. One that fled from Saul vnto Dauid. 1. Chro. 12. 4. Also Elias's sonne. 1. Esdr. 9. 1. Also the sonne of Mattathias. 1. Matca. 2. 2.

Iohn. as Iohan. Sonne of Simon. 1. Mat. 13. 54. and 16. 1. who slew those that lay in waite for his life. 1. Mat. 16. 21, 22. * Also the father of Eupolemus. 1. Matca. 8. 17. Also the brother of Jonathan taken prisoner by Bacchides. 1. Matca. 9. 35, 36, 38.

Iohn the sonne of Zacharias: his linage, holinesse and faith. Luke 1. 5, to 26, 57. * Matth. 3. 3, 4. Hee is prophesied of, to come in the spirite of Elias. Luke 1. 17. A messenger to prepare the way before Christ. Mat. 3. 1. Iohn. 1. 23. and bare witness of him. Iohn 1. 6. Hee was replenished with the holy Ghost in his mothers wombe. Luke 1. 15. The neighbours abashed at his natiuitie. Luke 1. 65, 66. He was circumcised. Luke. 1. 59. His name giuen him by God. Luke 1. 13, 60, 63. His dwelling in the wilderness till hee began to preach repentance. Luke. 1. 80. He rault vnto the Messias, but not the Messias. Iohn. 3. 28. Hee exhorteth to newnes of life. Matth. 3. 2. Luke 3. 3. He giueth rules to be obserued, to the people, to Publicanes, & to souldiers. Luk. 3. 10, to 15. Mouing by Pharises to repentance by fearing them to the iudgement to come. Mat. 3. 7, to 13. Lu. 3. 16, 17. His ioy fulfilled, hauing heard that Christ preached. Ioh. 3. 29. He pointeth with his finger vnto Christ the lambe. &c. Iohn. 1. 29. He baptizeth in Enon. Ioh. 3. 23. His disciples reprove Christs, for they fasted not. Mat. 9. 14. Marke 2. 18. Luk. 5. 33. & were offended, that Christ had more Disciples then their master. Iohn. 3. 26. Hee teacheth his Disciples to pray. Luke 11. 1. Hee reputeth himselfe unworthie to vnloose Christs shoe latchet. Iohn 1. 27. He saith he is neither Christ, Elias, nor any of the Prophets. Ioh. 1. 20, 21. He sendeth his Disciples to Christ. Matth. 11. 2. Christ pronounceth him more then a Prophet. Mat. 11. 9. The Jewes said, he had a deuil. Mat. 11. 18. He feared not to reprove Herod for his incest. Mat. 14. 4. Herod did much for Iohn Baptists sake, and heard his preaching gladly. Mat. 6. 20. Why he was put in prison & beheaded. Mat. 14. 4, to 12. Mat. 6. 17, to 30. The people helde him as a Prophet. Mat. 21. 26. Christ affirmeth that Iohn Baptist is Elias which should be sent, according to Malachies prophetic. Matth. 11. 14. All the Prophets and the law prophesied vnto Iohn. Matth. 11. 13. From the time of Iohn Baptist, the kingdome of heauen suffereth violence, and the violent take it by force. Mat. 11. 12. Christ by Iohns testimonie, prooueth that hee was sent of God. Iohn. 5. 33.

Iohn
Iohannes

Iohns Baptisme put for his doctrine. Mat. 21. 25. Luke. 20. 4. Actes 18. 25. & 19. 3.

Also the name of Zebedeus sonne, who with his brother James, were called by Christ as they were mending their nettes. Matth. 4. 21. and became Apostles. Matth.

Matth. 10. 2. They are rebuked of Christ, and why. **Luk. 9. 54, 55.** John forbade one to cast out Devils by the name of Jesus, but Christ reproveth him, and why. **Matth. 9. 38, 39, 41.** Christ revealeth unto him who should betray him. **John 13. 23, 26.** He went with Jesus into the hall of the high Priest. **Joh. 18. 15.** Christ commendeth his mother unto him. **John 19. 26, 27.** Running to the sepulchre with Peter, he overranne him. **John 20. 3, 4.** Hee affirmeth that what hee wrote was true. **John 19. 35.** and **21. 24.** Hee was banished into the Isle of Patmos. **Reuel. 1. 9.** The Angel forbiddeth John to honour him, and why. **Reuel. 19. 10.** and **22. 9.** In his time were deceivers entred into the world, which denied Christ to be come in the flesh. **2. John 7.** Hee wrote what he had heard, seene, and handled. **1. John 1. 1, 2, 3.** and why. **1. John 1. 4.**

Also the name of one called Marke. **Act. 15. 37.**

Ioanib. the battel, chiding, or multiplying of the Lord. Ezra. 8. 16.

Iokdeam. the crookednesse, or burning of the people. A citie in the tribe of Judah. Josh. 15. 56.

Iokim. that made the sunne stand. 1. Chron. 4. 22.

Iokneam. the rising, confirmation, or reuengement of the people. A citie. 1. King. 4. 12.

Iokneam. possessing, or building up of the people. A citie. Josh. 12. 22. and 19. 11.

Iokshan. hardnesse, or an offence, or after the Syrian, a knocking. Abrahams sonne by Keturah. Gene. 25. 2.

Ioktan. a little one, or wearinesse, or strife. The sonne of Eber. Gen. 10. 25.

Ionadab. voluntarie, or willing. Iooke Ichonadab.

Jonah. a dove, or culuer, or a destroyer, or rooting up, or multiplying of people. The name of a Prophet, the sonne of Amittai. 2. kin. 14. 25. Jonah. 1. 1. Who being sent unto Nineueh to preach, fled. **Jon. 1. 2, 3.** & cast into the sea, was swallowed up of a great fish. **Jon. 1. 15.** and againe cast upon the dry land. **Jon. 2. 10.** He is sent againe to Nineueh. **Jonah. 3. 1, 2.** The Nineuites repent at his preaching. **Jon. 3. 5.** **Mat. 12. 41.** **Luk. 11. 32.** He is angrie that God spared Nineueh. **Jon. 4. 1.** And therefore God reproveth him. **Jona. 4. 9, 10, 11.** Christ by his example foresheweth, howe he should rise againe the third day. **Mat. 12. 40.**

Ionan. idem. Iosephs father. Luke 3. 30.

Jonathan. the gift of the Lorde. Sauls sonne, who with his armour bearer, by Gods helpe, put the garrison of the Philistines to flight. 1. Sam. 14. 1, to 24. He should haue bin put to death by his fathers ordinance, but was preferred by the people. **1. Sam. 14. 45.** Hee maketh a couenant with David. **1. Sam. 18. 1, 2, 3.** He revealeth to David his fathers wicked purpose. **1. Sam. 19. 1, 2, 3.** Hee excuseth David. **1. Sam. 20. 28, 29.** He promiseth David to declare his fathers will, by shooting of three arrowes. **1. Samuel 20. 20.** Hee is slaine. **1. Sam. 31. 2.** and bewailed of David. **2. Sam. 1. 4, 17.**

Also the sonne of Gersham, Michahs idolatrous priest, who afterward for gaine, became priest unto the Danites. **Judg. 18. 3, 4, 20, 30.**

Also Davids brothers sonne, reade Ichonathan.

Also the name of Judas Maccabeus his brother. **1. Mac. 2. 5.** constituted gouernour ouer the Jewes after the death of Judas. **1. Mac. 9. 31.** He warreth against his enemies. **1. Mac. 11. 60.** Tryphon taketh him by deceit, and putteth him to death. **1. Mac. 12. 42.** and **13. 17, to 25.** After him, Simon his boother succeedeth. **1. Mac. 13. to 17.**

Ioppa. Iooke Iapho, and Act. 9. 36. and 10. 5.

Iorah. Shewing, declaring, or casting forth, or done suddenly at a time: or after the Syrian, a caldron. Ezra. 2. 18

Ioram. Iooke Ichoram.

Iordan. the riuer of iudgement, or the shewing or casting forth of iudgement, or a going downe: or after the Syrian, a caldron of iudgement. A riuer of Judah so named of his two spring heads, Dan & Ior: it descendeth Galilee from Judea, and falleth into the dead sea. Mat. 3. 5, 6. Rom. 13. 30. Psal. 42. 6. The plaine of Iorden watered euery where. Gen. 13. 10. His bankes filled, all the time of haruest. Josh. 3. 15. *Naaman washeth himself therein, and became whole of his leprosie. **1. king. 5. 14.**

Iorim. the Lord exalting, or the exaltation of the Lord. Ioram

The sonne of Matthar. Luke 3. 29. called Ioatham, Matth. 1. 9.

Iosaphat. Iooke Iehoshaphat, and Mat. 1. 8.

Iose. sparing, being, or lifting up. The sonne of Eliezer. Luke 3. 29. is called Achaz. Mat. 1. 9.

Ioseph. encrease, or encreasing, or perfect. The eleuenth sonne of Jaakab. Ge. 30. 24. He is beloued of his father, and hated of his brethren. **Ge. 37. 4.** his dreame. **Gen. 37. 9, 10.** He is cast into a pit, afterward sold unto the Ithmaelites, and then unto Potiphar. **Gen. 37. 23.** *and **39. 1.** His particoloured coate is brought unto his father, and hee knoweth it. **Genesis 37. 31, 32, 33.** Potiphars house blessed for Iosephs sake. **Gene. 39. 3, 5.** Hee is made ruler thereof. **Gene. 39. 4.** He was faire and well fauoured. **Gene. 29. 6.** Imprisoned by false accusation of his mistresse. **Gene. 39. 14, to 21.** Hee hath charge ouer the Kings Butler and Baker his fellowe prisoners. **Gene. 40. 4.** Hee interpreteth Pharaohs dreames. **Gene. 41. 25, to 37.** Hee is made ruler ouer all Egypt vnder Pharaoh. **Gene. 41. 40, to 46.** Hee solde corne unto all countreys in the famine. **Gene. 41. 57.** He speaketh roughly unto his brethren. **Gene. 42. 6, 7.** He putteth them in ward. **Gen. 42. 17.** Hee chargeth them with theft, to prouue them. **Gene. 44. 4.** *He comforteth them, and discloseth himselfe. **Gene. 45. 1, 3, 4.** He testifieth that he was solde into Egypt by Gods prouidence for their safegarde. **Gene. 45. 5.** He met his father Israel in Goshen. **Ge. 46. 29.** He visiteth him being sicke. **Gene. 48. 2.** He is blessed of him. **Gene. 49. 22, to 27.** Hee is displeased, that his father in blessing his children preferreth Ephraim before Manasseh. **Gene. 48. 17.** Hee kisseth his father at his death. **Gene. 50. 1.** Hee obtayneth licence of Pharaoh to bury his father in Canaan. **Gen. 50. 7, to 14.** He pardoneth his brethren. **Gene. 50. 17, to 22.** He dyeth and is embalmed. **Gene. 50. 26.** Moses departing out of Egypt, caused his bones to be carryed with him. **Exod. 13. 19.** which were buried in Shechem. **Joshu. 24. 32.** His children deuised into two tribes, and therefore albeit the tribe of Leui wanted, yet the twelue tribes had still their full number. **Josh. 14. 3, 4.** The Amorites became tributarie unto the familie of Ioseph. **Judg. 1. 35.** He was blessed of Moses. **Deut. 33. 13.** Hee is prayled. **Eccles. 49. 15.** His faith. **Heb. 11. 22.**

Also a disciple of Christ, a rich man of Arimathea, **Mat. 27. 57. Luk. 23. 50, 51.** He asked the body of Jesus, and buried it in a tombe prepared for himselfe. **Matth. 27. 58, to 61.** Iooke Marke 15. 43, to 47. **Luke 23. 52.** ***John 19. 38.**

Also the name of him that was presented with Matthias, to succede in the roome of Judas. **Act. 1. 23.**

Also Maries husband the mother of Christ. **Mat. 1. 16, 18.** ***Luk. 1. 26. & 3. 23.** He with Mary went to Bethlehlem, to be taxed. **Luk. 2. 4, 5.** At the warning of the Angel, he fleeth into Egypt. **Matth. 2. 13, 14, 15.** & returneth & dwelleth in Nazareth. **Mat. 2. 29.** *he and Marie hauing lost Christ at Ierusalem returne to seeke him, & found him disputing wth Doctors. **Luke. 2. 43.**

Also the father of Hanna. **Luke 3. 24.**

Also the father of Iuda. **Luke 3. 30.**

Also

Iukadan
Iucadam
Iekodeam
Iecmeam
Iecmaam
Iachanam

Iechfan
Iocfan
Ietfan
Iectan
Iactan
Ichonadab
Ionas

Iona
Ionathas
Ichonathro

Ioppe
Iora

Also the father of Semiel. Luke 3. 26.

Ioses and Iose. The brother of James. Matth. 13. 55. Marke 6. 3. Also another who sold his lande, and gaue it to the Apostles. Act. 4. 36, 37.

Ioshabad. *hauing a dowrie.* One that went with David when he fled from Saul. 1. Chron. 12. 4.

Ioshabeth. *the fulnes of the Lord, the othe of the Lord, or the Lord returning the houre.* The daughter of King Ioram. 2. king. 11. 2. and 2. Chron. 22. 11.

Ioshah. *being forgetting, or owing.* 1. Chron. 4. 34.

Ioshamah. *the equitie or plainnesse of the Lord, or the Lord setteth upon.* 1. Chron. 11. 46.

Ioshaphat as Iehoshaphat. The sonne of Achisur, Davids recorder. 2. Sam. 8. 16.

Ioshbekashah. *it is requiring, beseeching, or a hard sitting.* 1. Chron. 2. 54.

Ioshiah. *the fire, or burning of the Lorde.* The sonne of Zephaniah. Zech. 6. 10. Also the sonne of Amos. 1. Chron. 3. 14. Of whom Iddo prophesied that he should destroy the idolatrie of Jeroboam. 1. Kings 13. 2. He became king of Iudah. 2. king. 21. 26. His care to repaire the Temple. 2. king. 22. 2, to 8. 2. Chron. 34. 1, to 18. he rent his clothes after hee heard the booke of Deuteronomie read. 2. king. 22. 11. 2. Chron. 34. 19. He sendeth to inquire of the Lord, by Huldah the Prophetesse. 2. king. 22. 13. 2. Chron. 34. 21, to 29. he causeth Deuteronomie to be read vnto the people, putting downe Idols, and causeth Baals priests to bee put to death. 2. king. 23. 2, to 21. & 2. Chron. 34. 29. He keepeth Pascheouer. 2. king. 23. 21, to 26. & 2. Chron. 33. 1, to 20. Fighting with Pharaoh Necho, he is hurt and dieth. 2. Chron. 35. 20, to 25. and 2. kin. 23. 29. Jeremiah lamenteth his death. 2. ch. 35. 25. his praise. 2. kin. 22. 2. and 23. 25. & 2. Chron. 34. 2. Eccles. 49. 1, 2, 3, 4. his sonne Jehoahaz succeedeth him. 2. king. 23. 30. 2. Chron. 36. 1.

Ioshubiah. *the seate, alteration, or captiuitie of the Lord.* 1. Chron. 4. 35.

Ioshua. *idem.* as Iesus, or Ieshua. The sonne of Nun. Ioshu. 1. 1. called Othea. Nomb. 13. 9. Being Moses minister, he went by with him vnto the mount, Erod. 24. 13. and descendeth from thence with him. Ero. 32. 17. Enuying Eldad and Medad for Moses sake, hee would haue them forbidden to prophesie. Nomb. 11. 28, 29. he and Caleb for commending the land of Canaan, had bene stoned to death, if God had not defended them. Nomb. 14. 6. to 11. They are promised to liue, and enter into the lande of Canaan. Nomb. 14. 38. Deuterono. 1. 36, 38. Ioshua is ordeined captaine against Amalek. Ero. 17. 10. and to be Moses successor. Deuteron. 31. 7. and 34. 9. and is encouraged by God himselfe. Deut. 31. 23. Iosh. 1. 1, 2, 6, 7, 9. He is magnified of God before the Israelites. Ioshua. 1. 5. None able to withstand him all his life. Ioshua. 1. 5. God commandeth him to meditate in the booke Deuteronomie day and night, and why. Ioshua 1. 8. Hee sendeth spies vnto Iericho. Iosh. 2. 1. Hee commeth to Iordan with the people. Iosh. 3. 1. God commaunded him to looke the shooe off his foote, when he spake with him. Iosh. 5. 13, 14, 15. God deliuereth the citie of Iericho into his handes. Iosh. 6. 2. Hee humbleth himselfe before God, and why. Iosh. 7. 6, to 10. hee taketh the citie of Ai. Ioshua 8. 1, 2. He causeth Deuteronomie to bee read to all Israel. Ioshu. 8. 34, 35. The Kings beyonde Iordan assemble against Ioshua. Iosh. 9. 1, 2. Hee ouercommeth fise Kings of the Amorites. Iosh. 10. 5, to 28. Hee ouercame many Kings and countreys. Iosh. 11. 1, to 15. hee left nothing vndone, that Moses had commanded. Iosh. 11. 15. he and all his house serue the Lord. Ioshu. 24. 15. He is commanded to deuide the land of promise, vnto the residue of Israel. Iosh. 13. 7. his possession. Iosh. 19. 49, 50. He

exhorteth the people not to ioint with the Gentiles, and why. Iosh. 23. 2. his death. Iosh. 24. 29. hee is praised by the name of Iesus. Eccles. 46. 1, to 9. Actes 4. 5.

Also a Beth-chemite, in whose field the Arke layed, when it returned from Ekron. 1. Sam. 6. 14.

Iosiah. looke Ioshiah.

Iosiphiah. *the encrease of the Lord, or the Lorde finishing.* Ezech. 8. 10.

Iorbath. *his goodnes, or his daughters going out of the way, or a desert turning away.* A lande of running waters. Deut. 10. 7.

Iorbathah. *idem.* 33. 33.

Iotham. *absolute, or perfect.* Sonne of Uziah. 2. king. 15. 7, 32. looke Ioatham. Also the pongest sonne of Jerubbabel. Iudg. 9. 5, to 22.

Iozachar. *remembering, or of the malekind.* 2. kings. 12. 21.

Iozodab. *endewed, or hauing a dowrie.* One that helped David against the Amalekites, that burnt Ziklag. 1. Chron. 12. 20, 21.

Iphdiah. *the redemption of the Lord.* The sonne of Shafhak. 1. Chron. 8. 25.

Iphthah. *opening.* Gileads sonne, who fled from his brethren. Iudg. 11. 3. hee sendeth messengers to the king of Ammon. Iudg. 11. 12. and being replenished with Gods spirite, assaileth the Ammonites. Iudg. 11. 29. his rash bow. Iudg. 11. 30, 31. he ouercommeth the Ammonites. Iudg. 11. 32, 33. According to his bowe, he offereth his onely daughter in sacrifice to the Lord. Iudg. 11. 39. Whome the daughters of Israel lamented foure dayes a peere. Iudg. 11. 40. He was reuenged of the Ephraimites. Iudg. 12. 1, to 7. Hee dieth. Iudg. 12. 7. he is prayed. Heb. 11. 32.

Ira. *a watchman, a Citie, a making bare, a powring out, a heape of vision, or a yong colt.* 1. Chron. 7. 12.

Ira. *idem.* 1. Chron. 11. 28. 1. Sam. 23. 29. Also a lairite. 2. Sam. 20. 26. or Ithrice. 2. Sam. 23. 38.

Irada. *a wilde asse, the heape of going downe, the going downe of a heape, or a heape of gouernement: or in the Syrian, a dragon.* Sonne of Menoch. Gene. 4. 18.

Iram. *a citie of them, or the watchings, or making bare of them, or the powring out of them, or an high heape.* A Duke of Edom. Gene. 36. 43.

Iri. *fire, or light.* 1. Chron. 7. 7.

Iriah. *the feare, vision, or throwing forth of the Lorde.* An officer that apprehended Jeremiah fleeing to the land of Benjamin. Iere. 37. 13.

Irmeiah. *exalting the Lorde, or the Lorde's height.* A head of the halfe tribe of Manasses. 1. Chron. 5. 24. also a Prophet. looke Jeremiah.

Irpeel. *the health, medicine, or exalting of God.* A citie. Iosh. 18. 27.

Ir-shemesh. *a citie of the sonne: or in the Hebrew and Syrian, a citie of bondage.* A citie belonging to the tribe of Dan. Iosh. 19. 41.

Iru. *idem.* as Ir. Calebs sonne. 1. Chron. 4. 15.

Isaiah. looke Ieshiah.

Isciah. *anointing, couering, or shadowing: or in the Syrian, espying.* daughter of Haran. Gene. 11. 29.

Ithacar, or Ithshahcar. *a wages, or reward.* Sonne of Iacob by Leah. Gene. 30. 18. he is blessed of his father. Gene. 49. 14, 15. and of Moses. Deut. 33. 18, 19. his portion. Iosh. 19. 17, to 24.

Ithai. *a gift, or oblation, or a debitour, or being.* father of David. Ruth. 4. 17, 22. 1. Sam. 6. 1, 11, 12. & 20. 27. 2. Sam. 23. 1. hee sendeth David to his brethren with foode, and to Saul with presents. 1. Sam. 17. 17. and 16. 20. his sonnes and daughters. 1. Chron. 2. 13, 14, 15, 16. He is called Iesse. Mat. 1. 6. Luke 3. 32. Christ promised to come of his stocke. Isa. 11. 1.

Ithbaak. *it is voyde, or made voyde: or in the Syrian, forsaking.* Iesbae

Iosaphia

Iosiphias

Ietebatha

Iethebah

Iethebatha

Ioatham

Ioatham

Ioathan

Iozabar

Iozabad

Iosabad

Iozadad

Iephdeia

Iephdaia

Iphedeiah

Iephthah

Iephthe

Iphthah

Iri

Hir

Iras

Iran

Hiram

Vri

Iriah

Irias

Iriah

Ieremias

Ieremia

Ieremiah

Iarephel

Irfemes

Hir-femes

Hir

Isaias

Iescha

Ifcha

Ifsachar

Ifsachar

Ifsachar

Ifsachar

Ifsachar

Ifsachar

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Ifsachar

Ifsachar

Ifsachar

Ifsachar

Ifsachar

Ifsachar

Iosabad
Iezabad
Iehoshabe-
ath.
Iehosheba
Iosabeth
Iehoshabar
Iosa
Iosaia
Iehosaphat
Iosbekafa
Iesbakassa
Iosiah
Iosias

Iosibi
Iosabia
Othea
Iosua

Ishboeth
Ishboeth

Iscariot
Scariot

Iesi
Iesi Ili

Iesia
Iesibebenob

Ishiah

Ihma

Ismahel
Ismael

Samaias

Ismaila

Ismerei

Ieshud

Ishan

Istob

Ishuah

Iesua

Iisui Iisui

Iesua

Iesuites

Iesmachia

Ispa

foraking. Abrahams sonne by Keturah. Gene. 25. 2.

Ish-boseth. a man of shame, or the delay of a man. Sauls sonne made king ouer Israel by Abner. 2. Sa. 2. 9, 10. he is traiterously slaine by Rechab & Baanah who for their labour were slaine by David. 2. Sam. 4. 5. his head buried in Abners sepulchre. 2. Sa. 4. 12.

Iscariot. an hireling, or a man of death. Judas the traitours surname. Luk. 22. 3. looke Iudas.

Ishi. saluatio, or hauing regard. 1. Ch. 2. 31. & 4. 20, 42.

Ishiah. it is the Lord. 1. Ch. 2. 31. & 4. 20, 42.

Ishi-benob. sitting in prophesie, or taking captiuitie in prophesie. A Gyanit. 2. Sam. 21. 16, 17.

Ishiah. it is the Lord. Ezra 10. 31.

Ihma. put vnto, named, a maruiling, or desolation. 1. Ch. 2. 31.

Ismahel. God hath heard, or the hearing of God. Sonne to Abrahams by Hagar. Gen. 16. 3, 15. What manner of man he was. Gen. 16. 12. Abraham prayed for him, & was heard. Gen. 17. 18, 20. God heard Ismael in his distresse. Gene. 21. 17. he became an archer. Gen. 21. 20. his generation and death. Gen. 25. 12, to 19.

Ishmaiah. hearing the Lord, or obeying the Lord. 1. Ch. 2. 31.

Ishmerai. keeper, or keeping. 1. Ch. 2. 31.

Ishod. A comely man. 1. Ch. 2. 31.

Ishan. hid, broken in sunder, or a cony. 1. Ch. 2. 31.

Istob. goodman. 2. Sam. 10. 8.

Ishuah. plainnesse, or plaine, equall, putting, or put. Gene. 46. 17, and 1. Ch. 2. 31.

Ishuai. idem. 1. Ch. 2. 31.

Iesua. came the Iuites. Nomb. 24. 44.

Iesmachia. cleauing to, or leaning upon, or ioyned to the Lord. 2. Ch. 2. 31.

Ispa. a lasper stone. 1. Ch. 2. 31.

Israel. a prince of God, or preuayling with God, or one that wrestleth with God. The name of Iacob, giuen him by God. Gen. 32. 28. & 35. 10. And the people descended of him are called Israel. Deu. 4. 1. & 5. 1. or Israelites, whom God called his seruants. Le. 25. 55. They would haue returned to Egypt, & why. Rom. 14. 3, 4.

What manner of kingdome they should enioy. Nomb. 23. 24. Their iournies. Nomb. 33. 1, to 50. God sheweth that they should become idolaters. Deute. 31. 16. For the offence of one person many of them were slaine. Ios. 7. 1, 5, 11, 12. No man moued his tongue against them. Ios. 10. 21. The promises made vnto them touching the lande of Canaan, accomplished. Ios. 21. 43, 44, 45. They chuse the Lotze for their God, and forsake Idoles. Ios. 24. 16, 21, 24. God solde them into the hande of Jabin. Iudges 4. 2. and for their idolatrie were seuen peeres oppressed of the Midianites. Iudges 6. 1, to 7. They are deliuered by Deborah and Barak. Iudges 4. 3. They are deliuered into the handes of the Philistines and Ammonites. Iudges 10. 7. They commit Idolatrie with Gideons Ephod. Iudges 8. 27. They confesse their sinne, and put away their Idoles. Iudges 10. 10, 15, 16. They consult for the punishment of the villanie done to the Leuites wife. Iudges 20. 2. They sende to require passage through the lande of Edom. Rom. 20. 14, to 22. The Israelites being 400000. men, are twise overcome by 26700. Beniamites, but at length get the victorie. Iudg. 20. 17. They sware not to marry their daughters to Beniamites. Iudg. 21. 1. They are discomfited by the Philistines. 1. Samu. 4. 2. They desire a King. 1. Samu. 8. 5, 19, 20. Being affraide of the Philistines, they hide themselves. 1. Samu. 13. 6. They are improuided of weapons. 1. Samu. 13. 22. Affraide of Goliath. 1. Samu. 17. 24. Delivered from famine and warre by the miraculous worke of God. 2. king. 7. 6, 7. The Lepers

declare vnto them the prouidence of God. 2. kings 7.

10. Israel is smitten by Hazael king of Syria. 2. kin. 10. 32. Delivered into the handes of Shishak. 2. Ch. 12. 1, 2. Their hunger and captiuitie prophesied. Hosea 9. 2. They are threathed. Amos 2. 6. Their captiuitie into Asshur, and why. 2. king. 17. 6. God promisseth to deliuer them from the Gentiles. Ezek. 36. 5. The ende of their kingdome, for their idolatrie. 2. king. 17. 17, 18. Why they went into captiuitie. Ezek. 39. 23. Of their destruction, and howe they were deliuered by Aarons prayer. Wisdom. 18. 20. Israel reproued. Micah. 6. 3. God promisseth to gather the dispersed ones. Jerem. 50. 4, 5. Why they were chosen of God, and why reiected. Jerem. 15. 11. Gods benefites toward them, and their vnthankfulnesse for the same. Hosea 11. 1. Their calamitie then to come, described. Amos 8. 2. The Israelites shalbe reiected for their idolatrie, and at the last returne and beleue in Christ. Hosea. 3. 1. which shalbe when the fullnesse of the Gentiles shalbe come in. Hosea 2. 16. Rom. 11. 25. Of their exaltation. Micah. 5. 7, 8. Their vaine confidence. Hosea 12. 1. 1. Ch. 2. 10, 18. Their prosperitie foretold. Jerem. 30. 10. They and their prophets carnall. Hose. 9. 7, 8. Who are true Israelites. Rom. 9. 7, 8. Peace and mercy vpon the Israel of God. Galat. 6. 16. God will take from the true Israelites all worldly confidence. Micah. 5. 10. Nathanael a true Israelite, and why. Ios. 1. 47. Israel inexcusable. Rom. 10. 19, 20, 21. Israel hath obteyned by grace, that which they coulde not by works. Rom. 11. 5, 6, 7. A remnant of Israel shalbe saued. Rom. 9. 27. They were obstinate for a time that the Gentiles might receiue the faith of Christ. Rom. 11. 25. Christ the true Israel. Isa. 49. 3. Israel is the people of God. Exod. 3. 14, 15. and 5. 1. and 6. 6, 7. and 19. 5, 6. Leuit. 20. 24, 25, 26. Deut. 4. 20, 37. and 7. 6, 7, 8. and 9. 29. and 10. 15. and 14. 2. and 26. 15, 18, 19. & 32. 9, 36, 43. 1. Sam. 10. 19. & 22. 12, 22, 23. Sam. 7. 7. & 1. kin. 3. 9. & 8. 16, 23. Iai. 19. 25. and 43. 1. Jer. 13. 11. Ecc. 17. 16. Ten tribes of Israel separated themselves from the house of David. 1. king. 12. 20. according to the word of Ahiah. 1. kin. 11. 30, 31.

Ishachar. looke Ishacar.

Ishiah. it is the Lord. Certaine mens names. 1. Ch. 2. 31.

Ishuah. idem. 1. Ch. 2. 31.

Ishuai. looke Ishuai.

Italie. A countrey so called of king Italus, or of Italis. which signifieth, with calues, for that it aboundeth with calues. Act. 27. 1. Whither Paul sailed. act. 27. 6.

Itai. idem. as Itai. 1. Ch. 2. 31.

Itamar. Voe to the change, or voe to the hand, or an Isle of the hand or finger, or the change of an Isle. Aarons sonne. Exo. 6. 23. & 38. 21. Anointed priest. Leui. 8. 2. *

Itiel. idem. as Itiel. Irou. 30. 1.

Itlah. hanging vp, or heaping vp. A citie in the tribe of Dan. Ios. 19. 42.

Itmah. an orphan, a maruiling, or a profection. 1. Ch. 2. 31.

Itman. A citie of the tribe of Iudah. Ios. 15. 23.

Itira. a remnant, or excellent. 2. Sam. 17. 25.

Itiran. idem. Gen. 36. 26. 1. Ch. 2. 31.

Itream. the excellencie or remnant of the people. 2. Sam. 3. 5.

Itreice. excelleng, or a remaining. 1. Ch. 2. 31.

Ittah-kazim. an houre, or time of a prince: or nowe a Prince. A citie in the tribe of Zebulun. Ios. 19. 13.

Ittai. strong, my signe, a plough share, or a comming to. 2. Sam. 15. 19, and 23. 29.

Itiel. God with me, the signe of God, the comming to of God, or the plough share of God. Ios. 11. 7.

Itura. Ethiel

Ieshiah

Iesia

Iesias

Iesium

Itary

Ethai

Ethel

Iethlah

Iethela

Iethma

Iethma

Iethra

Iethran

Iethream

Iethrite

Iethabkara

Tacasin

Itai, Itai

Ethai, Iti

Itiel

Itura

Iurea, *Lev. 19. 31* in the Syriac tongue, of a mountaine
or full of hills. A region neere to the desert of Arabia,
whereof Philip was Terrarch. *Lu. 3. 1.*

Iuali, *iniquitie*. A citie where an idole was ho-
noured. *2. King. 18. 3, 4.*

Iubal, *bringing, or fading, or a trumpeter*. The sonne of
Lamech, who was the inuenter of the harpe and Or-
gans. *Genel. 4. 21.*

Iubile, *idem*. The yeere of Iubile was euery fiftieth
yeere. *Leuit. 25. 10, 11, 12.*

Iuchal, *mightie, or perfect*. *Jerem. 38. 1.*

Iuda, *confession, or praise*. The sonne of Ioanna. *Lu. 3. 26.* Also the sonne of Ioseph. *Lu. 3. 30.*

Iudah, *idem*. looke Iehudath.

Iudas, *idem*. Sonne of Mattathias, called otherwise
Maccabeus. *1. Mac. cha. 2. 26. & 2. Mac. cha. 8. 26. Al-*
so son of Calphi. 1. Mac. 11. 70. Also he who betrai-
ed his master Iesus Christ surnamed Iscariot. *Matt.*
10. 4. Lu. 6. 16. Mar. 3. 19. David in person of Christ
complained of him. *Psalm. 55. 12, 13, 14.* and of his
disloyaltie. *Psalm. 41. 9.* Christs watchword of his trea-
son. *Ioh. 6. 70.* Good for him if he had neuer bin borne
Mat. 26. 24. his treason was by the instigation of the
deuill. *Ioh. 13. 2.* he is offended at the expence of ointment
bestowed on Christ. *Ioh. 12. 3.* After he had take the sop
sara entred: Christ willet him to execute his treason
quickly. *Ioh. 13. 27.* Christ foretelleth him he would
betray him. *Mat. 26. 21, 23.* Iudas a theefe. *Iohn 12. 6.*
not cleane for want of faith. *Ioh. 13. 11.* he promisseth he
wille deliuer Christ vnto the. *Mat. 26. 14, 15,*
16. his token a kisse. *Matth. 26. 48. Lu. 22. 48.* Christ
calleth him friend. *Mat. 26. 50.* He in his company fell
downe backward. *Ioh. 18. 16.* he repeteth his treason,
and bringeth againe the reward. *Matt. 27. 3, 4, 5.* his
miserable end. *Act. 1. 18.* he had fellowship in the mini-
stration, & was numbred with the Apostles. *Act. 7. 17.*

Also the sonne of Iacob. *Matth. 1. 3.* looke Iudah,
or Iehudath. Also the brother of Simeon, and cousin to
Christ. *Matt. 13. 55.* Also the brother of James. *Luke*
6. 16. Iohn 14. 22. whose Epistle reade. *Jude 1.* He
and Silas, are sent with Paul and Barnabas to An-
tioch. *Act. 15. 22.* Also a rebell of Galile. *Act. 5. 37.*

Iudea, as Iudah. a countrey. *Matth. 3. 1. Acts. 2. 9.*
Sometimes taken for the whole lande of the twelue
tribes, sometime for Iudea and Benjamin only, accor-
ding to the separation of Galile, Samaria, and other
countreies. Historiographers account Iudea to apper-
taine vnto the Iherosolimitans, but Galile and Samaria
vnto Phenice. After the death of Salomon, the ten
tribes departed from Rehoboam vnto Ieroboam, so as
by that meanes the two tribes, Iuda and Benjamin
which clarie to the house of David, are called in Scrip-
ture, (but chiefly in the Prophets) one while the house
of David, an other while the kingdome of Iuda & Je-
rusalem, and sometimes Benjamin. Looke Ierusalem,
and *2. Kings. 21. 12. & 23. 27.*

Iudeth, *praising, or confessing*. A widowe, daughter of
Merari. *Judeth. 8. 1.* Her chaste widowhed commended.
Judeth. 4. 5, 6, to 10. She reproveth the ancients of
Bethulia, for limittin g mercy of God vnto time. *Ju-*
deth. 8. 11, to 16. and exhorteth the to moue the people to
patience. *Judeth. 8. 16, to 32.* She giueth counsell. *Ju-*
deth. 8. 32. Her prayer. *Jude. 9. 2.* She is taken of the
watch and brought to Holofernes. *Judeth. 10. 11.* She
craue licence to pray. *Jud. 12. 5.* She cutteth off Ho-
lofernes head, & bringeth it to Bethulia. *Judeth. 13. 8.*
She prayeth God. *Jude. 16. 2, to 18.* & dieth. *Jude. 16. 23*

Iudith, *idem*. the wife of Elan. *Gen. 29. 34.*

Iulias, full of soft cotton, or full of haire. *Rom. 16. 15*

Iulius, *idem*. A Centurion. *Act. 27. 1.*

Iupia, of Iuno. *Rom. 16. 7.*

Iusabhefed, a dwelling place, the seate of mercie, or
the changing of mercie. *1. Chron. 3. 20.*

Iustus, *iust, or vertuous*. A godly man. *Act. 18. 7.* An
other called Iesus. *Col. 4. 11.*

Iutta, *turning away*. A citie. *Iosh. 15. 55. & 21. 16.*

Izebel, *woe to the house, or the ylle of a house, or in the*
Hebrew and Syriac, the ylle of a dunghill, or woe to the
dunghill. Wife to Ahab. *1. king. 16. 31.* She caused the
Prophets of the Lord to be slaine. *1. king. 18. 4.* She
threateneth Eliiah, for the destruction of Baals priests.
1. king. 19. 2. She counterfaieth Ahab's letters to the
elders of Israel, to put to death Naboth for his vine-
yard. *1. kin. 21. 8, to 17.* Eliiah foretelleth her death. *1.*
king. 21. 17. Her ill end. *2. king. 9. 30.*

Izecharites, *clearenes, oyle, or pertaining to none*. A kin-
red. *Num. 3. 27.* descended of Izhar. *Exo. 6. 18.* or Ize-
har. *Num. 27. 19.*

Izhak, or Iitshac, *laughter, or laughing*. Abrahams
sonne by Sarah. *Gen. 17. 19. & 1. Chron. 1. 28.* who was
the seede promised by God. *Gen. 15. 4.* Many people
promised to descend of him. *Gene. 17. 16.* borne accor-
ding to Gods promise. *Ge. 21. 1, 2, 3.* Rom. 9. 7. To be
offered up in sacrifice. *Gen. 22. 9.* Hee taketh Rebecca
to wife. *Gen. 24. 67. & 25. 20.* God blesseth him. *Gene.*
25. 11. To auoide the famine, he dwelt in the lande of
Abimelech. *Gen. 26. 1.* Christ promised to Izhak. *Gen.*
26. 3. He calleth his wife sister. *Gen. 26. 7.* Abimelech
reprooueth him, and why. *Gen. 26. 10.* Izhak became
riche. *Gene. 26. 12, 13.* his heardmen and the Philis-
tims strue for welles. *Gene. 26. 17, 18, to 22.* God
was with Izhak. *Gene. 26. 24.* Hee erecteth an Altar
to God. *Gene. 26. 25.* Abimelech seeketh his friend-
shippe. *Gene. 26. 26, 27, to 34.* He willet Esau to kill
benison for him, that hee might blesse him before his
death. *Gen. 27. 3, 4.* He was stricken with feare, to see
the prouidence of God in preuenting the same. *Gene.*
27. 33. He blesseth Iacob and Esau. *Gene. 27. 38,*
39, 40. He dyeth and is buried by them. *Gene. 35. 29.*
His children. *1. Chron. 1. 34.* His faith. *Heb. 11. 20.* his
prayer. *Ecclus. 44. 22.*

Izhar, as Izecharites.

Izrahi, as Izhar. *1. Chron. 24. 22.*

Izrahiah, *the Lorde ariseth, or the clearenesse of the*
Lord. *1. Chron. 7. 3.*

Izreel, *the seede of God, the dropping downe of Gods*
friendship, or the sprinkling vpon the shepherd of God.
A citie. *Iosh. 15. 56. 1. king. 4. 12. Hof. 1. 4, 5.*

Izreelah, *idem*. A citie. *Iosh. 19. 18.*

Izrites, *a fasting, or a making of earth, or tribulation,*
or making narrow, or sorrowfull. A kindred descended of
Iezer. *Num. 26. 49.*

K.

Kab, A measure conteyning about 3. of our wine Cab
quartes, which of Doues dongue was solde for five
pieces of siluer at the siege of Samaria. *2. king. 6. 25.*

Kabzeel, *the congregation of God*. A city. *Iosh. 15. 21.*

Kadesh, *holinesse*. A citie otherwise called En-mith-
pat. *Gen. 14. 7.*

Kadesh-barnea, *holinesse of an inconstant sonne, or ho-*
linesse of corne, or holinesse of troubled cleannesse. A
place. *Num. 13. 26. and 20. 1. and 32. 8. and 33. 36.*

Kadmiel, *God of auientnesse, or God of rising*. *Ezra.*
2. 40. and 3. 9.

Kadmonites, *ancients, or chiefe*. A people. *Ge. 15. 19.*

Kahath, *a congregation, a wrinkle, or bluntnesse*. sonne

of Leui. *Gene. 46. 11.* *Exod. 6. 16.* called Kohath. *1.*

Chron. 6. 1. of him came the Kohathites. *Num. 26. 57.*

Their portion. *Iosh. 21. 4, 20, to 27.*

Kain, *a possession, or possessed*. Adams sonne. *Gen. 4. 1.*

He, offended that his brothers sacrifice was more ac-
cepted of God, than his. *Gene. 4. 3, to 9.* looke more.

1. Iohn

Iusabhefed
Iosebhefed

Iutah
Iotha
Iezebel
Iezabel
Iefabel

Iesaarites
Ishar
Iesaar

Izhak
Isaac
Isahak
Ishahac
Isaak

Isaar
Isaari
Izrahia
Izrahiah

Iezrael
Iezrahel

Iefraelah
Iezerites
Ieserites

Cab
Cabseel
Cades

Cades Bar-
nea

Cadmiel
Cedmiel

Cadmonites
Cedmonites

Caath
Chaath

Choath
Cehath

Cahath
Cain

1. Job. 3. 12. his children. Gene. 4. 17. he is cursed and dispaireth. Gene. 4. 11, 12, 13. Woe pronounced to the followers of Cain. Jude 11.

Kenan Kainan. a buyer, or owner. Gene. 5. 9.

Kellai Kallai. light, resting by fire, or my voice. Psalme. 12. 20.

Celai Kamon. a rising, or his establishing. A city. Judg. 10. 5.

Camon Kamuel. God hath risen, or God hath raised up, or established him. Nahors sonne by Milcah, Gen. 22. 20, 21.

Kemuel Kanah, of reedes. A riuer. Josh. 16. 8. and 19. 28.

Camuel Kareah, balde, or ise. The father of Iohanan. 2. King. 25. 23.

Chemuel Karkaa, a floore, or dissoluing coldnes. A city. Jos. 15. 3.

Kanath Kartā. a calling, reading, or meeting. A city. Jos. 22. 31.

Karea Kaziz. a cutting a sunder, or an end. A valley. Jos. 18. 21.

Carce Kedar, blacknesse, or sadnesse. Both a mans name, and a people. Gen. 25. 13. Iere. 49. 28. Isa. 21. 17.

Karcaa Kedemah, ancient, or the first. Gene. 25. 15.

Carcaa Kedemoth, anciters, or the chiefe, or a burning, or the crookednesse of death. A wilbernesse and a citie. Deut. 2. 26 Josh. 13. 18.

Carthau Kedesh, holinesse. A citie. Josh. 12. 22. & 15. 23. Iooke Kadesh.

Cafis Kehelathah, a whole, a congregation, or the Church. A mansion. Dom. 33. 22.

Cedar Keilah, dissoluing, deuinding, or cutting that, or his fastening. A citie. Josh. 15. 44.

Cedma Kelaiah, the voyce of the Lord, or the easing, or resting of the Lord. Ezra. 10. 23.

Cademoth Kelita, succour, a gathering together, or a bending of the voyce. Ezra. 10. 23. Psalme. 8. 7. and 10. 10.

Kedes, Ca- Kemuel, looke Kamuel.

des Kenan, looke Kainan.

Kehelatha Kenath, a buying, a possession, or a bewailing. A citie. Dom. 32. 42.

Ceelatha Kenaz, that birds nest, or this bewailing possession, or buying. The sonne of Eliphaz. Gen. 36. 11, 42. Jos. 15. 17.

Ceila Keni, a possession, a buying, a birds nest, or bewailing. Moses father in law. Judg. 1. 16.

Celaia Kenites, and Kenesites, idem. A people. Dom. 24. 21, 22. and 32. 12.

Celitah Keren-happuch, the borne, or childe of beaucie. Job 42. 14.

Cilita Kerioth, cities, callings, readings, or meetings. A citie. Josh. 15. 25. Iere. 48. 24.

Camuel Keros, crooked, or crookednesse. Ezra. 2. 44.

Caiuan Keturah, smelling sweet, perfuming, or contended for. Abrahams second wife. Gene. 25. 1.

Cauatha Keziah, as pleasant as cassia, or fine spices. Job 42. 14.

Cenaz Kibroth-hattaauah, the graues of lust. A mansion. Dom. 11. 34. and 33. 16.

Cenes Kibzaim, congregation. A citie. Josh. 21. 22.

Kerenha- Kidron, making blacke or sad. A riuer in the valley betweene Ierusalem and mount Oliuet. 2. Sam. 15. 23. Iohn 18. 1. looke Cedron.

puch Kinah, as Keni. A citie. Josh. 15. 22.

Karioth Kir, a wall, a blocke, or coldnesse, or a meeting. A citie. Isa. 15. 1. Amos. 1. 5.

Carioth Kir-harefeth, a wal of workmanship. A city. Isa. 16. 7.

Ceros Kir-hareh, idem. A citie. Isa. 16. 11.

Cetura Kir-heres, a wall, blocke, coldnesse, or meeting of the sunne. A citie. Iere. 48. 31.

Kezia Keriath, as Kerioth. A citie. Josh. 18. 28.

Cibzaim Kiriathaim, idem. Josh. 13. 19.

Cedron Kiriath-arba, the fourth citie. A citie buidnes by Arba, called Hebron. Gen. 23. 2. Josh. 14. 15. & 15. 13. and 21. 11. 1. Chron. 6. 55. At this citie the Virgine Marie visited her cousin Elizabeth. Lu. 1. 39. where also the 4. Patriarkes, Adam, Abraham, Izhak & Iakob were buried. Gen. 25. 10. and 35. 29. and 49. 30. and 50. 13.

Cina Kiriath-arim, a citie of cities, townes, or watchers: or in the Hebrew and Syrian, a citie of enemies. A citie. Ezra. 2. 25.

Kiriath- Kiriath-baal, a citie of an idole, of a ruler, or possessor. A citie. Josh. 15. 60.

baal Kiriath-icarm, a citie of woods. A citie. Josh. 9. 17. and 15. 60.

Karith- Kiriath-sannath, a citie of a blackeberry tree, or in the Hebrew and Syrian, a citie of enmitie. A citie, called also Debir. Josh. 15. 49.

sennach Kiriath-sepher, a citie of letters. A citie, called also Debir. Josh. 15. 15.

Carith- Kish, hard, or sore, or straw to thatch. The sonne of Abiel. 1. Sam. 9. 1. and 1. Chron. 8. 30, 33.

senna Kishion, hardnesse, or sorenesse, &c. Josh. 19. 20.

Kiriath- Kishon, as Kish. A riuer or brooke of Galilee neere the hill Tabor. Judg. 4. 7. 1. King. 18. 40.

sephar Kithlish, it is a wall: or in the Hebrew and Syrian, the companie of a lionsse, or as pulled away by violence. A citie. Josh. 15. 40.

Cis Kitron, making sweete, or perfuming, or a binding together, or a bonde: or after the Syrian, a knot. A citie. Judg. 1. 30.

Kifion Kittim, breaking small, or gold. Gene. 10. 4.

Kifon Koa, hope, a cogregation, a line, or a rule. Ezra. 2. 3, 23.

Cethim Kohath, looke Kahath, and Gen. 46. 11. of him came the Kohathites. Dom. 26. 57, 58.

Cehath Kolaiah, the voyce of the Lord. Mens names. Psalme. 11. 7. Iere. 29. 21.

Caath Korah, bald, baldnesse, ise, or frost. Gene. 36. 5. and 1. Chron. 2. 43.

Colaiah Kore, crying, calling, reading, or a patriarch. 1. Chron. 9. 19.

Colaia Co- Korhites, idem. a people. Dom. 26. 58.

lia Kushaia, bardnes, his grauity, or his offece. 1. Chron. 15. 17.

Corah L.

Core Laadah, to gather, to assemble together, or to restifie; also passing ouer, or robbing, or for the decking: or after the Syrian, taking away. 1. Chron. 4. 21.

Corathites Laadan, for pleasure, deuouring, iudgement, for decking, or for a witnes: or after the Syrian, unto the time. 1. Chron. 7. 26. and 23. 7.

Kushaiah Laban, white, shining, gentle, or brittle. Brother to Rebekah. Gen. 24. 29. He runneth to meete Iakob. Gen. 29. 13. hee giueth his daughter Leah unto Iakob in steade of Rachel. Gene. 29. 23. Hee deceiueth Iakob. Gen. 31. 7. He purlueth him. Gene. 31. 23. he maketh a couenant with him. Gene. 31. 44. * Also the wilbernesse, where Moses reah Deuteronomie unto the Israelites. Deut. 1. 1.

Cusaia Labana, the Moone, whitenes, frankincense, or brittle. 1. Esd. 5. 29. Ezra. 2. 40. Psalme. 7. 48.

Laada Lacedemonians, a lake of deuils, or a wel of mad men, A people. 2. Mac. 5. 9.

Leedan Lachish, walking, or he going stood still, or being to thy selfe. A citie. Josh. 10. 3. taken by Ioshua. Josh. 10. 32. reade Josh. 15. 39. and 2. King. 14. 19. and 2. Chron. 11. 9. Psalme. 11. 30.

Ladan Lael, to God, or to the mightie. Dom. 3. 24.

Lebana Lahad, praying, to prayse, or to confesse. 1. Chron. 4. 2.

Lebanah Lahmam, the bread of them, or the warre, or fight of them. A citie. Josh. 15. 40.

Lachis Lahmi, my bread, or my fight. A mightie Syant. 1. Chron. 20. 5.

Lehemam Laish, a Lyon. A citie, whose inhabitants the tribe of Dan destroyed. Judg. 18. 27, 28. reade Isa. 10. 30. called also Leshem. Josh. 19. 47.

Lahemi Lamech, looke Lemech.

Lais Lamuel, God to them, or God with them, or with whom is God. Psalme. 31. 1.

Laisa Laodicea, iust people. A citie in Asia, first called Diopolis, afterward Rous, last of all Laodicea. Reuel. 1. 11. Coloss. 4. 16.

Lapidoth Lappidoth, lightnings, or lampes. Put hand to Deborah.

Thalassa	Tab. Judg. 4.4. <i>Lasea, thicke, or wife. A citie on the banke of Creta.</i> Acts. 27.8.	Michahs priest. Judg. 17.7.* And of the Levite that had a whore to his concubine. Judg. 19.1,2.*
Lafa	Lasha, to call, or to anoint. A citie. Gene. 10.19.	Leummim, countreyes, or without waters. Gen. 25.3. Laumim
Lasthenus	Lasthenes, the strength of a stone. 1. Mac. 11.31.	Libnah, as Labana. A city. Rom. 33.20. Josh. 10. Libna
	Lazarus, the helpe of God. A begger. Luke 16.20.*	29. and 2. king. 8.22. Isa. 37.8. Lebna
	Also the brother of Marie and Martha, who was sicke for the glory of God. Joh. 11.1,2,3,4. Being dead and buried, he is raysed unto life by Christ. Joh. 11.43,44. After which the Pharisees resorted unto his house, to see him. John 12.9. The hie Priestes would haue put him to death, and why. John 20.10,11. his rising againe turned many to the faith. John 12.42.	Libni, idem. The sonne of Gershom. Exod. 6.17.1. Libnas
Lea	Leah, painful, or wearied. Labans eldest daughter. Gen. 29.16. God seeing her despised, maketh her fruitful. Gen. 29.31.* She bargained for Rachel for her sonnes Mandrakes, to lie to Iaakob. Gen. 30.14,15,16. The people wished Ruth as fruitfull as Leah. Ruth. 4.11.	Thron. 6.20,29. Of whome came the Libnites. Rom. 3.21. and 26,58. Lobni
	Lebana, or Lebanah, looke Labana.	Licia, a wolfe. A prouince of Asia. 1. Mac. 15.23. Lycia
Libanus	Lebanon. idem. A place of Syria, so called, for the great store of frankincense there. Deut. 1.7. Josh. 11.17. Judg. 3.3.1. king. 7.2.	Linus, a net. 2. Tim. 4.21. Lystra
Libanon	Lebaoth of a Lionesse, a signe of the heart, or unto the entring in. A citie. Josh. 15.32.	Litra, dissolving. A citie. Acts. 14.6. Leuiathan, a coupling together, his fellowship, or deliuered to himselfe. A fish, called a Whale. Job 40.20,2. Esd. 6.49. Psal. 104.26. Isa. 27.1.
	Lebbeus, praising, or confessing. An Apostle of Iesus Christ surnamed Thaddeus. Matt. 10.3.	Lo-ammi, not my people. Hof. 1.9. Libni
Libna	Lebnah, as Labana. A citie. Josh. 15.42.	Lobin, whitenesse, &c. as Labana. Reade Libni.
Lebona	Lebonah, idem. A citie. Judg. 21.19.	Lod, natiuitie, or generation. A citie. 1. Thron. 8.12.
Lecha	Lecah, walking, or going. 1. Thron. 4.21.	Lod-hadid, rising, ioyning, or rising sharpe, or after the Hebrew and Syrian, a new natiuitie, or generation. A citie. Ezra. 2.33.
Lahabim	Lehabim, enflamed, or flames, or sword. Some to Mizraim. Gen. 10.13.1. Thron. 1.11.	Lois, better. Grandmother to Timothie. 2. Tim. 1.5.
Laabim	Lehi, the iawe. A place where Samson slew a thousand men. Judg. 15.9,14,15,16,17.	Lo-ruhamah, without mercie. Hof. 1.6.
Lechi	Lemech, poore, humbled, or smitten. Methushaels sonne. Gene. 4.18. He had two wiues. Gene. 4.19. He boasterch of his murders unto his wiues. Gene. 4.23. Also the sonne of Methushelah. Gen. 5.25.	Lot, wrapped, ioyned, or couered, or bound together. Loth sonne to Haran, Abrahams brother. Gen. 11.27. He and Abrahams are rich. Gene. 13.2,6. Lot chose Sodome to dwell in. Gene. 13.11,12. Hee is taken prisoner, and deliuered by Abrahams. Gene. 14.12, to 17. Two angels his ghests. Gene. 19.1,2,3. He would rather suffer his daughters to be defiled, then his ghestes shoulde suffer iniurie. Gene. 19.8. He is commended. 2. Pet. 2.7,8. For telling the destruction of Sodome to his sonnes in lawe, they mocked him. Gene. 19.14. Hee and his house commanded to depart out of Sodome. Gen. 19.15. He is deliuered for Abrahams sake. Gene. 19.29. Being deliuered, hee went and dwelt in a caue with his two daughters, where hee fell to horrible incest. Gene. 19.30.* Zoar preserved at his prayer. Gen. 19.20,21,26. His wife turned to a pillar of salt. Gen. 19.29. is an example for vs, to put no trust in worldly things, and distrust God. Luk. 17.32,33. Lots dayes. Luke 17.28,29. The land of Ar, giuen to the children of Lot for a possession. Deut. 2.9.
Lefem	Leshem, a name, or putting, or they put vnto, or a precious stone. A citie. Josh. 19.47.	Lotan, as Lot. Gen. 36.20.1. Thron. 1.38.
Letusim	Letushim, hammer men, or file men. The sonne of Deban. Gen. 25.3.	Libim, the heart of a man, or heart of the sea. A Lybia countrey. Nah. 3.9. the people called Lybims. 2. Thron. 12.3. Iere. 46.9. looke Lybia.
Latissim	Leui, ioined, or coupled, or added to him. Iaakobs third sonne by Leah. Gen. 29.34.1. Thron. 2.1. Of him came the Levites. Exo. 4.14. & 1. Thron. 6.1.* he and Simeon slew the Shechemites. Gen. 34.25,26. and are reproued therefore. Gen. 49.5,6,7. They are blessed. Deut. 33.8, to 12. God chose the tribe of Leui, to be his priests. 1. Samu. 2.28,30. They are appoynted to keepe the Tabernacle. Rom. 1.47,* and 2.33. They beare the Arke before the people. Josh. 3.6. They are separated from the other tribes, and why. Deut. 10.8,9. Eleazar the chiefe captaine of the Levites. Rom. 3.32. Their purgation and oblation. Leu. 8.12.* Of their offices. Rom. 4.2.* They are numbred. Rom. 3.16.* They must be nourished. Deut. 12.18,19. They purge the house of God vnder Hezekiah. 2. Thron. 29.5. They are numbred, that returned to Jerusalem with Zerubbabel. Neh. 12.1.* Dauid numbeth them, and assigneth to them offices. 1. Thron. 23.3.* The administration of holy things giuen to them. Rom. 3.8. Moses deliuereth Deuteronomie to them. Deut. 31.9.	Lucifer, bringing light. Isa. 14.12.
Leui	They had no inheritance, and why. Deut. 10.9. & 18.1,2. The first fruites must be brought to them. Deut. 26.2,3. They must offer to God the tenth of their tithes. Rom. 18.26. Hezekiah commanded to giue them the tithes, and why. 2. Thron. 31.4. Cities assigned vnto them. Rom. 35.2. Josh. 21.2, to 43. the selling of their houses, and cities. Leu. 25.31, to 35. They put to death idolaters at Moses commaundement. Exod. 32.28. They are driuen out of Israel by Ieroboam. 2. Thron. 22.34. A Levite came about the countrey, and became	Lucius, of light. A prophet. Acts. 13.1. Rom. 16.21.
Leuites		Lud, natiuitie, or generation. Sonne to Shem. Gen. 10.22. Of him the countrey of Lydia in Asia the lesse, tooke name: looke Lydia and Isa. 66.19.
		Ludim, idem. Mizraims sonne. Gene. 10.13.
		Luhith, a floore made of boards, or greenesse. A hill. Luith Isa. 15.5. Iere. 48.5.
		Lucas, after the Hebrew is interpreted, arising to him. A Philition, who became an euangelist. Col. 4.14. 2. Tim. 4.11.
		Luz, an almond, a departing, or a bending. A cite called also Beth-el. Gene. 28.19. Josh. 16.2. and 18.13. taken by the familie of Ioseph. Judg. 1.23.
		Lybia, grass, or fatte. A countrey lying from Egypt to the West Ocean: so called of the Moyses. Acts. 2.10. looke Lubim.
		Lycaonia, a wolfe. A prouince of Asia where Barnabas and Paul preached. Act. 14.6.
		Lydda, a standing pond of water. A cite of the Philistines, on the banke of the great Sea, called Diospolis. 1. Mac. 11.34. Act. 9.32,35.
		Lydia, idem. A countrey in Asia the lesse, on the East ioyning to Phrygia: on the North to Mysia on the South byon part of Caria. 1. Mac. 8.8. called also Lud. Itai.

Lyfania	Isai. 66. 19. of the people. Jere. 46. 9. Also a godly wo- man who beleued the Gospel. Act. 16. 14.	Magdiel. preaching, or declaring God, of the apple, or chosen fruite of God. Gen. 36. 43.	
	Lyfania. dissoluing sadness. The tetrarch of Abilene. Lu. 3. 1.	Magog. couering, or melting. A man: a people: and a countrey. Gen. 10. 2. Eze. 38. 2. & 39. 6. Reue. 20. 8.	
	Lyfias. dissoluing. King Antiochus deputie. 1. Mac. 32. 2. 2. Mac. 11. 1. 1. Mac. 6. 27. * and 7. 2, 3, 4.	Magbiah. a body thrust hard together, or gathered together, of the moth of the body, of the garment. Re. hemi. 10. 20.	Magpias Megphies
	Lyfimachus. dissoluing battell. Menelaus brother. 2. Macca. 4. 29.	Mahali. infirmities, or sicknesses, or a company of daun- cers, or a barpe: or after the Syrian, pardon. Eze. 6. 19.	Mahli Maheli Mahelites
	Also the sonne of Ptolomeus. Ester. 11. 7.	Dom. 3. 20. and 1. Thro. 23. 23. Of whome came the Mahlites. Dom. 3. 33.	
	Lystra, as Lyfias. A citie. Act. 14. 6.		
	M.		
Maaca Maacha Maakah	Maacah. pressed downe, worne, or fastened. 2. Samu. 10. 6.	Mahalal. idem. Gileads sister. 1. Chr. 7. 18. Also the daughter of Jeremoth. 2. Chron. 11. 18. Also Elauz third wife. Gen. 28. 9.	Malah Mahalath Mahelah
	Maachah. idem. Abithaloms daughter. 1. ki. 15. 2. 2. Thro. 11. 20. Also Tabebs concubine. 1. Thro. 2. 48.	Mahaleel. praying God, or Gods illumination. The sonne of Kenan. Gene. 5. 12. Luke 3. 37. Also the fa- ther of Shephattiah. Rehe. 11. 4.	Malaleel Maleleel Mahalaleel
Maacharti Machati Maaddi	Maachathi. broken, &c. as Maacah. Deut. 3. 14. Josh. 13. 11. and 2. kings 25. 23.	Mahanaim. tents, or a companie of souldiers, or two armies, or camps. The place where Gods Angels met Jaakob. Gen. 32. 1. 2. Josh. 13. 26.	
	Maadai. yeerely, pleasant, decked, testifying, or passing ouer: or after the Syrian, taken away. Eze. 10. 34.	Mahanch-dan. the tents of iudgement. A place. Judg. 18. 12.	
Madaia Madia	Maadiah. solenity, or the pleasantnes, or decking of the Lord, or the testimony, or couenat of the Lord. Re. 12. 5.	Maharai. hasting, or a hill, or from my hill. 2. Sam. 23. 28. and 1. Thro. 11. 30.	
	Maai. a bellie, or heaping up. Rehe. 12. 36.	Mahath. wiping away, breaking, or fearing, or after the Syrian, a smiting. 1. Thro. 6. 35. and 2. Thro. 29. 12.	
Maale-A- crabim Maarah	Maacah. looke Maachah.	Mahauite. declaring a message, blotting out, shewing, or the marowe in bones. 1. Chron. 11. 46.	Mahumite
	Maaleh-akrabbim, or Maaleth-akrabbim. Dom. 34. 4. Josh. 15. 3.	Mahazioth. seeing a signe, or seeing a letter. 1. Thro. 25. 4.	Maasioth
Maafi Mafiah Maafia Maafias Maaffaios Maafia Mahath Mooz Maafia Maazian	Maarah. a den, a making emptie, a pouring out of wa- ter, or watching. A citie. Josh. 15. 59.	Mahershalal hash-baz. Isa. 8. 3.	
	Maafai. my worke. 1. Chron. 9. 12.	Mahlah. as Mahalah. The sonne of Zelophehad. Dom. 26. 33.	Mahela
Machbanai Machabani Machabaus	Maafiah. the worke of the Lord. 1. Thro. 15. 18. and 2. Thro. 26. 11.	Mahli. and Mahlites, looke Mahali.	
	Maafiah. or Maaziah. the defence, strength, or sure trust of the Lord. 2. Thro. 23. 1. and 1. Thro. 24. 18.	Mahlon. as Mahali. Ruth. 1. 2.	Mahalon
	Maath. wiping away, defacing, breaking, or fearing, or after the Syrian, a smiting. Lu. 3. 26.	Mahol. idem. 1. king. 4. 31.	
	Maaz. wood, or of wood. 1. Thro. 2. 27.	Mainan. nombred, rewarded, or prepared. Father of Mela. Luke 3. 31.	Menam Menua
	Maziah. the strength, or succour of the Lord. 1. Thro. 24. 18. and Nehem. 10. 8.	Mahaz. an end, or ending, yrkesomnesse, or watching sommer, or waxing hote. A place. 1. king. 4. 9.	Makaz Maces
	Macbannai. or Macbanai. a wretch, or my poore sonne or the pouertie of understanding. 1. Chr. 12. 13.	Makkedah. a burning, or worshipping, or a crookednes. A citie. Josh. 10. 10, 28. and 15. 41.	Makeda Makedah
	Macabeus. smiting, or after the Greeke, a warrior. the sonne of Mattathias. 1. Mac. 2. 4. Of whom looke more in Iudas.	Makkeloeth. Churches, companies, or congregations. A mansion. Dom. 31. 25.	Makeloth Maceloth
	Macedonia. a burning, or a worshipping, or a crooked- nesse: but after the Greeke, lofty, or excelling other. A countrey in Greece. Reade Ester 16. 10. 1. Macca. 1. 1. 2. Macca. 8. 20. Acts 16. 9, 10, 12. and 19. 21, 22, 29. Rom. 15. 26. 1. Cor. 16. 5. 2. Cor. 1. 16. and 8. 1. and 9. 2. & 11. 9. and 1. Theff. 4. 10	Malachi. my messenger, or Angel. A Prophet. Mal. 1. 1. and 2. Efd. 1. 40	Malachias
Machbena Machabani	Machdonia. a burning, or a worshipping, or a crooked- nesse: but after the Greeke, lofty, or excelling other. A countrey in Greece. Reade Ester 16. 10. 1. Macca. 1. 1. 2. Macca. 8. 20. Acts 16. 9, 10, 12. and 19. 21, 22, 29. Rom. 15. 26. 1. Cor. 16. 5. 2. Cor. 1. 16. and 8. 1. and 9. 2. & 11. 9. and 1. Theff. 4. 10	Malath-leannothe. looke the title of Psal. 88.	
	Machbenah. pouertie, the smiting of his sonne, the pouertie of understanding, or the smiting of the builder. 1. Thro. 2. 49.	Malcham. their king, or their counsellour. A mans name. 1. Chron. 8. 9. Also an idole. Zeph. 1. 5.	Malchom Molchon
	Machi. poore, or a smiter. Dom. 13. 16.	Malchiah. the Lord my king, or the Lord my counsel- lour. 1. Chron. 6. 4. Ezra. 10. 25. Jer. 21. 1.	Melchia Melchias
	Machir. selling, or knowing. Ge. 50. 23. & 2. Sam. 9. 4.	Mal-hiel. God is my king, or God is my counsellour, or God is my kingdome. Gene. 46. 17. 1. Chron. 7. 31. of whom came the Malchielites. Dom. 26. 45.	Melchiel Melchie- lites
	Machirites. idem. Dom. 26. 29.	Malchiah. as Malchiah. 1. Chron. 9. 12. and 24. 9.	Melchia
	Machmas. a smiter, or a poore man taken away. A ci- tie. 1. Mac. 9. 73.	Malchihua. my king the saviour, or the king of helth, or the mightie king. Sauls sonne. 1. Sam. 14. 49.	Melchufua
Machnede- bai	Machnadebai. a smiter, or a poore man vowing of his owne accord. Ezra. 10. 40.	Machi-zedek. king of righteousness. The king of Shalem, to whom Abram gaue tithe of all his spoiles. Ge. 14. 18, 19, 20. read Heb. 5. 6. * & 7. 1, 2. * looke Shem.	Melchi-ze- dec
	Machpelah. double. Gen. 23. 9.	Malchus. my king, kingdome, or my counsellour. The hie priests seruant, whose care Peter wrote off. Ioh. 18. 10	Melchise- dec
Medan Medemenah Madmanna Madmena Madmenah Madmen	Madai. a measure iudging, or a garment. Gen. 10. 2.	Maleleel. looke Mahaleel.	
	Madan. strife, iudging a measure, or a garment. Gen. 25. 2.	Malhah. as Mahali. daughter of Zelophehad. Joshu. 17. 3. looke Mahlah.	Mahala
Magbis	Madmannah. a measure of a gift, the preparation of a garment, or a dunghill. A citie. Josh. 15. 31. Jer. 48. 2.	Mallothi. fulnesse, or circumcision. 1. Chron. 25. 4.	Malothi
	Isa. 10. 31. Also a man. 1. Thro. 2. 49.	Malluch. reigning, or counselling. Mens names. Eze. 10. 29, 32. Rehe. 10. 4, 27.	Maloch
Magdalene	Madon. a chiding, or a garment, or his measure. A ci- tie. Josh. 11. 1. and 12. 19.	Mamre. a rebel, bitter, or changing, or set with trees. A mans name. Gen. 14. 24. Also a platue nere Hebron. Gene. 13. 18.	Mambre
	Magbith. excelling other, or height. Ezra. 2. 30.		
	Magdala. a tower, or greatnesse. A citie. Mat. 15. 39.		
	Magdalena. magnified, or exalted, or a tower. The syname of Marthas sister. Matt. 27. 56 looke Marie.		

Manzer. a husband, or one borne of a harlot. Deuter. 23. 2.

Manas

Man. part, portion, or gift, or meate prepared, or what is thus. Food sent unto the Israelites from heauen. Exod. 16. 15. God rained Man and Quails unto the Israelites. Exod. 16. 13. Rom. 12. 31. The sunne melted it, and being kept longer then God appointed, it putrified. Exod. 16. 20, 21. It fell not on the Sabbath, & why. Exod. 16. 25, 26. It was reserved, and why. Exod. 16. 32. The Israelites lothed it. Rom. 11. 6. It ceased after they had taken of the corne of Canaan. Josh. 5. 12. Man not the true heap, but a figure thereof. Job. 6. 31, 32, 33, 35, 49, 58. Of Man reade Psal. 78. 24, 25. Will. 16. 20, 21. 1. Thro. 10. 3. Reuel. 2. 17.

Manahem

Manahem. a comforter. He that slew Shallum king of Iudah, and reigned in his steade. 2. king. 15. 14. He dieth. 2. kings 15. 14.

Manasses

Manasseh

Manahem, their comforter, or leader, or the preparation of heate, or gift not registred. Act. 13. 1.

Manasseh. looke Manasseh. Josephs sonne. Genes. 41. 51. Isakob reckoned Manasseh and Ephraim among his children. Gene. 48. 5. Manasseh is blessed by Isakob. Gene. 48. 19, 20. The habitation of halfe his tribe. Josh. 13. 29, 30. Joshua commaundeth them to go armed before their brethren. Josh. 1. 12, 13, 14. & 4. 12. The portion and heritage of the children of Manasseh. Josh. 22. 7, 8. They destroy not the Canaanites utterly, but made them tributaries. Iudg. 1. 27, 28.

Also Hezekiahs sonne, who succeeded his father. 2. Kin. 20. 21. Mat. 10. 1. Hee became wicked and idolatrous. 2. kin. 21. 2, to 19. and 2. Thro. 33. 1, to 21. He is called Er. Lu. 3. 28.

Manahthites. my lady of rest, or my prince of rest. A people. 1. Thro. 2. 54.

Mandrakes. A kind of fruite. Gen. 10. 14, 15. Cant. 7. 13.

Mina

Manoah

Manoe

Maonathi

Manch. A kind of weight. Ezek. 45. 12.

Manoach. rest, or a gift. The father of Samson. Iudg. 13. 2.

Maon. a dwelling place, or a place of offence, or of sinne. A citie. Josh. 15. 55. Also a man. 1. Thro. 2. 45.

Mara. bitter, or bitterness. The name of Naomi. Ruth. 1. 20. Also a mansion. Exod. 15. 23. Iudg. 3. 8.

Marah

Marolah

Merala

Maralah. sleeps, or drunkenness, or the bitterness of ascending, or a sacrifice killed, or a sacrifice of Mirrhe, or a lease of Mirrhe, or teaching sacrifice, or ascension. A citie. Josh. 19. 11.

Maran-atha. 1. Cor. 16. 22.

Marcus

Marke. filled, or made fine, or wiped from the rustiness. Barnabas sitters sonne. Col. 4. 10. 2. Tim. 4. 21. Peter calleth him his sonne. 1. Pet. 5. 13.

Mardechai. looke Mordechai.

Marefab

Marcia

Marehah. from the head, from the beginning, or an inheritance, or the bitterness of the felds. A citie. Josh. 15. 44. Micah. 1. 1. Also a man. 1. Cor. 2. 42.

Maria

Marie. as Miriam the virgin, wife to Joseph mother of Christ. Matt. 1. 16. Her wonderfull conception by the holy Ghost. Luke 1. 26, to 39. She visiteth her cousin Elizabeth. Luke 1. 40. And is called blessed of her. Luke. 1. 42. Her song. Luk. 1. 46, to 56. She being delivered of Christ at Bethlehem, Luke 2. 7. goeth into Egypt, and returneth to Nazareth. Mat. 2. 13. She seeketh her sonne, and findeth him in the Temple, disputing among doctors. Luke 2. 44. Shee is called Christs mother. John 2. 3. and 19. 25, 26.

Also the mother of John. Marke 12. 12.

Also the wife of Cleophas, the virgin Maries sister. John 19. 25. who bestowed great labour upon Gods preachers. Rom. 16. 6. the mother of James and John. Matt. 27. 56, 61.

Also the mother of Zebedees children. John and

James. Matt. 27. 56. & 4. 21. Marke 1. 19.

Also the sister of Lazarus and Martha, surnamed Magdalena, who anointed the Lord, & wiped his feet with her haire. Job. 11. 2. & 12. 3. Mat. 26. 7. She meeteth Iesus coming to her house. Job. 11. 29. She was very attentiuve to heare the word. Luk. 10. 39. Christ asketh her why she wept. Job. 20. 15. Out of her Christ cast seven devils, & she followed him, ministering to him of her substance. Luke 8. 2, 3. She runneth to the Sepulchre. Mat. 27. 61 & 28. 1. John 20. 1, 2. Christ being risen againe, forbiddeth her to touch him, & why. John 20. 17. She sheweth to the Apostles the resurrection of Christ. Marke 16. 9, 10. John. 20. 18.

Maroth. bitterness. A citie. Micah 1. 12.

Mars streete. looke Actes. 17. 19, 22.

Marfena. the bitterness of a bramble, or mirrhe of the enemy, or shewing the bramble, or enemy. Est. 1. 14.

Areopagus
Marfana

Martha. stirring up, bitter, or prouoking: or after the Syrian, a ladie. Sister of Marie and Lazarus. Luke 10. 38, 39. combred about much business. Luk. 10. 40. and serued supper. Job. 2. 2. her faith. Job. 11. 22, 24, 27. Her distrust. verse 39.

Maschal. a parable governing, or raling. A citie. 1. Masal Thro. 6. 74.

Mashmannah. his fatnesse, or his oyle, or touching. or taking away, a gift, or number. 1. Thron. 12. 10.

Masmama
Mishma-

Mashrechah. an hissing, or drawing of vanitie, or touching vanitie, or a vine. A citie. 1. Thron. 1. 47. Gene. 36. 36.

nath
Mafreka
Mafreca

Massa. a burden, a taking unto, or sometimes, or prophesie. Gen. 25. 14.

Mafrecah

Massah. Tentation. A place. Exod. 17. 7.

Mathathias. looke Mattithia, and Luk. 3. 25, 26.

Mathusala. looke Methushelah. and Luk. 3. 37.

Matred. a wand descending, or the wand of government, or after the Syrian, labour. Gen. 36. 39.

Mattiraine. heaping, custodie, or a prison. 1. Sa. 10. 21.

Mattan. his gift, or the loine, or the death of them, or after the Syrian, expectation, or hope. 2. King. 11. 18. 2. Thron. 23. 17.

Mathan
Matthan

Mattana. idem. A place. Rom. 21. 18.

Mathana

Mattani. or Matthenai. idem. Ezra. 10. 33.

Mattenai

Mattaniah. the gift of the Lorde, or the Lorde of the loynes: or after the Syrian and Hebrew, the hope of the Lord. Jehoiakims uncle, called also Zedekiah. 2. king. 24. 19. Also the sonne of Micah. 1. Thron. 9. 15.

Matthania
Matthania

Mattatha. his gift. Luke 3. 31.

Matthatha

Mattenai. looke Mattani.

Matthan. as Mattan. Matt. 1. 15.

Mathan

Matthar. a gift, or giuing. Luke 3. 24, 29.

Mattattah. his gift. Ezra. 10. 33.

Mattharah

Mattathias. as Mattaniah. Father of Judas Macabeus. 1. Mac. 2. 1. * Also other men. Luke 3. 25, 26.

Mathathias

Matthewe. giuen, or a reward. An Apostle and Evangelist, named also Leui, whom Christ called. Mat. 9. 9, 10. Mark. 2. 14. Luke 5. 27.

Matthias. the gift of the Lord. 2. Macca. 14. 19. Also the Apostle chosen in the roome of Judas. Act. 1. 26.

Mathathias

Mattathia. a gift of the Lorde. The eldest sonne of Shallum. 1. Thro. 9. 31. Also another. 1. Thro. 15. 18.

Marhathia
Mattithiah

Mazzaroth. The morning starre. Job. 38. 32.

Mauzzim. strengthened, or strengths, or succours. An Iud. Dan. 11. 38.

Lucifer
Maozim

Meah. an hundredth cubites. A tower. Dehe. 3. 1.

Mea

Mearah. a denne, or a cave, a making empty, or a pouring out of water, or watching. Josh. 13. 4.

Maara

Mebannai. a sonne, a building, understood, or under-standing. 2. Sam. 23. 27.

Mobonnai

Mecherathite. selling, or knowledge. 1. Thron. 11. 36.

Mechonah. a foote of a pillar, or provision. A citie. Dehe. 11. 28.

Mecbnah
Mechona

Medad.

	Medad, measuring, of the waters of the beloved. <i>Job. 11. 26.</i>	death. <i>Ezra 10. 36. Debe. 3. 4. and 10. 5.</i>	
	Medam, looke Madan.	Meres, distilling downe from the head, or after the Mares	
Medaba	Medeba, the waters of griefe, or waters springing up. <i>A citie. Rom. 21. 30. Job. 13. 9. 16.</i>	Syrian, an impostume. <i>Ester 1. 14.</i>	
Medena	Medes, a measure, abounding, or a garment: in <i>Heb. 1. 2.</i>	Merib-baal, rebellion, or fighting against Baal. The	
Mageddo	Megiddo, or Megidon. a declaring of a message, an	sonne of Jonathan. <i>1. Chron. 8. 34.</i>	
Mageddon	apple, or the chosen fruite. <i>A citie. Job. 12. 21. Zech. 12. 11.</i>	Meribah, strife, or contention. A place. <i>Exod. 17. 7.</i>	Meriboth
	Mehetabel, how good is God? or God doing well. <i>Gen. 36. 39.</i>	Momb, 20. 13. <i>Ezek. 47. 19.</i>	
Mahida	Mehida, a riddle, sharpnes of wit, or shewing the hand, or after the Syrian, The hand smitten. <i>Ezra. 2. 52.</i>	Merodach Baladan, bitter contrition without iudgement. Baladans sonne, king of Babel. <i>Isa. 39. 1. called Berodach Baladan. 2. kings 20. 12.</i>	
Mahir	Mehir, a reward. <i>1. Chron. 4. 11.</i>	Merom, heights. A river. <i>Job. 11. 5.</i>	
Mauiael	Mehuael, teaching, or declaring God, or God blotting out, or after the Syrian and Hebrew, smitten of God. <i>Gen. 4. 18.</i>	Meronothe, my singing, reioycing, or crying out, or Merona-thite in the Syrian, bearing rule. <i>1. Chron. 27. 30.</i>	Merona-thite
Aman	Mehuman, troubled, making an uprore, or a multitude	Meroz, secret, or leannes. A city of Galile. <i>Jud. 5. 23</i>	Meros
Mauman	<i>Ester. 1. 10.</i>	Mesha, a burden, or a taking, or saluation. Sonne of	Mesha
Meiercon	Me-iarkon, A citie. <i>Job. 19. 46.</i>	Caleb. <i>1. Chron. 2. 42. Also a king of Moab. 2. king. 3. 4.</i>	Mesha
Meltias	Melariah, deliuerance of the Lord. <i>Deh. 3. 7.</i>	5. Also a citie. <i>Gene. 10. 30.</i>	
Melcha	Melea, a queene, or she counsellor, or after the Hebrew supplying, or supplied. <i>Luk. 3. 31.</i>	Meshach, prolonging, or drawing, or bedding in wa-ters. <i>Dan. 1. 7.</i>	Misach
	Melchi, my king, or my counsell. The name of men mentioned. <i>Luk. 3. 24, 28.</i>	Meshech, idem. Sonne of Japheth. <i>Genel. 10. 2. of whom the countrey Meshech tooke name. Ezr. 27. 13. Psalm. 120. 5.</i>	Meshech
Melchi-zedek	Melchi-fedec, looke Malchi-fedek.	Meshelemiah, the peace, the perfection, or the recompensing of the Lord. <i>Beniamines. 1. Chron. 9. 21. & 26. 1.</i>	Meshelemiah
Milico	Melech, a king, or counsellor. <i>1. Chron. 8. 35.</i>	Meshezabeel, God taking away, flowing, or after the Syrian and Hebrew, the saluation of God. <i>Debe. 3. 4. and 10. 21.</i>	Meshezabeel
Milich	Melicu, his kingdom, or counsell. <i>Debe. 12. 14.</i>	Mesllemith, peaceable, perfect, giuing againe, or the parables of death. <i>1. Chron. 9. 12.</i>	Mesllemith
Malaffar	Melita, flowing with bony. A Ile betweene Epirus and Italie looking towards Sicillia. <i>Actes 28. 1.</i>	Mesllemoth, a making peace, perfection, a giuing againe, or the parables of death. <i>2. Chron. 28. 12.</i>	Mesllemoth
Malafar	Melzar, the circumsion of a narrow place, or of a bond or a steward. <i>Dan. 1. 11.</i>	Meshullam, a peacemaker, or peaceable, perfect, giuing againe, their parables, or their power. <i>2. kin. 22. 3.</i>	Meshullam
	Memphis, fro the mouth, or after the Syrian, a uer-rer, or ouerwhelmer. A countrey. <i>Isa. 9. 6. Iudeth. 1. 10.</i>	Meslobaite, the standing place of the Lord, the Lordes standing, or a little Doe. <i>1. Chron. 11. 47.</i>	Meslobaite
Memuchan	Memucan, prepared, sure, made poore, or smitten. <i>Ester 1. 14.</i>	Melopotamia, A countrey, parcel of the greater Asia and Syria, betweene Babylon & Arabia, & betweene the two riuers Tigris and Euphrates, as the greeke words Mesos, middle, & Potamos riuers, (wherof it is compounded) do signifie. <i>Actes. 2. 9. & 7. 2. Iudeth. 2. 24. & 5. 7</i>	Melopotamia
Mamuchan	Menahem, looke Manahem.	Melsias, anointed, but after greek, Christ. <i>Job. 1. 41</i>	Melsias
Menasseh	Menasheh, forgotten, or forgetfulnesse. looke Manasheh, and also <i>Ezra 10. 33.</i>	Methusael, asking death, or his death, or a graue. <i>Gene. 4. 18.</i>	Methusael
Manasseh	Mene, Mene, Tekel Vpharsin. <i>Dan. 5. 25.</i>	Methushelah, he sent his death, or the weapons of his death: or after the Hebrew and Syrian, spoyling his death, or the spoile of death. The father of Lamech. <i>Genel. 5. 25, 26, 27.</i>	Methushelah
	Menelaus, power, or strength of the people. <i>2. Macc. 5. 15. and 11. 29.</i>	Methegammath, the bridle of bondage. <i>2. Samu. 8. 8. and 1. Chron. 18. 1.</i>	Methegammath
Mnestheus	Menestheus, cheerefulnesse, anger, or the strength of God. <i>2. Macc. 4. 21.</i>	Meunim, dwelling places, afflicted, offending, or answering. <i>1. Esdr. 5. 31. Ezra 2. 50.</i>	Meunim
Meonathi	Meonenim, charmers. <i>Judg. 9. 37.</i>	Mezahab, guilded, or the waters of gold, or what gold. <i>Genel. 38. 39.</i>	Mezahab
	Meonothai. <i>1. Chron. 4. 14.</i>	Miamin, the right hand, or preparing waters. <i>Ezra. 10. 25.</i>	Miamin
Mephiboseth	Mephaath, an appearance of waters, or the force of waters. A citie. <i>Job. 21. 3. and 13. 18.</i>	Mibhar, chosen, or youth. <i>1. Chron. 11. 38.</i>	Mibhar
	Mephiboseth, shame of mouth. Son of Jonathan, lame of his feete. <i>2. Sam. 4. 4. comforted & wel intreared of David for his fathers sake. 2. Sam. 9. 6. * Ziba by false accusation, obtineth all that he did possesse. 2. Sam. 16. 4. which being knowen, the lands are re-uided betweene him and Ziba. 2. Sam. 19. 22.</i>	Mibsam, smelling sweete, or confounding them. <i>Ge. 25. 13. and 1. Chron. 4. 25.</i>	Mibsam
Merob	Merab, fighting, chiding, or multiplying, or after the Syrian, the office of a master. Sauls eldest daughter. <i>1. Sam. 14. 49. promised to David to wife, but giuen to another. 1. Sam. 18. 17, 18, 19.</i>	Mibzar, defending, walled, forbidding, taking away, or gathering grapes. A Duke. <i>Gene. 36. 42.</i>	Mibzar
	Meraioth, bitterness, rebellious, or changings. The sonne of Zerahiah. <i>1. Chron. 6. 6. Also the sonne of Abitub. 1. Chron. 9. 11.</i>	Michah, poore, lowly, smiting, or smitten, or who is here in this place? or waters here. <i>Beniamines. 2. Samu. 9. 12. 1. Chron. 5. 5. Iudg. 17. 1. and 18. 13, to 27. 2. Chron. 24. 20.</i>	Michah
Merari	Merari, bitter, stirred up, or prouoked. The sonne of Levi. <i>Gen. 46. 11. Exo. 6. 10. Of whom came the Merarites. Rom. 26. 57.</i>	Michael, VVho is God, or who is like God, or the law-fulness of God, the pouertie of God, the smiting of God, God smitten. Sonne of Serhur. <i>Sam. 13. 14. Also the sonne of Israhaiah. 1. Chron. 7. 3. Also an Archangel. Dan. 12. 1. Jude 9. Reue. 12. 7.</i>	Michael
	Mercurius, of marchandise. One of the heathen gods to whom Paul was likened. <i>Ac. 14. 12. Also one whom Paul greeteth. Rom. 16. 14.</i>	Michalah, who is the lord, or who is like the lord? or the loyphnes,	Michalah
Mared	Mered, a rebell, or rebellious, going downe, or bearing rule. <i>1. Chron. 4. 17, 18.</i>		
Merimoth	Meremoth, or Merimoth, bitterness, or myrthe of		
Marimuth			

lowlines, or pouertie of the Lord, or the smiting of the Lord, or the Lord smiting. Sonne of Imlah, a Prophet 1. kin. 22. 8, to 29. 1. Chz. 18. 7, to 28. When he prophesied. Micah. 1. 1. Also the father of Achboz. 2. ki. 22. 12.

Michol Michal. Who is perfect? Daughter of Saul. 1. Sa. 14. 49. she loued Dauid. 1. Sam. 18. 20. & was giuen to him in marriage. 1. Sam. 18. 27. How she saued his life. 1. Sam. 19. 11, to 18. She was giuen vnto Phalti to wife. 1. Sam. 25. 44. He sendeth to Ishbosheth for her. 2. Sam. 3. 14. Seeing Dauid daunce before the Arke, she contemneth him, and therefore became barren all her life. 2. Sam. 6. 20. * 1. Chz. 15. 29.

Michmas Michmash, a smiter, a poore man taken away, the smiter stroking, or a poore man touching, or taking away. A citie. Nehe. 11. 31.

Machmethath Michmethah, the gift of a smiter, or poore man, or the death of a smiter. A citie. Iosh. 16. 9.

Machmethah Michri, a selling, or knowledge. 1. Chz. 9. 8.

Mochori Michtam. Psal. 16.

Meddin Middin, iudgement, strining, or chiding. A citie. Iosh. 15. 61. Iudg. 5. 10.

Madian Midian, idem. Abrahams sonne by Keturah, Ge. 25. 2. Of him both country & people tooke name. Gen. 37. 28. Ex. 2. 15. Num. 25. 6. & 31. 2, 3. Iudg. 6. 1. & 7. 14, 15.

Madianites Migdal edar, the towre of the focke. A place by Bethlehem. Gen. 35. 21.

Magdalel Migdal-el, the towre of God, or the greatnesse of God. A citie. Iosh. 19. 38.

Magdalgad Migdal-gad, a happie towre, or a towre compassed about, or the greatnesse of happinesse, or the greatnes compassed about. A citie. Iosh. 15. 37.

Magdalum Migdol, a towre, or greatnesse. A citie. Iere. 44. 1.

Magron Migron, feare, a barne, or from the throte. A citie. Isa. 10. 28.

Maiman Miiamin, the right hand, or preparing waters. 1. Chz. 24. 9.

Macelloth Mikloth, litle wands, staues, voyces, or looking downward. 1. Chzon. 8. 32. & 5. 37.

Miknia Mikneiah, the possession of the Lord, or the buying the cattell, or herd of the Lord. 1. Chz. 15. 18.

Macenias Milalai, circumcision, or my take. Nehe. 12. 36.

Melalai Milchah, a Queene, or woman of councell. Daughter of Haram. Gen. 11. 29. & 22. 20. Also the daughter of Zelophehad. Iosh. 17. 3.

Milcah Milcom, their king, or their counsellor. An idole of the Ammonites. 1. king. 11. 5.

Melcha Miletum, red kirkels. A city. Act. 20. 15. 2. Tim. 4. 20.

Milcha Millo fulnesse, or a filling. A place. Iudg. 9. 6. and 2 Sam. 5. 9.

Mello Miniamin, as Miiamin. Nehe. 12. 17.

Mianim Minni, prouision, a gift, or number. The name of a region. Iere. 51. 27.

Menni Minnich, idem. A citie. Iudg. 11. 33. Eze. 27. 17.

Minneth Miriam, exalted, the sea of bitternes, or the myrrhe, or mistress of the sea: or after the Syrian and Hebrue, the lady of the sea. Daughter of Amram, sister to Moses and Aaron. Exod. 15. 20. Num. 26. 29. She watcheth Moses, to see what would become of him. Exod. 2. 4, to 9. Shee with other women giue thanks to God for their deliuerance. Exo. 15. 20, 21. For her murmuring she is stricken with leprosie, and at Moses prayer healed againe. Num. 21. * She dieth at Kadesh. Num. 20. 1.

Maria Mirma, deceit, highnesse, or extolling himselfe. 1. Chz. 8. 10.

Marie Michael, who demaundeth? or who required, or lent? or who demaunding, requiring, or lending? or God hath taken away, or gone backe. Daniels companion, called also Meshach. Dan. 1. 7.

Marma Misgab, a citie. Iere. 48. 1.

Misael Mishal, parables, gouerning, or ruling. A citie. Ioshu. 21. 30.

Misal Misham, their fauour, hauing a regard vnto them, taking away, or touching the people. 1. Chz. 8. 12.

Misal Mithcal, demaunding, requiring, required, or lent, or a graue, hel, or pits, or the taking away, or touching of God. A citie. Iosh. 19. 26.

Misfaham Mishmah, a hearing, or diligent hearing, or obeying. Gen. 25. 14. 1. Chz. 4. 25.

Misfaam Mithmanah, sarnesse, his oile, or touching, or taking away prouision, or taking away a gift. 1. Chz. 12. 10.

Misfal Mithraites, spred abroad, touching a companion, taking away a friend, or taking away a shepheard, or malice.

Mellof A familie descended of Biriath-icarim. 1. Chz. 2. 53.

Misfma Mispar, a numbring, a shewing, a scriuener, or the bull of tribute. Ezra. 2. 2. called Milpereth, viz. numbring, shewing, or the augmenting of tribute. Nehe. 7. 7.

Masma Mithrephothmaim, burning, or hot waters, or the burnings of waters. A place to boyle water vpon the fire, & make salt thereof. Iosh. 11. 8.

Masmana Mithkah, sweetnesse, or pleasantnesse. Rom. 33. 28.

Misrahechites Mithnite, a gift, or the loyne: or after the Syrian, hope, or looking for. 1. Chzon. 11. 43.

Mesphar Mithredath, assaying, or beholding the lawe, or breaking the lawe, or the going downe of death. Ezra. 1. 8. & 4. 7. 1. Esd. 2. 11.

Mesperath Mitylenes, cleanlines, or the wiping of the winepres. An Isle against Asia, distant from the neere borders thereof 57000. paces. Act. 20. 14.

Mespharath Mizar, litle. A hill. Psal. 42. 6.

Mascephoth-main Mizpah, or Mizpeh, a watch, towre, or looking glasse, or iudgement, or a couering. A place. Ge. 31. 49. Ios. 11. 3, 8. & 13. 26. builded by king Asa. 1. king. 15. 22. The Israelites consult there against the Gibeonites. Iudg. 20. 1, to 11. Thither also Samuel assembled the Israelites, to pray for them. 1. Sam. 7. 5.

Mithea Mizraim, Gene. 10. 6.

Mithanite Mizzah, a dropping, or distilling from the head, or a sprinkling by that: or after the Syrian, accustoming, or consumption. Gen. 36. 13.

Mathanite Mnalon, a diligent seeker, or betrothing, or remembering. Act. 21. 16.

Mithridates Moab, of the father. Lots son by his eldest daughter, of whom came the wicked Moabites. Gen. 19. 37. & 36. 36. They are overcome by the Amorites. Num. 21. 29. Israel forbidden to warre with them. Deut. 2. 9. Israel falling to Idolatry, become subiects to them. Iudg. 3. 12, 13, 14. Ehud slayeth 10000 Moabites. Iudg. 3. 29. Chemosh Moabs abomination. 1. kings 11. 7. The Israelites commit whoredome with the daughters of Moab. Num. 25. 1. Moabs ruine foretold. Isa. 16. 2. They which Dauid slew not, became tributaries. 2. Sam. 8. 2. Jehoshaphats & Jehorams miraculous victorie against Moab. 2. king. 3. 5.

Mitridath Moladah, natiuitie, or generation. A citie. Iosh. 15. 26. and 19. 2.

Misphar Molech, reigning, or a counsellor. An idole of the Ammonites. 1. kin. 11. 7. The Israelites forbidden to offer their children to it. Leuit. 18. 21. upon paine of death. Leuit. 20. 2, 3, 4, 5. It was destroyed by Ioliab. 2. king. 23. 10.

Meseph Molecheth, 1. Chzon. 7. 18.

Misphar Molid, natiuitie, or generation, or a circumcised hand. 1. Chzon. 2. 29.

Misphar Mordechai, bitter contrition, or worne myrrhe, or teaching contrition: or after the Hebrue and Syrian, most pure Myrrhe. He who brought by Ester. Ester. 2. 5. * who bewailed the Iewes destruction. Ester. 4. 1. * and was exalted. Ester. 6. 2. * Also the name of another. Ezra. 2. 2. Nehe. 7. 7.

Misphar Moreh, stretching. A place. Gene. 12. 6. Gen. 11. 30.

Misphar Moriah, the feare of God. A mountaine where Izhak should haue bene offered, Gene. 22. 2, 2. Chz. 3. 1.

Misphar Mosera.

Mosera. *learning, discipline, or a bond: after the Syrian, a giuing, or tradition.* A mountaine where Aaron dyed, and was buried. Deutero. 10. 6. called Mozer. Rom. 20. 22. * 33. 38, 39. Deut. 32. 50.

Moseroth. *idem.* Rom. 33. 30, 31.

Moses
Moises
Moyles
Moseih

Mosherh. *drawen up, or drawn forth, or taken out.* Sonne of Amram. Exod. 6. 20. Moses borne, and miraculously preserved. Exod. 2. 2, to 11. He slayeth an Egyptian. Exod. 2. 11, 12. Hee would haue pacified two Hebrewes. Exod. 2. 13. He fleeth into the land of Midian, and why. Exod. 2. 14. where he marieth a wife, and hath two sonnes. Exod. 2. 15. * Keeping sheepe, he seeth the Angel in a bush. Exod. 3. 2. God sendeth him to Pharaoh to deliuer the Israelites, and promiset him to be with him. Exod. 3. 12. Hee receiuer tokens to assure his vocation. Exod. 4. 3. He refuseth the charge committed to him, and why. Exod. 4. 10. He with his wife and children goe toward Egypt. Exod. 4. 20. Almost killed by the Angel in the Inne, for omitting the circumcision of his sonne. Exod. 4. 24. Hee and Aaron hauing done their message to Pharaoh, are repulled, and the Israelites more grievously oppressed. Exod. 5. 1, 2. * His rodde turned into a serpent. Exod. 7. 10. He complayneth that the people were not immediatly deliuered after his message don. Exod. 5. 22. His song. Exod. 15. 1, to 20. While hee prayeth, the Israelites ouercome Amalek. Exod. 17. 11. * He condescendeth to the counsaile of Jethro his father in lawe. Exod. 18. 24. The matters of greatest importance are brought to himselfe. Exod. 18. 22. He chargeth not to touch mount Sinai, and why. Exod. 19. 13. He sanctifieth the people. Exod. 19. 14. He and Aaron ascende up to Sinai. Exod. 19. 24. Hee consecrateth the olde Testament, and how. Exod. 24. 8. Hee is with God in the cloude 40. dayes and 40. nights. Exod. 24. 18. Being angry, he breaketh þ two Tables of the Lawe in pieces, and burneth the golden Calf. Exod. 31. 18. * He desired to be razed out of the booke of life, if God would not pardon his peoples sinne. Exod. 32. 32. God speaketh to him face to face. Exod. 33. 11. Hee desireth God to conduct the people, and him in the way. Exod. 33. 13, 14, 15. God commaundeth him to stand in a place to see his backe partes. Exod. 33. 21. * He might not see Gods face, and liue. Exodus 33. 20. He returneth from the mount with newe Tables. Exod. 34. 1, to 29. Speaking to the people, why he bled to couer his face. Exod. 34. 33. * 2. Corin. 3. 13. He murmureth and refuseth to conduct the people. Nomb. 11. 11, to 16. Hee wisheth all the people could prophesie. Nomb. 11. 29. Hee was Gods faithfull seruant. Nomb. 17. 7. Heb. 3. 2. He and Aaron hearing the peoples murmuring, fell on their faces. Nomb. 14. 5. He appealeth Gods wrath. Nomb. 14. 13, to 21. He fell on his face, hearing the rebellion of Dathan. &c. Nomb. 16. 4. God, by destroying Korah and the rest, declared that he had sent Moses to gouerne. Nomb. 16. 3, 5, 28. Fearing to be slaine, he fleeth to þ Tabernacle. Nomb. 16. 42, 43. The people destroyed for murmuring against Moses. Nomb. 16. 49. Why he and Aaron entred not into the land of promise. Nomb. 20. 12. He sendeth messengers to the king of Edom. Nomb. 20. 14. He reciterh the Lawe to the Israelites. Deut. 1. 3. He desireth God to appoint a gouernour to succede him. Nomb. 27. 16. * The lande of promise is shewed to him. Nomb. 27. 12. Hee constituteth others to helpe him in the gouernement. Deut. 1. 9, to 19. He abideth vpon Mozeb 40. dayes and 40. nights without any sustenance. Deut. 9. 9. His encouragement to the people that should warre. Deutero. 20. 1. Hee commaundeth to reare vp an Altar after that they had passed Iordā, and caused the Lawe to be written thereon. Deu.

27. 2, to 9. He prepareth himselfe to die, comforteth the people, and giueth them preceptes. Deut. 31. 2, to 14. He and Joshua are charged to compile a song, and to what ende. Deut. 31. 14, to 22. He ascendeth mount Abarim, to see the land of promise. Deut. 32. 49. Being about to die, he blesteth all the tribes of Israel. Deut. 33. 1. * He dieth and was buried by God. Deut. 34. 5, 6. Israel bewayleth his death 30. dayes. Deut. 34. 8. His sepulchre vnknewen. Deut. 34. 6. He is prayed. Eccus. 45. 1, to 20. He had an impediment of speech. Exo. 4. 10. Aaron was his spokeman. Exo. 4. 16. No Prophet like Moses. Deut. 34. 10. He briefly sheweth what he did vpon Sinai. Deut. 9. 7. * and 10. 1, to 12. He became mediator betweene God and the people. Deu. 5. 27. He was most meeke. Rom. 12. 3. He is angry that the Midianites women were preserved. Nomb. 31. 14, 15. His lustie age, when he dyed. Deut. 34. 7. The faith of his parents, and of himselfe. Heb. 11. 23, 24, to 29. Moses faithfull in Gods house, but not like Christ. Heb. 3. 2, to 7. Iannes and Iambres resisted him. 2. Timoth. 3. 8. The Iewes beleue that God spake to him, but not to Christ. Iohn 9. 29. Moses and the Prophets, the Scripture of the olde Testament. Luke 16. 29, 33. The Iewes would not obey him. Actes 9. 39. Moses, in whome the Iewes trust, shal accuse them in that they beleue not Christ, of whom he wrote. Iohn 5. 41. * Moses was wont to be read in the Synagogues euery Sabbath day. Act. 15. 21. He foretolde the coming of Christ. Deut. 18. 15. Act. 3. 22. & 7. 37. He and Elias appeared at the transfiguration of Christ. Matt. 17. 3. The confessing of sinnes after the Lawe of Moses. Leuit. 16. 21, 27.

Moza. *sound, vncleaned, the ende, expressing, or making cleane.* 1. Chro. 2. 46.

Mozah. *a chiding, a subtil inuention, vncleaned, or a pressing downe.* A citie. Iosh. 18. 26.

Muphim. *out of the mouth: or after the Syrian, a couering.* Gen. 46. 21.

Mulach. *anoynting, a couering, or an offering.* Iooke 2. king. 16. 18. where it is written a baple.

Mulhi. *departing, taking away, touching, going backe,* Musi
or *caried away violently.* Sonne of Merari. Exo. 6. 19. Musites
of him came the Mushites. Nomb. 3. 33. and 26. 58.

Muth-labben. *Psalm.* 9. in the title.

Myrr. *A gumme.* Ex. 30. 23. Psalm. 45. 8. Mat. 2. 11.

Myrtus. *a Mirtle tree.* Iheh. 8. 15.

N.

Naam. *faire, or pleasant.* 1. Cor. 4. 15.

Naamah. *faire, beautiful, comely, or greatly moouing.* Noema
Gen. 4. 22. and 1. king. 14. 21.

Naaman. *idem.* Sonne of Benjamin. Genes. 46. 21. Noeman
Also a captaine, who was healed of lepp by Elisha.
2. king. 5. 1, to 20.

Naarah. *a maide, a yong man, or shaking off, or war-* Naara
ching. 1. Chro. 4. 5.

Naarith. *idem.* A citie. Iosh. 16. 7.

Naariah. *the childe of the Lorde, the shaking of the* Naaritha
Lord, the watchman of the Lord, or the Lord watching, Neariah
1. Chro. 3. 22. Naaria

Naasson. Iooke Naathon.

Nabaioth. *buds, or fruites, or prophesies.* Gen. 25. 13.

Nabal. *a foole, or madde.* A rich man, husband of A- Nebo
bigail. reade 1. Sam. 25. 2, to 40. Naboth

Nabar. *beholding.* Father of Ieroboam. 1. ki. 11. 26. Nebar
Eccus. 47. 23.

Nabathites. *speaking, prophesying, or budding forth.* Nabathes
1. Mac. 5. 25. and 9. 35. Nabuthites

Naboth. *a speech, prophesie, speaking, prophesying,*
fructifying, or budding forth. He that refused to sell A-
bah his vineparde, and therefore was stoned by Jeze-
bels wicked practise. 1. king. 21. 1, to 17.

D. li.

Nachon.

	Nachon, ready, or sure, a mans name. 2. Sam. 6. 6. called Chidon. 1. Chron. 13. 3.	2. 33. Luke 1. 26. The devill confessed Christ to be of Nazaret. Luke 4. 34. The inhabitants regarded not their Prophet Jesus. Matth. 13. 57. but would have cast him headlong from their hill. Luke 4. 27.	
	Nadab, a prince, or liberal, yowing, or of his owne accord. The sonne of Aaron. Exod. 6. 23. He & Abihu, or son of God, & in what likeness. Exo. 24. 9, 10. They offering wrong fire, are devoured. Levit. 10. 1, 2. Also the sonne of Jeroboam, who reigned over Israel. 1. king. 14. 20. like his wicked father. 1. king. 15. 26. slaine by Baasha, who reigned in his stead. 1. king. 15. 27, 28.	The law of the Nazarites. Num. 6. 2. Samson a Nazarite from his mothers wombe. Judg. 13. 5. and so was Samuel. 1. Sam. 1. 11.	
Nagge	Naggai, clearenesse, or light. Luke 3. 25.	¶ Neah, moved, or moving. A citie. Josh. 19. 13.	Noa
Nahalol	Nahalich, the inheritance, flowing stream, or valley of God. Num. 21. 19.	Neapolis, a new citie. A citie. Act. 16. 11.	
Nahalal	Nahallal, praised, bright, or a foote. A citie. Josh. 19. 25. and 21. 35. Judg. 1. 30.	Neariah, looke Naariah.	
Nahum	Naham, a comforter, or repentant, or the leader of them, or the rest of them. 1. Chron. 4. 19.	Nebai, fructifying, or budding forth, speaking, or prophesying. Neh. 10. 19.	
Naas	Nahamani, idem. Neh. 7. 7.	Nebalath, prophesie, cloaked talke, hidden, or budding forth, or prophesying cloakingly. A citie. Neh. 11. 34.	Nebalath
Nahas	Naharai as Nahathon. 2. Sam. 23. 37.	Nebaioth, looke Nabaioth. and Isa. 60. 7.	
Naas	Nahas, a snake, or serpent, southsaying, or prophesying, or like brasse. A citie. 1. Chron. 4. 12.	Nebat, looke Nabat.	
Nahas	Nahash, idem. King of the Ammonites. 1. Sam. 11. 1.	Nebuchad-nezzar, the mourning of the generation, or wailing of iudgement, or the sorowing of pouertie. A king of Babel. 2. kin. 24. 1. He receiveth power over al kingdomes. Jer. 27. 6. He conquereth Egypt. 2. king. 24. 7. Jerem. 46. 2, 13. Hee destroyeth Jerusalem. 2. kings 24. 2, 3, 4. * and 25. 1. * Jer. 39. 1. * According to the prophesie. Isai. 7. 8. Jer. 25. 9. & 32. 28. * Hee dreameth. Dan. 2. 1. * He erecteth an image, and commaundeth to honour it. Dan. 3. 1. * Hee dreameth againe. Dan. 4. 2. He dwelt seven peeres among wilde beastes. Dan. 4. 29. Hee is bewailed in mockage. Isai. 14. 4. *	Nebuchad-nezzar.
Naas	Nahashon, a noyse, neighing, a making warre, or drinnesse, or after the Syzian, a stragling. Brother of Elisheba. Exo. 6. 23. Num. 1. 7. Ruth. 4. 20. Mat. 1. 4. Mat. 3. 32.	Also a great king of the Assyrians in Niniveh. Some thinke him to be Cambyses. Judeth 1. 5. * & 2. 1. *	Nabucodonosor
Naafon	Nahath, rest, or a leader, or after the Syzian, a going downe. Gen. 36. 13. and 1. Chron. 6. 26.	Nebulharban, speech, prophesie budding, springing, or flowing, or after the Heb. and Syz. fruite, or budding forth of deliuering. A prince of Nebuchad-nezzars. Jer. 39. 13.	Nabuzarban
Nahshon	Nahoi, very secret, or hid, my beloved, or resting with me, or a leader with me. Num. 13. 15.	Nebuzar-adan, a budding forth, a prophesie of forreigne iudgement, or the budding forth of the foote of a pillar. Chiefe steward to the King of Babel. 2. king. 25. 8. Jer. 39. 13.	Nabuzar-dan
Nahabi	Nahor, hoarse, angry, or drie: or after the Syzian, strangled. The sonne of Serug. Gene. 11. 22. Also the sonne of Terah. Gen. 11. 26, 29. and 22. 20. *	Necho, lame, or smitten. Synname to Pharaoh. 2. king. 23. 29. *	Necho
Nahesson	Nahshon, looke Nahashon.	Nedabiah, the vowe of the Lord, or the prince of the Lord. 1. Chron. 3. 18.	Nechao
	Nahum, as Naham, A Prophet. Nahum. 1. 1.	Neginoth, Psal. 4. In the title.	Nedabia
	Naim, fairenesse, beautifullnesse, pleasantnes, trouble, or the moving of them. A citie. Luke 7. 11.	Neginothai, Habak. 3. 19.	Nadabia
	Naioth, fairenesse, beautie, comelinesse, or a dwelling place. A place. 1. Sam. 19. 18.	Nehalamite, a dreamer, or a dreame, a valley of waters, or the inheritance of waters. Jer. 29. 24.	
Naneas	Nanea, According to the Persian tongue, Diana. 2. Macc. 1. 13.	Neheloth, Psal. 5. In the title.	
Noemi	Naomi, as Naamath. Wife of Elimelech. Ruth. 1. 2. * and 2. 1. * and 3. 1. * and 4. 14, 15, 16.	Nehemiah, comfort, or the rest of the Lord, penitent Lord, or direction of the Lorde. Neh. 1. 1. Butler to king Artahastate. Neh. 1. 11. & 3. 1. Having obtained a letter of the king, he went to Jerusalem, & builded up the walles. Neh. 2. 8. He reproveth the breakers of the Sabbath. Neh. 13. 15. and those that had married strange wives. Neh. 13. 25. He is prayed. Eccus. 49. 13. Synnamed Tirshatha. Neh. 8. 9. & 10. 1.	Nabuzar-dan
Naphis	Naphith, a soule, or resting, or after the Syzian, multiplying. Gen. 25. 15.	Nehum, a comforter, penitent, or a leader of them. Neh. 7. 7.	Nehuchad-nezzar.
Nephthali	Naphtali, my wrestling, comparison, likenes, or crookednes. Iakobs sonne by Rachel. Gen. 30. 8. His children. Gen. 46. 24. Num. 34. 48, 49, 50. 1. Chron. 7. 13. He is blessed. Gene. 49. vi. Deut. 13. 23. His portion. Josh. 19. 32, to 40. Naphtali could not drive out the inhabitants of Beth-shehem, &c. but made them tributaries. Judges. 1. 33.	Nehultha, brasen, like the aire, southsaying, or a Serpent. 2. king. 24. 8.	Nehuchad-nezzar.
Nephthali	Also a citie. Tob. 1. 2.	Nehustan, brasen, made of copper, a southsaying, given of the serpent, or a gift. The name that Hezekiah gave in contempt to the brasen serpent. 2. king. 18. 4.	Nehustan
Nephthalim	Naphtha, Dan. 3. 46.	¶ Neiel, commotion, or moving of God. A citie. Joshua. 19. 27.	Nehiel
Naphthuin	Naphtaim, looke Nephthaim. The sonne of Mizraim. Gen. 10. 13. and 1. Chron. 1. 11.	Nekoda, painted, diuers, or inconstant, pointed a shepheard, or made crooked. A citie. Ezra 2. 48, 60. Neh. 7. 50.	Necoda
Nephthuin	Narcissus, astonished, or neglecting. Rom. 16. 11.	Nemuel, God sleeping, or the sleeping of God. Certain mens names. Num. 26. 9, 12.	Necodah
	Nathan, given, giuing, or rewarded. A Prophet, who foretold David that his sonne shoulde build Gods Church, meaning Christ, of whom Salomon was but a figure. 2. Sam. 7. 13, 14. He reproveth David for his adulterie. 2. Sam. 12. 1, to 16. He is praised. Eccus. 47. 1. He making obeysance, sheweth David how Adonishai usurped his kingdome. 1. king. 1. 23, to 28.	Nepheg, weak, or slacked. The sonne of Izhar. Exo. 6. 21.	Namuel
Nathanael	Also Davids sonne. 2. Sam. 5. 14. Of whose stocke the virgin Marie descended. Luke 3. 31.		
	Nathaneel, the gift of God. The sonne of Ithai. 1. Chron. 2. 14. Also the name of a true Israelite. Job. 1. 45. *		
	Naue, a posteritie, a sonne for ever, a remaining for ever, or fairenesse, or a dwelling place, or after the Syzian, a fish. Father of Jesus. Eccus. 46. 1.		
Nazaret	Nazareth, separated, crowned, or sanctified. A citie. where Christ was conceived and brought up. Mat.		

Nephussim	6.21. And Daudas sonne. 2. Sam. 5. 15.	Nisan. a banner, a prouing, or trying flight: or after the Syrian, a miracle. A moneth. Debe. 2. 1.	
Nephusim	Nephishehim, diminished, or torne in pieces. Debe. 7.	Nisroch, flight, a tender or delicate trying, or banner: Nisroch or after the Syrian, thy table. An idole. 2. king. 19. 37. Isa. 37. 38.	
Ephthar	52. Ezra. 2. 50.	No. a stirring up, or a forbidding. A country. Ezek. 30. 15. Nahum. 3. 8. looke Alexandria.	
Nephthoah	Nephthalim, and Nephthali, looke Naphtali.	Noadiah, the witnessing or testification of the Lord, or Noadiah the company of the congregation of the Lord, or the de- king of the Lord, or the Lord passing ouer: or after the Syrian and Hebrue, the taking away of the Lord. Ezr. 8. 33. Debe. 6. 14.	
Nephtoa	Nephthar. 2. Macc. 1. 36.	Noah, a ceasing, or rest. Sonne to Lamech. Gene. 5. 29. Luke 3. 36. 1. Chron. 1. 4. His three sonnes. Gene. 6. 10. God foretold him of the flood. Gene. 6. 13. He is both commaunded to enter the arke. Gene. 7. 1. and to come forth. Gene. 8. 16. He erecteth an altar to God. Gene. 8. 20. God blesseth him. Gene. 9. 1. and promi- feth neuer to destroy the world with flood againe. Ge. 9. 9, to 18. He planteth a vineyard, and being drunken is derided of his sonne Ham. Gene. 9. 20, to 26. His peeres. Gene. 9. 28, 29. He is prapled. Eccles. 44. 17, 18. His faith. Heb. 11. 7.	
Nephthuim	Nephthoah, open, or an opening. A fountaine. Iosh. 15. 9. and 18. 15.	Noah, the preacher of righteousness. 2. Pet. 2. 5.	Noe
	Nephtuim, idem. Gen. 10. 13.	Nod, speech, prophecy, speaking, prophesying, fructify- ing, springing forth, or barking, or barked at. A citie de- stroyed by Saul. 1. Sam. 22. 19. & 21. 1. Isa. 10. 32.	
	Nephusim, looke Nephishehim.	Nohah, barking, or barked at. A citie. Rom. 32. 42. Nobe- Judg. 8. 11.	
Neregel	Ner, a candle, or light, or land sowne euery other yere. Father of Abner. 1. Sam. 14. 50, 51. 1. Chron. 8. 33. 2. Sam. 3. 6. *	Nod, fugitiue. A countrey. Gen. 4. 16.	
Nergel	Neregal, searching out, a footman, or a candle couered, or land sowne euery other yeere couered. Iere. 39. 3.	Nodab, vowing of his owne accorde, or principall. 1. Chron. 5. 19.	
Nereus	Nergal, idem. An idole. 2. king. 17. 30.	Nogah, brightnesse, or clearenesse. 1. Chron. 14. 6.	Noga
	Nereas, as Ner: or after the Greeke, great. Rom. 16. 15.	Nohah, resting, or a guide. 1. Chron. 8. 2.	Nohaa
	Neri, as Ner. Luke 3. 27. who is also called Iecho- nias. Mat. 1. 12.	Nomades, men wandring here and there. A people without certaine abiding. 2. Macc. 12. 11.	
Neriah	Nerias, the light or candle of the Lorde, or the lande sowne euery other yeere of the Lord. The father of Ba- ruch. Baruch. 1. 1. Iere. 32. 12.	Non, looke Nun. and 1. Chron. 7. 27.	
	Nethaneel, as Nathaneel. Diuers mens names. Mo. 1. 8. Ezra. 10. 22. 1. Chron. 15. 24. & 2. Chron. 35. 9.	Noph, a hony combe, a distilling from the head, a lif- ting up, or a sieue. A citie. Isa. 19. 13. Iere. 2. 16. Ezek. 30. 13.	
Nathanael	Nethaniah, the gift of the Lord. 2. kin. 25. 23. and 1. Chron. 25. 2. & 2. Chron. 17. 8. Iere. 36. 14.	Nophah, fearefull, or binding. Rom. 21. 30.	Nopha
Nathanah	Nethan-melech, the gift of a king, or the gift of coun- sell. 2. king. 23. 11.	Nun, sonne, posteritie, stocke, euermlasting, or remay- ning for euer: or after the Syrian, a fish. Father of Jo- shua. Rom. 13. 9. Exod. 33. 11. 1. Chron. 7. 27.	Nan
Nathanah	Nethanim, giuen, or rewarded. 1. Chron. 9. 2. Ezra. 2. 43, 58.	Nymphas, a bride. A worthy man whom Paul sa- luteth. Coloss. 5. 15.	Nympha
Nathanmelech	Netophah, a drop, or dropping downe from the head, or gumme that droppeth downe from trees, or the ben- ding of the mouth. Ezra. 2. 22.		
Nathinei	Netophathi, idem. A certaine familie, which had their possessions in the fields. Debe. 12. 28. 1. Chron. 2. 54. & 9. 16.	Obadiah, seruant of the Lord. The gouernour of A- hab's house. 1. kin. 18. 3, to 17. and 2. Chron. 17. 7. Also a Prophet. Obad. 1. 1. An other. 1. Chron. 3. 21.	Obdiah
Nathinims	Neziah, a conquerour, or euermlasting, or strong. Ezra. 2. 54.	Obal, the forwardnesse of antiquitie, or flowing. Gen. 10. 28.	Abdias
Netopha	Nezib, standing, or a standing place, or an aduancing of any title or right: or after the Syrian, a plant. A citie Iosh. 15. 43.	Obed, a seruant, or a workeman. Boaz sonne. Ruth. 4. 17. Mat. 1. 5. Luke 3. 32. 2. Chron. 2. 12.	Obadia
Netupha	Nibhaz, fructifying, or budding forth a visio, or spea- king, or prophesying a vision. An idole. 2. kin. 17. 31.	Obed-edom, the seruant of Edom, or a seruant E- domite. A Gittite. 2. Sam. 6. 10, 11. & 1. Chron. 15. 21, and 16. 38.	
Nethopha- thi	Nibshan, speech, prophetic, the springing forth of slee- ping, or of changing, or springing forth of a tooth or yuo- rie. A citie. Iosh. 15. 62.	Obil, borne, or brought, led away, caryed, sorowfull, or waxing olde. 1. Chron. 27. 30.	Vbil
Netuphati	Nicanor, a conquerour, or victorious. 1. Macc. 3. 38. & 7. 26. * & 2. Macc. 15. 1. *	Oboth, dragons, wombes, fathers, or desires. A place. Rom. 21. 10. & 33. 43.	
Nafia	Nicodemus, innocent blood: after the Greeke, the vi- ctoria of the people. A Pharisee & ruler of the Jewes, who came to Christ by night, to be taught of him. Ioh. 3. 1. * read. Iohn. 7. 50. * & 19. 38. *	Ocran, troublous, or troubling. Rom. 1. 13.	Ochram
Nefib	Nicolas, a victour or ouercommer, or the victories of the common people. A deacon. Act. 6. 5. who (as some thinke) held, that wines should be common. The sect was called Nicolaitans. Reue. 2. 6.	Oded, sustayning, or lifting up. 2. Chron. 28. 9.	
Nibhaz	Nicopolis, a citie of victorie, or victorious citie. A ci- tie of Thracia. Tit. 3. 12.	Odomeras, the sonne of prayse, or witnesse of a coffer. 1. Macc. 9. 66.	Odares
Nobabas	Niger, blacke, purple, or darke. The surname of Si- mon. Act. 13. 1.	Odolla, a witnesse, or ornament to them, or a witnesse, or ornament of his miserie, or the passing ouer, or pray of his miserie. A citie. 2. Macc. 12. 38.	Odardar
Nebfan	Nilus, in Hebrue Shihor, blacke, or troublous. A fa- mous riuer in Egypt. Exo. 7. 15. Ioh. 13. 3. Iere. 2. 18.	Og, roasted bread, or a mocke: Or after the Syrian, holding downe, or hindred. A great giant, king of Ba- shan. Rom. 21. 33. * Deut. 3. 1, to 14. Psal. 135. 11.	Odallara
	Nimrim, a leopard, a rebellion, bitterness, or a chance. A citie. Isa. 15. 6.		
	Nimrod, a rebell, or rebellious, a sinner, or transgres- sour, or an apostate. Sonne of Cush. Gen. 10. 8, 9.		
Nemrod	Nineue, faire, beautifull, or a dwelling place. A citie builded by Asshur. Gen. 10. 11. The desolation there- of prophesied. Nahum. 3. 1. Zeph. 2. 13. Tob. 14. 4. The repentance after Jonas preaching. Iona. 3. 5. * They shall condemne the Jewes, and why. Mat. 12. 41.		
Nineue			
Niniuites			

Ahod	<p>Ohad, <i>praying, or confefling</i>. Gen. 46. 10. Exo. 6. 15.</p> <p>Ohel, <i>a tabernacle, or tent, or light</i>. 1. Chro. 3. 20.</p> <p>Ohel-moed, <i>the tabernacle of the congregation</i>. Exo. 33. 7.</p>		
	<p>Oliuet, <i>A hill two miles on the East fide from Ierufalem, the brooke Cedron running betweene, taking name of the plentie of Oliues growing thereupon</i>. Mat. 21. 1. & 24. 3. Luke 22. 39. Iohn 18. 1.</p>		
Holofernes	<p>Olofernes, <i>a strong captaine. Chiefe captaine to Nabuchodonofor</i>. Iudet. 2. 4. * to Chap. 15.</p> <p>Olympas, <i>heauenly</i>. Rom. 16. 15.</p> <p>Olympius, <i>idem</i>. 2. Mac. 6. 2.</p> <p>Omar, <i>speaking, or exalting</i>. Gen. 36. 11.</p> <p>Omer, <i>A meafure</i>. Exod. 16. 16. * Ezek. 45. 11.</p> <p>Omri, <i>a bundle, a rebellious, or bitter people</i>. 1. kings 16. 16, to 29.</p>		
Gomer	<p>On, <i>forrow, strength, or iniquitie</i>. A countrey. Gen. 41. 45, 50. Also a man. Rom. 16. 1.</p>		
Homer	<p>Onam, <i>forowe, strength, or iniquitie of them</i>. Gene. 36. 23. 1. Chro. 1. 40. & 2. 28.</p>		
Amri	<p>Onan, <i>as On</i>. Gene. 38. 4.</p>		
Hon	<p>Onesimus, <i>as profitable</i>. Col. 4. 9. Philem. 10.</p> <p>Onesiphorus, <i>bringing profit</i>. 2. Tim. 1. 16. & 4. 19.</p> <p>Onias, <i>the strength of the Lord, or a fhip</i>. Eccus. 50. 1. 1. Mac. 12. 7.</p>		
Oman	<p>Onix, <i>A precious ftone</i>. Gen. 2. 12. Exod. 25. 7.</p>		
Aunan	<p>Ono, <i>griefe, strength, or iniquitie of him</i>. A citie. 1. Chro. 8. 12. Ezra. 2. 33. Neh. 11. 35.</p>		
	<p>Ophel, <i>a towre, darkenefse, or a litle white cloude</i>. 2. Chro. 27. 3. & 33. 14. Neh. 11. 21.</p>		
	<p>Ophir, <i>afhes, or a fructifying</i>. Ioktans fomme. Gene. 10. 29. Also a region in Iudea, where is ftore of golde. 1. king. 9. 28.</p>		
	<p>Ophni, <i>fleeing, wearineffe</i>: or after the Syzian, <i>a felding together</i>. A citie. Ioff. 18. 24.</p>		
Ephrah	<p>Ophrah, <i>dust, leade, or a fawne</i>. A citie. Ioffu. 18. 23.</p>		
Ophera	<p>Iudg. 8. 27.</p>		
	<p>Oreb, <i>a crowe, pleasant, a comander by faith, mingling together, or the euenig</i>. A prince of Midianites flaine on the rocke Oreb. Iudg. 7. 25. Ifal. 83. 11.</p>		
Aran	<p>Oren, <i>a coffer, reioyng, or the flander of them</i>. 1. Chro. 2. 25.</p>		
	<p>Orion, <i>Iob. 9. 9. & 38. 31.</i></p>		
	<p>Ornan, <i>reioyng, the light of the funne, or light, or flander remayning for euer</i>. 1. Chro. 21. 15. & 2. Ch. 3. 1.</p>		
Orpha	<p>Orpah, <i>a necke, or hinder part of a necke, ftiffenecked, the raifing of the mouth, or the making bare of the mouth</i>. Ruth. 1. 4.</p>		
Orthofaida	<p>Orthofias, <i>upright, or rectified</i>. A towne at the foote of Libanus. 2. Mac. 15. 37.</p>		
Orthofada	<p>Ofeas, 2. Efb. 1. 39. & 13. 40. looke Hofea.</p> <p>Ofeha, Rom. 13. 9. looke. Iofhua.</p> <p>Othni, <i>my time, or my houre</i>. 1. Chro. 26. 7.</p>		
	<p>Othniel, looke Othoniel.</p>		
Otholia	<p>Otholiah, <i>time to the Lord</i>. 1. Chro. 8. 26.</p>		
Athaliah	<p>Othoniel, <i>the time, or houre of God</i>. Ioffhua 15. 17.</p>		
Othniel	<p>Iudg. 3. 11. & 1. Ch. 27. 15.</p>		
Idox	<p>Ox, <i>pleafant, or merrie</i>. Iudet. 8. 1.</p>		
Ozia, Azaia	<p>Ozaziah, <i>the ftength of the Lord</i>. Mens names. 1. Chro. 15. 21. & 27. 20.</p>		
Azaziah	<p>Ozem, <i>the hafing of them, or fafting</i>. 1. Chro. 2. 15.</p>		
Azaria	<p>Ozen, <i>idem</i>. 1. Chro. 2. 25.</p>		
Asom	<p>Ozias, <i>the ftength, or bucke goate of the Lord</i>. 2. Efb. 1. 2. Iudet. 6. 15. & 7. 30.</p>		
Ozem	<p>Oziel, <i>the ftength, or bucke goate of God</i>. Iudet. 8. 1. looke Vzziel.</p>		
Ozia	<p>Ozielites, <i>idem</i>. 1. Chro. 26. 23.</p>		
Oflas	<p>Ozni, <i>an eare, my hearkening, or a goldsmiths balance</i>. Sonne of Gad: of him came the Ozmites. Rom. 26. 16. called Ezbon. Gen. 46. 17.</p>		
Vzziel	<p>Ozziel, <i>the helpe of God</i>. 1. Chro. 27. 19.</p>		
Azirel			
		P.	
	<p>Paarai, <i>a gaping, or an opening</i>. 2. Sam. 23. 35.</p>		Pharai
	<p>Padan Aram, <i>A citie of Syria, where Laban dwelt</i>. Gen. 25. 20.</p>		Mefopota- mia
	<p>Padon, <i>his redemption: or after the Syzian, the yoke of an oxe</i>. Ezra. 2. 44.</p>		Phadon
	<p>Pagiel, <i>God hath met, or the meeting, or the requiring pardon of God</i>. Rom. 1. 1.</p>		Phegiel
	<p>Pahath Moab, <i>a Duke of Moab</i>. Ez. 2. 6. Neh. 3. 19.</p>		Phadath- moab
	<p>Palal, <i>thinking, or iudging</i>. Neh. 3. 25.</p>		Pala
	<p>Paleftina, <i>ftrowed, or couered, viz. with afhes, or dust, or decay put to, a double decay, or the drinke of decay, or he fell drinking</i>. A countrey in Syria ioyning to Arabia. Exod. 15. 14. Ifal. 60. 8. Ifa. 14. 29. Of the people, looke Philiftims.</p>		Phalel
	<p>Pallu, or Palu, <i>marueilous, wonderfull, or hidden</i>. Ge. 46. 9. and 1. Chro. 5. 3. Of whom came the Palluics. Rom. 26. 5.</p>		Phallu
	<p>Palti, <i>deliuerance, or banifhment</i>. Rom. 13. 10.</p>		Phalti
	<p>Paltiel, <i>deliuerance, or banifhment of God</i>. Rom. 34. 26.</p>		Phaltiel
	<p>Pannag, <i>A place</i>. Ezek. 27. 17.</p>		Phaltias
	<p>Panthicus, <i>The moneth of April</i>. 2. Mac. 11. 30.</p>		Xanticus
	<p>Paphus, <i>A citie of Cyprus, dedicated fometime to Venus, where the maydens bled, before mariage, in the honoz of Venus to prostrate themfelues on the fea fhore</i>. Act. 13. 6.</p>		Xanthicus
	<p>Parah, <i>a cove, increafing, or ftirring up</i>. A citie. Ioff. 18. 23.</p>		Paphos
	<p>Paran, <i>fairenelfe, prayfe, or fprings</i>. A plaine wilderneffe. Gen. 14. 6. & 22. 21.</p>		Aphara
	<p>Paras Perfia, <i>A countrey</i>. Ezek. 38. 5.</p>		
	<p>Parmafhta, <i>the breaking of a foundation: or after the Hebze and Syzian, a bull of one yeeres age</i>. Efb. 9. 9.</p>		Pharmafhta
	<p>Parmenas, <i>continuing</i>. Act. 6. 5.</p>		Phermekta
	<p>Parnach, <i>a bull fmiting, or fmit, or broken</i>. Rom. 34. 25.</p>		Parmenas
	<p>Paroh, <i>vengeance</i>. Exod. 8. 1. looke Pharaoh.</p>		Pharnach
	<p>Parosh, <i>a flea, or gnat</i>. Ezra. 2. 3. Neh. 3. 25.</p>		Pharao
	<p>Parthians, <i>fliers for feare, or banifhed men</i>. A people. Act. 2. 6. Ifa. 66. 19.</p>		Pharos
	<p>Paruah, <i>fresh, or florifhing: or after the Syzian, fleeing</i>. 1. king. 4. 17.</p>		
	<p>Paruaim, 2. Chro. 3. 6. and 1. king. 9. 28.</p>		
	<p>Pafach, <i>thy broke piece, or thy diminishing</i>. 1. Ch. 7. 33.</p>		Ophir
	<p>Paf-dammim, <i>a portion, or diminishing of blood</i>. A place. 1. Chro. 11. 13.</p>		Pafah
	<p>Pafeah, <i>a paffing ouer, or an halting</i>. 1. Chro. 4. 12. Ezra. 2. 49.</p>		Phofech
	<p>Pafhur, <i>increafing libertie, or fpredding out whitenefse</i>. 1. Chro. 9. 12. Ezra. 2. 38. Iere 20. 3.</p>		Phes-domim
	<p>Patura, <i>white limed, or bringing death</i>. A citie of Lydia a prouince of Asia. Act. 1. 21.</p>		Pafcha
	<p>Patmos, <i>deadly, or bringing death</i>. An yle. Reue. 1. 9.</p>		Pheffe
	<p>Pathros, <i>a morfel of dough, a perfuafion of decay, or an inlarging of diftilling from the head</i>. A countrey. Ifai. 11. 11. Iere. 44. 1, 15.</p>		Phafhur
	<p>Pathrusim, <i>idem</i>. Gen. 10. 14.</p>		Phaffur
	<p>Patriarke, <i>the chiefe of fathers</i>. Heb. 7. 4.</p>		Phaffhur
	<p>Patrobas, <i>pertheyning to the father</i>. Rom. 16. 1.</p>		Phaffhur
	<p>Patroclus, <i>of the father, or the glory of the countrey</i>. 2. Mac. 8. 9.</p>		Pathmos
	<p>Pau, <i>bowling, fighing, or appearing</i>. A city. Ge. 36. 39.</p>		Pathures
	<p>Paul, <i>Jerome faith. Heb. marueilous, or maru:iloufly: ether thinke, Heb. and Greeke, the entry into a flocke, the Greeke word fignifieth, ref, or he that hath a ref, and the Latine, litle</i>. An Apottle of Chrift, defcended of the tribe of Benjamin. Roma. 11. 1. Philip. 3. 5. brought up with Gamaliel. Act. 2. 3. A Pharife, and fonne of a Pharife. Act. 23. 6. Marueiloufly conuer- ted. Act. 9. 3, to 23. and 23. 6, to 17. & 26. 12, to 19. He perfecuteth the Church. Act. 8. 1. and 9. 1. Gal. 1. 13. 1. Timothy 1. 13. An elect vefell of God, &c. Act. 9. 15. and</p>		Phethros
			Phethrusim
			Patroba
			Phau

and 12. 14. ordeined to preache Christ to the Gentiles. Gala. 1. 15, 16. He did many things against the name of Iesus. Actes. 26. 9, 10. Baptized. Actes. 9. 18. Delivered out of darkenesse by the light of God, and why. 2. Corin. 4. 6, 7. Hee preacht openly that Christ was the sonne of God, &c. Actes 9. 20. * Hee and Barnabas separated to preach the Gospel to the Gentiles. Actes 13. 2. A teacher, preacher, master Apostle of the Gentiles, and minister of Christ. Rom. 11. 13. and 15. 16. Galath. 2. 8. 1. Timoth. 2. 7. 2. Tim. 1. 11. And an Ambassadour of Christ. 2. Corin. 5. 20. He did obtaine the office of Apostleshippe, by the mercie, will, and grace of God. 2. Cor. 1. 1. and 4. 1. Ephel. 3. 2. 2. Tim. 1. 1. 9. Titus 1. 3. and not by man. Gala. 1. 1. but by the commaundement of God. 1. Timoth. 1. 1. He learned the Gospel by reuelation of Christ, and not of any other. Gala. 1. 12. Sent to preach, not to baptize. 1. Corin. 1. 17. The Churches of Judea glorified God for him. Galat. 1. 23. The dispensation of the Gospel committed to him, he was constrained to preach it. 1. Corin. 9. 16, 17. By reuelation hee ascended to Jerusalem, to conferre of the Gospel with the Apostles. Actes 21. 18, 19. Gala. 2. 2. He accounteth all things losse and dounge, in respect of the knowledge of Christ. Phil. 3. 8. Hee exhorteth vs to conuert to God by good workes. Actes 17. 30, 31. and 26. 20. to serue the Lord with all modestie, teares and tentations. Actes 20. 19. testifying that Iesus is the Christ. Actes 18. 5. teaching nothing but that which Moses and the Prophets had foretold. Actes 13. 16, to 42. and 26. 23. 1. Corin. 1. 23, 24. He preacht Christ to the Thessalonians. Actes 17. 11, 12. and openly. Actes. 17. 22. * He preacht till midnight. Actes 20. 7. He preacht in Antioch. Actes 11. 23. Hee teareth his garments, seeing the people about to sacrifice to him. Actes 14. 14. His valiant stomacke in offering himselfe into danger for his flocke. Act. 19. 30. Threer peeres he ceased not, with teares to giue warning of false prophets. Actes. 20. 31. He feared no dangers to preach the Gospel. Actes 20. 23, 24. as appeared by his sufferings. 1. Corin. 4. 9. and 2. Cor. 4. 9. and 11. 24. and 12. 7. and 2. Timoth. 2. 10. and 3. 11. He was ready to be bound, and to die for Christs sake. Actes 21. 13. His affection to the Iewes. Rom. 9. 3. and 10. 1. & 11. 14. and to the Philippians and Corin. 4. 11. Christ sheweth him what afflictions he should suffer for his name. Actes. 9. 16. God encourageth him to preach to the Corin. 4. 11. In prison the Lord encourageth him to constancie. Actes. 23. 11. The Angell comforteth him not to feare the danger of the sea, and why. Actes 27. 23. He exhorteth the Antiochians not to contemne the Gospel. Actes 13. 40, 41. Trauailing through Galatia and Phrygia, he strengtheneth the disciples. Actes 18. 23. He visiteth all the cities where hee had preached, to confirme them. Actes 15. 32. Hee comforteth those that sayled with him to Rome. Actes. 27. 9, 10. What care he had, that the Corin. 4. 11. should annoyde contention. 2. Corin. 12. 20, 21. and for all Churches. 2. Cor. 2. 12. and 11. 28 Coloss. 2. 1. and 1. Timoth. 1. 3. Before Festus he wished all that heard him, such as he was, except his bonds. Actes 26. 29. The Spirit witnessed in euery citie, the afflictions that abode him at Jerusalem. Actes 20. 22, 23. Some counsaile him not to go thither. Act. 21. 4. He disputeth before Felix, of righteousness, temperance, and iudgement to come. Actes 24. 26. Hee is conueyed by night through a wall, bobone in a basket. Actes 9. 25. and 2. Corin. 11. 33. Persecution against Paul and Barnabas. Actes. 13. 50. Hee is presented to Felix. Actes 23. 33. and before Festus, accused by the Iewes. Act.

25. 6, 7. Festus objecteth madnesse to him. Act. 26. 24. Through God he is deliuered both from Iewes and Gentiles. Actes. 26. 22, 40. Men votu his death, whereof he is aduertised. Actes. 23. 12, 13, to 23. He is beaten and imprisoned by the Iewes. Actes 21. 30, to 35. Brought to iudgement. Actes 18. 12. Commaunded of God to goe out of Jerusalem, and why. Actes 22. 18. Forbidden to preach in Asia. Actes. 16. 6. His race in the course of the Gospel. 1. Cor. 9. 20. * Hee preacht from Jerusalem to Aegyptum. Rom. 15. 19. Hee visiteth Peter & tarpeth with him 15. dayes. Galat. 1. 18. He withstood Peter at Antioch. Gala. 2. 11. He calleth himselfe the least of the Apostles, and why. 1. Cor. 4. 9. and 15. 9. and a follower of Christ. 1. Corin. 11. 1. and willetth to followe his example. 1. Corin. 4. 16. Philip. 3. 17. and 1. Thess. 1. 6. and 2. Thess. 3. 9. He approued by his life, that which he taught by his preaching. 1. Corin. 9. 27. He that despiseth his doctrine, despiseth God. 1. Thess. 4. 8. How he behaued himselfe in preaching the Gospel. 1. Corin. 2. 1. * He desireth to be ayded with the prayers of the faithfull. Rom. 15. 30. and 2. Cor. 1. 11. He would not iustifie himselfe. 1. Cor. 4. 4. He sawe Christ after his resurrection. 1. Corin. 15. 8. Some things hard to be understood in his Epistles. 2. Peter 3. 16. Hee had a scribe that wrote out his Epistles, and subscribed them himselfe. Colos. 4. 18. and 2. Thess. 3. 17. He was not chargeable to any man, but wrought for his liuing. Actes. 18. 3. and 23. 33, 34. & 1. Cor. 4. 12. & 9. 6. and 2. Cor. 11. 9. & 12. 13. & 1. Thess. 2. 7, 9. & 2. Thess. 3. 8. He preacht at Iconium. Act. 14. 1. At Lystra. Actes 14. 6. At Berea. Actes. 17. 10. At Athens. Actes 17. 15. and at Corin. Actes 18. 2. Called Saul. Act. 7. 58. and 8. 1, to 5. and 9. 1.

Pedahel, the redemption of God. Rom. 34. 28.

Pedahzur, a strong redeemer, or a stone redeeming. Rom. 1. 10. and 7. 54.

Pedaiah, the Lords redeeming. 2. king. 22. 1. 1. Chro. 3. 18.

Pekah, opening. The sonne of Remaliah. 1. king. 15. 25, to 32.

Pekaiiah, the Lord opening. The sonne of Menahem. 2. kings. 15. 23, to 27.

Peked, noble, or rulers. Eze. 23. 23.

Pekod, Iere. 50. 21.

Pelaiah, the miracle, or secret of the Lorde. Mens names. 1. Chro. 3. 24. Nehe. 8. 7. and 10. 10.

Pelaliah, thinking on the Lord, or entreating the Lord, or the iudgement of the Lord. Nehe. 11. 12.

Pelatia, the deliuerance, setting free, or banishment of the Lord. Mens names. 1. Chro. 3. 21. and 4. 42. Nehe. 10. 22. Eze. 11. 1, 13.

Peleg, a diuision. Gen. 10. 25. & 11. 18. 1. Chro. 1. 29. Luke. 3. 35.

Pelet, deliuerance, or banishment. 1. Chro. 12. 3.

Pelet, decay, or iudging. Rom. 16. 1.

Peletites, idem. 2. Sam. 8. 18.

Pelonite, falling, hid, or secret. 1. Chro. 11. 27.

Peniel, seeing God, or the face of God. A place neere the foord Jabbok. Gen. 32. 30.

Peninnah, a precious stone, or our face. One of the wiues of Elkanah. 1. Sam. 1. 2, to 7.

Pentecost, the fiftenth (or day) A feast of the Iewes. looke Whitsunday in the second Table.

Penuel, as Peniel. Father of Gedor. 1. Chro. 4. 4. Also a citie. 1. kings 12. 25. Iudg. 8. 8, 9, 17.

Peor, a gaping, or opening. A hill. Rom. 23. 28.

Perah, A riuer called Euphrates. Ge. 2. 14. De. 1. 7.

Peres, Daniel. 5. 28.

Peresh, a horseman, casting out to be slaine, or declaring. 1. Chro. 7. 16.

Pedacl

Phedacl

Pedazur

Phadasseur

Pedaia

Adaiah

Phacee

Pecaiiah

Phaccia

Pheleia

Phelelia

Phalacias

Phaltias

Pheltia

Phaleg

Phalet

Phaleth

Phelchites

Phanuel

Penuel

Phenenna

Phogor

Phares

Pherez

Phares

Pharez

Phares	Perez, a diuision. Iudas sonne by Tamar. Gene. 38. 29. and 1. Chro. 4. 1. of his posteritie were rulers of Iudea. 1. Chro. 27. 3. Bebe. 11. 4. looke Phares.	the Egyptian, a king. Name to al the kings of Egypt vntill Salomon, and of some afterward. The first was plagued for Sarai. Gene. 12. 17. * Another whose name Ioseph expounded. Gen. 41. 1. * who sent for Iacob into Egypt. Gen. 45. 17. 18. another who not knowing Ioseph, is cruel to Israel. Exod. 1. 8. * Another, who resisteth Moses and Aaron, and would not let the Israelites depart. His tyrannie, and blasphemie. Exo. 5. 1. * to Chapter 15. another, whose daughter Salomon married. 1. king. 7. 8. Another surnamed Rechob. 2. king. 23. 29. * 2. Chro. 35. 20. * and 36. 1. to 5. Ezekiel 31. 2. * and 32. 2. * Another surnamed Hophra. Iere. 44. 30.
Perez-Oza	Perez-vzzah, the diuision of Vzzah, or the diuision of strength, or of a goat, or a place so called, and why. 2. Sam. 6. 6, 7, 8.	Pharathom, bearing fruite, fructifying, or increasing, Phara or a kewe. A citie. 1. Mac. 9. 50.
Pergen	Perga, very earthly. A citie. Act. 13. 13.	Phares, a diuision. Luke 3. 33. Gene. 36. 29. and 46. Pharez 12. Matt. 1. 3. looke Perez.
Pergamos	Pergamus, height. A citie of Asia. Reue. 1. 11.	Pharisees, idem. A sect of the Iewes which affirmed the resurrection. Mat. 3. 7. looke Pharise in the second Table.
Pherezites	Perida, looke Peruda.	Pharpar, diminished, the fructifying of fruite, or a bul of a bul. A riuer of Damascus. 2. king. 5. 12.
	Perizzites, Rurall, or dwelling in vnwalled villages. A people. Gen. 13. 7. and 15. 20. which God commanded to be destroyed. Deut. 20. 12. Iudah discomfited them. Iudg. 1. 4. Salomon made the remnant of them tributaries to him. 1. kings. 9. 20, 21.	Pharites, deuided. A familie descended of Pharez. Pharezites Rom. 26. 20.
	Persepolis, a citie of Persia. 2. Mac. 6. 2.	Phaselis, a passing ouer, or halting of nauitie. A Phaselida place. 1. Mac. 15. 23.
Peruda	Persia, breaking, deuiding, a horse hoofe, or a crooked nose. A countrey. 2. Chro. 36. 22.	Phebe, cleare, or bright. Rom. 16. 1.
Pharida	Persis, idem. A faithfull woman. Rom. 19. 12.	Phenice, red, purple, or palme. A countrey of Syria, Phoenice where Tyre and Sidon are placed. 1. Eld. 2. 17. Act. 11. 19. Also a hauens of Candie. Act. 27. 12.
Pharuda	Perudah, a separation, or diuision. A mans name. Ezra 2. 55. called Perida. Bebe. 7. 57.	Phibesech, the mouth of treading vnder foote, despite, or from the mouth. A citie in Egypt. Ezek. 30. 17.
Petrus	Peter, a stone, or rocke. The surname of an Apostle of Christ, otherwise called Simon and Cephas. John 1. 41, 42. Mat. 16. 18. surnamed also Bar-Iona. Mat. 16. 17. He and John vnlearned. Act. 4. 13. He & Andrew called by Christ. Matt. 4. 18. John. 1. 41. * Mat. 1. 16, 17, 18. His faith, in his name also of the other Apostles. Ioh. 6. 68, 69. Mat. 16. 16. Through faith hee walked on the Sea, and staggering therein began to sincke. Matth. 14. 29, 30, 31. Christ prayeth that his faith might not faile, and why. Luke 22. 32. Christ reprooueth him for being an offence to him. Mat. 16. 23. and that he could not watch an houre with him. Matt. 26. 40. Christ for to be him he could not followe him then, but should afterward. John 13. 36. He stroke off Malchus his eare. Matth. 26. 51. John 18. 10. He denieth Christ thrise. John 18. 17, 25, 27. Luke 22. 57, 58, 60. Marke 14. 68. * Matth. 26. 70, 72, 74. and repented. Matth. 26. 75. Marke 14. 72. Luke 22. 62. Christ aduertiseth him, with what death hee should glorifie God. John 21. 18, 19. Christ reprooueth his curiositie in demanding what John should doe. John 21. 21, 22. Christ, by this willing him to feede his sheepe, declarith the loue and care that Pastors ought to haue of Christes flocke. John 21. 15, 16, 17. Hee had commission of God to preach to the Iewes. Galat. 2. 8. and so he did. Actes 2. 14. * & 3. 12. * By a vision shewed to him, that God had purified the Gentiles by faith, so as the Iewes might boldly accompanie with them. Actes 10. 3. * Hee sheweth the cause why hee preached, and kept company with Gentiles. Actes 11. 4, to 19. He is imprisoned and deliuered. Actes 5. 18, 19. and 12. 3, 4, to 18. Sicknesse healed with his shadowe. Actes 5. 15, 16. Hee rapeth Tabitha to life. Actes 9. 40. and lodgeth in Ioppa with Simon a Tanner. Actes 9. 43. Christ healeth his wiues mother. Matth. 8. 14, 15. He was witness of Christes sufferings, and an Elder, beseeching all Elders to doe their dueties. 1. Pet. 5. 1, to 12. He healeth the creeple. Actes 3. 4. *	Phichol, the mouth of all, or the perfection of the mouth. Gene. 21. 22.
	Pethah, enaim. Gen. 38. 14.	Philarches, the louer of a prince. 2. Mac. 8. 32.
Phathaia	Pethaiah, the Lorde opening, or the Lorde openeth, or the gate of the Lord. A Leuite. Ezra. 10. 23.	Philadelphia, the loue of the brother, or of brother-hood. A citie. Reue. 1. 11.
Phachaiah	Pethor, A citie. Rom. 22. 5.	Philemon, kissing with God. Phillem. 1.
Pethahiah	Pethuel, a morsell of God, or a perswasion of God, or the enlarging of God. Joel. 1. 1.	Philetus, beloued, or amiable. One that fell from the faith, affirming that the resurrection was already past. 2. Tim. 2. 17.
Phathuel	Peulthai, my workes, or my worke. 1. Chro. 26. 5.	Philip, a warriour, or warlike, or a louer of horses. A Phrygian. 2. Mac. 5. 22. and 13. 23. Also an Apostle. Matth. 10. 3. John 1. 43. He declareth to Nathanael, that the Messias Christ was come. John. 1. 45. Hee desireth to see the father. John 14. 8. Hee preacheth in Samaria, &c. Actes 8. 5. Also a deacon. Actes 6. 5. called Philip the Euangelist, and had foure daughters virgins which did prophete. Actes 21. 8, 9. Also Herods brother the Tetrarche. Luke 3. 1. whose wife Herod married. Mat. 14. 3.
Phollathi	Phaloc, looke Peleg.	Philippi, warlike men, or louers of horses. A citie. Act. 16. 12.
Phalegi	Phallu, maruelous, or hid. Gen. 46. 9.	Philistims, as Palestina. A people. Gen. 10. 14. and 21. 32. Shamgar slewe 600. Philistims with an ore goade. Iudg. 3. 31. God deliuereth Israel into their hands, for idolatrie. Iudg. 10. 6, 7, 8. and 13. 1. God, to afflict them, moued Samson to marrie a Philistim. Iudg. 14. 2. Samson burneth their corne, and howe. Iud. 15. 4, 5. They put out his eyes. Iud. 16. 21. Their battel against the Israelites. 1. Sam. 4. 2. They carry the Arke to Ashdod, and set it by Dagon their God, and are plagued therefore. 1. Sam. 5. 1. They returne the Arke with gifts. 1. Sam. 6. 4, to 13. They at the prayer of Samuel were discomfited. 1. Sam. 7. 9, 10. They warre against Saul. 1. Sam. 13. 17. Jonathan and his harness bearer put them to flight. 1. Sam. 14. 1, to 24. After the death of Goliath, they flee and are slaine by the Lord. 1. Sam. 17. 51, 52. God gaue them into Dauids hands. 1. Sam. 23. 4. They assembled to fight against Saul. 1. Sam. 28. 1. They slay the Israelites,
Phanuel	Phalri, deliuerance, or banishment. 1. Sam. 26. 44.	
Pharao	Phanuel, as Penuel. Luke 2. 36.	
Phach	Pharaoh, spreading abroad, uncovering, or making bare, or after a Syrian, vengeance, or reuenging, and in	

raelites, with Saul and his sonnes. 1. Sam. 31. 1, 2. *
They wage battell against Dauid, and are discomfited. 2. Sam. 5. 17. * Hee maketh them tributaries. 2. Sam. 8. 1. He and his seruants slay many of them. 1. Sam. 19. 8. looke Haraphah. God stirreth them vp against Iehozam. 2. Chron. 22. 16.

Philologus. a louer of learning, or a louer of the word. Rom. 15. 15.

Philometor. a louer of the mother. The surname of Ptolemeus. 2. Mac. 4. 31. and 9. 29.

Phinees

Phineas, or Pinchas. A bold countenance. The sonne of Eleazar. Exod. 6. 25. Hee slewe Zimri and Cozbi, committing fornication before the people, which appeared Gods wrath. Num. 25. 6, to 16. He stood before the Arke of God, when the Beniamites were destroyed. Judg. 20. 28. Hee is prayled. Eccles. 45. 23. * Also one of the sonnes of Eli. 1. Sam. 1. 3. looke Eli.

Phygellus. fugitiue. 2. Tim. 1. 15.

Phylacteries. Matth. 23. 5.

Phinon

Pinon. a precious stone, or beholding, or the mouth of euerlasting, or the mouth of the sunne: or after the Hebrew and Syriac, the mouth of a fish. Gen. 36. 41.

Phasga

Pisgah, a hill, height, or prouision. A mountain. Num. 21. 20. and 23. 14.

Pharam

Piram. a wild asse of them, the crueltie of them, or the bull of the mother. Josh. 10. 3.

Pharaton

Pirathon. his breaking, or making bare: or after the Syriac, his reuengements. A citie. Judg. 12. 15. The citizen, called a Pirathonite. Judg. 12. 13.

Pharatho-

Pishon, the changing greatnesse of the mouth, or an enlarging. A riuer. Gen. 2. 11. Eccles. 24. 29.

nite

Pisidia, a pitch tree, or blacked with pitch. A prouince of Asia the lesse. Acts. 13. 14 and 14. 24.

Phaspha

Pispa, the diminishing of the mouth, or a mouth diminished. 1. Chron. 7. 38.

Phithom

Pithom. a mouthfull of them, or a perfection of the mouth, or the perswasion of them. A citie. Exod. 1. 11.

Phithon

Pithon, a mouth full of him, the perswasion of him, or a gift of the mouth. 1. Chron. 8. 35. and 9. 41.

Phochereth

¶ Pochereth Hazzebaim, the banishing of the mouth of a doe, or the cutting of the mouth of warfare. A citie.

Asebaim

Exra. 2. 57.

Phochereth

Pocherethzebaim, the banishing of the mouth of drunkards. Neh. 7. 59.

Sabaim

Pollux. Acts. 28. 11.

Pontius, a hand, or of the sea. One surnamed Pilate, a gouernour of the Iewes, placed ouer them by the Romanes: vnder whom Christ suffered. Matth. 27. 2.

Mat. 15. 1. Luke 23. 1. John 18. 28. *

Ponrus, the sea. A countrey of Asia. Acts 2. 9. and 18. 1.

Porcius Festus, a festiuall calfe. looke Festus.

Posidonius, giuing drinke. 2. Mac. 14. 19.

Putiphar

Potiphar, in the Aphrican tongue, a bull. Syriac, Hebrew, and Chald. a fat bull, or the fructifying of fatnesse. Gen. 37. 36. & 39. 1.

Phutiphar

Poti-pherah, Hebrew and Syri. scattering abroad fatnesse, or the making bare of fatnesse, or reuengment of fatnesse. Gene. 41. 45, 50.

Phutiphar

Priscilla, ancient. Rom. 16. 3. Acts 18. 12.

Profelites, strangers. looke in the 2. Table.

Phuz

¶ Ptolomeus, a furrowe, or hanging up waters, or an assemblie of waters. Greeke, warlike. Ester 1. 1.

Phuuh

¶ Puah, or Pua, a mouth, a corner, or a bush of haire. The sonne of Ilachar. Gene. 46. 13. 1. Chron. 7. 1.

Puuah

Also a midwife. Exod. 1. 14.

Publicanes. They which tooke to farme of the Romanes, the reuenues of the citie: Gentlemen, yet much disdained of the Iewish common people. Matth. 5. 46. See more in the second Table.

Publius, common. Acts. 28. 7.

Pudens, shamesfast. 2. Tim. 4. 21.

Pul, decay, or a beane. King of Asbur. 2. king. 15. 19.

Phul Also a countrey. Isa. 66. 19.

Punites, beholding, or my face. A familie descended of Phunites

Pua. Num. 26. 23.

Punon, a precious stone, or beholding. A place Num. Phunon

33. 42, 43.

Pur & Purim, lot, or lots. looke Ester. 3. 7. and 9. 26.

Phur Put. A countrey. Ezek. 27. 10. and 30. 5. Mich. 3. 9.

Phurim Puthites, deceiuing, a mouthfull, or breadth. A familie Phut

descended of Shobal. 1. Chron. 2. 53.

Putiel, Africke of God. Syri. and Hebr. the fatnesse of God. Exod. 6. 25.

Phuthiel Putioli. A citie of Italle. Act. 28. 13. *

Phuteoli Putcolus

Quadrin, halfe a farthing. Mark. 12. 42.

Quartus, the fourth. Rom. 16. 23.

Quintus Memmius, the fifth defiled. A Romane ambassador. 2. Mac. 11. 34. *

R.

Raanah, a breaking. Gen. 10. 7.

Raamiah, thunder of the Lord, or euil from the Lord, Raamias

or a fellow, or shepherd from the Lord. Neh. 7. 7.

Raamia Raames, looke Rameses.

Rabbah, or Rabbath, much, great, a chiding, or a fighting against. A citie of Iudah. Josh. 13. 25. and 15. 60.

Rabba Another of the Ammonites. 2. Sam. 11. 1. and 12. 29.

Rabbath 1. Chron. 20. 1. Iere. 49. 2. Deut. 3. 11.

Rabbi, master. Matth. 23. 7. John. 1. 38.

Rab-mag, dissoluing the multitude, or melting. Iere.

39. 3, 13.

Rabboni, master. John 20. 16.

Rab-laris, master, or set ouer Eunuches. 2. kin. 18. 17.

Iere. 39. 3, 13.

Rabshakeh, master, or set ouer the drinkers, the kisse of

the master drinking much, or a great sacke. 2. king. 18. 17.

Rabfaces Raca. Matth. 5. 22.

Racha Rachab, looke Rahab.

Rachal, to whisper, an apothecarie, or factor. A citie.

1. Sam. 30. 39.

Raddai, ruling, or comming downe. 1. Chron. 2. 14.

Radai Ragau, a companion, his shepherd, his euill, or his

breaking asunder. A citie. Iudeth 1. 5.

Raguel, the shepherd of God, a friend of God, or the

breaking asunder of God. Tob. 3. 7.

Rahab, proude, or strong, or broad, or enlarged, or a

streete. Josh. 2. 1. Mat. 1. 5. Heb. 11. 31. Iam. 2. 25.

Rachab Raham, mercie, or compassion: or after the Syriac,

a friend. 2. Chron. 2. 44.

Rachel, a sheepe. Daughter of Laban. Gene. 29. 10.

Rachel She keepeth her fathers sheepe. Gen. 29. 9. Shee mee-

teth with Iaakob. Gen. 29. 11, 12. She was beautiful

and well fauoured. Gen. 25. 17. Iaakob serueth twise

seuen yerres for her. Gene. 29. 18, to 31. Being barren

she giueth her maide to Iaakob. Gen. 30. 3. She desi-

reth children of Iaakob. Gene. 30. 1. God maketh her

fruitfull. Gene. 30. 22. She hideth away her fathers

idoles. Gene. 31. 19, 34, 35. She dieth at Beniamins

birth. Gene. 35. 16, to 20. Her children. Gene. 46. 19.

The people at Booz marriage, pray God to make

Ruth as fruitfull as Rachel and Leah. Ruth. 4. 11.

Rachel weeping for her children, would not bee com-

forted. &c. Matth. 2. 18. Iere. 31. 15.

Rakkath, emptinesse, spittle, or time. A citie. Josh. 19.

Raceath Reccath

35.

Raken, void, vaine, or diuers pictures. 1. Chron. 7. 16.

Recem Ram, high, or casting away. Ruth. 4. 19. 1. Chron. 2. 9.

Aram Luke 3. 33. Also a mans name. Job 32. 2.

Ramah, high, or cast away. A citie. Josh. 19. 36. Mat.

2. 18. 1. king. 15. 17.

Ramath, idem. A citie. Josh. 19. 8.

Ramache.

Ramatha	Ramath. <i>idem</i> . A citie. 1. Mac. 11. 34. Ramathice. <i>loftie</i> , exalted, or cast away. A citizen of Ramath. 1. Chron. 27. 27. Ramathaim Zophim. A citie. 1. Sam. 1. 1. Ramath-lehi. A place. Judg. 15. 17.	Refa. affection, or a meeting, or a head. Luke 3. 27. 1 Resen. a bridle. A citie. Gen. 10. 12. Reu. his shepheard, a companion, a friend, or euill, or a breaking a sunder. Gene. 11. 18. 1. Chron. 1. 25. called Ragau. Luke 3. 35.	Rhefa
Raamases	Rameses. thunder, a hitting in the teeth of a moth, blotting out euill, or broken in sunder of a moth. A citie. Gen. 47. 11. Exod. 1. 11. Judeth 1. 9.	Reuben. seeing his sonne, the vision of his sonne, or the sonne of vision. So named because the Lord did see his mothers affliction. Iaakobs sonne by Leah. Gen. 29. 32. of him came the Reubenites. Romb. 26. 7. He lieth with his fathers concubine. Gene. 35. 22. He deuileth howe to rid Ioseph out of his brethrens hand. Gen. 37. 21. He chargeth them with the death of Ioseph. Gen. 42. 22. He is depriued of his dignitie, and why. Gene. 49. 4. He is blessed. Deut. 33. 6. his genealogie. Gene. 46. 9. Exod. 6. 14. 1. Chron. 5. 1. His tribe, with others, are sent to their possessions. Ioshua 22. 1. They ouercome the Hagarims. 1. Chron. 5. 10. For their idolatrie they are punished by the Assyrians. 2. King. 10. 33. 1. Chron. 5. 26.	Ruben
Rameffe	Ramiah. exaltation of the Lord. Ezra. 10. 25.	Reuel. a shepheard of God, the friend of God, or the breaking asunder of God. Moyses father in law. Exod. 2. 18. Also Elaus sonne. Gene. 36. 4. 1. Chron. 1. 35.	Rahuel
Rameffes	Ramoth. seeing, or beholding death. A citie. Deut. 4. 43. Iosh. 13. 26. and 20. 8. 1. King. 4. 13. and 22. 4.	Reumah. high, or eleuated. Gene. 22. 24.	Roma
Remeja.	Rapha. release, or medicine, phisicke, or medicine, or a recreating, or a Gyant. 1. Chron. 8. 2, 3, 7. Raphael. the phisicke of God An angel. Tob. 3. 17. Raphu. as Rapha. Rom. 13. 10.	Rezepl. a pauement, a stretching out, a burning coale, or a fierie stone. A citie. 2. king. 19. 19. Isa. 37. 12.	Réseph
Raphah	Razis. the secret of the Lords, or the mysterie of the Lord. 1. Mac. 14. 37. *	Rezin. affection, a runner, or postemessenger. 2. kin. 15. 37. Ezra 2. 48.	Rasin
Razias	Reaia. the vision of the Lord. 1. Chron. 4. 2. and 5. 5.	Rezon. small, leane, secret, or a secretarie, or a prince. 1. king. 11. 33.	Razin
Reaia. Raga	Reba. the fourth, or lying by. Rom. 31. 8. Iosh. 13. 21.	Rhegium. a breaking. A citie. Act. 28. 13.	Razen
Rebe	Rebekah. looke Ribkah.	Rhesa. looke Refa.	
Rechad	Rechab. a rider, or riding, or a cart drawn with foure horses. Father of Ionadab. 2. king. 10. 15. Jerem. 25. 2. 1. Chron. 2. 55. Also the sonne of Rimmon. 2. Sam. 4. 2.	Rhode. a rose. Acts. 12. 23.	
Rahelaia	Reelaiah. a shepheard to the Lord, or a companion to the Lord himselfe. Ezra. 2. 2.	Rhodes <i>idem</i> An Isle. Act. 21. 1. 1. Mac. 15. 23.	Rodus
Regom	Regem. stoning, stoned, or purple. 1. Chron. 2. 47.	Rhodocus. a chariot of the colour of roses. 2. Mac. 13. 21.	Rhodochus
Regommelech	Regem-melech. stoning the king, a counsellour of the King, or the purple of the counsellour. Zech. 7. 2. Rei. a companion, a shepheard, euill, or my breaking asunder. 1. king. 1. 8.	Ribai. strife, or increased, or chiding, or multiplying. 1. Chron. 11. 31. 2. Sam. 23. 29.	
Rehoboam	Rehabeam. dilating the people, the breath of the people, or a saour, or saouring with the people. Salomons sonne who succeeded him. 1. kin. 11. 43. Mat. 1. 7. 1. ch. 3. 10. Following the counsell of yong men, rather then of graue counsellours, he is depriued of the kingdome of Israel. 1. king. 12. 13, to 21. 2. Chron. 10. 14, 16. He reigneth ouer Iudah and Benjamin. 1. kings 12. 21. Hee is forbidden by the Prophet to wage battell with Ieroboam. 1. king. 12. 22. and 2. Chron. 11. 2. Hee buildeth citie. 2. Chron. 11. 5. His wines and children. 2. Chron. 11. 21. Forsaking the Lorde, he is punished by Shishak. and dieth. 2. Chron. 12. 1. * Hee is disprayed. Eccus. 47. 23.	Riblah. a skolding, or greatnesse to him, or chiding confirmed, or chiding flowing downeward. A citie of Syria. Rom. 34. 11. 2. king. 23. 33.	Reblatha
Roboam	Rehabiah. the breadth of the Lord, or the streete of the Lord. 1. Chron. 23. 17. and 24. 21. and 26. 25. Rehob. breadth, adilating, or a streete. A citie. Rom. 13. 22. Iosh. 19. 28, 30. Rehoboth. breadth, or rounsh, or largenesse, or streets. A citie. Gen. 10. 11. Also a well. Gen. 26. 22.	Rimmon. a pomegranate apple, or exalted. A citie. Iosh. 15. 22. Also a place. Rom. 33. 19.	Ribla
Reum	Rehum. pitifull, or pitied, or godly: or after the Syri- an, a friend. Ezra. 2. 2. and 4. 8.	Rinnah. a song, or reioycing. 1. Chron. 4. 20.	Rimon
Recem	Rekem. void, vaine, or diuers pictures. Romb. 31. 8. Iosh. 13. 21.	Riphath. medicine, or release. Gen. 10. 3.	Remmon
Rechem	Remaliah. the exaltation, or greatnesse of the Lord, or cast away from the Lord. 2. king. 15. 27.	Rissah. a sprinkling upon, or the dropping of an house. A place. Rom. 33. 21.	Rimna
Romelia	Remeth highly, or cast away. A citie. Iosh. 19. 21.	Richma. a Iuniper tree, a founde, or a noyse. A place. Rom. 33. 18.	Ripath
Rameth	Remmon, a pomegranat apple, or high. A citie. Iosh. 19. 7, 13. Remphan. prepared, or set in aray. An idole. Act. 7. 43	Rizia. as Rezin. 1. Chron. 7. 39.	Rissa
Kemuel	Remuel. God hath risen up, or raised up, or God hath established him. 1. Chron. 27. 17.	Rizpah, or Rispha stretched out. 2. Sam. 3. 7. & 21. 10	Refia
Camuel	Rephael. the phisicke, or medicine of God. 1. Chron. 16. 7.	Roboam. looke Rehabeam.	Richmah
Raphael	Rephaiah. the phisicke, or medicine of the Lord, or the recreating of the Lord. 1. Chron. 3. 21. and 7. 2.	Rogel. a foote, or footeman, or searching out, or a searcher out, or an accuser: or after the Syri- an, custome: a fountaine or wel. Iosh. 15. 7. 2. Sam. 17. 27. 1. kin. 1. 9.	Rethma
Raphaia	Rephah. the releasing of the snare. 1. Chron. 7. 25.	Rogelim. <i>idem</i> . A citie. 2. Sam. 19. 31.	Rezia. Refia
Raphah	Rephaims. Giants, phisitions, or reseruers, or released. A people of Moab. Gen. 14. 5. & 15. 20. 2. Sam. 23. 13.	Rohgah. filled, drunken with talke, or filled with se- paration. 1. Chron. 7. 34.	Raspha
Raphaim	Rephidim. bending things, or litter, slaked handes, or the medicine of the hands. A place or mansion. Exo. 17. 1. Rom. 33. 14.	Romanti. ezer, or Romemthi. ezer. exalting, ayde, or Ihaue exalted my palace. 1. Chron. 25. 4.	Respha
Raphidim		Rome. preuailling, mightie, or strong, or exalted, or high. A citie, looke Roma and Romanes in the seconde Table.	Roglim
		Rophaiah. Roma.	Rohga
			Roaga
			Romanthi-
			Ezer
			Romenthi-
			ezer
			Roma

Raphala	Rophaiah, the phisicke, or medicine, or recreation of the Lord. 1. Chro. 4. 42.	10. 33. By the historie of them, the Gentiles calling is described. Iohn 4. 5, to 43. The Jewes abhorred them. Iohn 8. 48. and medled not with them. Iohn 4. 9.	
Ros	Rosh, a head, or top, or the beginning. Gen. 46. 21. Ruben, looke Reuben.	Samgar-nebo, pepper of a stranger prophesying, or pepper of a stranger speaking. Jer. 39. 3.	Semegat-nabu
Ruphus	Rufus, Red. Mens names. Mar. 15. 25. Rom. 16. 13	Samos, full of grauell. An Isle in the Aegean Sea. Actes. 20. 15.	
Ruma	Rumah, high, exalted, or cast away. A city. 2. ki. 23. 36 Ruth, watered, filled, or made drucken. Wife of Mahlon. Rut. 1. 4. She findeth fauour in the eyes of Boaz. Ruth. 2. 10. * 3. 1. * is married to him. Ruth 4. 1, to 13. beareth him a sonne named Obed. Ruth. 4. 13. * 1. Chro. 2. 12. Matth. 1. 5.	Samothracia, full of grauell, or rough. An Isle in the bolome of Macusia, of the kingdome of Thracia, so called because the Samians and Thracians inhabited there. Actes 16. 11.	
	S.	Samson, looke Shimshon. The sonne of Manoah. Sampson Judg. 13. 2. * Hee marryeth a daughter of the Philistines. Judg. 14. 2. * He is deceived by Delilah. Judg. 16. 4. * He gouerned Israel 20. yeeres. Judg. 15. 20. He is commended. Heb. 11. 32.	
Sabbac	Saba, looke Sheba. Sabbath, rest, looke in the second Table.	Samuel, looke Shemuel. Sonne of Elkana. 1. Sa. 1. 20. offered to God by his mother. 1. Sa. 1. 22. * Favour of God and men. 1. Samu. 2. 26. God calleth him thise, reuellet to him his will, & maketh him his Prophet. 1. Sam. 3. 4. He iudged Israel in Mizpeh. 1. Samu. 7. 5. His diligence described. 1. Sam. 7. 16. Being olde, he maketh his sonnes Iuges ouer Israel. 1. Samu. 8. 1. God commaundet him to anoynt Saul. 1. Sam. 2. 15, 16. which he doeth. 1. Sam. 10. 1. He declarerth his innocencie to his people. 1. Sam. 12. 2, 3. He repproueth them of their ingratitude. 1. Sam. 12. 7. * And Saul for neglecting Gods commaundement. 1. Sam. 15. 17, to 24. He prayeth and mourneth for him. 1. Samu. 15. 11, 35. Hee beweth Agag in pieces. 1. Samu. 15. 33. God sendeth him to anoint Dauid king, which he feared to doe. 1. Samu. 16. 1, 2. All his dayes the Philistines were brought vnder. 1. Sa. 7. 13. He dieth, and is bewayled. 1. Sam. 25. 1. One in the likenesse of Samuel raised by a witch. 1. Samu. 28. 8. * He is praised. Eccus. 49. 13. * Heb. 11. 32.	
Sabees	Sabeans, leading into captiuitie, or goings about, or drunken men, old men, A people. Isa. 45. 14. called Sabeans. Job. 1. 15.	Sanballat, a bramble hid in secretes: or after the Syriac and Hebrew, an enemy hid in secretes. Nehem. 2. 10. and 13. 28.	Sanaballac
Sabbetha	Sabtah, a going about, or compasse. Syriac, olde age. Gen. 10. 7.	Sanherib, the bramble of destruction, or the bramble of a sword. Syri. & Heb. the sword, or destruction of the enemy. King of Assur, who threatened Hezekiah and blasphemed God. 2. king. 18. 13. * Isa. 36. 4. * 2. Chro. 32. 1. * The Angel destroyeth his armie, & he is slaine by his owne children. 2. king. 19. 35. * and 2. Chro. 32. 21. Isa. 36. 36. * Eccus. 48. 18, to 23.	Senacherib
Sabatha	Sabteca, or Sabtecha, the cause of smiting. Syriac & Hebrew, the smiting of old age. Gen. 10. 7. & 1. Chro. 1. 9.	Sansannah, a bough, or a bramble of a bramble. Syriac, and Hebrew, a bramble of the enemy. a city. Ios. 15. 31	Sennanna
Sabathacha	Sacar, wares, a price, or drunkennesse. 1. Chro. 11. 35. and 26. 4.	Saph, a basin to wash ones feete in, a standing cup, a cup of golde, a threshold, a post, an ende, a bulrush, or the sea. 2. Sam. 21. 18. and 1. Chro. 20. 4.	Sippai
Sabtheca	Sadoc, iust, or iustified. 1. Ecd. 8. 2. 2. Ecd. 1. 1. looke Zadok.	Saphir, A precious stone. Exo. 24. 10. & Reue. 21. 19.	
Sachar,	Sadduces, iust men, or iustified. After the Syriac, cut, or schismes. A sect among the Jewes, which denyed the resurrection. Matth. 3. 7. Actes 23. 8. looke the second Table.	Sapphira, declaring, or nombring: or after the Syriac, feare. Actes. 5. 1.	
	Sala, Luke 3. 35. looke Shelah.	Sarah, a ladie, or dame, or princeesse: meaning of many. Daughter of Asher. No. 26. 46. Also Abrahams wife. why her name was changed. Gen. 17. 15. God promisseth her a childe, being old. Gen. 17. 19. and 18. 10. and she had one accordingly. Gen. 21. 1, to 8. Shee woulde not haue Ishmael heire with her sonne Izhak. Gene. 21. 10. She dieth, and is bewailed of Abraham. Gen. 23. 2. * Her faith. Heb. 11. 11. She is the free woman. Gal. 4. 22. She calleth her husband Syz, or Lord. Ge. 18. 12. 1. Ipet. 3. 6.	Sara
Safe	Salamis, mooued, or broken in peeces, or flitting. An Isle of Cyprus. Actes. 13. 5.	Sarai, my dame, or mistresse. The name of Abrahams wife before it was changed. Gen. 11. 29. She is taken into Pharaohs court for her beautie, and after deliuered againe. Gen. 12. 15. * She gaue Hagar to her husband, by whom he had Ishmael. Gen. 16. 1. *	Saraha
Salamine	Salathiel. 2. Ecd. 5. 16. Luke 3. 27. looke Shealthiel.		Sarai
Salamina	Salcah, or Salchah, thy basket, or thy lifting up. A city Ios. 12. 5. & 13. 11. Deut. 3. 10. 1. Chro. 5. 11.		
Salecha	Salcah, or Salchah, thy basket, or thy lifting up. A city Ios. 12. 5. & 13. 11. Deut. 3. 10. 1. Chro. 5. 11.		
Salchah	Salem, Iudeth. 4. 4. Heb. 7. 1. looke Shalem.		
Salcha	Salim, Iohn. 3. 23. looke Shalim.		
Sellai	Sallai, an exaltation, or treading under foote. Syriac a basket. Hebe. 11. 8. & 12. 20.		
Selui	Sallu, idem. 1. Chro. 9. 7.		
Salu, Sellu	Salma, peace, perfection, retribution, or a garment. 1. Chro. 2. 11, 51, 54.		
	Salmanasar. 2. Ecd. 13. 40. looke Shalmanezzer.		
Salmah	Salmon, a peacemaker, perfect, or giuing againe. Rut. 4. 20. Luke 3. 32.		
	Salmone, a flowing, a comotion, or a breaking in pieces. A high hill in Caude, bowing to the Seaward. Actes 27. 7.		
	Salom, as Salem, Baruch 1. 7.		
	Salomon, looke Shelomoh. 2. Sam. 5. 14.		
	Salu, as Sallai Rom. 25. 14.		
	Samaia, as Shemaiah. Tob. 9. 12.		
	Samaria, a keeping, an adamant stone, a bryer, a thorne, or the dregs thereof. A countrey, and citie of Syria, betweene Iudea, and middle Galile. 1. kings 13. 32. Isa. 7. 9. & 10. 11.		
	Samaritanes, keepers, marueilous hard, thornie places, or dregs. Citizens or inhabitants of Samaria. Matt. 10. 5. Samaria, the head citie of the ten tribes of Israel builded. 2. King. 16. 24. Besieged of the King of Aram. 1. King. 20. 1. 2. King. 6. 24. Monne by the King of Assur, and the people carped away. 2. kings 17. 5. * Against Samaria is prophesied. Isa. 8. 4. and 9. 9. Ezek. 23. 2. * Hosea 8. 1. * and 13. 1. * and 14. 1. Amos 3. 9. and 4. 1. Micah. 1. 1. * They would not receiue the worde of God. Luke 9. 53, 53. But afterwards did, at Philipps preaching. Actes 8. 2, 5. to 14. Simon Magus bewitched them. Actes 8. 9. The Samaritanes compassion on the wounded man. Luke		

Sardis	Sardi, the prince of pleasantness, the song of joy. or that which remaineth: or after the Syllan, a dyers far. A citie. Reue. 1. 11.	Seim, measures. Gen. 18. 7.	
Seredites	Sardites, the taking away of dissension: Syllan, a dyers far. A kindred descended of Sered. Rom. 26. 26.	Seir, bristled, hairie, a kid, or a denil, or tempest. A hill. Gen. 14. 6. a countrey. Gen. 32. 3. and a mans name. Gen. 36. 20. 1. Chron. 1. 38.	
	Sardius, a precious stone. Reue. 21. 20.	Seirath, idem, a place. Iudg. 3. 26.	
	Sardonix, a precious stone. Reue. 21. 20.	Sela, a rock, a citie. 2. king. 14. 7.	
	Sarepta, Luke 4. 26. looke. Zarephath.	Selah, idem, a citie. Iudges 1. 36.	
	Sargon, taking away a defence, or a garden: after the Syllan, a net. Isa. 20. 1.	Selah, Psalme 3. 2.	
	Sarid, left, or remainyng, or the hand of a prince, or a song of the hand. A citie. Iosh. 19. 10.	Sela-hammahlekoth, 1. Sam. 23. 18.	
	Saron, the plaine field of him, or his song. A fertill region, betwene mount Tabor & the riuer Tiber, stretching forth from Cesarea vnto Ioppa, as Ierom writteth. Acts 9. 35.	Seled, affliction: or after the Syllan, a warning, or Saled resting. 1. Chron. 2. 30.	
Sara	Sara, as Sarah, Daughter of Raguel. Tob. 3. 7. * giuen in marriage to yong Tobias. Tob. 7. 13. * to whom her parents declare y ^e dutie of a good wife. Tob. 10. 12	Seleucia, troubled, broken in pieces, or flowing ouer. A Citie builded by Seleucus Nicanor. 1. Macca. 11. 8. through which Paul wandred. Act. 13. 4.	Celeucia
Sarfachim	Sarsechim, a setting before of couerings. One of Nebuchad-nezzars princes. Iere. 39. 3.	Seleucus, idem. 1. Macca. 7. 1. 2. Mac. 3. 3.	Seleuchus
Sarug	Saruch, palme trees, a twig cut off from a tree, or a bough. Luke 3. 35. Gene. 11. 20.	Sem, looke Shem.	
Serug	Satan, contrarie, or an aduersarie, or enemy. Job. 1. 6	Semachiah, cleauing, or ioyned to the Lorde. 1. Chron. 26. 7.	Samachia Samachias
Sathan	Mat 4. 10. Mar. 8. 33. looke in the second table.	Semei, hearing, or obeying. Luke 3. 26.	
Sathrabu- zanes	Sathrabourzanes. 1. Esu. 6. 3.	Senaah, a bramble, or enemy. A citie. Ezra 2. 35.	Senaa A sinna Senes
	Satyrs, monsters, hauing the head of a man, and the bodie of a goate: called Gods of the woods. Isa. 13. 21. some translate them Apes.	Seneh, idem, a rocke. 1. Sam. 14. 4.	Sanir
Shaul	Saul, as Shaal, The sonne of Kish. 1. Sam. 9. 2. The first king of Israel. 1. Sam. 10. 1. * & 11. 5. * Hee com-mandeth to put David to death. 1. Sam. 19. 1. * Hee chargeth his seruants of conspiring against him. 1. Sa. 22. 7. 8. * he goeth to Keilah to fight w th David. 1. Sa. 23. 8. Pursuing David, he was inuaded of y ^e Philistims. 1. Sa. 23. 27, 28. Pursuing David, he is deli-uered into his hands. 1. Sam. 24. 2. * & 26. 2. * Hauing giuen all sorcerers out of the land, he seeketh counsel at a witch. 2. Sam. 28. 3. * He slayeth himselfe. 1. Sa. 31. 4. His head caried into the land of the Philistims. 1. Sam. 31. 9. David mourneth for him. 2. Sam. 1. 4. * Why he died. 1. Chron. 10. 13. The men of Iabesh Gi-lead bury his bones, and fast seuen dayes. 1. Sam. 31. 13. which is commented by David. 2. Sam. 2. 5. His house waxeth weaker, and Davids stronger. 2. Sam. 3. 1. God tooke away his mercie from him. 2. Sam. 7. 15. Seuen of his sonnes hanged, and why. 2. Sam. 21. 1, to 11. David burieth his and Ionathans bones. 2. Sam. 21. 13, 14. Saul is mentioned. Act. 13. 21.	Senir, a sleeping candle, or the prospering of a candle, or prospering of a teacher, or a changing. A hill. 1. Chron. 5. 23. called Hermon, Shirion and Shenir. Deut. 3. 8, 9.	Shenir
	Also the name of Paul. Act. 7. 58. looke Paul.	Sennacherib, looke Saneherib.	
	Shaulha, reioycing, or the lifting up of vanitie. 1. Chron. 18. 16.	Senuah, as Senaah Mehe. 11. 9.	Senua
	* Secua, set in order, or prepared. Act. 19. 14.	Seorim, gates, estimations, haire of the head, tempests, denils, hairie, or Goates. 1. Chron. 24. 8.	Sehorim
	Scribe, a writer. Matt. 4. 20 looke in the 2. Table.	Sephar, a booke, a scribe, a declaring, a number: Syllan, a haue. A mount of India. Gen. 10. 30.	
	Sythians, tanners, or coblers. A people. Colos. 3. 11.	Sepharad, a booke descending, or ruling, the ende of rule, or the perfection of going down: a countrey thought to be Spaine. Dhad. 1. 20.	Rosphorus
	Judeth. 3. 10.	Sepharuaim, bookes, scribes, declarings, numbers: Heb. and Syllan, a haue of the sea. A citie. 2. king. 17. 24.	
	Scythopolis, a citie of tanners, or coblers. This citie is 600. furlongs from Ierusalem. 2. Mac. 12. 29. the Citizens, Scythopolitans. 1. Mac. 12. 30.	Sepharuims, idem. Citizens of Seuaruaim, who burnt their children in fire to their idoles. 2. king. 17. 31.	Sepharuites
Saba	* Seba, as Sheba. Gen. 10. 7. called also Siba. 1. Chron. 1. 9. Also a countrey. Psal. 72. 10. Psal. 43. 3. looke Sheba.	Serah, sauouring, or the mistresse of sauour, or the song of sauour. Gen. 46. 17.	Sara
	Secacah, a little shadowe, a couering, a defence, anoin-ting. Syllan, a beholding A citie. Iosh. 15. 61.	Seraiah, my prince of the Lord, or the song of the Lord. 2. Sam. 8. 17.	Saraiah Saraias
Sacacah	Sechu, a defence, a bough, or saying nothing. A citie. 1. Sam. 19. 22.	Seraphims, burning, or florid. Certaine Angels. Psal. 6. 2.	
Sachacah	Secundus, the second. Act. 20. 4.	Sered, after the Syllan, a dyers far. Gen. 46. 14.	Sared
Socho	Sedecias, Baruch. 1. 1. looke Zedekiah, & Zidkiah.	Sergius, a net. A prudent man surnamed Paulus. Actes 13. 7.	
	Sede, sophilim, a feld where men may see farre off. A place. Rom. 2. 3. 14.	Serug, looke Shemug.	Sarug
	Segub, made strong, or exalted. 1. king. 16. 34.	Sefac, or Sefhach, looke Shihach.	
		Seth, looke Sheth. Eccus. 49. 16. Luke 3. 38.	
		Sethur, hid, or destroying. Rom. 13. 14.	Sathur
		* Shaalabbin, the understanding, or sonne of a foxe, or the understanding of one looking backe. A citie. Ioshua. 19. 42.	Saelabin Selebin
		Shaalbim, looking backe on the hearts, a fist in the sea, or a foxe in the sea. A place. Iudg. 1. 35. 1. king. 4. 9.	Salabim Salebim
		Shaalbonite, the sonne, or building of a foxe, or the building, or path of understanding. 2. Samu. 23. 32. 1. Chron. 11. 33.	Saalbim Saalbonite Salabonite
		Shaal, or Saul, asked, lent, a grane, or hell. looke Saul. and Ezra. 10. 29.	Shea, Saul Saaph
		Shaaph flying, or thinking. 1. Chron. 2. 47, 49.	Saairam
		Shaairam, as Seorim. a citie. 1. Chron. 4. 31.	Saraim
		Shaashgaz, which maketh a passing ouer, regarding, passing ouer, or pressing a fleece of wool. Eccus. 2. 14.	Saafgaz Sufagaz
		Shabbethai, my rest. Nehem. 8. 7. and 11. 16. 1. Esu. 9. 14.	Sebethai Sabathai
		Shabeans, looke Sabeans.	Sachia
		Sachia, looke Shichiah.	Sechia
		Shachir, wages. 1. Chron. 11. 35.	Sachar
		Shadrach, a little tender duggie, a fine feld: or after the Sidrach.	Sacar the Sidrach

Shagerth	the Egyptian, thy sending. Dan. 1. 7.	60. 9. 1. king. 10. 1. Mat. 12. 42. Psal. 71. 10. of the peo- ple, looke Shabans, and Joel. 3. 8.	Sebah
Sage	Shage. ignorant, comprehending. or touching softly.	Shebat. a scepter, or rod. Zech. 1. 7.	Sabaniah
Saharaim	Shaharaim. blacke, troublous, or going early. 1. Chr. 8. 8.	Shebani. the Lord turning, or taking captiue, or the understanding, or building of the Lord. Isa. 9. 4. & 12. 14.	Sabania
Sahazimah	Shahazimah. A citie. Josh. 19. 22.	Shebam. compassing about, after the Egyptian, old men.	Sebania
Salem	Shalem. peace. A citie. Gen. 14. 18. Psal. 76. 2. Heb. 7. 1, 2.	Shom. 32. 3.	Sabam
Salim	Shalim. foxes, fists, or pathways. A land. 1. Sam. 9. 4.	Shebarim. breakings, hopes, or lookings for. A place.	Sebarim
Salifa	Shalifah. three, or principall. A land. 1. Sam. 9. 4.	Josh. 7. 5.	
Sallecheth	Shallecheth. 1. Chron. 26. 16.	Sheber. a breaking, or hope. 1. Chron. 2. 48.	Seber
Sellum	Shallum. peaceable, or a peacemaker, or perfect, or gi- uing againe. 2. king. 15. 10. and 22. 14.	Shebna and Shenab. sit downe now, knit together now, or taking captiue now, or building, or he which under- standeth. Isa. 22. 15. 2. king. 18. 18.	Sobna
Sallum	Shalmai. my garment. Psal. 7. 48.	Shebuel. the turning, the captiuitie, or the seat of God.	Sebna
Salmai	Shalman. peace bound, retribution, taken away, or going backe now. 2. king. 17. 3.	1. Chron. 23. 16.	Sebuel
Salmanasar	Shalman. peaceable. Psal. 10. 14.	Shecaniah. the habitation of the Lord. 1. Chron. 3. 22.	Shechaniah
Salmon	Shalmon. idem. Booz father. Ruth. 4. 21. Matt. 1. 5.	and 15. 24.	Sechania
Shalmah	called Salma. 1. Chron. 2. 11.	Shechem. a part, or portion, or a shoulder. A citie. Ge. 12. 6. Judg. 9. 1. * 1. king. 12. 25. called Sychar. John 4. 5. Also he that rauished Dinah. Gen. 34. 2.	Sychem
Shalma	Shama hearing, or obeying. 1. Chron. 11. 44.	Shedeur. a field of light, or fire, or the light of the Al- mightie. Rom. 1. 5.	Sedeur
Sama	Shamariah. the keeping, hardnes, or throne of the Lord.	Shegub. exalted. 1. king. 16. 34.	Segub
Samarias	Ezra. 10. 32.	Shehariah. the morning of the Lord, or the blacknesse of the Lord. 1. Chron. 8. 26.	Seharia
Semariah	Shamhuth. desolation, perdition, astoniednes, iniqui- tie there, the name of iniquitie, or destroying iniquitie.	Sheia. vanitie, a lifting up, or a tumult. 2. Sam. 20. 25.	Sohoria
Samhur	1. Chron. 27. 8.	Sheir. rough, or hairie. Gen. 36. 20.	Seua
Samaoth	Shamed. destroying, or wearing out. 1. Chron. 8. 12.	Shekel. A kind of weight. Gen. 23. 15. Exod. 21. 32.	Seir
Samed	Shamer. a keeper, hardnesse, a thorne, or dregges. 1. Chron. 7. 34.	Ezek. 45. 12.	Sicle
Samad	Shamgar. desolation of the stranger, named a stranger, there a stranger, or striuing, or considering with a mans selfe of a name. A Judge in Israel. Judg. 3. 31.	Shelah. sending, or spoiling. Gene. 10. 24. and 11. 12. Luke 3. 35.	Selah. Sala
Semer	Shamir. as Shamar. A citie. Josh. 15. 48. Judg. 10. 1.	Shelah. dissoluing. Gene. 38. 5.	Selah. Sela
Somer	Also the sonne of Michah. 1. Chron. 24. 24.	Shelam. A riuer. Ezra. 4. 17.	Selam
Samgar	Shamma. desolation, perdition, destruction, or astoni- ednesse there. 1. Chron. 7. 37.	Shelanites. dissoluing. A familie descended of She- lah. Rom. 36. 20.	Selanites
Samir	Shammah. idem. Gene. 36. 13. Also the sonne of A- thai. 1. Sam. 16. 9.	Shelemiah. the peace, perfection, or retribution of the Lord. 1. Chron. 26. 14. Ezra. 10. 39.	Salmiah
Shamma	Shammai. my name, my desolations, or perditions, or the heauens. 1. Chron. 2. 28. 44.	Sheleph. drawing out. Gene. 10. 26.	Selechia
Samma	Shammoth. names, desolations, or perditions. 1. Chron. 11. 27.	Sheleth. a captaine, or a prince. 1. Chron. 7. 35.	Saleph
Semma	Shammua. hearing, or obeying. Rom. 13. 5.	Shelomi. peaceable, perfect, or giuing againe. Rom. 34. 27.	Seles
Sammai	Shamherai. the name of a conquerour, or there a sin- ger, or conquerour. 1. Chron. 8. 26.	Shelomith. idem. Mens names. 1. Chron. 23. 9, 18. and 26. 25. Also a womans name. Leuit. 24. 11.	Salomi
Semei	Shaphan. a conie, or one hid, a lippe, or laide up, or the banke, or breaking of things. 2. king. 22. 3. and 25. 22. 1. Chron. 5. 12.	Shelomoh. peaceable, looke Solomon.	Salomith
Sammoth	Shaphat. a iudge, or iudging. 1. Chron. 3. 22. and 5. 12. and 27. 29.	Shelomoth. peacemaking, perfectnesse, or retribution. 1. Chron. 24. 22.	Salomon
Sammua	Shaphir. A citie. Michah. 1. 11.	Shelumiel, as Shelemiah. A head of the tribe of Shi- meon. Rom. 1. 6.	Selomoth
Samserai	Sharai. my lord, or prince, or my song. Ezra. 10. 40.	Shem. a name, renowned, report, or pur. Noahs sonne. Gene. 5. 32. Luke 3. 36. He is blessed. Gene. 9. 26. His posteritie. Gen. 10. 21. * and 11. 10, 11. 1. Chr. 1. 17. He is thought to be Melchizedek, looke Melchizedek.	Selumiel
Samfari	Sharar. the nauill, thought, singing, or the Lord. 2. Sa. 23. 33.	Shema. hearing, or obeying. 1. Chron. 2. 43. Also a citie. Josh. 15. 26.	Salamiel
Sapham	Sharezer. a treasurer, or hee that seeth the narrowe straights, or the treasure of one singing. 2. King. 19. 37. Isa. 37. 38.	Shemaah. idem. 1. Chron. 12. 3.	Sem
Saphan	Sharon. a plaine field, or his song. A citie. 1. Chr. 5. 16.	Shemaiah. hearing, or obeying the Lord. Mens names. 1. king. 12. 22. 1. Chron. 3. 22. and 4. 37. Iere. 29. 32.	Samaa
Saphat	Shashai. sixe, reioycing, mercie, silke, flaxe, or linnen. Ezra. 10. 40.	Shemariah. the keeping of the Lord. 1. Chron. 12. 5. Ezra. 10. 32, 41.	Semaia
Saphir	Shashak. a sacke of flaxe, the sixt sacke, the kisse, or the cup of ioy. 1. Chron. 8. 14, 25.	Shemebar. the name, or report of a strong man, or the name of a bird, or destroying strength. Gene. 14. 2.	Ishmaiah
Sarai	Shaueth Kiriathaim. the plaine of Kiriathaim. A place or valley. Gen. 14. 5, 17.	Shemci. my name, or my desolation, or perdition, or the heauens. Zech. 12. 13.	Semeia
Sarar	Shaul. as Shaal. Mens names. Gene. 36. 37. & 46. 10. 1. Chron. 4. 24. and 6. 24. looke Saul.	Shemci. as Shemaiah. Ezra. 8. 16.	Semaria
Sarefar	Sheal. idem. Ezra. 10. 29.	Shemer. a keeper. 1. king. 16. 24.	Semariah
Sarafar	Shealtiel. asked, or lent of God. 1. Chron. 3. 17. Hag. 1. 1. Matt. 1. 12.	Shemida. a name of knowledge, or the knowledge of the heauens. Rom. 26. 32. Josh. 17. 2. 1. Chron. 7. 19.	Semeber
Sarazer	Shear. iahub. Isa. 7. 3.	Shemiramo. the heights of the heauens, or the height of a name. 1. Chron. 15. 18.	Semei
Saron	Sheariah. the gate of the Lord. 1. Chron. 8. 38.	Shemuel. appointed, or established of God. Rom. 34. 20.	Semira- moth
Sasai	Sheba. captiuitie, or compassing about: or after the E- gyptian, an old man. Ge. 10. 7. Also a countrey. Isa. 43. 3. &		Samuel
Sifai			Semuel
Sifac			
Sifac			
Sau-e-aria-			
thaiam			
Saul			
Saal			
Shealtiel			
Salathiel			
Saba			
Shaba			

Samuel	20. 1. Chron. 7. 2. Shemuel, heard of God, looke Samuel.	Daudi. 2. Sam. 16. 5. to 14. and 19. 18. to 24. 1. king. 2. 8. 9. 36. *	Simeon
Senazar	Shenazar. the treasurer of a tooth, or of one sleeping, or the narrow freight of alteration, or an enemy of tribulation. 1. Chron. 3. 18.	Shimeon. bearing, or obedient, looke Simeon. Also an other. Ezra. 10. 31.	Shimon
Scanefer		Shimma. idem. 1. Chron. 2. 13.	Simon
Sanir	Shenir. a sleeping candle, the prospering of a candle, or prospering of the teacher. A hill. Cant. 4. 8. Deut. 3. 9. Ezra. 27. 5.	Shimmeathites. A people diligent learners of prophesies. 1. Chron. 2. 55.	Simas
Sephatia	Shephatiah. the Lord iudgeth, or the iudgement of the Lord. 2. Sam. 3. 4. and 1. Chron. 9. 8.	Shimmei. as Shimei. 1. Chron. 3. 19.	Simeathites
Saphatia	Shephi. a beholder, a honie combe, a garment, or a looking for. 1. Chron. 1. 40.	Shimon. putting, put, or a gift of providing, or fathes, or oyle. 1. Chron. 4. 20.	Simci
Sephi	Shepho. a desert, a banke, or a breaking in sunder. Gen. 36. 23.	Shimrah. bearing, or obedient. A mans name. 2. Chron. 8. 21. Also a womans name. 2. Chron. 24. 26.	Simon
Sepho	Shephuphan. a serpent. 1. Chron 8. 5.	Shimri. keeping, a thorne, or dregges. 1. Chron. 11. 45. 2. Chron. 29. 13.	Zimreth
Sephuphan	Sherah. flesh, confanguinitie, leauen, or remaining. 1. Chron. 7. 24.	Shimrith. idem. Mother of Iehozabad. 2. chr. 24. 26.	Simeath
Sara	Sherebiah. the drought of the Lord, preuailing with the Lord, or singing with the Lord. Ezra. 8. 18.	Shimron. keeping, a thorne, or dregs of him. The sonne of Issachar, of whom came the Shimronites. Gen. 46. 13. Num. 26. 24.	Semaath
Secra	Sheraiah. a prince of the Lord. 1. Chron. 4. 14.	Shimron-meron. a keeper of bitternesse, or strong myrre. A citie. Iosh. 12. 20.	Simri
Sarabia	Sherug. a bough, or plant. Gen. 11. 20.	Shimshon. there the second time. Because the Angell appeared the second time to his father. Iudg. 13. 24. looke Samson.	Simrith
Seraiah	Sheshbazzar. soy in tribulation, or an affirming of soy, or soy of gathering grapes. Ezra. 1. 8.	Shinab. the tooth of the father, the father of changing, or the sleeping of the father. Gen. 14. 2.	Semarith
Sarug	Sheshar. fixe, reioycing, merry, or flaxe. Num. 13. 23.	Shinar. the watchings of one sleeping, the making bare of a tooth, or the changing of a citie. The countrey of Caldea. Gene. 10. 10 and 11. 2. Dan. 1. 2. Isa. 11. 11.	Simron
Sezbazer	Sheshar. a lillie, or rose, or ioyfulnessse, or flaxe. 1. Chron. 2. 31.	Shion. a sounde, a noyse, or the wall of strength, or grieve. A citie. Iosh. 19. 19.	Simronites
Sassabafar	Sheth. set, or put. The sonne of Adam. Gen. 4. 25. 1. Chron. 1. 1. looke Seth.	Shephei. a multitude. 1. Chron. 4. 37.	Semran
Sefai	Shethar. searching out, a remnant, or hid, or putrified. Effer. 1. 14.	Shiphrah. or Siphrah. faire, or a pipe: or after the Syzian, doing well, or goodnesse. Exod. 1. 15.	Semranites
Sefan	Shethar-boznai. despising me, or hee which searcheth out my despisers. Ezra. 5. 3.	Shiptan. a iudge, or iudging. Num. 34. 24.	Simeon-meron
Seth	Shetrai. a gatherer of money: or after the Syzian, a binding, or drawn together. 1. Chron. 27. 29.	Shirion. a brigandine, the plaine field, or the song of a Doue. A hill. Deut. 3. 9. Psal. 29. 6.	Semeron
Setharbu-	Sheua. vanitie, a lifting up, or tumult. 1. Chron. 2. 49.	Shisha. fixe, of marble, pleasant, or the lifting up of a gift. 1. king. 4. 3.	Samson
zania	Shibah. an othe, or abundance. A well. Gen. 26. 33.	Shilhak. thy flaxe, thy soy, or thy fixe. 1. kin. 11. 4. and 14. 25. Iere. 25. 26.	Sampson
Setrai	Shibolet. Iudg. 12. 6.	Shittah. a thorne. A tree. Isa. 41. 19.	Sinab
Seua	Shibmah. ouermuch captiuitie, or much sitting. A citie. Num. 32. 38.	Shittim. spreadings out, turnings aside, whippes, or thornes. A kind of cedar impurible. Exod. 25. 5. Also a place. Iosh. 2. 1. Iael. 3. 18. Num. 25. 1.	Senaab
Sue	Shichiah. the protection of the Lord. 1. Chron. 8. 10.	Shiza. this gift, or sprinkling on a gift. 1. Chron. 11. 42.	Sinar
Sebah	Shichimites, as Shechem. Num. 26. 31.	Shoah. tyrants. Ezek. 23. 23.	Sennaar
Shibboleth	Shicron. drunkennesse, a price, or his wares. A citie. Iosh. 15. 11.	Shobab. returned. Syzian, a sparke. 1. Sam. 5. 14.	Shinear
Sibama	Shigaion. Psal. 7. in the title.	Shobach. a net, a larise, thy captiuitie, or thy conuersion. Syzian, a douehouse. 2. Sam. 10. 16, 18.	Sion
Sabama	Shihor. blacke, or troublous, or morning. A citie. 1. Chron. 13. 5. Iosh. 13. 3.	Shobai. a turning captiuitie, or sitting. Ezra. 2. 42.	Seon
Shachia	Shihor-libnah. A citie. Iosh. 19. 26.	Shobal. a path, an eare of corne, the thigh, or vaine ancientnesse. Gen. 36. 20. 1. Chron. 4. 1.	Siphi
Shechemites	Shilhi. a sending, a bough, a weapon, or armour: Syzi. spoyle, or spoiled. 1. king. 22. 42. 2. Chron. 20. 31.	Shobek. made equal to vanitie, or put to emptinesse: Syzian, forsaken. Dehe. 10. 24.	Siphrah
Secron	Shilhim. idem. A citie. Iosh. 15. 32.	Shobi. as Shobai. 2. Sam. 17. 27.	Sephora
Sechron	Shillem. peace, perfectnesse, or retribution. Gene. 46. 24. Num. 26. 49.	Shobnah. a buider. 2. king. 18. 18. looke Shebnah.	Sephtan
Zihor	Shilo. or Shiloh. dissoluing, putting off ones shoes: or after the Syzian, mocked, or deceiuing. A citie. Iosh. 18. 1. Psal. 78. 60.	Shoco. a defence, a bough, or slackenesse. A citie. 2. Chron. 11. 7.	Siphtan
Shihorlaba-	Shiloah. as Shilhi. A riuer at the foote of mount Zion. Isa. 8. 6. Iohn 9. 7.	Shochoh. idem. A citie. 1. Sam. 17. 1.	Syrion
Nath	Shiloni. tarying, or he which taryeth, or a peacemaker, or abounding: or after the Syzian, mocking, or deceiuing. 1. Chron. 9. 5.	Shoham. a precious stone called Onix. Syzian, a keeping backe, or the delay of them. 1. Chron. 24. 27.	Sarion
Nath	Shilonite. idem. 1. king. 11. 29. 2. Chron. 9. 29.	Shomer. a keeper, an adamant stone, a thorne, or dregs. 2. king. 12. 21. 1. Chron. 7. 32.	Sifa
Silhi	Shilshah. three, the chiefe, or a captaine. 1. Chron. 7. 37.	Shophach. powring, or powred forth, or a vaine viall. 1. Chron. 19. 16.	Sefac
Salai	Shima. bearing, or obeying. 2. Sam. 21. 21.	Shophan. a conie, hid, laid up, wearing, or a breaking. A citie. Num. 32. 35.	Sifac
Selhim	Shimea. idem. Mens names. 1. Chron. 3. 5. and 6. 30, 39.	Shoshannim. Psal. 45. in the title.	Seslach
Silem	Shimeah. named, put to, perdition, or desolation. 1. Chron. 8. 32.	Shua. crying, or sauing. Gene. 38. 2.	Sesach
Salem	Shimeam. the name of the mother, the name of feare, putting to feare, or put to his mother, or their feare, or there a mother. 1. Chron. 9. 38.	Shuah. speaking, praying, intrating, or humiliation, or a ditch, or swimming. Abrahams sonne by Keturah. Gen. 25. 2.	Sittim
Silo	Shimci. bearing, or obeying, the name of a heape, or destroying the heape. Num. 3. 10. Also one that curlew		Sitim
Silo. Siloe			Sifa
Siloan			Sizi
Siloni			Sobab
Silonite			Soba
Silfa			Zoba
Salufa			Sabach
Simah			Sobai
Simha			Sobal
Sima			Sobek
Samai			Sobec
Simea			Sobi
Simcan			Socho
Samaan			Socho
Semari			Soam
			Soham
			Somer
			Sophach
			Sophan
			Sua. Shuah
			Suah
			Sua

Sual	Shual. a foxe, a pathway, or a little fist. A countrey. 1. Sam. 13. 17.	27. 32. Another, a confiter. Acts. 8. 9. to 25. Another, a Tanner. Act. 9. 43. & 10. 6. 32. Another, a Canaanite. Matth. 10. 4. Also the sonne of Onias the Priest. Ecclus. 50. 1. Also Judas Maccabeus brother. 1. Mac. 2. 5. & 5. 21. & 10. 74. * & 13. 14, 15, 16. Chap. and 2. Mac. 14. 17. Also a Beniamite, who uttered the treasure of the Temple to Appollonius. 2. Mac. 3. 4, 5, 6.	27. 32. Another, a confiter. Acts. 8. 9. to 25. Another, a Tanner. Act. 9. 43. & 10. 6. 32. Another, a Canaanite. Matth. 10. 4. Also the sonne of Onias the Priest. Ecclus. 50. 1. Also Judas Maccabeus brother. 1. Mac. 2. 5. & 5. 21. & 10. 74. * & 13. 14, 15, 16. Chap. and 2. Mac. 14. 17. Also a Beniamite, who uttered the treasure of the Temple to Appollonius. 2. Mac. 3. 4, 5, 6.
Saul	Shual. a foxe, a pathway, or a little fist. A countrey. 1. Sam. 13. 17.	Sin. a dart, or armour, or coldnesse. A wilderness. Exo. 16. 1. Num. 33. 11.	Sin. a dart, or armour, or coldnesse. A wilderness. Exo. 16. 1. Num. 33. 11.
Subael	Shubael. the returning captiuitie, or seate of God. 1. Chron. 24. 20. & 25. 20.	Sina. idem. A mountaine. Gala. 4. 25.	Sina. idem. A mountaine. Gala. 4. 25.
Shebuel	Shuham. the talking, or thinking of those things, a pit or humiliation of those things, or a swimming, or budding forth of those things. Num. 26. 42.	Sinai. a bramble: or after the Syrian, enimitie. A wilderness. Exo. 16. 1. and 19. 1. Num. 33. 15. Deut. 33. 2.	Sinai. a bramble: or after the Syrian, enimitie. A wilderness. Exo. 16. 1. and 19. 1. Num. 33. 15. Deut. 33. 2.
Suham	Shuham. the talking, or thinking of those things, a pit or humiliation of those things, or a swimming, or budding forth of those things. Num. 26. 42.	Sini. idem. Gen. 10. 17.	Sini. idem. Gen. 10. 17.
Sulamite	Shulamite. Cant. 6. 12.	Sinim. the South countrey. Isa. 49. 12.	Sinim. the South countrey. Isa. 49. 12.
Sumathites	Shumathite. renowned, or comfortlesse, or astounded. 1. Chron. 2. 53.	Sippai. a threshold, a water pot, a silver cup, or an end. 2. Sam. 21. 18. 1. Chron. 20. 4.	Sippai. a threshold, a water pot, a silver cup, or an end. 2. Sam. 21. 18. 1. Chron. 20. 4.
Shumathites	Shumathite. renowned, or comfortlesse, or astounded. 1. Chron. 2. 53.	Sirach. a hissing, a song of the brother, or an empty gift. The father of Jesus. Ecclus. 20. 27.	Sirach. a hissing, a song of the brother, or an empty gift. The father of Jesus. Ecclus. 20. 27.
Sunem	Shunem. the sleeping of them, a changing, or vaine sleeping of them. A citie. Josh. 19. 18. 1. Sam. 28. 4. and 2. kin. 4. 8.	Sirian. looke Syrian.	Sirian. looke Syrian.
Shuah Suah	Shumah. a pit. 1. Chron. 4. 11.	Sisamai. a house, or swallows of waters, or a moth of waters: or after the Syrian, blindness. 1. Chron. 2. 40.	Sisamai. a house, or swallows of waters, or a moth of waters: or after the Syrian, blindness. 1. Chron. 2. 40.
Suni	Shuni. changed, or sleeping. Gen. 46. 16. Num. 26. 15.	Sisara. seeing a swallow, or seeing a moth, or horse. Exo. 2. 35. Dehe. 7. 55.	Sisara. seeing a swallow, or seeing a moth, or horse. Exo. 2. 35. Dehe. 7. 55.
Supham	Shupham. wearing out those, or the beard, or lippe of those, or the banke, or shore of them. Beniaminus sonne: of him came the Shuphamites. Num. 26. 39.	Sisera. idem. The king of Canaans chiefe captaine. Judg. 4. 2. *	Sisera. idem. The king of Canaans chiefe captaine. Judg. 4. 2. *
Suppim	Shupham. wearing out those, or the beard, or lippe of those, or the banke, or shore of them. Beniaminus sonne: of him came the Shuphamites. Num. 26. 39.	Sitnah. hatred. A well. Gen. 26. 21.	Sitnah. hatred. A well. Gen. 26. 21.
Sur	Shur. a wall, an eye, or beholding. A wilderness towards Egypt. Gen. 16. 7. & 25. 18.	Sithri. my secret, or my refuge, or hidde, or tumbling aside. Exo. 6. 22.	Sithri. my secret, or my refuge, or hidde, or tumbling aside. Exo. 6. 22.
Simri	Shuri. a keeping, an adamant stone, a thorne; or the dregs thereof. 1. Chron. 26. 10.	Siuau. Ester. 8. 9. Baruch. 1. 8.	Siuau. Ester. 8. 9. Baruch. 1. 8.
Sufan	Shushan. a lillie, or rose, or ioyfulness. The chiefe citie of Persia. Dehe. 1. 1. Dan. 8. 2.	Smyrna. myrrhe. A citie in Asia. Reuel. 1. 11.	Smyrna. myrrhe. A citie in Asia. Reuel. 1. 11.
Sufis	Shushan. a lillie, or rose, or ioyfulness. The chiefe citie of Persia. Dehe. 1. 1. Dan. 8. 2.	So. a measure, or vaile. 2. king. 17. 4.	So. a measure, or vaile. 2. king. 17. 4.
Sufanechac	Shushanchaie. lilies, or roses, or the ioy of the lame. Exo. 4. 9.	Socho. a couering, or a bough. 1. Chron. 4. 18.	Socho. a couering, or a bough. 1. Chron. 4. 18.
Shuthalah	Shuthelah. a plant of greenenesse, or moist drinke, or putting moistnesse. Num. 26. 35. 1. Chron. 7. 20, 21.	Sochoh. idem. A citie. 1. king. 4. 10.	Sochoh. idem. A citie. 1. king. 4. 10.
Shuthelah	Shuthelah. a plant of greenenesse, or moist drinke, or putting moistnesse. Num. 26. 35. 1. Chron. 7. 20, 21.	Socoh. tabernacles. A citie. Josh. 15. 48.	Socoh. tabernacles. A citie. Josh. 15. 48.
Siaa Sfa	Siaha. a mouing, or after the Syrian, helpe. Exo. 2. 44. Dehe. 7. 47.	Sodi. my secreete. Num. 13. 11.	Sodi. my secreete. Num. 13. 11.
Sibechai	Sibbecai. a bough, or of springe, or a cottage. 1. Chron. 11. 29. & 27. 11.	Sodom. their secretes, a heele, or their mortar. A city of Syria. Gene. 10. 19. Sodom and Gomorah assaulted. Gene. 14. 11. Destroyed with fire and brimstone from heauen. Gen. 19. 24. according as was foretold. Gen. 18. 20. & 19. 13. The Sodomites exceeding sinners. Ge. 13. 13. The sinnes of Sodom declared. Ge. 19. 5. Exe. 16. 49, 50. Sodom & Gomorah turned to ashes. 2. Pet. 2. 6. Jude 7. which yet shall haue easier iudgement, then they that contemne the Gospel. Mat. 10. 15. The Iewes threatened to be destroyed as the Sodomites, if they obeyed not God. Deut. 29. 23. The Iewes vine, as the vine of Sodom and Gomorah. Deu. 32. 32. read Isa. 2. 9, 10. and 3. 9. and 13. 19. Jer. 49. 18. Lam. 4. 6.	Sodom. their secretes, a heele, or their mortar. A city of Syria. Gene. 10. 19. Sodom and Gomorah assaulted. Gene. 14. 11. Destroyed with fire and brimstone from heauen. Gen. 19. 24. according as was foretold. Gen. 18. 20. & 19. 13. The Sodomites exceeding sinners. Ge. 13. 13. The sinnes of Sodom declared. Ge. 19. 5. Exe. 16. 49, 50. Sodom & Gomorah turned to ashes. 2. Pet. 2. 6. Jude 7. which yet shall haue easier iudgement, then they that contemne the Gospel. Mat. 10. 15. The Iewes threatened to be destroyed as the Sodomites, if they obeyed not God. Deut. 29. 23. The Iewes vine, as the vine of Sodom and Gomorah. Deu. 32. 32. read Isa. 2. 9, 10. and 3. 9. and 13. 19. Jer. 49. 18. Lam. 4. 6.
Sobbochai	Sibmah. ouermuch captiuitie, much hardness, or sitting. A citie. Josh. 13. 19. Isa. 16. 9.	Solomon. looke Shelomoth. Dauid's sonne by Bathsheba. Matth. 1. 6. 2. Sam. 12. 24. as was promised. 2. Sam. 7. 11, 12. 1. Chron. 22. 9, 10. he is put to the Prophet Nathans gouernement. 2. Sam. 12. 25. he is loued of God. 2. Sam. 12. 24. he loueth the Lord. 1. kin. 3. 3. God promiset him to performe his promise, if he walke in his wayes. 1. king. 6. 12. Dauid promiset Bathsheba, that hee shoulde reigne after him. 1. king. 1. 13. What precepts Dauid gaue him before his death. 1. Kings 2. 3. Salomon craueth wisdom of God. 1. King. 3. 5, 9. he marieth Pharaohs daughter. 1. King. 3. 1. his sentence on the two harlots. 1. kings 3. 16. The number of his songs and prouers. 1. kings 4. 32. his princes and rulers. 1. king. 4. 2. The purueance of his victuals. 1. king. 4. 22. The number of his horses. 1. Kings. 4. 26. His bookes. 1. kings 4. 33, 34. Peace in his dayes. 1. kings 4. 34, 35. His wisdom. 1. king. 4. 29, 30, 31. His workemen. 1. king. 5. 13. The forme of the Temple which he builded. 1. Kings 6. 2, to 11. Hee sendeth to the King of Tyrrus for trees and workemen. 2. Chron. 2. 3, to 11. Hee brought into the Temple, the things that Dauid had dedicated. 1. king.	Solomon. looke Shelomoth. Dauid's sonne by Bathsheba. Matth. 1. 6. 2. Sam. 12. 24. as was promised. 2. Sam. 7. 11, 12. 1. Chron. 22. 9, 10. he is put to the Prophet Nathans gouernement. 2. Sam. 12. 25. he is loued of God. 2. Sam. 12. 24. he loueth the Lord. 1. kin. 3. 3. God promiset him to performe his promise, if he walke in his wayes. 1. king. 6. 12. Dauid promiset Bathsheba, that hee shoulde reigne after him. 1. king. 1. 13. What precepts Dauid gaue him before his death. 1. Kings 2. 3. Salomon craueth wisdom of God. 1. King. 3. 5, 9. he marieth Pharaohs daughter. 1. King. 3. 1. his sentence on the two harlots. 1. kings 3. 16. The number of his songs and prouers. 1. kings 4. 32. his princes and rulers. 1. king. 4. 2. The purueance of his victuals. 1. king. 4. 22. The number of his horses. 1. Kings. 4. 26. His bookes. 1. kings 4. 33, 34. Peace in his dayes. 1. kings 4. 34, 35. His wisdom. 1. king. 4. 29, 30, 31. His workemen. 1. king. 5. 13. The forme of the Temple which he builded. 1. Kings 6. 2, to 11. Hee sendeth to the King of Tyrrus for trees and workemen. 2. Chron. 2. 3, to 11. Hee brought into the Temple, the things that Dauid had dedicated. 1. king.
Sibma	Sibmah. ouermuch captiuitie, much hardness, or sitting. A citie. Josh. 13. 19. Isa. 16. 9.		
Sabamah	Siccuth. an idole. Amos. 5. 26.		
	Sichem. looke Shechem.		
	Siddim. the laboured field. A vale. Gen. 14. 3.		
Zidon	Sidon. looke Zidon. A citie in Phenice, built by Zidon the sonne of Canaan. Matth. 11. 21, 22. Luke. 4. 26. Ezek. 28. 21. * Their idole was Ashtaroth. 1. king. 11. 5. & 2. king. 23. 13.		
Sehon	Sihon. a plucking up by the rootes, or a conclusion. A king of the Amorites. Deut. 2. 2. * Num. 21. 21, to 29. Silas. considering, or marking. He that was sent with Paul to Antioch. Act. 15. 22.		
Sella	Silla. an exalting, or a treading under foot: or after the Syrian, a basket. A place. 2. king. 12. 20.		
Siloe	Siloam. sent, sending, a bough, a weapon, or armours. A poole. Job. 9. 7. Also a towre. Luk. 13. 4. looke Siloah.		
Siloath	Siloe. idem. A well or fishpoole on the West side of the citie of Dauid, called also Gihon. 2. Chron. 32. 30. and Shelah. Dehe. 3. 15.		
Syluanus	Siluanus. of the wood. A companion of Pauls. 2. Cor. 1. 19. 1. Thel. 1. 2. & 1. Pet. 5. 12.		
Emalchuel	Simalcue. the king God, or the kingdome of God, or messenger of God. 1. Macca. 11. 39.		
	Simeon. looke Shimeon. Iakobs second sonne by Leah. Gen. 29. 33. He & Leui kill the Shechemites. Gen. 34. 25. * and are reprobous of their father. Ge. 49. 5, 6, 7. He is left for a pledge in Egypt. Gen. 42. 24. & deliuered. Gen. 43. 23. His children. Ge. 46. 10. Exo. 6. 15. Num. 26. 12, 13, 14. His portio. Josh. 19. 1, to 10.		
	Also a iust man, who was assured by the holy Ghost, he shoulde not die before he saw Christ. Luke 2. 25, to 36. Also a Prophet, called Niger. Actes. 13. 1.		
	Simon. hearing, or obeying. An Apostle of Christ. Matth. 4. 18. looke Peter. Also a leper which receined Christ into his house. Matt. 26. 6. Luk. 7. 40. Another, whom the Iewes compelled to beare the crosse. Mat.		

1. king. 7. 5. he prayeth that all that should pray in the Temple, might be heard. 1. kings 8. 23. God willeth him to walke before him in purenesse of heart. 1. kings 9. 4. Salomons gift to Hiram. 1. king. 9. 11. which Hiram gaue him againe. 1. Chro. 8. 2. His charretts, horses, and riches. 2. Chro. 1. 14. * Why hee was called Salomon. 1. Chro. 2. 9. God appeareth to him againe. 1. kings 9. 2. 2. Chro. 7. 12. The Queene of Sheba came to heare his wisdom. 1. king. 10. 1. to 14. he exceeded all Kings in riches and wisdom. 1. king. 10. 23. * he became an idolater. 1. kin. 11. 1. to 9. God raiseth by enemies against him. 1. kings 11. 14. to 40. his death. 1. king. 11. 43. his realme diuided. 1. kings 12. 20. his prayer to obtaine wisdom. Wils. 9. 1. to the ende of his booke. His praise and dispraise. Eccu. 47. 13. * Salomons porch. Job. 10. 23. Act. 3. 11.

Sopater, keeping his father without danger, of the health of the father. One that accompanied Paul into Asia. Act. 20. 4.

Sopher, a scribe shewing, or nombring. Iere. 52. 25.

Sophereth, idem. Ezra 2. 55.

Sophonias, looke Zephaniah.

Sorai, declaring, throwing forth, or after the Syrian, a cauldron. 1. Chro. 5. 13.

Sorek, a vine, or vineyard, or a hissing. A riuer. Iudg. 16. 4.

Sosipater, as Sopater. Mens names. 2. Macca. 12. 19. Rom. 16. 21.

Sothenes, a mightie, or strong sauour. The chiefe ruler of the Iewes Synagogue. Act. 18. 17.

Sostratus, keeping his armie from danger, or the health of his armie. 2. Macca. 4. 27.

Sotai, a conclusion in pleading, or a bending. Ezra. 2. 55

¶ Sparta, sowed, or sowing. The chiefe city of Lacedemonia. 1. Macca. 14. 20. and 15. 23. the citizens called Spartians. 1. Macca. 12. 2.

¶ Stachys, an eare of corne. One beloued of Paul. Rom. 16. 9.

Stephanas, a crowne, or crowned. One whole household Paul baptized. 1. Chro. 1. 16. and 16. 15.

Steuen, idem. A Deacon full of faith and the holie Ghost. Act. 6. 5. 8. * and 7. 1. *

Stoickes. A sect. Act. 17. 18.

Storax. A sweete gumme. Eccu. 24. 17.

¶ Suah, as Shuah. Gene. 38. 12.

Suah, rooting vp, or treading underfoo. 1. Ch. 7. 36.

Sual, as Shual. 1. Chro. 7. 36.

Succoth, tabernacles, or tents. A citie. Gene. 33. 17. Exod. 12. 17. Iudg. 8. 6. Psal. 60. 6.

Succoth-benoth, the tabernacles of daughters, or the anoynting of daughters. An idole. 2. king. 17. 30.

Sud, my secret. A riuer. Baruch 1. 4.

Sukkims, oynting, or oynted, couered, or shadowed. A people in Affrica. 2. Chro. 12. 3.

Suphanites, looke Shupham.

Sur, a giuing backe, or rebellio. A citie. Iudeth 2. 28.

Sufanna, a lilly, or rose, or ioyfulness. Wife to Joarim. Dan. 13. 1. 2. * Also a woman that folowed Christ. Luke 8. 3.

Sufi, a horse, swallow, or moth. Rom. 13. 12.

Sufis, idem. A citie. Est. 11. 3. looke Shushan.

¶ Sychar, a conclusion, or finishing. A citie. Iohn 4. 5. looke Shechem.

Sychem, as Shechem, looke Shechem, and Act. 7. 16.

Sylvanus, looke Siluanus.

Synagogues, looke in the 2. Table. and Matt. 4. 23.

Syntiche, comming, or telling a tale. Phil. 4. 3.

Symeus, draping violently. A citie of Sicilia. Act. 28. 13.

Syria, (Hebr. Aram) significth, high descending, or the slaughter of them, A countrey in Asia, hauing on the

East the riuer of Euphrates: on the West the middle sea and Egypt: on the North Cilicia & Cappadocia: and on the South Arabia: which Cyrenius gouerned. Luk. 2. 2. The Syrians of Damascus slaine by David, and their countrey tributarie to him. 2. Sam. 8. 5. to 9. A small armie of them ouercame Iudah, for that they forooke God. 2. Chro. 24. 23, 24. They ayding the Ammonites against Israel, were slaine by Joab. 1. Sam. 10. 6. to 15. They tooke a litle mayde of the land of Israel, that serued Naamans wife. 2. king. 5. 2. Elisha foretolde the Israelites that the Syrians would assaile them, if they went whither they were determined. 2. king. 6. 9. The Syrians besieging Samaria, were chased away by the Lord. 2. king. 7. 6. * The Israelites in subiection to the Syrians, 2. king. 13. 3. are promised to be deliuered by Joash. 2. kin. 13. 17. Laban was a Syrian. Deut. 26. 4. Looke Aram.

Syrophenisian, rednesse, or purple, drawen, or drawing vnto it. An inhabitant of Syrophenisia. Marke 7. 26. Syrophe- nissa

Syrces, drawe, or a drawing vnto it. Quicke sands, or shelles neere the Egyptians sea, made by the drift of grauel and sande, dangerous to passe by: they draine violently vnto them all things that come nigh them: by which Paul sayled. Act. 27. 17.

T.

Taanach, breaking asunder, or humbling thee, or answering to thee, A citie. Iosh. 12. 21. Iudg. 5. 19. 1. kin. 4. 12.

Taanath-shiloth, dissoluing, or breaking a figge tree, a litle fig-tree going astray, or a litle fig tree of abundance, or peace. A place. Iosh. 16. 6.

Tabaoth, rings, circles, drowned, good time, or a good houre. Dehe. 7. 46.

Tabbaoth, idem. Ezra. 2. 43.

Tabbath, good, or goodnesse. A place. Iudg. 7. 22.

Tabcol, or Tabeel, good God. Isa. 7. 6.

Tabeel, idem. Ezra. 4. 7.

Taberah, a burning. A place. Rom. 11. 3.

Tabitha, a Ro-bucke. Act. 9. 36.

Tabor, a chusing, or puritie: Syrian, contrition, or breaking asunder. A high mountaine in the middle field of Galile. Iosh. 19. 22. Iudg. 4. 6. Psal. 89. 12. Whereon Christ was transfigured. Matth. 17. 1. Marke 9. 2. Luke 9. 28.

Tabrimon, a good pomegranate apple, or high goodnes, or a nauill prepared, nombred or rewarded. 1. kin. 15. 18.

Tadmor, confession, praise of bitternesse, or mirrhe of confession, or praise. Hebr. & Syr. the praise of a master, or Lord. A citie. 2. Chro. 8. 4.

Tahan, beseeching, mercifull, full of grace, or pitching tents. 1. Chro. 7. 25. Of him came the Tahanites. Rom. 26. 35.

Tahapanes, A citie. Iere. 2. 16. looke Tahpanhes.

Tahash, hasting. Gene. 22. 24.

Tahath, feare, or under: after the Syrian, a going downe. A mansion. Rom. 33. 26. Also mens names. 1. Chro. 6. 24. 37.

Tahrea, anger, or wicked contention, or anger, or contention of the shepheard. 1. Chro. 9. 41.

Tahpanhes, the couer of confidence, or hidden confidence. A citie in Egypt neere Nilus. Iere. 43. 7. looke Tahapanes.

Tahpenes, hidden tentation, or feight, or a couered banner. The wife of Pharaoh. 1. king. 11. 19, 20.

Tahim-hodshi, 2. Sam. 24. 6.

Talithacumi, Mark. 5. 41.

Talmal, a furrow, or delaying waters, or the assembling together of waters. Rom. 13. 23. Iosh. 15. 14.

Talmon, dewe prepared, or dewe nombred, or the gift of dewe. 1. Chro. 9. 17. Ezra. 2. 42.

Tamah, blissing out, or shewing, or wiping away, or as-

Thamar	ter the Syrtan, <i>smiting</i> . Rebe. 7. 55. Tamar, a <i>palme tree</i> . Gene. 38. 6. Tamar, <i>idem</i> . Daughter of David. 2. Sam. 13. 1, to 23. Also a <i>citie</i> . Ezek. 47. 19.	Temath, <i>noonetide</i> . A countrey. Ezek. 48. 28.	Temanah
Thamor	Tamor. 1. king. 9. 18. looke Tadmor.	Temeni, as Temani. 1. Chro. 4. 6.	Themeni
Thammur	Tammuz, <i>consumed</i> , or a <i>fire</i> . Jerome taketh it for A- bonis, Venus lower. Other for Osiris, an <i>idole</i> of the Egyptians. Ezek. 8. 14.	Temnathah, an <i>image</i> , or <i>forme</i> , or <i>numbring</i> : or after the Syrtan, <i>ordained</i> . A <i>citie</i> . Josh. 19. 43.	Themna
Thanach	Tanach, as Taanach. A <i>citie</i> . Josh. 21. 25.	Tepho, a <i>place</i> . A <i>fort</i> reedified by Bacchides. 1. Thopbo Macca. 9. 50.	Thopbo
Thanchu- meth	Tanhumeth, <i>consolation</i> . Jer. 47. 8.	Terah, <i>smelling</i> , <i>breathing</i> , or <i>driving away</i> . Abia- hams father. Gene. 11. 26. * 1. Chro. 1. 26. Josh. 24. 2.	Tarah
Tapheth	Tanis, a <i>motio</i> , <i>mouing</i> , or <i>moued</i> . A <i>city</i> . Judet. 1. 10.	Teraphim, <i>images</i> , or <i>formes</i> . Judg. 17. 5. Pol. 3. 4.	Thare
	Taphath, a <i>distilling from the head</i> , a <i>drop</i> , or a <i>little</i> one. 1. king. 4. 11.	Terebinth. A <i>tree</i> , whereout issueth the <i>gum</i> Tur- pentine. Eccus. 24. 18.	Theraphim
Thaphuah	Taphnes, as Taphenes. A <i>citie</i> . Judet. 1. 9.	Teresh, as Terah. Eker. 2. 21.	Terebint
Taphua	Tappuah, an <i>apple</i> , a <i>swelling in the bodie</i> , or a <i>tying</i> . A <i>citie</i> . Josh. 12. 17. & 15. 34. & 16. 8.	Tertius, the <i>third</i> . Rom. 16. 22.	Theres
Tharath	Tarah, a <i>haire</i> , a <i>wretch</i> , or a <i>banished man</i> . A <i>mansio</i> - on. Rom. 33. 27.	Tertullus, <i>declaring false things</i> , a <i>lyer</i> , or <i>wonderous</i> . An Orator agaynst Paul. Act. 24. 1, 2, 10.	Tartullus
Thara	Taralah, the <i>searching out of slander</i> , or the <i>searching</i> out of <i>strength</i> , or the <i>turtle bird of slander or strength</i> . A <i>citie</i> . Josh. 18. 27.	Tetrarch, <i>gouvernour of the fourth part of a realme</i> . Luke 3. 1. Mat. 14. 1.	
Tharela	Tarea, <i>howling</i> , <i>doing euill</i> , the <i>chamber of guilefull</i> <i>dealing</i> , or the <i>chamber of a companion</i> : or after the Sy- rtan, <i>chance</i> , or <i>earthly</i> , or <i>lesser</i> . 1. Chro. 8. 35.	Thaddeus, <i>praying</i> , or <i>confessing</i> . Surname of Leb- deus, one of Christs Apostles. Mat. 10. 3. Mark 3. 18.	Taddeus
Tharea	Tarpelaie, the <i>eues diligent and painefull</i> : Syrti. and Heb. the <i>hill of wonder</i> , the <i>keeper of decay</i> , or the <i>lease</i> of <i>labour</i> . A <i>people</i> . Ezra. 4. 9.	Thamnatha, as Temnathah. A <i>fort</i> reedified by Bacchides. 1. Macca. 9. 50.	Thamnata
Terphalei	Tarhish, a <i>beholding of the sword</i> , a <i>searching out of</i> <i>marble</i> , the <i>turtle bird of the sword</i> , a <i>lasper stone</i> , or the <i>sea</i> . Iauans sonne. Gene. 10. 4. Also a <i>region</i> taken for Cilicia. 2. Chro. 9. 21. Isa. 66. 39.	Tharfeas, as Tharhish. 2. Mac. 3. 5.	Tharfia
Tarpelai	Tarfus, <i>winged</i> . A <i>citie</i> in Cilicia. Act. 21. 19.	Tharhish, <i>idem</i> . A <i>countrey</i> . 1. kings 10. 22. looke Tharhish.	Tharfis
Tharfis	Tartak, <i>chained together</i> , or <i>shut vp</i> . An <i>idole</i> of the Auims. 2. king. 17. 31.	Tharfians, <i>idem</i> . A <i>people</i> . 2. Mac. 4. 30.	
Tharfus	Tartan, <i>searching out</i> , or <i>beholding a gift</i> , the <i>gift of</i> the <i>turtle bird</i> , or the <i>law of the</i> . 2. kin. 18. 17. Isa. 20. 1.	Tharsi forgetfull, <i>forgetting</i> , or a <i>debtor</i> . 1. Mac. 2. 3.	Thafi
Tharthak	Tartan, <i>searching out</i> , or <i>beholding a gift</i> , the <i>gift of</i> the <i>turtle bird</i> , or the <i>law of the</i> . 2. kin. 18. 17. Isa. 20. 1.	Thau. Ezek. 9. 4.	
Tharthac	Taunai, <i>rewarding</i> , or a <i>rewarder</i> . Ezra. 5. 3.	Thebez, looke Tarbez.	Thebes
Thart han	Tebah, a <i>cooke</i> . Gene. 22. 14.	Thecua, <i>hope</i> , a <i>little rope</i> , a <i>line</i> , or <i>congregation</i> . A wildernesse. 1. Mac. 9. 33.	
Thathanai	Tebaliah, the <i>baptisme of the Lord</i> , or <i>goodnesse to the</i> <i>Lord himselfe</i> , or the <i>sauce of the Lord</i> . 1. Chro. 26. 11.	Thelasar, <i>taking away a heaping up</i> . A <i>region</i> of Sy- ria. 2. king. 19. 12.	Thelassar
Tebalia	Tebeth, <i>good</i> , or <i>goodnesse</i> . A <i>moneth</i> . Est. 2. 16.	Theleras, a <i>heaping up of deafenesse</i> : Heb. & Syrti. the <i>wood of dolefulnesse</i> . A <i>place</i> . 1. Esd. 5. 36.	Thelharfa
Tabelias	Tebez, an <i>egge</i> , or <i>silken garment</i> . After the Syrtan, <i>flaxe</i> . A <i>citie</i> where Abimelech was slaine. Judges. 9. 50. * 2. Sam. 11. 21.	Theman, looke Teman.	
Thebez	Tehaphnehes, as Tanis. A <i>citie</i> . Ezek. 30. 18.	Theodocius, <i>giuen to God</i> . One among others, sent to Judas about a <i>peace</i> . 2. Mac. 14. 19.	Theodotus
Thebes	Tehinnah, a <i>beseeching</i> , <i>mercifull</i> , <i>prayer</i> : or <i>verie</i> <i>thankfull</i> , or <i>faueur</i> . 1. Chro. 4. 12.	Theophilus, a <i>friend of God</i> , or a <i>louer of God</i> , or <i>de</i> - <i>uoute</i> , or <i>louing God</i> , or the <i>beloued of God</i> . A <i>worthy</i> <i>man</i> , to whom Luke wrote his Gospel, and Actes of the Apostles. Luke 1. 3. Act. 1. 1.	Theodosius
Tehaphanes	Tekoa, as Tekoah. a <i>pipe</i> , <i>noyse</i> , a <i>fastened</i> . A <i>mans</i> <i>name</i> . 1. Chro. 2. 24. & 4. 5. Also a <i>towne</i> 6. miles from Jerusalem. 2. Sam. 14. 2. Amos. 1. 1. The inhabitant called a Tekoite. 1. Chro. 11. 28.	Thassalonica, the <i>other victorie of God</i> , or the <i>putting</i> of the <i>other victorie</i> . A <i>citie</i> of Macedonia, where Paul preached the Gospel. Act. 17. 1. Reade Actes 17. 11. and 1. Thel. 1. 1.	Theos Phi- los
Taphnis	Tel-abib, a <i>heape of newe graine</i> . A <i>place</i> where the Jewes were kept prisoners. Ezek. 3. 15.	Thendas <i>flowing with water</i> . A <i>rebell</i> . Act. 5. 36.	Theodas
Tehinna	Telah, a <i>moystning</i> , or <i>greennesse</i> , or <i>moystning</i> , or <i>ma</i> - <i>king greene</i> . 1. Chro. 7. 25.	Thomas, looke Tom. An Apostle of Christ surnamed Dydimus, who exhorted the Apostles to die courageously John. 11. 16. Hee asketh Christ the way to the father. Job. 14. 5. He would not beleue Christs resurrection, vntill he put his finger into his side. Job. 20. 24, to 30.	
Tehinna	Telem, a <i>lumbe</i> : or the <i>dewe of them</i> : or after the Sy- rtan, the <i>shadowe of them</i> . A <i>citie</i> . Josh. 15. 24. Also a <i>porter</i> . Ezra. 10. 24.	Thracia, a <i>sparks</i> , or <i>stone</i> . A <i>countrey</i> in Europe. 2. Macca. 12. 35.	
Thecua	Telharha, a <i>heaping up of deafenesse</i> , or <i>hanging up</i> of the <i>plough</i> . Heb. & Syrti. the <i>word of doubtfulnesse</i> . A <i>place</i> . Ezra. 2. 59.	Thummim, <i>trueth</i> , or <i>perfection</i> . Exod. 28. 30. Deut. 33. 8. Ezra. 2. 63.	
Tecoa	Telmelah, a <i>heape of salt</i> , or the <i>doubfulnesse of salt</i> . A <i>place</i> . Ezra. 2. 59.	Thyatira, a <i>sweet sauer of labor</i> , or <i>sacrifice of cōtrition</i> A <i>citie</i> of Lydia in Asia helle. Reu. 1. 11. Act. 16. 14.	
Thecoa	Tema, a <i>marueiling at perfection</i> , or the <i>southwinde</i> . Ishmaels sonne. Ge. 25. 15. Also a <i>countrey</i> . Job. 6. 19	Tiberias, a <i>good vision</i> , a <i>nauill</i> , or a <i>breaking asun</i> - <i>der</i> . A <i>citie</i> of Galilee by the sea Tiberias, taking name thereof. Job. 6. 1. Sometime called (as Ioseph Antiq. 4. cap. 18. noteth) Gennesareth: it was builded by He- rode the Tetrarch in honour of Tiberius Cesar, and called after his name.	
Thecoite	Teman, <i>south</i> , <i>perfect</i> . Syrti. there. The sonne of E- liphas. Gen. 36. 11, 42. Also a <i>citie</i> in Edom. Jer. 49. 7. Baruch. 3. 22.	Tiberius, <i>idem</i> . An Emperour of Rome. Luke 3. 1.	Thebhath
Thelabib	Temani, <i>moyst</i> , <i>perfect</i> , or the <i>south</i> . Syrti. <i>ordained</i> . A <i>countrey</i> . Gene. 36. 34. Temanite, <i>idem</i> . A <i>man of that</i> <i>countrey</i> . Job. 2. 11.	Tibkath, a <i>killing</i> , or a <i>cooke</i> . &c. A <i>city</i> . 1. Ch. 18. 8.	Tebath
Thelah		Tibni, <i>chaffe</i> , or <i>hay</i> . 1. king. 16. 21.	Thebni
Thale		Tidal, <i>breaking the yoke</i> , or the <i>knowledge of lifting</i> <i>vp</i> . Gene. 14. 1.	Thidal
Thelharfa		Tiglath Pileser, he hath taken away a <i>marueilous cap</i> - <i>tiuitie</i> . Syrti. he hath forbidden a <i>marueilous captiuitie</i> . looke Tilgath Pileser.	Thadai
Thelhe- lah			Theglah- phalafar
Thelmela			Theglath- phalafar
Themah			
Thema			
Theman			
Themiani			
Themanite			

Tikoth, hope, a little line, or congregation. 2. kin. 22. 14. called Tokhath. 1. Chron. 34. 22.

Tilgath Pilnefer, forbidding snowe falling. King of Asshur. 1. Chron. 5. 6. called Tiglath Pileser. 2. kings 15. 29.

Tilon, murmuring. 2. Chron. 4. 20.

Timnah, as Timnathah, A citie. Josh. 15. 57.

Timna, a forbidding perturbation, or a perfect perturbation. Eliphaz concubine. Gene. 36. 12. Also a Duke Gene. 36. 40.

Timnath heres, the image of the sunne, a fained figure, the number of an earthen pot. Sizi. & Heb. the sunne ordeyned. A citie. Jud. 2. 9. looke Timnath-Serah.

Timnath-serah, a figure enlarged, an image remayning or a numbring the rest. Syri. and Heb. an ordeyned stench. A citie. Josh. 19. 50. & 24. 30. called before Timnath-heres.

Timon, honourable, or precious. A deacon. Actes. 6. 5.

Timotheus, the honour of God, or honouring of God, or precious to God. A captaine. 1. Mac. 5. 6. Also a Grecian, whom Paul circumcised, and wrote unto. Acts 16. 1, 2, 3. 1. Tim. 1. 2. 2. Tim. 2. 2. Reade 1. Cor. 4. 17. & 16. 10, 11. 2. Cor. 1. 1. Phil. 2. 19, 20, to 25. Rom. 16. 21. 1. Thel. 1. 1. & 3. 2.

Tiphah, a passing ouer, a halting, or the passeouer. That is, a place where passeouer is kept. A citie. 1. king. 4. 24. 2. king. 15. 16.

Tiras, a destroyer. Gen. 10. 2.

Tirathites, singing. 1. Chron. 2. 55.

Tirhakah, a dull searcher out, or beholder, a hindrance of the lawe, or the dulnesse of the turtle birde. A King. 2. king. 19. 9. Isa. 37. 9.

Tirhanah, a searcher of mercie, or the turtle bird of mercie. 1. Chron. 2. 48.

Tiria, a search, or searching out, or beholding. 1. Chron. 4. 16.

Tirshatha, dissoluing the foundation, beholding drinke, or butler, or the foundation of the turtle birde. Heb. & Syri. beholding the yeere, or time, or him that hath authoritie ouer vs: Nehemias surname. Ezra 2. 63. Neh. 10. 1. looke Nehemiah.

Tirzah, pleasing well, willing, pleasant, or running. Zelophebas daughter. Romb. 26. 33. and 27. 1. Also a King. Josh. 12. 24.

Tibbite, taking captiue, turning, sitting, or dwelling. Eliphaz surname of Thesbon a citie of Danasseh on the East side of Iordane, neere mount Gilead. 1. kin. 17. 1

Titus, honourable. A Greeke whome Paul circumcised not, and why. Gala. 2. 3, 4. Paul calleth him brother. 2. Cor. 2. 13. And naturall sonne. Tit. 1. 4. Paul leaueth him in Crete, and why. Tit. 1. 5. reade 2. Cor. 8. 6. Also an Ambassadour of the Romanes, surname Manilius. 2. Mac. 11. 34.

Tizite, a scattering, scattered, or going out. A citizen of Tiza. 1. Chron. 11. 45.

Toah, a weapon, or dart. 1. Chron. 6. 34.

Tob, good, or goodnesse. Judg. 11. 3.

Tob adoniah, a good gouernour, or a good Lord, or a good foote of the pillar of the Lord. 2. Chron. 17. 8.

Tobiah, a good Lorde, or the goodnesse of the Lords. Ezra. 2. 60. Neh. 2. 10. Tob. 1. 1.

Tobias, and Tobit, idem. The name both of father and sonne. Tob. 1. 1, 9. Reade the whole booke. Also the father of Hircanus. 2. Mac. 3. 11.

Tobiah, idem. A Leuite. 1. Chron. 17. 8. Also a captiue Zech. 6. 10.

Tochen, the middle, or betweene the middle, or prepared. A citie. 1. Chron. 4. 32.

Togarmah, strong, or bony, or ouermuch inhabited, or a very stranger, or fearing greatly, or a doubtfull highnes. The soune of Gomer. Gene. 10. 3. 1. Chron. 1. 6. Of him descended a people of Asia the lesse. Ezek. 27. 14. and 38. 6.

Tohu, liuing. 1. Sam. 1. 1.

Toi, erring. King of Hamath. 2. Sa. 8. 9. looke Tou.

Tokhath, taking unto him a signe. 2. Chron. 34. 22. 2. king. 22. 14.

Tola, a worme. Mens names. Gene. 46. 13. 1. Chron. 7. 1. Judg. 10. 1.

Tolad, a natiuitie, or generation. A city. 1. Chron. 4. 29.

Tolaites, wormes, or little wormes, A familie descended of Tola. Rom. 26. 23.

Tolman, faithfull, or that saith trueth, or a workman, or vndermaster. 1. Cor. 5. 27.

Tom, a twinne, or a deepenesse without bottome. looke Thomas.

Topaze, a precious stone. Ero. 28. 17. Reue. 21. 20.

Tophel, decay, or foolishnesse. A place. Deut. 1. 1.

Tophet, or Topheth, a timbrell, or tabret, a leading aside, or an enlarging. A place in the suburbs of Ierusalem, where parents offered their children, halfe burned in fire, to Molech. 2. king. 23. 10. Isa. 30. 33.

Tou, Thou, as Toi. 1. Chron. 18. 9.

Trachonites, stonie, or cruell. A region of Syria. Luk. 3. 1.

Tripolis, of three cities. A citie. 2. Mac. 14. 1.

Troas, bored through. A citie of Asia the lesse. 2. Cor. 2. 12. 2. Tim. 4. 13. Act. 16. 8.

Trogyllum, A citie in the yle Samos. Act. 20. 15.

Trophymus, nourished, or brought vp. A companion of Paul. Act. 20. 4. & 21. 29. 2. Tim. 4. 20.

Tryphena, and Tryphosa, delicious, or delicate. Two godly women. Rom. 16. 12.

Tryphon, idem. 1. Mac. 11. 39. & 15. 37. & 12. 39.*

Tubal, borne, or brought, or worldly, or confusion, or slaughter. Iaphets sonne. Gen. 10. 2. 1. Chron. 1. 5. The Jewes called Italy by his name. Isa. 66. 19. Ezek. 27. 13. & 32. 26.

Tubal-kain, worldly possession, a birds nest of the world, possessing confusion, or imitating slaughter. The first brauer and Smith. Gene. 4. 22.

Tubieni, straw, or mixed with strawe, answering well, or gratifying well. Jewes so called. 1. Mac. 12. 17.

Tubin, measured well, or a good measure, or good wine. A citie of the Gadites. 1. Mac. 5. 13.

Tychicus, casuall, or happening. Pauls fellow seruant. Acts. 20. 4. Ephe. 6. 21. Col. 4. 7. 2. Tim. 4. 12.

Tygris, the sharpenesse of swiftnesse, or a skarpe sound, or voyce, or a merry sound, or a merry swiftnesse. Heb. and Syri. one voyce, or one onely swiftnesse. A riuer or flood which compasseth Mesopotamia: of the which mention is made. Tob. 6. 1. Eccus. 24. 29. called Hiddekel. Gen. 2. 14.

Tyrannus, ruling, or a prince. Hee in whose schoole Paul dayly disputed. Act. 19. 9.

Tyrus, a breaking with a flaile, a siege, or binding, or a singing, or strength, or a rocke. A citie by Libanus. The citizens called Tirians. Eccus. 46. 18. Of both the which mention is made. 2. Samu. 5. 11. 1. kings. 5. 1. Psal. 45. 12. Psal. 83. 7. Psal. 87. 4. Isa. 23. 1. Jer. 47. 4. Ezek. 26. 2 & 27. 3.* Joel. 3. 4. Amos. 1. 9. Zech. 9. 2, 3. Matt. 11. 21. & 15. 21. Marke. 3. 8. Luke. 10. 14, 15. Act. 21. 3, 7.

V

Vagezatha, sprinkling the chamber. Heb. & Syri. wee Olue trees. Ester. 9. 9.

Vaniah, nourishment of the Lorde, or weapons of the Lord. Ezra. 10. 35.

Vashni, second, changed, atooth, or my yeere. 1. Chron. 6. 20.

Vashti, drinking, doubling, putting, or hempe. King Ahashueros wife. Ester. 1. 2.*

Vel

Thohu

Thoi

Thecuath

Thickua

Thola

Tholad

Tholaites

Thomas

Thophel

Thophet

Thopheth

Thogu

Thochonites

Throada

Thubal

Thubal-cain

Tubianei

Thubin

Tyro

Vatzatha

Iezatha

Ouania

Vania

Vasni

Vaseni

Vashti

Olla

Amah
Amma
Hanni
Ani
Vaphsi
VapfiOphaz
Ophir
Viban

Hur

Vrias
Vria
Ourias

Aurim

Hur
Hus
Vs
Vlai, Ozi
Vzal

Ozia

Azia
OzaOzen Seera
Ofen-sara
Ozzi
AzziOzias
Ozi
Vziel
Oziel
Eziel
Ozielites

Sennim

Zaenanim
Saenanim
Saauan
SabadSebadian
Sebadia

¶ Vel. desiring God. Ezra 10.34.
¶ Vlam, a porch, or gallerie, or strength, or foolishnes of them. Mens names. 1. Chro. 7.16. and 8.39.
Vlla, a lifting up, a sacrifice killed on the altar, an infant, a little one, or a leafe. 1. Chro. 7.39.

¶ Vmmah, darkened, couered, his people, or with him. A citie. Iosh. 19.30.

¶ Vnni, an answer, or song, or afflicted, or poore. Certaine men. 1. Chro. 15.18, 20. Nehe. 12.9.

¶ Vophsi, a thing broken, or parched, a portion, a diminishing, or diminished. Rom. 13.15.

¶ Vphrasin. Dan. 5.25.
Vphaz, pure golde, A place. Iere. 10.9. Dan. 10.5.

¶ Vr, fire, or light. A citie. Gene. 11.28.
Vrbanus, ciuill, courteous, or gentle in speech. Pauls fellow helper. Rom. 16.9.

Vri, my light, or fire. Mens names. Exod. 31.2.1. Chro. 2.20. 1. king. 4.19. Ezra. 10.24.
-Vriah, or Vriah, the fire of the Lorde, or the light of the Lorde. Mens names. 2. Sam. 11.3, 6, 7. * and 12.9. Ezra 8.33. Nehe. 3.4. Isa. 8.2. Iere. 26.10. 2. kin. 16.11. Matth. 1.6.

Vriel, light, or fire of God, 2. Chro. 13.2. Also an Angel. 2. Esd. 4.1.

Vrim, light. Exod. 28.30.
Vthai, mine iniquitie, or time, or frowardnesse, or an houre. 1. Chro. 9.4.

¶ Vz, counsaile, or wood: after the Syriac, fastened. Mens names. Gen. 10.23. and 22.21. and 36.28. Also a countrey. Job. 1.1. Lam. 4.21.

Vzai, then, or he. Nehe. 3.25.
Vzal, wandring, sayling, sayling forward, or destilling from the head. Gen. 10.27.

Vzia, the strength of the Lord, or the bucke goate of the Lord. 1. Chro. 11.44.

Vziiah, idem. Nehe. 11.4.
Vzza, or Vzzah, strength, or a goate. Mens names. 2. kin. 21.18. 1. Chro. 6.29. and 8.7. 2. Sam. 6.3, to 9.

Vzzen Sherah, an eare lappe of flesh, or an eare lappe remaining. A citie. 1. Chro. 7.24.

Vzzi, strong, my strength, or my goate. Mens names. 1. Chro. 6.5, 51. and 7.2, 7. Ezra 7.4. Nehe. 11.12. and 12.19, 42.

Vzzih, as Vzia. Mens names. 1. Chro. 6.24. 2. Chro. 26.1. * Ezra. 10.21. Iooke Azariah.

Vzziel, the strength of God, or the bucke goate of God. Kobaths sonne. Exo. 6.18. Leui. 10.4. 1. Chro. 6.2. Of him came the Vzzielites. Num. 3.27. Also mens names. 1. Chro. 4.42. & 7.7. & 25.4. 2. Chro. 29.14. Nehe. 3.8.

Z, Zaanaim. A plaine. Iudg. 4.11.
Zaanani, a going forth. A citie. Micah 1.11.
Zaananim, mouings, or a mouing, or one sleeping. A countrey. Iosh. 19.33.

Zaauan, trembling. Gen. 36.27.
¶ Zabad, a dowrie, or endowed. 1. Chro. 2.36. & 7.21. Ezra. 10.27, 33, 43. 2. Chro. 24.26.

Zabadiah, a dowry, or endowed of the Lord. 1. Chro. 8.15
Zabbai, flowing. Ezra. 10.28.

Zabdi, as Zabad. Iosh. 7.1, 17. Nehe. 11.17.

Zabdiel, the dowry of God, or endowed of God. Certaine mens names mentioned. 1. Chro. 27.2. Nehe. 11.14. and 1. Mac. 11.17.

Zabud, as Zabad. 1. king. 4.5.

Zabulon, Iooke Zebulun. The sonne of Iacob. Ge. 30.20. and 35.23. Exo. 1.3. He is blessed. Gen. 49.13. Deut. 33.18. His portion. Iosh. 19.10, to 17. His children. Gen. 46.14. Rom. 26.26, 27. They could not expell the Canaanites, but made the tributaries. Iudg. 1.30. Also the countrey where the tribe of Zabulon dwelt. Matth. 4.13, 15.

Zaccai, or Zaccai, pure meate, or after the Syriac, Zachai iust, or made iust. Nehe. 3.20. and 7.14.

Zaccheus, idem, A man who lodged Christ. Luk. 19. 2, to 11.

Zacchur, and Zaccur, mindfull, remembring, or of the male kinde. Mens names. Rom. 13.5. 1. Chro. 4. 26. and 24.27. and 25.2.

Zechai, as Zaccai. Ezra 2.9.

Zachariah, mindfull of the Lord, or man of the Lord. Jeroboams sonne, who succeeded him: slaine by Shal-lum. 2. kin. 14.29. & 15.8, to 13. Also Iohn Baptists father. Luk. 1.5, to 23. His song. Luk. 1.67, to 80. Also a priest. Luke 11.51. Matth. 23.35. 2. Chro. 24.20, 21. Of this name reade 2. kin. 18.2. Ezra. 8.3. 1. Esd. 1.1, and 5.8. 2. Esd. 1.40. 1. Mac. 5.18. Iooke Zechariah.

Zacher, mindefull, or man. 1. Chro. 8.31.

Zadok, iustified, or iust. Mens names. 2. Sam. 8.17. and 15.24. 1. king. 2.35. Ezra 7.2.

Zaham, detesting, or vncleane. 2. Chro. 11.19.

Zair, little, or a broken flail. A citie. 2. king. 8.21.

Zalaph, a shadow, or ringing, or shaking. Heb. & Syri. a shadow ioyned together. Nehe. 3.30.

Zalmon, darknes, or his image, or the shadow of a gift. A mount. Iudg. 9.48. Psal. 68.14. Also one of Dauids worthies. 2. Sam. 23.28.

Zalmonah, a gift of the shadow, or our image. A man. 1. Chro. 33.41.

Zalmonna, a shadowe forbidden, or a shadow or image of perturbation. A king. Iudg. 8.5. Psal. 83.11.

Zambri, singing, or a vine, or a thinking. 1. Mac. 2. 26. Rom. 25.14

Zamzumims, thinking wickednes, or wickednesse of wicked men. A people. Deut. 2.20.

Zanoah, forgetfulness, or casting from, or that rest, or that confort. A citie. Iosh. 15.34, 56. Also a mans name. 1. Chro. 4.18. Nehe. 11.30.

Zanoah, idem. Nehe. 3.13.

Zaphnath-paaneah, a man to who secrets are reueiled, or in the Egyptian tongue, a sauour of the world. The name which Pharaoh gaue Ioseph. Gen. 41.45.

Zaphon, the northeast winde, or bid, or a beholder. A place. Iosh. 13.27.

Zara, or Zarah, rising, or clearenesse. Gen. 38.30. and 46.12. Rom. 2.4.

Zarea, leprosie, or a hornet. A citie. Nehe. 11.29.

Zared, a strange going downe, or power spread abroad. A riuer. Rom. 21.12. Iooke Zered.

Zarephath, perplexitie of bread, or the perswasion of perplexitie. A citie betweene Tyre and Sidon. 1. kin. 17.9. Obad. 20. Luke 4.20. Luke 4.26.

Zarecan, tribulation, or perplexitie, or a binding, or giuing perplexitie. A place. Iosh. 3.16.

Zarhites, cleare. Two families, the one came of Zerah Simons sonne. Rom. 26.13. The other of Zerah Iudahs sonne. Rom. 26.20.

Zartanah, as Zarecan. A place by Izeel. 1. kin. 4.12.

Zattu, an oliue tree. A man. Ezra 2.8. Nehe. 10.14.

Zaza, belonging to all, or all maner of wayes: a wilde beast, or shining bright. Syri. going backe. 1. Chro. 2.33.

¶ Zebadiah, the dowrie of the Lord, or the Lord hath endowed. Certaine men. 1. Chro. 8.17. & 12.7. & 26.2. 2. Chro. 19.11. Ezra. 8.8.

Zebah, sacrifices, or a beast killed in sacrifice for victorie, or a beheading, or a killing. A king of Midian. Iudg. 8.5. Psal. 83.11.

Zebedeus, a dowrie, or endowed. Father of James and Iohn. Matth. 4.21. His wife maketh request to Christ for her two children. Matth. 20.20, 21.

Zebina, a flowing, or flowing now: or after the Syriac, a selling, or buying. Ezra 10.43.


Zeboun, little Does, or Goats, or saire or chiefe: Syriac, willing.

Zeboum, little Does, or Goats, or saire or chiefe: Syriac, willing.

	<i>willig. A citie. Gen. 10. 19. & 14. 2. a valley. 1. Sam. 13. 18. a village. Neh. 11. 34.</i>	
Zebuda	<i>Zebudah. endowed, or an endowing. 2. king. 23. 36.</i>	
Zabulon	<i>Zebulun. a dwelling, or dwelling place, or abiding.</i>	
Zebulon	<i>Jaakobs tenth sonne. Gen. 30. 20. looke Zabulon.</i>	
Zacharias	<i>Zebul. idem. Judg. 9. 28.</i>	
Zachariah	<i>Zechariah, as Zachariah. A Prophet. Zech. 1. 1. Many of this name. 1. Chz. 5. 7. & 9. 21. 37. & 15. 18, 20, 24. and 24. 25. & 26. 2. 11. & 27. 21. 2. Chz. 17. 7. & 20. 14. and 21. 2. and 24. 20. & 29. 1. 13. Ezr. 8. 3. 11. 16. and 10. 26. Neh. 11. 4. 5. 12. & 12. 34. 41. Isa. 8. 2. 1. Ezr. 1. 8. and 5. 8. and 8. 38. 2. Ezr. 1. 40.</i>	
Zedada	<i>Zedab, or Zedadah. his side, his hunting, or his trappes.</i>	
Sedada	<i>A citie. Ezr. 47. 15. Rom. 34. 8.</i>	
Sedecias	<i>Zedekiah, looke Zidkiah. The sonne of Josiah. so named of Nebuchad-nezzar made king of Judah. 2. kin. 24. 17. *Jere. 37. 1. His destruction. 2. king. 25. 1. to 8. Jere. 52. 1. to 12. & 39. 1. to 8. which was foretold. Jere. 37. 8. 17. Ezr. 12. 3. to 21. & 17. 12. * & 21. 25, 26, 27. 2. Chz. 36. 10. He sendeth to Jeremie, to pray for him and his people. Jere. 37. 3.</i>	
Zedeceiah	<i>Zeeb. a wolfe. Judg. 7. 25. Psal. 83. 11.</i>	
Zedechias	<i>Zela. a rib, a side, a halting A citie. Josh. 18. 28.</i>	
	<i>Zeleg. the shadow of one licking, or the ringing of one smiting. 1. Chz. 11. 39. 2. Sam. 23. 37.</i>	
Zeb	<i>Zelophehad. the shadowe of feare, or the ringing of feare. Rom. 26. 33. & 27. 1. to 8. & 36. 2. * Josh. 17. 3, 4.</i>	
Sela	<i>Zelzah. noone tide. a village. 1. Sam. 10. 2.</i>	
Zeleg	<i>Zemarim. wooll, or pith of trees. a citie. Josh. 18. 22.</i>	
Selec	<i>Zemari. idem. Gen. 10. 18. 1. Chz. 1. 16.</i>	
Selec	<i>Zemaraim. idem. A hill in mount Ephraim. 2. Chz. 13. 4.</i>	
Zalpaad	<i>Zemirah. a song, or singing, or a vine, or a palme, or a thinking. 1. Chz. 7. 8.</i>	
Salphaad	<i>Zenam. coldnes, or a target, or weapons. A citie. Josh. 15. 37.</i>	
Zelaphead	<i>Zenas. living. Titus 3. 13.</i>	
Samarain	<i>Zephaniah. the hiding of the Lord, or the secret of the Lord, or the beholder of the Lord. A prophet. Zeph. 1. 1. Other names. 2. kin. 25. 18. Jere. 37. 3. 1. Chz. 6. 36. Zech. 6. 10. 2. Ezr. 1. 40.</i>	
Semari	<i>Zephat. looking glasses, a covering, a looking for, or a boniecombe. A citie called also Dozmath. Jud. 1. 17.</i>	
Semaraim	<i>Zephi. a beholder, a covering, a looking for, or a boniecombe. Gen. 36. 11.</i>	
Semeron	<i>Zephon. the northeast winde, or hid, or a beholder. Rom. 26. 15. called Ziphion. Ge. 46. 16. Of him came the Zephonites. Rom. 26. 15.</i>	
Zemira	<i>Zer. perplexitie, tribulation, or a bond, or a bringing together of strength, or a rocke, A citie. Josh. 19. 35.</i>	
Zamira	<i>Zerah. rising, or clearenesse. Mens names. Gen. 36. 13, 33. and 46. 12. 1. Chz. 2. 4. Matt. 1. 3.</i>	
Zenan	<i>Zeraiah, or Zerahiah. the Lord rising, or the clearenesse of the Lord. Mens names. 1. Chz. 6. 6, 51. Ezr. 7. 4. 1. Ezr. 8. 2.</i>	
Sanan	<i>Zered, as Zared. looke Zared and Deut. 2. 13.</i>	
Zena	<i>Zereda. perplexitie. A citie. 1. king. 11. 26.</i>	
Sophonias	<i>Zeredathah. idem. A place. 2. Chz. 4. 17.</i>	
Sophonias	<i>Zererah. A place. Judg. 7. 22.</i>	
Sophoniah	<i>Zerech. scattering heritage. Hamans wife. Est. 5. 10.</i>	
Sophoni	<i>Zerech, as Zer. 1. Chz. 4. 7.</i>	
Zephania	<i>Zerechshahar. of the mourning, bringing together, or the forme of blackenesse. A citie. Josh. 13. 19.</i>	
Zephoniah	<i>Zeri. a bond, a bringing together, rosin, triacle, a rocke, or strong. 1. Chz. 25. 3.</i>	
Sephath	<i>Zeror. a bond, or abiding, or a little stone. 1. Sam. 9. 1.</i>	
	<i>Zeruah. full of leprosie, or a hornet. 1. king. 11. 26.</i>	
Zepho	<i>Zeruiah. perplexitie, or tribulation of the Lord, or a bringing together, or forme of the Lord. Abishais father. 1. Sam. 26. 6. Also Joabs mother. 2. Sam. 17. 25. sister to David. 1. Chz. 2. 16. Of her children David com-</i>	
Sepho	<i>plaineth. 2. Sam. 16. 10. and 19. 22.</i>	
Sephon	<i>Zerubbabel repugnant to confusion, or strange from confusion, or a dispersion of confusion, or a circle of confusion, or a stranger at Babel. Sonne to Jedaiab. 1. Chz. 3. 19. Nephewe to Shealtiel. Ezr. 3. 2. Neh. 12. 1. called Shebazzar. Ezr. 1. 8. and 5. 14. and Berechiah. Neh. 6. 18. He reedified the Temple, in despite of all enemies. Ezr. 3. 2. * Zech. 4. 6, 7. * He contended to prooue what thing was strongest. 1. Ezr. 3. 4. * and 4. 1. * and 5. 5. reade Hag. 1. 1. * & 2. 3, 5, 22. * Ecclus. 49. 11. Matth. 1. 12. Luke 3. 27.</i>	Zorobabel Sorobabel
Ser	<i>Zethan. their olive, or a place where olive trees doe growe. 1. Chz. 7. 10. and 26. 22.</i>	Zetham
Zara, Zarab	<i>Zethar. that beholding, or searching out diligently, or the olive tree of beholding, or that turtle bird. An Eunucho. Ester 1. 10.</i>	
Serah	<i>Zia. sweate, or swelling. 1. Chz. 5. 13.</i>	Zie Siba
Zarahiab	<i>Ziba. an hoste, or armie, or strength, or a ship coming. Seruant of Saul, looke Mephibosheth.</i>	
Zeraiah	<i>Zibeon. iniquitie standing, or a swelling of sinne: or after the Syri. dipped, or dipping in. The sonne of Seir. 1. Chz. 1. 38. Ge. 36. 20. Also father of Anah. Ge. 36. 2.</i>	Sibion Sebeon
Saraia	<i>Zibia. a litle Doe, or a litle goate, or chiefe, or the Lord standing. Syri. willing. 1. Chz. 8. 9.</i>	Sibia Sebia
Zared	<i>Zibiah. idem. Mother of Jehoash. 2. kings. 12. 1. 2. Chz. 24. 1.</i>	Zebiah
Sareda	<i>Zicri. a remembrance, or remembring, or mankinde. Mens names. Cro. 6. 21. 1. Chz. 8. 19, 23, 27. & 9. 15. & 26. 25. 2. Chz. 17. 16. and 23. 1. and 28. 7. and Neh. 11. 9.</i>	Sebia Zechri Zicri
Saredatha	<i>Ziddim. huntings, or treasons: or after the Syrian, destructions. A citie. Josh. 19. 35.</i>	Assedim
Zererath	<i>Zidkiah. the iustice of the Lord, or the iust of the Lord. The sonne of Josiah. looke Zedekiah.</i>	Zedekiah
Zares	<i>Zidkiah. idem. A false prophet. 1. kings 22. 11, 24. 2. Chz. 18. 20, 23. Another. Neh. 10. 1.</i>	Sedecias Zedekia Zedkiah
Sereth	<i>Zidon. a hunter, or hunting, or the ship of iudgement. Canaans sonne. Ge. 10. 15. Also a citie on the sea side in Phenice, in the border of Judah, built by Zidon. Ge. 10. 19. Josh. 11. 8. and 19. 28. Luke 4. 26. looke Sidon.</i>	Sedecias Sidon
Sarathafar	<i>Ziha. brightnes, or whitenes, or drought. Neh. 11. 21.</i>	Siaha
Zarathazar	<i>Ziim. Isa. 23. 21. Jere. 50. 39.</i>	
Sori	<i>Ziklag. the pouring out of water of a measure, or making narrowe a measure. A citie. Josh. 15. 31. and 19. 5. giuen unto David. 1. Sam. 27. 6. burnt by the Amalekites. 1. Sam. 30. 1.</i>	Zekelag Zikelag Siceleg
	<i>Zillah. a shadowe, a roasting, or a roaring: or after the Syrian. talke Gen. 4. 19.</i>	Zella Sella
	<i>Zillethai. my shadow, my ringing, or my ringing: or after the Syrian, my talke. 1. Chz. 8. 20.</i>	Zilthai Selethai
	<i>Zilpah. a distilling from the head or the mouth, or good cheape, or contempt of the mouth. Labans handmaide, which he gaue unto Leah. Gen. 29. 24. and she to her husband Jaakob. Gen. 30. 9, 10.</i>	Zilpha Zelpha
	<i>Zimmah. thought, wickednes, or dishonestie. The sonne of Jahath. 1. Chz. 6. 20. Also the sonne of Shimei. 1. Chz. 6. 42.</i>	Zemma Zimma Zama
	<i>Zimran. a song, or singing, or a vine, or a thinking. Ge. 25. 2.</i>	Zamram
	<i>Zimri. idem. Certaine men. Rom. 25. 14. 1. king. 16. 9, 10, 18. 1. Chz. 2. 6. and 8. 36. and 9. 42. Also a countrey. Jere. 25. 25.</i>	Zamri Zambri
	<i>Zin. weapons, a target, or coldenesse. A wilderness. Rom. 13. 22.</i>	Zim
	<i>Zina. belonging to all, or all maner of wayes, or a wilde beast, or a shining bright: or after the Syrian, going backe. 1. Chz. 23. 10.</i>	
	<i>Zion. a heape, a tombe, looking glasses, or drought. A fort in Ierusalem, (called also the mount of the Lord, and the holy Mount) on the top whereof was a towet, called by citie of David. 2. Sam. 5. 7, 9. 1. Chz. 11. 5, 6. 7. Psal. 2. 6. The heavenly Zion described. Ps. 87. 1. * reade</i>	Sion

Sior	reade Isa. 2. 3. & 3. 16, 17. &c. Zior, <i>litle, of the ship of one watching. A citie. Josh. 15. 54.</i>	dement in that, of a swelling. A citie. 2. Samu. 8. 5. and 10. 6.	
Ziphites	Ziph, <i>that mouth, that cheek. Spz. false, or falshood. A citie. Josh. 15. 24, 55. Also a desert. 1. Sam. 23. 14. The Zephims discouered to Saul where David was. 1. Sam. 23. 19. and he prayeth. Psal. 54. 1.*</i>	Zobebah, <i>an armie, or warfare in that, or swelling in that. 1. Chro. 4. 8.</i>	Zobeba Sobaba
Sipha	Ziph and Ziphah, <i>idem. The sonnes of Jehaleel. 1. Chro. 4. 16.</i>	Zohar, <i>white, or bright. Father of Ephron. Gen. 23. 8. Also the sonne of Simeon. Gene. 46. 10.</i>	Soar Sohar
Sephon Zephron	Ziphion, <i>as Zephon. looke Zephon.</i> Ziphron, <i>Heb. and Spz. the falshood of a song, or reioyng. One of the citie which boundeth the lande of Canaan on the North. Rom. 34. 9.</i>	Zoheth, <i>a separation, or that feareful, or amazing, or that broken asunder. Heb. and Spz. that going downe. 1. Chro. 4. 20.</i>	
Ziphor Sephor Zipporah Sephora	Zippor, <i>a birde, or sparowe, or crowne, or desert. Spz. a kiddle, or earely. Rom. 22. 2, 4, 10, 16.</i> Ziphorah, <i>a mourning, &c. as Zippor. Daughter of Reuel, and wife of Moses. Exod. 2. 21. who fearing Gods vengeance, circumciseth her sonne. Exod. 4. 25. She and her two children meet Moses in the wilderness. Exod. 18. 2. to 6.</i>	Zophah, <i>a viole, or binding a commandement, or a commandement off swelling. 1. Chro. 7. 35.</i>	Supha
Zilchai Salathi Sis	Ziltai, <i>a shadowe, a ringeing, or roasting, or after the Spzian. entreating. 1. Chro. 12. 20.</i>	Zophai, <i>a beholder, or a honie combs, or a swimming, or a couer, or a looking for. 1. Chro. 6. 26.</i>	Sopha Zophad Sophar
Sisa	Ziz, <i>a floure, a yong spring, or a bush of haire curled, or fight. Spz. a wing. A place. 2. Chro. 20. 16.</i>	Zophar, <i>the morning time, a crowne, a circle, or a sparowe: or after the Spzian. a kid. Job. 2. 11.</i>	
Ziza Soan	Ziza, <i>belonging to all, or all maner of way, or a wilde beast, or shining bright. Spz. going backe. Sonne of Shiphei. 1. Chro. 4. 37. Also the sonne of Rehoboam. 2. Chro. 11. 20.</i> Zizah, <i>idem. 1. Chro. 23. 11.</i>	Zorah, <i>leprouse, or a hornes. A citie. Josh. 19. 41. Jud. 13. 2, 25.</i>	Zaraah Saraa
Soar Segor Soba	Zoan, <i>mouing, or moued. A citie in Egypt. Rom. 13. 23. Psalm. 28. 12, 43. Isa. 19. 13. and 30. 4. Ezek. 30. 14.</i> Zoar, <i>litle. A citie called also Bela. Ge. 13. 10. and 14. 2. & 19. 22, 23, 30. Also a citie. Isa. 15. 5.</i> Zoba, <i>or Zobah an armie, or warring. or a comman-</i>	Zorobabel, <i>looke Zerubbabel.</i> Zuar, <i>litle, or the commandement of the citie, or after the Spzian, a maker narrowe. Rom. 1. 8.</i> Zuph, <i>a watch, or couering, or a honie combe, or swimming, or looking for. 1. Sam. 1. 1. Chro. 6. 35.</i> Zur, <i>a rocke, or strong. or a former of any thing, or bounde, or binding. A king of Midian. Rom. 25. 15. and 31. 8.</i> Zuriel, <i>the rocke of God, the strength of God, the fourming of God, or the bond, the binding of God. Rom. 3. 35</i> Zurishadai, <i>the rocke, strength, fashion, or figure of the almightie, or of one wasting. Rom. 1. 6.</i> Zuzims, <i>postes, or lintels ouer a doore, or shining, Spz. departing, or money. Cald. strong. A mightie people, which Thebozlaomer destroyed for rebellion. Gen. 14. 5, to 13.</i>	Suar Suph Sur Suriel Zurishaddai Suzims Sufimes

F I N I S.

 The second Alphabet of directions to common places, containing all the English words, conducting vnto most of the necessariest and profitablest doctrines, sentences and instructions, which are to be founde in the olde and Newe Testament.

The further contents and vse whereof, more at large appeareth in the Epistle written vnto the reader, and placed before the first Table.



A Bominable: abominations. Ido-
latrie to be counted most Abo-
minable. Deut. 7. 26.
The punishment of the A-
bominable. Reue. 21. 8, 27.
What things are Abomina-
ble to the Lord. De. 7. 25. & 27. 15. Isa. 41. 24
The true seruice of God counted Abomi-
nation with the wicked. Exod. 8. 26.
The Abominations of the Gentiles not to
be followed. Leuit. 18. 22, 23, 24.
Falle weights and measures, and doing
unrighteously, Abominable. Deut. 25. 16.
Judah imitated the Abominations of the
Gentiles. 1. king. 14. 24.
That which is highly esteemed among

men, is Abomination in the sight of God.
Luke 16. 15. Pro. 15. 8.
The Abomination of desolation standing
in the holy place, looke Matth. 24. 15. Mark
13. 14. Luke 21. 20. Dan. 9. 27.
Israels Abominations. Eze. 8. 6. & 16. 2.*
Isa. 1. 13, 14.
The cuppe and mother of Abominations.
Reue. 17. 4, 5.
Abhorre. Wee ought not to Abhorre anie
mans person. Deut. 23. 7.
The flanderer and double tongued, to be
Abhorred. Eccles. 28. 13. and two sortes of
people. Eccles. 30. 25.
The ministers wicked life causeth Gods
word & sacraments to be abhorred. 1. Sa. 2. 17

The wicked Abhorre them that reprove
their faults. Amos 5. 10. But Paul willet
vs to Abhorre euill, and cleaue to the good.
Rom. 12. 9.
Abide. Except wee Abide in Christ, wee
can do no good thing. John 15. 4, 6, 7. Luke
19. 5. John 1. 39. & 8. 35.
Who Abideth in Christ. 1. John 2. 6, 10. &
3. 6, 24. And how God Abideth in vs. 1. John
2. 24, 27, 28.
Able. Laban not Able to hurt Iacob. &
why. Gen. 13. 29.
A man able to fulfill the Law. Act. 15. 10.
Abolish. Christ hath Abolished death. 2.
Tim. 1. 10. & abrogated the lawe of ceremo-
nies. Ephel. 2. 15. Colos. 2. 14. Gala. 3. 10. &
E. iii. Rom. 7. 24.*

Am. 7.24. *and all outward rites of Iudaical ordinances. **Mal. 1.11, 12, 13.** and 9.4. **Jerem. 31.31, 32, 33, 34.** **Ysa. 6.6.** **Amos. 5.21.** **Mich. 2.10.** & 6.6. **Zech. 7.5, 6, 9.** **Baruch 2.35.** 1. **Samu. 15.22.** and the order of that priesthood. **Heb. 7.11, 12.**

Absence. The absence of a good magistrate from his government, breedeth great harme. **Rehem. 13.6.** to 10.

Absent. Paul Absent in body, & present in spirit. 1. **Cor. 5.3.** **Col. 2.5.**

To be at home in the body, & Absent from the Lord. **what. 2. Cor. 5.6.**

Abstaine. To Abstaine from fornication, & why. 1. **Thes. 4.3.** They that cannot, let them marrie. 1. **Cor. 7.9.**

To abstaine from all appearance of euill. 1. **Thes. 5.22.**

Abstinence. True Abstinence is to Abstaine from sinne. **1. Cor. 1.10.** 1. **Thes. 4.3, 4.1.** **1. Pet. 2.11, 12.**

Unto those that vse Abstinence, wisdom is giuen. **Dan. 1.17.** and bodily health. **Ecclus. 37.30.**

Of the abstinence of John Baptist. **Mat. 3.4.** **Luke 1.15.** **Mark. 1.6.** Of Moses. **Exo. 34.28.** & 24.18. Of Eliash. **1. kin. 19.8.** looke Fasting.

Abundance. Abundance of all things cometh of God, and shalbe giuen to the thankful. **Deut. 8.7.** & 18.1. & 30.9.2. **Thro. 3.2, 29.** And taken away from the vnthankful. **Deu. 28.47.** Mans life consisteth not in abundance of temporal commodities. **Luke 12.15.** looke Store and Plentie.

Abundant. God is Abundant in goodness and trueth. **Exo. 34.6.**

Abuses. Abuses in the Church, to bee redressed by good princes according to Gods word. **Rom. 13.1.** to 7. **Examples. 2. kings 18.4, 2.** **Thro. 17.6.** 2. **kings 23.4.** * **Ezra. 6.11, 12.** looke Princes.

Gods ministers ought alwayes to preach against abuses. **Examples. Mat. 14.4.** **Mar. 6.18.** **Luk. 3.11, 12, 13, 14, 19.** 1. **Cor. 1.10.** * & 5.1. * & 6.1. to 12. & 8.1. * & 10.6, 7. * & 11.17. * & 14.4. * &c.

Abuse of Gods gifts reprooued. **Mat. 25.18.** **Luke 15.13.**

Ministers ought not to abuse their authority in the Gospell. 1. **Cor. 9.18.** looke Traditions.

Acception of persons, looke Persons.

Access. Both Jewes and Gentiles haue access to God through faith, by Christ. **Ro. 5.2.** **Ephes. 2.18.** & 3.12.

Account to be renderd of al at last iudgement. **Eccles. 12.9.** & 12.14. **Roman. 14.12.** **Pea** of euery idle word. **Mat. 12.36.** 1. **1. Pet. 4.3.**

Accursed. looke Curse, and Execration.

Accuse: **Accusation.** Mephistoeth falsely Accused to David by his seruant Ziba. 2. **Sam. 16.3.**

No accusation to be heard against an Elder. **under ii. or iii. witnesses. 1. Tim. 5.19.**

Satan accuseth mankind before God. **Job 1.10** & 2.5. and is cast downe. **Reue. 12.10.**

Our wickednes accuseth vs before God. **1. Pet. 2.19.** **James 5.3.** so do our consciences. **Rom. 2.15.**

Moses accuseth the Jewes **Job. 5.45.**

Accustomed. Accustomed to doe or speake euill, hardly won to goodnes. **Jer. 13.23.** **Ecclus. 23.15.** looke Custome.

Add. Nothing to be Added, or subtracted to or from the word of God. **Deu. 4.2.** & 5.22. & 12.32. **Josh. 1.7.** **Prouer. 30.5, 6.** **Mat. 28.20.** **Gal. 3.15.** **Reue. 22.18, 19.**

Administrations. Diuers giftes and Administrations of the spirit in the Church. 1. **Cor. 12.4, 5.**

Admonish. Preachers shoulde Admonish their flocke. 1. **Thes. 5.12.** and shew them the right way. 1. **Samu. 12.24.** looke Exhort, Teache, and Preachers.

Adopted God hath predestinated the Elect for his Adopted childre, before h world creation. **Ephes. 1.5.** for that cause Christ came into the world. **Gal. 4.4, 5.** **Rom. 8.15, 23.**

To the Jewes appertaineth the adoption of being a peculiar people vnto God. **Roma. 9.4.**

Aduersaries. The Lords Aduersaries shall be destroyed. 1. **Sam. 2.10.**

Aduersaries which the Lord stirred by against Salomō for his idolatry. 2. **kin. 15.37**

The deuill is our aduersarie. 1. **1. Pet. 5.8.** looke Enemy.

Aduersitie cometh of the Lord. **Job. 1.21.** & 2.10. **Prou. 3.12.** **Ecclus. 11.14.** Not to faint therein. **Prou. 20.10.** That pike to be borne in youth. **Lam. 3.27.** Of aduersitie, looke Prosperitie.

Adulterie forbidden. **Exo. 20.14.** **Deu. 5.18.** We ought to flee from it, and why. **Prou. 6.24.** * The punishment of it. **Deuter. 22.22.** **Leuit. 20.10.** Which if man neglect, God himselfe will execute. **Jerem. 5.7, 8, 9.** & 7.9, 15, 16, 20. * **Eze. 22.11, 13, 14, 15.** **Example 2. Sam. 12.18.** *

Susanna had rather die then commit adulterie. **Dan. 13.23.** * **Ioseph** likewise. **Gene. 39.7.** *

Adulterers in heart, who. **Mat. 5.28.**

The intent punished, though the act bee incommitted. **Gen. 12.17.** & 20.3, 4.

Adulterers, buggerers, & fornicators, shall not inherite heauen. 1. **Cor. 6.9, 10.** **Ephes. 5.5.1.** **Tim. 1.10.** **Heb. 13.4.**

Adulterie the occasion of murther. 2. **Sam. 11.15.** * **Matth. 14.4, 10.** **Marke 6.18, 19, 27.** *

Adulterie destroyeth the soule. **Prouer. 6.32.** * the cause of many euils. **Ecclus. 23.17.** *

Christ calleth the Scribes and Pharises an adulterous generation. **Mat. 12.39.**

Only adulterie separateth man and wife. **Mat. 19.6, 9.**

God will be a swift witness against adulterers. **Mal. 3.5.**

An old dotting adulterer is to be abhorred. **Ecclus. 25.2.**

Diuers kindes of adulterie. **Iere. 23.10.** 2. **1. Pet. 2.14.** **Eze. 20.10, 11.** * **Mal. 4.2, 10, 11**

Spiritual adulterie. **Pla. 7.3.** 27. **Jer. 3.1, 2, 9.** * & 13.27. **Eze. 16.17, 60.** * **Mal. 2.2.**

The triall of suspected adulterie. **Rom. 5.12, 13.** * reade more **Gene. 26.10.** **Judg. 19.2.** * **Job 24.15.** * and 31.1, 9, 10, 11. **Prouer.**

5.3. to 21. and 7.5. * **Wills. 3.13.** * **John 8.3, 4, 5.** **Mat. 5.27, 32.** and 15.19. **Marke 10.11.** **Rom. 7.3.** and 13.9. **Galat. 5.19.** **James 4.4.** looke Fornication and Whoredome.

Advocate towards God the Father is onely Iesus Christ. 1. **John 2.1, 2.**

Affiance. looke Hope and Trust.

Affinitie. looke Kinred and Tribe.

Affliction. God threatneth Afflictions to those that turne to other gods. **Deut. 31.16,** 18. **Josh. 24.20.** and to those that transgresse his lawes, till they confesse their sinne. **Leuit. 26.40.** The Israelites cruelly afflicted by the Egyptians, yet woulde they not obey Moses. **Exo. 6.9.**

God afflicted the Jewes, that they might learne the malice of their owne heartes, and so conuert. **Deut. 8.2, 3.** for thereto affliction tendeth. **Plal. 119.71.**

The Israelites afflicted for their sinnes by true repentance and prayer obtained deliuerance. **Judg. 10.13, 15, 16.** & 11.32.

The wicked citizens of Beth-shean, being afflicted, confesse the Lord. 1. **Sam. 6.20.**

God succoureth the afflicted. **Gene. 16.7.** and 21.17.

God deliuered Israel out of their affliction by wicked Jeroboam. 2. **kings 14.26, 27.**

David bare his afflictions patiently, as iustly sent of God. 2. **Sam. 16.10, 11, 12, 13.** **Plal. 119.75.**

James exhorteth vs to suffer afflictions, & in them to pray. **Iam. 4.9.** & 5.13.

We must through many afflictions, enter into the kingdome of God. **Act. 14.22.**

Hannah for her barrennes, soe afflicted in minde. 1. **Samu. 1.7, 8, 10.** yet ceaseth not to pray to the Lord to become fruitful. 1. **Sam. 1.13.**

To afflict and humble the soule for a day, what. looke **Ysa. 58.5.** **Leuit. 23.27, 29, 32.** & 16.31. **Rom. 29.7.**

Who so seeketh God truly in affliction, findeth him. 2. **Thro. 15.4, 15.**

By affliction wee are made like the sonne of God. **Heb. 2.10.**

We ought to succour the afflicted. **Ecclus. 7.34, 35.**

God seemeth to be vexed for the affliction of Jerusalem. **Iere. 8.21.**

God doeth not afflict man aboue measure. **Job. 34.23.**

The studie of Gods lawe preferueth vs in affliction. **Plal. 119.92.**

No man soeie for the affliction of Ioseph. **Amos. 6.6.**

All the afflictions of this life are not worthe of the glory that shalbe shewed. **Roman. 8.18.**

The Apostles afflicted for Christes sake. **Actes 4.3.** looke Tribulation, and Persecution.

Against God no wisdom preuaileth. **Prou. 21.30.**

He that is not with me, is against me. **Mat. 12.30.**

Age nor honour make men wise, but the spirit of God. **Job. 32.8, 9.**

Ioshiah at vnt. peres of Age was zealous of Gods glory. 2. **Thro. 34.3.**

Honourable Age not measured by yeares, but

but by wisdom and good life. *Wisd.* 4.8.9.

Age is a crowne of glory, and howe. *Pso.* 16.31.

Agree with thine aduersarie quickly, and why. *Matt.* 5.25,26.

Of Agreement of brethren. *Matt.* 23.8. *John* 20.26. *Actes* 2.44,46. God and man pleased with the well agreeing of man and wife. *Ecclus.* 25.1.

Agonie, looke Anguish.

Alone. Not good to be alone. *Ecclus.* 4.8, to 13. looke Onely.

All ye in waite for blood: euery man hunteth his brother with a net. *Mic.* 7.2, to 7. *Nabak.* 2.12,15,19.

Christ is All in All. *Col.* 3.11.

We ought to doe good to All men, but specially to the household of faith. *Gal.* 6.10.

All men but earth & ashes. *Ecclus.* 17.33. *Gen.* 2.7. & 3.19. & 18.27. All sinners by Adā. 2. *Esd.* 3.21,22. & 7.48. & 9.19. *Rom.* 5.18.

God wil that All men shalbe saued, & come to the knowledge of the trueth. 1. *Tim.* 2.4.

Christ died for All men. 1. *Tim.* 2.6.

All that beleue shalbe saued. *Mar.* 16.16. *John.* 3.15. All haue not faith. 2. *Thess.* 3.2.

All put for many. *Act.* 9.35. & 10.38. *Phil.* 2.21. for the Elect. *John* 6.45. *Ephes.* 1.22, 23. for the wicked. *Luke* 6.26. for all sortes. *Matt.* 8.16.

All, not alwayes vned vniuersally, as *Luke* 6.26. *Rom.* 11.32. 1. *Cor.* 6.12. & 10.23. and 13.7. & 15.22. *Phil.* 2.21. *Col.* 3.10. 1. *Tim.* 2.4,6. *Tit.* 2.11. *Reue.* 13.16.

That All sortes of men ought to know the Scriptures. *Deut.* 6.6, to 10. *Dom.* 11.29. *Ios.* 1.8. *Psa.* 1.2. *Psa.* 19.7, to 12. *Psa.* 119.9, and 16.105. *Pso.* 30.5. *Luk.* 11.52. *Iob.* 5.32. *Act.* 17.11. & 18.24. *Rom.* 15.4. *Col.* 3.16. 1. *Tim.* 4.13,2. *Tim.* 3.15. *Reue.* 22.10.

All things created, vpholden & gouerned by God onely. *Psal.* 75.3. *Psal.* 104.8. & c. *Psal.* 145.14. & c. *Psal.* 107.5. & c. *Col.* 1.16, 17. *Heb.* 1.2,3.

All things necessarie to saluation reuealed by Christ. *John* 15.15. *Actes* 20.27. in the Scripture. 2. *Tim.* 3.16,17.

Allegorie. Pauls allegorie of Hagar and Sarah. *Gala.* 4.22,32. An allegorie is one thing spoken, & another meant. *Gal.* 4.24.*

Almes acceptable sacrifice to God. *Phil.* 4.18. not to be giuen grudgingly, and why. 2. *Cor.* 9.6.*

Christ commandeth vs to giue almes, and why. *Luke* 12.33.

All things cleane to them that giue almes rightly. *Luke* 11.41.

How to giue almes. *Matt.* 6.2,3,4. *Ecclus.* 18.14,15,16. & 35.2,9,10,11,15,19. *Tob.* 4.7, to 12. and to whom. *Gal.* 6.7, to 10.

Of almes, & ministring to the poore, with examples therof. *Ero.* 22.21, to 28. & 23.9,10, 11. *Leu.* 19.13. & 23.22. & 25.35,36.* *Deut.* 15.7. & 16.11,14. & 24.10.* 1. *kin.* 17.9, to 17. & 2. *king.* 4.1, to 8. *Nehe.* 8.10. *Ez.* 9.22. *Iob.* 29.12, to 18. *Psa.* 4.1,2,3. *Psa.* 82.3,4. *Psa.* 112.9. *Pso.* 3.3,9,27,28. & 11.17,26. & 14.20,21,31. & 19.17. & 21.13,27. & 22.9,16,22, 23. & 28.27. & 31.20. *Isa.* 5.8, & 23. & 38.7. *Ezek.* 16.49. *Dani.* 4.24. 1. *Esd.* 9.52,54. *Tob.* 1.3,7,8,16,17, and 12,8,9. *Ecclus.* 3.

33. and 4.1, to 10. and 7.32,34,35. and 12.1, to 8. and 14.13. and 17.12,20,21. and 29.11, 12,13,14,22. & 34.18, to 24. *Matt.* 10.44. and 19.21. & 25.35.* *Luk.* 6.31, to 39. and 11.41, 42. & 12.33,34. & 14.12,13,14. & 16.9. & 19.8. & 21.1, to 5. *Act.* 2.45,46,47. & 3.2,6. & 6.1,2. & 9.36. and 10.2,31. & 11.29,30. and 20.35. and 24.17. *Rom.* 12.13,20. and 15.26,27. 1. *Cor.* 16.1,2. and 2. *Cor.* 8.4,14.* *Ephes.* 4.28, 32. *Heb.* 13.1,2,3,16. 1. *John* 3.17,18. looke Mercifulnesse.

Altar. God commandeth the Israelites to ouerthrow the Altars of the Gentiles. *Erod.* 34.13. And Gideon to destroy the Altar of Baal. *Judg.* 6.25.

Abraham builded Altars to God. *Gen.* 12.7,8. and 13.18. and 21.33. and 22.9. and *Ishak.* *Gen.* 26.25. and *Isaac.* *Gen.* 33.20.

God commanded *Isaac* to build him an Altar at Beth-el. *Gen.* 35.1,2,3,7.

Offerings (in witness of the couenant) vpon the Altar which *Moses* set vp at the foote of mount Sinai. *Erod.* 42.3,4, to 9.

God commanded *Moses* to make him both an Altar of earth and of stone, and how. *Ero.* 20.24,25,26.

Aarons Altar to the golden calfe that hee had made. *Ero.* 32.4,5,6.

The forme of the Altar for burnt offerings, with his appurtenances. *Ero.* 27.1, to 9. and 30.1, to 8. and where it stood. *Ero.* 40.6,29. Also of the Altar of incense. *Ero.* 37.25.* and 40.26,27. Also of the Altar of Salomons Temple. 2. *Chro.* 4.1.

The description of the Altar by reuelation. *Ezek.* 43.13.*

How the Altar shalbe clesed. *Ero.* 29.36, 37. *Leuit.* 16.18,19.

No offerings to be made, but on the Altar. *Iosh.* 22.29.

The offering of the princes of Israel at the dedication of the Altar. *Dom.* 7.3,10.*

Moses built an Altar in memorie of the destruction of Amalek. *Erod.* 17.15. And *Joshua* another, after the Israelites passing ouer *Jordan*, with the *Labe* grauen thereon. *Iosh.* 8.30. as *Moses* had commanded. *Deut.* 27.2.* which Altar *Joshua* builded in mount *Ebal* accordingly. *Iosh.* 8.30.*

Reuben, *Gad*, and halfe *Manasseh*, built a great Altar, and to what ende. *Iosh.* 22.10, 22, to 32. and *Gideon* another. *Judg.* 6.24, 26. and *Samuel*. 1. *Sam.* 7.17. and *Saul*. 1. *Sam.* 14.35.

After *David* had built an Altar to the *Lorde*, and offered sacrifice, the plague ceased. 2. *Sam.* 24.18,25.

The Altar of burnt offerings made by *Bezaleel* remained vntill *Salomons* time. 2. *Chro.* 1.5.

Adoniah taken from the Altar by the commandement of *Salomon*. 1. *king.* 1.50, to 54.

Joab slaine before the Altar, and why. 1. *king.* 2.18, to 35.

Asa reneweth the Altar before the porch. 2. *Chro.* 25.8.*

Elisah offended that the Altar of God was broken downe, repayred it, and sacrificed thereon to God before *Baals* priestes. 1. *kin.* 18.33, to 41.

Haz defaced the brazen Altar, and placed

thereby an Altar framed after the pattern of the heathen, contrary to Gods will. 2. *king.* 16.10, to 19.

Josiah destroyeth the Altars of *Idoles*, and sacrificeth the *Idoles* vpon them. 2. *kin.* 23.12,15,20.* *Zerubbabel* with *Jesus* the hie priest, reedified the Altar for burnt offerings. *Ezra.* 3.2,4.

Judas Maccabeus destroyed the Altar of burnt offering polluted by the heathen, and builded another. 1. *Macc.* 4.44,45,46,47.

Christ the Altar of the faithful. *Isa.* 56.7. & 60.7. *Heb.* 13.10, to 17. *Reue.* 6.9.

They that waited of the Altar were partakers thereof: and they that preach the Gospel ought to be provided for. 1. *Cor.* 9.13,14. how and why. 2. *Chro.* 31.4.

Ambassadors. Preachers are Christs Ambassadors, praying vs by the Gospel to be reconciled to God. 2. *Cor.* 5.20. *Ephes.* 6.20.

Ambition sometime toyed with hypocritie. *Luk.* 18.9,10. & c.

Ambition to be auoyded. *Matt.* 18.1,2,3. and 23.8,10,11,12. *Luke* 14.7, to 11. *Ioh.* 3.27. *Rom.* 12.10. and 1. *Cor.* 13.4. *Iam.* 3.1.

Examples of Ambition. *Matt.* 20.20. & c. and 23.5. *Ioh.* 19.10. *Actes.* 8.18,19. & c. and 25.9. and 3. *John* 9.

Ambition the mother of Enuie. *Act.* 1.45. 1. *Tim.* 6.4.

Ambition a great plague to the Church. 1. *Tim.* 3.6. and 3. *Ioh.* 9. A cause of the end of vnbellefe. *John* 5.44.

Amendement. God winketh at our sinnes, because we should Amend. *Wisd.* 11.20.

Gods scourges are sent for our Amendement. 2. *Esd.* 16.15,16. looke Repentance.

Amisse. Remember the ende of what thou doest, an' thou shalt not doe Amisse. *Ecclus.* 7.36.

Angel signifieth a Messenger: commonly taken for spirits celestial which serue God to accomplish his heauenly will, and are of the nature of fire. *Heb.* 1.7. God the Father created Angels, by his Sonne *Jesus Christ*. *Col.* 1.15,16. Angels sent, eyther to comfort and defende vs, or to dismay, and punish vs. *Matt.* 4.11. and 18.10. *Gen.* 19.11,13.

The appearing of an Angel to *Manoahs* wife, was fearefull. *Judg.* 13.3,6.*

An Angel appeared to *Moses* in a flame of fire. *Erod.* 3.2. *Actes* 7.30.

The *Labe* giuen by the ordinance of Angels. *Act.* 7.53. *Gal.* 3.17,18,19. *Heb.* 2.2.

Isaac sawe Angels going by and downe by a ladder. *Gen.* 28.12.

The Angels desire to beholde Christ. 1. *Pet.* 1.12.

Hagar comforted by an Angel. *Gen.* 16.7, 9, to 15. and 21.14,17, to 20.

Abraham harboureth three Angels. *Gene.* 18.2, to 16.* and *Lot* harboured two. *Gene.* 19.1,2, to 26.

By a vision of Angels God comforted *Isaac*. *Gen.* 32.1.

The Angel conducted the seruant of *Abraham* to finde a wife for *Ishak*. *Gen.* 24.7,12, 27,40.*

God spake to *Isaac* by an Angell in a dreame. *Gen.* 31.11.

Isaac wrestling with an Angel, preuaileth. *E.iii.* *Gen.*

Gen. 32. 24, 25. * He calleth upon the Angell that deliuered him from all euill, to confirme his blessing to Iosephs children. Gen. 48. 16.
 Eliash comforted by an Angel. 1. king. 19. 5, 6. and willed to goe to Abaziah. 2. kin. 1. 15.
 Abrahams sacrificing of his sonne stayed by an Angel. Gen. 22. 11, 12. *
 God promisseth the Israelites the protection of his Angel. Exod. 23. 20. and 32. 2.
 An Angel went before the hoste of Israel. Exod. 14. 19. and 32. 34.
 An Angel comforteth Ioshua. Iosh. 5. 13, 14, 15.
 An Angel appeareth to Gideon. Iudg. 6. 11. to 28.
 An Angel with a sword in his hand, in the way resisted Balaam. Dom. 22. 22, 23, to 36.
 An Angel reprooueth the Israelites, and why. Iudg. 2. 1. to 6.
 The Angel Raphael, guide to Tobias. Tob. 5. 6, to chapter 13.
 An Angel protectour of Iudeth to and fro. Iudeth 13. 11. *
 By an Angel, 185000. of Saneheribs hoste slaine in one night. 2. king. 19. 35. Isa. 37. 36. and 2. Chron. 32. 21. Eccus. 48. 22.
 2. Mac. 7. 41. 2. Mac. 8. 19. & 7000. Israelites stricken with the pestilence. 2. Sam. 24. 15, 16, 17. and three preserved in the fierie furnace. Dan. 3. 23, 24, 25. * & Danel sed and preserved from the lions. Dan. 6. 16, to 25. & Chap. 14. 31, 32, 33, 34. * and the vision of the 70. weekes declared. Dani. 9. 21, 25. * and Zacharie promised a sonne. Luke 1. 13.
 The Angels minister to Christ in the desert. Mat. 4. 11. Mark. 1. 13. An Angel comforteth him in the garden. Luke 22. 43. Hee could haue had legions of Angels to haue deliuered him, but he would not. Matth. 26. 53. and why. Matth. 26. 24.
 The Angels shewe the woman that Iesus is risen. Matth. 28. 5, 6. Marke 16. 5, 6. * Luk. 24. 4, 5, 6, to 11. Iohn 20. 13, 13.
 Herod, stricken by an Angel, dyed miserably. Actes 12. 23.
 The Apostles deliuered out of prison by Angels. Actes 12. 7, to 12.
 Peters Angel. Actes 12. 15.
 An Angel willed Philip to preach to an Eunuch. Actes 8. 26.
 An Angel sheweth Paul that none of them wiled him in the shippe shoulde perish. Actes 27. 23, 24. *
 The Angel declared to the shepheards the birth of Christ. Luke 2. 9, 10, 11.
 The Angels reioyce at the conuersion of a sinner. Luke 15. 7, 10.
 Christ farre more excellent then Angels, & why. Heb. 1. 4. yet inferior in some respects. Heb. 2. 7, 9.
 Christes Gospel disobeyed, more worthe punishment, then that giuen by Angels. Heb. 2. 2.
 An Angel from heauen preaching any other saluation, then Christ, not to be beleueed. Gala. 1. 8.
 An Angel refuseth worship. Re. 9. 10. & 22. 8, 9. and would not let Manoah offer sacrifice to him, but to God. Iudg. 13. 16. and Paul exhorteth to beware of superstitious worshipping of Angels. Col. 2. 18.

The wise ought to couer her head for the reuerence of Angels. 1. Cor. 11. 10.
 Angels appointed gardeners of children. Matth. 18. 10. their nature is to comfort. 2. Tim. 5. 15. Luk. 1. 13, 30. and 22. 43.
 Christ shall come to iudgement with all the Angels. Matth. 25. 31. 2. Thess. 1. 7.
 The children of God shall liue an Angels life after the resurrection. Matth. 22. 30. Mar. 12. 25. Luk. 20. 35, 36.
 Angels foode what. Psal. 78. 25.
 Diuers visions of Angels. Reue. 7. 1. & 8. 2. & 10. 1. & 14. 6. & 15. 1. and 18. 20.
 Christ tooke not on him the nature of Angels, but of men. Heb. 2. 16, 17, 18. *
 Satan can transfigure him selfe into an Angel of light. 2. Cor. 11. 14.
 God spared not the Angels that sinned. 2. Pet. 2. 4. Jude 6. Of alluding to the fall of Angels. Looke Job 4. 18. and 15. 15. Isa. 14. 12, to 22. Ezek. 28. 2, to 20. Iohn 8. 44. Christians shall iudge the Angels that fell. 1. Cor. 6. 3.
 David compared to an Angel, and why. 1. Sam. 29. 9. 2. Sam. 14. 41. 7, 20. & 19. 27.
 Paul receiued of the Galathians, as an Angel, and as Christ himselfe. Gal. 4. 14.
 Angels called the children of God. Job. 38. 7. Psal. 34. 7. Psal. 91. 11. Psal. 103. 20. and Gods armies. Job. 25. 3. Gene. 32. 1, 2. Iosh. 5. 13, 14, 15. 2. king. 6. 16, 17. & 2. Mac. 11. 6, to 14. and one, a watchman. Dan. 4. 10.
 The Angel of Gods presence, whose name is wonderfull counsellour, &c. is Christ. Isa. 6. 9. and 63. 9. The same Ioshua worshipped. Iosh. 5. 14.
 Angels, for preachers, or ministers. Reue. 1. 20.
 The Saduces denie that there are Angels. Actes 23. 8, 9.
 Of Angels, reade Isa. 6. 1, 2, 3. Ezek. 1. 5. Dan. 8. 15, 16. and 10. 5, to 8. and 12. 5. * Baruc. 6. 6. Matth. 1. 20, to 24. Act. 1. 10, 11. and 5. 19. and 10. 3. Rom. 8. 38.
 Of good Angels, looke Archangels, Seraphims and Cherub.
 Of euill Angels, looke Deuill and Spirits, and Psal. 78. 49.
 Anger. to be banished from Christians. Ephe. 4. 31. 1. Tim. 1. 21. Col. 3. 8.
 God angry with the Israelites, and why. Deu. 32. 21. Iudg. 2. 12, 13. with Moses, and why. Exod. 4. 14. Deu. 1. 37. with Aaron, and why. Deut. 9. 20. with Salomon, and why. 1. king. 11. 8. *
 God being angrie for our sinnes deliuered vs into captiuitie. Iudg. 2. 14. 1. king. 8. 33, 46.
 Gideon prayeth God not to bee angrie with him, and why. Iudg. 6. 39.
 Christ looked on the Pharises angerly, and why. Marke 3. 5.
 Wee ought not to prouoke God to anger, and why. 1. Cor. 10. 22.
 If Gods anger bee once kindled, hee sendeth vs no seasonable weather. Deut. 11. 17. and 1. king. 8. 35.
 True loue is not prouoked to anger. 1. Cor. 13. 5.
 Haue no familiaritie, neither strue with an angrie man, and why. Prouer. 22. 24, 25.

Eccus. 8. 15, 16.
 Weakenesse appealeth anger. Prou. 15. 1, 18.
 To be angrie with thy brother, is damnable. Matth. 5. 22.
 Be angrie, but holu. Ephe. 4. 26.
 A mans anger is according to his power and riches. Eccus. 28. 10.
 Jonah angrie with God, & why. Jona. 4. 9.
 God is the Lord of anger, and slow to anger. Nahum 1. 2, 3. Rom. 14. 18. looke wrath, Ielousie, Prouoking and Zeale.
 Anguish. The Israelites hearkened not vnto Gods message for anguish of spirit. Ex. 6. 9.
 Christes anguish and agonie at the mount Oliuet. Matth. 26. 27, 28. Marke 14. 33, 34. Luke 22. 44.
 Answers put for to speake. Matth. 15. 15. and 17. 4. and 28. 5. Mark. 11. 14. and 12. 35. Luk. 13. 14. & 14. 3. Euery Christian ought to giue an answer to any that aske of his hope, and howe. 1. Pet. 3. 15, 16.
 A soft answer asswageth wrath. Prou. 15. 1.
 What it is to answer a matter before wee vnderstand the truth. Prou. 18. 13. Eccus. 11. 7, 8.
 Antichrist, Looke in the first Table.
 Anoynting. With the anoynting oyle, not lawfull to anoynt mans flesh. Exod. 30. 23, 24, 25. Leuit. 30. 31, 32, 33. Looke Oyn-ting.
 Anoynting, a signe that the Priesthoode should be euerlasting. Exo. 40. 15.
 Saul anoynted king. 1. Sam. 9. 16. * and 10. 1. and David, first by Samuel. 1. Samu. 16. 13. then by the men of Iudah. 2. Sam. 2. 4. and afterward by the Elders. 2. Sam. 5. 3. and Salomon, by Zadok, David then liuing. 1. king. 1. 39.
 David washeth and Anoynteth himselfe, and why. 2. Sam. 12. 20.
 Notwithstanding the plentie of Oliue trees, the wicked shall not enioy the Anoynting of themselves with the oyle. Deu. 28. 40.
 David would not harme Saul the Lords Anoynted. 1. Sam. 24. 5, 7. * He that layeth hande on the Lordes Anoynted, is worthe death. 2. Sam. 1. 14, 15, 16. Psal. 105. 15.
 Ruth washeth and Anoynteth her selfe, & why. Ruth. 3. 3. so did Iudith. Iudith 10. 3.
 Cyrus called Gods Anoynted, and why. Isa. 45. 1.
 Anoynt thy head when thou fastest. Mat. 6. 17.
 The holy Ghost, the Anointing of the faithfull. 1. Ioh. 2. 27. Of which Anointing, reade Psal. 45. 7. Psal. 89. 20. Isa. 61. 1. Dan. 9. 24. Luk. 4. 18. Heb. 1. 9.
 The Apostles Anoynting the sicke healed them. Mark. 6. 13. This ceremonie, why it is left. looke 1. Tim. 5. 14. note i.
 9 Apostles. What is meant by the worde Apostle, and how they were chosen out of the Disciples. Luk. 6. 13.
 The Apostles, the light of the world. Mat. 5. 14. the salt of the earth. Matth. 5. 13. Mar. 9. 50. Luk. 14. 34, 35. disposers of Gods secrets. 1. Cor. 4. 1. Ambassadors. Ephe. 6. 20. Ministers of Christ. 1. Cor. 3. 5. and 4. 1. Gods labourers. 1. Cor. 3. 9. witnesses of the passion and resurrection of Iesus Christ, and

and preordained to preach the same to all nations. Luke 24.47.48. Acts.1.8,22.& 2.32. Mat.16.15. Mat.28.19,20.&c.

Paul tearmeth himselfe the least of the Apostles, and why. 1. Cor.15.9.

The Apostles faith proued by a tempest. Mat.8.24,25,26. Mar.4.37,38.* Lu.8.23,24. They are reppoued that they did not fast. Mat.9.14. Mar.2.18. Lu.5.33. Christ foresheweth that they shal fast after his ascension. Mar.9.15. Mar.2.20. Lu.5.35. The power that Christ gaue to the. Mar.10.1. Christ commaundeth them to preach the Gospell for nothing. Matth.10.8. They are sent to preach the Gospel onely to the Jewes. Mar.10.6. They traueill without money, staffe, &c. Mar.10.9,10. Luke 9.3. Mar.6.8,9.

The Apostles forbidden to salute any man by the way. Lu.10.4. Their iourney & preaching. Mar.6.12. and the retourne. Luke 10.17. Christ foresheweth them the troubles they should suffer for the Gospell. Matth.10.16.* Mar.13.9. Luk.12.11,12. & the griefe whilest he was in the graue. John 16.16,20. They confesse that during their preaching, they waited nothing. Lu.22.35. Christ praiseth for them, and for those that should beleue by their preaching. John 17.9,15,20. Hee taught them his fathers will. John 17.8. He foreshewed the that they should be disperſed, and leaue him alone at his passion. John 16.32. He speaketh plainly to them. Joh.16.29. And therefore they beleue. John 16.30.

The Apostles reaped that which the Prophets had sown. John 4.38. Iesus manifesteth himselfe vnto the Apostles, as they were fishing. Joh.21.3,4. Hauing receiued the holy Ghost, they speak diuers languages. Act.2.4,6. They preach in the Temple and in the houses. Act.5.42.

The Apostles put in prison, and beaten for preaching Christ: and commaunded to speake no more in that name. Act.4.3,5,18. and 5.40. They reioice that they were counted worthe to suffer for Christ. Acts.5.41. Their epistle to Gentiles. Act.15.23, to 30.

Apostles and diuers sortes of functions ordeined in the Church, to deliuer the Gospell, both to helpe our infirmities. 1. Cor.12.28. and to confounde the wisdom of the world. 1. Cor.1.27,28.

The Apostles had the true understanding of the Prophets. 2. Pet.1.19.

Christ the foundation of the Prophets & Apostles. Ephe.2.20.

The xi. Apostles sawe Christ after his resurrection. 1. Cor.15.5. & so did 500. brethren at once. 1. Cor.15.6.

The Apostles commaunded to preach the Gospel to all men. Mat.28.19. Mar.16.15. Joh.15.8.* & 20.22. Act.1.2. & 10.34. Their preaching spread throughout the world, therefore none can plead ignorance. Rom.10.18.*

The Apostles shal iudge the twelue tribes of Israel. Mat.19.28.

Iesus Christ is our Apostle, sent by the Father. Heb.3.1.

Paul the Apostle of the Gentiles. Rom.11.13,1. Tim.2.7,2. Tim.1.11. He vied not alway the libertie of his Apostleship, as hee might, 2. Cor.9.4,5,15.* looke Paul.

Of false Apostles & markes to knowe them by. Rom.16.17,18. & 2. Cor.12.17. & 11.13.

Apparell. Women ought to be comely and not costly Apparell, and why. 1. Tim.2.9,10. 1. Pet.3.3, to 7. Isa.3.16.*

No man to be the better regarded for his goodly Apparell. Jam.2.1,2,3.

Gorgeous Apparell and delicate fare, meet for Courtiers, then preachers. Lu.7.25. Looke Excesse, Garment, and Raiment.

Appearance. Man looketh on the outward Appearance: but the Lord beholder the heart. 1. Sam.16.7. looke Likelyhoodes.

Appare. How the Lord Appeared to Abraham, Izhak, & Moses, looke the 1. table.

How Christ shal Appear in iudgement. 2. Thess.1.7,8.

Of Appearings, visions, strange sights and hearings. reade Iosh.5.13,14,15. 2. kin.7.6,7.2. Mar.3.24.* & 5.2,3. & 10.29,30. & 11.8.

Apple. God kept the Israelites as happle of his eye. Deut.32.10. He that afflicteth the faithful, toucheth h Apple of his eye. Zec.2.8.

Arke. Noah commaunded of God to make an Arke, that he & his familie should enter into it for their preservation. Ge.6.14.* and 7.1,7.

The Arke rested on the mountaine of Ararat. Gen.8.4.

Arke. Moles at Gods commaundement made an Arke of wood, wherein he put the tables of the ten commandments. Deu.10.1,10.6. Exod.34.1,24,28. Exod.31.18.

The fourme of the Arke of couenant. Exod.25.10. the situation. Exo.36.30,31,32.

The booke of the Lawe put in the side of the Arke, & why. Deut.31.26.* It stood still in Jordan, vntill the Israelites were gone ouer. Iosh.3.14,17. The order of the carrying thereof described. Iosh.3.3,4. & 4.16,20.*

From Gilgal the Arke is carped to Shiloh. Iosh.18.1.

The Arke taken from the Israelites. 1. Sam.4.3,4,10,11.

The Arke being placed of the Philistines by the idole Dagon, fell downe broken, and they were plagued. 1. Sam.5.1,2,3,4. from Ashdod it was remoued to Gath. 1. Sam.5.8. from thence to Ekron: but the Ekronites talking like inconuenience thereby. 1. Sam.5.10.* returned it to the Israelites with giftes, and so it stayed at Beth-shemesh. 1. Sam.6.3,5, to 14. from whence some being flaine for looking into it. 1. Samuel. 6.19,20,21. It was brought into Abimadabs house. 1. Sam.7.1,2. Where it stayed with small account, till David with great solemnitie fetching it thence, placed it with Obed Edom, whom God blessed by meanes thereof, 2. Sam.6.3, to 12. 1. Chron.13.5.* wherefore from thence hee brought it to his owne citie Zion. 2. Samu.6.12, to 20. and 1. Chron.16.1. from whence when Zadok and Abiathar would haue remooued it, hee commaunded them to returne therewith. 2. Samuel. 15.24, to 30. Last of all, Salomon brought it with great solemnitie, and placed it in the Temple. 1. kin.8.1,6.2. ch2.5.2,7.

What thinges were in the Arke before Gods enemies had it in possession. Exod.16.33,34. Deu.10.2,3. & 31.26. Heb.9.4. Rom.17.10, and what after. 1. King.8.9, 2. Chron.

5.10.

Moses woordes at the going forward of the Arke, and when it rested. Num.10.35,36.

Arme. The stretched out Arme of God heard of through the world. 1. king.8.42.

God foresheweth Eli, the cutting off of his Arme and his fathers house for ever. 1. Sam.2.31,32.

Arme, for strength or power. Exod.15.16. Zech.11.17. Luke.15.1. John.12.38.

An Arme of flesh for mans power. 2. Thro. 3.2.8.

Armour. Faith Dauides chiefe Armour against Goliath. 1. Sam.17.45,46,47. He contemned not the worldly armour which Saul would haue giuen him. 1. Sam.17.38,39.

What armour Christ will vse at his coming. Isa.59.17,19.

Not onely the Armour of righteousness, and light. 2. Cor.6.7. Rom.13.12. but also the whole Armour of God is to be put vpon vs. Ephe.6.11, to 19.

Arrogancie, looke High minded, and Presumption.

Arrowes. Gods Arrowes sharpe. Psal.45.5. Isa.5.28.2. Sam.22.15. Job.6.4. Arrowes of famine. Ezek.5.16.

The shooting of three Arrowes a signe betwene Jonathan & David. 1. Sam.20.20.*

Of shooting Arrowes, looke 2. king.13.15, to 20.

God threatneth the Israelites, that hee would bestow his Arrowes vpon them, and make them drunken with blood, if they forsake him. Deut.32.23,24.

Ascend. No man Ascended to heauen, but Christ. John.3.13.

Christ being not Ascended, forbideth Marie to touch him. John.20.17.

Of Christs Ascension, looke Christ.

Asamed. Adam and Heua being naked, were not Asamed, before they disobeyed God. Gen.2.25.

The wicked more Asamed of men then of God. 2. Sam.13.9.

Not to be Asamed of Christ & his Gospel, or the professours of them. Luke.9.26. Rom.1.16.2. Tim.1.8. ne yet of any affliction, y may happen thereby. Psal.69.6. 2. Cor.1.5,6. but rather reioyce. 1. Pe.4.13,14.*

The hope of saluation maketh Christians not Asamed of any thing that happeneth for Christs sake. Rom.5.5.

Christ not asamed to call vs brethren, and why. Heb.2.11. Nor God the Father to be called the God of the faithfull. Heb.11.16.

We ought to be Asamed of our former wicked conuersation. Rom.6.21.

Sound doctrine and bright life make the aduersaries of the truth Asamed. Matth.5.16. and why. Tit.2.7,8. 1. Pet.3.16.

Whereof not to be Asamed. Eccus.4.11, to 27. & 22.25. & 42.1, to 9. And whereof to be Asamed, looke Eccus.4.17.*

He that bopest in God, shal not be Asamed. Psal.25.2,20. and 119.46.

The disobeyers of Gods worde, to be excluded the godlyes companie, that they may be Asamed. 2. Thes.3.14,15.

Ashes. Tamar put Ashes on her head, after she was deflowred. 2. Sam.13.12. A cere-

monie

monie in token of sorow. Josh. 7. 6. 1. Sam. 4. 13. Est. 4. 1. Job. 42. 6. Iere. 6. 26. & 25. 34. Iam. 4. 10. 11. and 9. 1. Est. 14. 3. Ionah. 3. 6. **Man** is but earth, and Ashes. Eccus. 17. 33. looke Dust and Earth.

Aske. God granteth whatsoever we aske, according to his will. 1. John. 5. 14, 15. If our heart condemne vs not. 1. John. 3. 19, 20, 21, 22. And if we Aske in faith in Christs name, & to his glorie. Mat. 21. 21, 22. John. 14. 13, 14. He willerh vs to aske, and we shall haue. Mat. 7. 7, 8. Mar. 11. 24. Luk. 11. 9, 10. John. 16. 23, 24, 26. For whatsoever two or three faithfull gathered together shall desire in the name of Christ, it shall be giuen them. Mat. 18. 19, 20.

The wicked obtaine not what they Aske, and why. Iam. 4. 3.

Whatsoever we Aske of God, it must bee done in prayer. Phil. 4. 6.

Danna Asketh a sonne of God, and obteyneth. 1. Sam. 1. 17, 19, 20.

Salomon willed of God to Aske what he wolde, asketh wisdom, and obtineth that he Asked and more. 1. king. 3. 5, to 14.

Elisha asked of Eliah, to haue his spirite double. 2. king. 2. 9.

God Asketh nothing at our handes, but feare, obedience, and loue. Deut. 10. 12.

Asses. The children of Iacob bled Asses. Gen. 43. 18.

Balaams Ass speaketh. Rom. 22. 28. & 2. Pet. 2. 16.

Saul seeketh his fathers Asses. 1. Sam. 9. 3. and 10. 2. *

The 30. sonnes of Iair, rode on 30. Asscoltes. Iudg. 10. 4. and the 40. sonnes and 30. Nepheloes of Abdon on 70. Asscoltes. Iud. 12. 14.

Samson with a Jawbone of an Ass, slew 1000. Philistims. Iudg. 15. 15.

The Ass and Lyon skode by the Prophets body, slaine by the Lyon for disobedience. 1. king. 13. 24.

In the great famine of Samaria, an asses head sold for 80. pieces of silver. 2. king. 6. 25.

The Midianites left the Israelites neither fruit, foode, sheepe, oxen, nor Ass. Iudg. 6. 4.

Christ rideth vpon an Ass to Jerusalem. Ierh. 9. 9. Mat. 21. 2, 5, 6, 7. Marke. 11. 7. Luke. 19. 35.

Assist. A man assisted Paul at Rome at his first answering, but God. 2. Timothe. 4. 16, 17.

Assonishment at Christs doctrine. Matt. 9. 18. and 13. 54. Mar. 1. 37. Luke. 4. 22, 23. at his miracles. Matt. 9. 8, 33. & 12. 23. & 15. 41. Mar. 1. 27. & 6. 51. & 7. 37. and at his answers. Mar. 2. 22. Mar. 12. 17.

Assonishment wee haue receyued by Christ. Rom. 5. 11.

Assurance. looke Couerousnesse.

Authenticke of Scripture. Act. 1. 16.

Authenticke of a Pastor. 1. Cor. 9. 18. 2. Cor. 10. 8. 2. Thel. 3. 9.

Authenticke of Magistrates, looke Kings, Iudges, &c.

Avenge. Luk. 18. 3. looke Vengeance.

Avoid. What company to Avoide. Rom. 16. 17, 18.

Awake. 1. Cor. 15. 34. looke Watch.

Audience. No wordes to be vled, where there is no audience. Eccus. 32. 4.

Axe. The Axe not to boast it selfe against him that beareth. Isa. 10. 15.

The Axe taken for Gods vengeance. Luke. 3. 9.

Ayde. looke Helpe, or Succour.

Ayre. Satan is the prince that ruleth in the Ayre. Ephe. 2. 2.

Signes in the Ayre fourtie dayes. 2. Mac. 5. 2, 3. looke Appearings.

B.

Babes in Christ. 1. Cor. 3. 1. 1. Pet. 2. 2.

Babblers. Against Bablers, prattlers & busie bodies. Eccus. 10. 11. Eccus. 20. 5. 1. Tim. 5. 13.

Backbitings. Eccus. 21. 28. Psal. 140. 11. looke Talebearer, Tongue, Slander, and Speaking euill.

Backparts of God, what. Exod. 33. 23.

Balances. looke Weights.

Balde. God forbade the Israelites to make themselves balde. Deut. 14. 1.

The 42. Children that called Elisha balde pate, are deuoured of Beares. 2. Kings. 2. 23, 24.

Bankets. Eccus. 18. 33. looke Feasts.

Banning. looke Cursing.

Baptisme, by interpretation, washing, or wetting. Iudeth. 12. 7. Mat. 3. 6. Mar. 7. 4.

Noahs Arke a figure of Baptisme. 1. Pet. 3. 21.

Baptisme succeeded Circumcision, looke Circumcision.

The Israelites Baptized in the cloude, and in the sea. 1. Cor. 10. 2.

John Baptized with water to newnesse of life. Mat. 3. 2, 6, 8. Mar. 1. 4, 5. Luk. 3. 8.

Christ Baptized by John. Mat. 3. 15, 16. Mar. 1. 9. Luk. 3. 21. John. 1. 31, 33.

Not Christ but his disciples Baptized. Ioh. 4. 1, 2. They are commanded to Baptize at that beleue in him, & how. Mat. 28. 19, 20.

Whosoever shall beleue and be Baptized, shall be saued. Mar. 16. 16.

There is but one Baptisme. Ephe. 4. 5.

By Baptisme we are clenched and sanctified. Ephe. 5. 26, 27. and united in one bodie. 1. Cor. 12. 13.

The inuisible grace by faith, and not the outward ceremony of Baptisme, iustifieth. Rom. 3. 22, to 29. and 4. 1. * Ephet. 2. 8, 9.

Gal. 2. 16. * and 3. 1. *

Lysia beleued before she was Baptized. Acts. 16. 14, 15. And Paul. Act. 9. 17, 18. And the Eunuch. Act. 8. 38. And Cornelius, with the Gentiles in his house. Acts. 10. 47, 48.

By Baptisme we put on Christ. Gal. 3. 27.

We are dead and risen with him. Rom. 6. 3, 4. In which places the Scripture attributing to the signe of Baptisme that which is proper to faith it selfe, is well expounded. 1. Pet. 3. 21.

The Apostles Baptized in the name of Iesus Christ. Act. 2. 38.

Baptized vnto Johns baptisme. Act. 19. 5.

Paul not chiefly sent to Baptize, but to preach the Gospel. 1. Cor. 1. 17.

We Baptized but Crispus, Gaius, and the household of Stephanus, verbe. 14. 16. & why.

verbe. 15.

The Samaritanes Baptized. Act. 8. 12. & many of the Corinthians. Act. 18. 18. and the Iapoz. Act. 16. 33, 34.

Christ was Baptized with the holy Ghost. Mat. 3. 16, 17.

Christ Baptized with the holy Ghost and with fire. Luke. 3. 16. Mar. 1. 8. Mat. 3. 11.

John. 1. 33. Act. 1. 5. looke Act. 2. 18, 33. & 6. 6. and 8. 15, 16, 17. and 9. 17. and 10. 44.

Baptized for dead. 1. Cor. 15. 29.

Baptisme, one of the first principles of Catechiline. Heb. 6. 1, 2.

Infants not to be denied Baptisme. Gen. 9. 9. and 17. 7, 8. Mar. 10. 14, 15, 16. Rom. 3. 3. and 4. 21, 22. *

To be Baptized with Baptisme. Mar. 10. 38. Luk. 12. 50.

Barly. Ruth carrieth home the Barly which Boaz gaue her. Ruth. 5. 15, 17.

The dreame of the cake of Barly expounded. Iudg. 7. 13, 14. looke bread.

Barren. No women should be Barren, if we could keepe Gods commaundements. Exod. 23. 26.

Sarah was Barren, and God made her fruitfull. Gene. 11. 30. and 21. 1, 2. and Rebekah likewise. Gen. 25. 21. and Manoahs wife. Iudg. 13. 3, 24. and Elizabeth. Luke. 1. 7, 13. and Hannah. 1. Sam. 1. 5, 19, 20. when Peninnah was Barren. 1. Sam. 2. 5.

Leah fruitfull, and Rachel Barren. Gene. 23. 31.

Barrennesse and fruitfulness not in man or womans power, but in God. Gene. 16. 2. and 20. 18. and 30. 2.

Barrennesse a great reproch among the Iewes. Luke. 1. 25. looke Wombe.

Bases of braise in Salomons Temple. 1. King. 7. 27. to 38.

Basket. Paul conueyed from his enemies out of a window by a Basket. Acts. 9. 24, 25. 2. Cor. 11. 32, 33.

Bastard. A Bastard shall not enter into the congregation of the Lord. Deut. 23. 2. Ezra. 10. 44.

Bastards plants shall take no deepe roote, and why. Mat. 13. 4, 5, 6.

Beardes. Priests forbidden the shauing of their Beardes. Leuit. 19. 27. and 21. 5. Isa. 15. 2.

Dauids seruants Beardes halfe shauen off by Hanun in reproch. 2. Sam. 10. 2, 3, 4.

Beare. David slew a Lyon and a Beare. 1. Sam. 17. 34, to 38.

To Beare his sinne, what. Leu. 24. 15.

Beastes. The creation of Beastes. Gene. 1. 24. and 2. 19.

Adam gaue name to all Beastes. Genesis 2. 20.

God prouided foode, both for man & Beast. Gen. 1. 29, 30.

God punisheth also the Beast, for shedding mans blood. Gene. 9. 5.

The male and female of every Beast, taken into the Arke. Gen. 7. 8, 9.

Death threatened to man and Beast, that approached nigh Sinai, whilst God spake to Moyses. Exod. 19. 13. and 34. 3.

Beastes cleane and vncleane. Leuit. 11. 2, to 13.

to 13. & Deut. 14. 4. to 22.

The cite being accursed, men, women, children and Beasts are destroyed. Joshua. 6.

17. All the Beastes in Egypt dyed. Exod. 9. 3, 4, 6.

The harme of any mans Beast to another man, how to be recompenced. Exod. 22. 5.

The vision of foure Beastes. Reue. 4. 6.

Every man a beast by his owne knowledge. Iere. 10. 14. & 51. 17.

God calleth princes and gouernours kine of beastes. Amos. 4. 1.

The condition of man and beast. Eccles. 3. 19, 20.

Paul fought with beastes. 1. Cor. 15. 32.

Beaten. Paul & Silas beaten with rods. Acts 16. 22, 23, 37.

Paul thrise Beaten with rodde. 2. Corin. 11. 25.

The Apostles beaten. Acts. 5. 40.

The officers of Israel beaten vniuersally. Exod. 5. 14, 16.

Offenders beaten. Deut. 25. 2, 3.

The seruant that knoweth his masters will and doeth it not shall be beaten with many stripes: and he that knoweth it not, with few. Luke 12. 47, 48.

Beautie. looke Fairenesse.

Bed. Dgs Bed described. Deut. 3. 11.

A woman of good estimation, made a Bed, a table, &c. for Elisha. 2. kings 4. 8, 9, 10.

At our going to Bed, at our vprising, &c. to thinke vpon Gods lawes, and teach them our children. Deut. 11. 18, 19. & 6. 6, 7, 8, 9.

Bees. Samson founde a swarme of Bees with honie in the bodie of a Lyon. Iudg. 14. 6, 8.

Before. Solemne feasting before h Lord. Exod. 18. 12. and offering. 1. Sam. 11. 15. and 1. 19. and couenant making. 1. Sam. 23. 16, 26. 2. Sam. 5. 3.

Beggars. A Beggars life miserable, though sweete with shamelesse creatures. Eccles. 40. 28, 29, 30. looke Poore.

Beguile. looke Deceiue.

Beginning. The world had a Beginning by God, who is without beginning. Gene. 1. 1. John 1. 1, 3.

Kings haue no better beginning nor ending then other men. Mil. 7. 1. to 7.

The beginning of wisdom is the feare of the Lord. Psal. 111. 10.

Beleeue. They that come to God, must beleeue that God is. Heb. 11. 6.

None can beleeue in Christ, that haue not heard of him. Rom. 10. 14.

Those beleeue who are borne againe from aboue, of God, which haue that gift of God. Matth. 16. 17. John. 6. 65. for it is his onely gift. Matth. 13. 11, to 18. to whom God hath giuen a minde to knowe him. 1. John. 5. 20. to whom the Father hath giuen the sonne who hath drawen by him, and haue heard of him. John. 6. 39, 44. Whose heart is opened by the Lord. to attende to his preachers. Actes 16. 14 who are ordeined of God to beleeue vnto eternal life. Act. 13. 48. who are planted by him. Matth. 15. 13. who are taught of God. John 6. 45. and to whome the doore of faith is opened. Actes 14. 27.

The end of the Euangelists care & paines in writing was that we should beleeue, and be saued. Ioh. 20. 30, 31. 1. John. 1. 2, 3.

He that shall beleeue, and be baptized, shall be saued: but he that wil not beleeue, shall be damned. Marke 16. 16.

To beleeue in the light, that we may be the children of light. John. 12. 36.

He that beleeueth in Christ, beleeueth in God, and remaineth not in darkenesse. John 12. 44, 46.

They blessed, that haue not scene, and yet beleeued Christ. John 20. 29.

Abraham beleeuing, was reputed righteous. Gen. 15. 6.

By beleeuing in Christ, we ouercome the world. 1. John 5. 5. 1. Cor. 15. 57. we receiue remission of our sinnes. Act. 10. 43. He is the perfection of the Lawe to iustifie beleeuers. Rom. 10. 4.

He that beleeueth, that Iesus is the sonne of God, ouercometh the world. 1. John 5. 5. and 1. Cor. 15. 57.

The raising of Lazarus from death, caused many Iewes to beleeue in Christ. John. 11. 40, 44, 45. and 12. 11.

Christ knewe from the beginning, who should beleeue. John 6. 64.

The Iewes beleeue not Christ, because they are not of his sheepe. John. 10. 26.

After Christ had turned h water into wine, his disciples beleeued in him. John. 2. 9, 11.

Mary blessed, because she beleeued Gods message. Luke. 1. 45.

Why the Apostles beleeued. John 16. 30.

To beleeue with the heart vnto righteousness. Rom. 10. 10.

The Eunuch beleeuing with all his heart, that Iesus Christ was the Sonne of God, was baptized. Act. 8. 37, 38.

He that beleeueth in Christ, confesseth that God is true. Ioh. 3. 33. & receiue the recozde that God witnessed of Christ at his baptisme, and transfiguration. 1. Ioh. 5. 10. Matth. 3. 17. and 17. 5. 2. Pet. 1. 17.

Whosoever beleeueth not God, hath made him a lyar. 1. Ioh. 5. 10.

Beleeuers are the children of God. John 1. 12. and borne of God. 1. John 5. 10.

All things possible to him that beleeueth. Marke 9. 23.

What tokens followed them that beleeued. Marke 16. 17, 18.

He that beleeueth in Christ, shall neuer hunger or thirst. Iohn 6. 35. nor perishe, but haue eternall life. Iohn 3. 15, 16, 37.

The vnspokeable ioy, and glory reserued for beleeuers. 1. Pet. 1. 7, 8. Isa. 35. 1. They entred into Gods rest. Heb. 4. 3. They shall not be ashamed. 1. Pet. 2. 6. Rom. 9. 33. At the coming of Christ, they shall rise againe with him. 1. Cor. 15. 23.

They that beleeued confessed their sinnes, and shewed their workes. Actes. 19. 18.

Paul beleeued, and therfore spake boldly. 2. Cor. 4. 13. Ephe. 3. 12.

Christ a stone to stumble at, & a rocke of offence to those h beleeue not. 1. Pet. 2. 7, 8.

Albeit we beleeue not, yet abideth God true in his promises. 2. Tim. 2. 13.

Who so beleeueth in the Lord, keepeth

his commandments. Eccles. 32. 34. and he that beleeueth not, cannot be established in the truth, nor please God. Isa. 7. 9. Heb. 11. 6. Sundry sorts of beleeuing. Luk. 8. 12, 13. Act. 8. 13. looke Faith and Vnbeliefe.

Beloued. Christ the beloued sonne of God, in whome he is well pleased. Marke. 1. 11. Matth. 3. 17. & 17. 5. 2. Pet. 1. 17. Luk. 9. 35.

Dearely beloued. Luke 7. 2. 1. Pet. 2. 11. 2. Pet. 3. 1. 1. Ioh. 4. 1. 3. John. 2. 5, 11. Iude 3. Col. 3. 12.

Benefits. Gods benefits on man, to what ende. Deut. 4. 32, to 41. & 8. 2. & 29. 2, to 10. 2. Sam. 7. 8, 21. Ierem. 2. 2. Isa. 63. 12. & 8. 4. Mar. 1. 44. Luk. 5. 14. Actes. 14. 17.

Benignitie. looke Kindnesse, and Bountifulnesse.

Beneuolence shewed for charitie sake. Rut. 2. 8, to 18. Rom. 9. 3. and 10. 2, 3. In these wordes, looke Loue, Almes, & Bountifulnesse.

Almes called a beneuolence. 2. Cor. 9. 5.

Beseech. looke Pray.

Beware of dogges, and of concision. Phil. 3. 2.

Bewayling. looke Buriall, Dead, and Mourning.

Byworde. looke Prouerbe.

Bigamie, or hauing two wiues together. Gen. 4. 19. and 26. 34. &c.

Bill of diuorcement. Deut. 24. 1. Matth. 5. 31. and 19. 7.

Binde. Samson bounde and deliuered to the Philistines. Iudg. 15. 10, 12, 13.

Of Binding and Loosing. looke Keyes.

Binde not two sinnes together. Eccle. 7. 8.

Bonde. Loue the bonde of perfectnesse. Col. 3. 14.

Paul in bondes for the Gospel. Col. 4. 3.

Remember them that be in bondes, as though ye were bound with them. Heb. 13. 3.

Bounde in spirit, what. Act. 20. 22.

Albeit Paul was bounde, yet Gods word was not bounde. 2. Tim. 2. 9.

Birdes. Birdes created by God, and powet gluen them to ingender. Gen. 1. 21, 22.

Howe Birdes and soules shoulde be offeren in sacrifice. Leuit. 1. 14.

What they ought to doe that finde a birds nest. Deut. 22. 6. looke Beastes.

Birrhright. Elau selleth his birrhright to Iakob for a messe of portage. Genesis 25. 29, 33.

Birthday. Herode solemnizeth his birthday. Mar. 6. 21. Matth. 14. 6. and Pharaoh. Gene. 40. 26.

Bishoppe, signifieth one watching ouer, or superintendent, who is called in Scripture by diuers names, as an ouerleer. Act. 20. 28. A watcher ouer Gods people. Isa. 62. 6. one that hath charge of soules. Act. 1. 20. A shepherd. Iohn 21. 15, 16, 17. 1. Pet. 2. 25. A minister of the Gospel. Rom. 15. 16. A disposer of Gods secrets. 1. Cor. 4. 1. A worker. 2. Cor. 6. 1. A labourer. Matth. 9. 37. an ambassador. Ephe. 6. 20.

Of the institution of Bishops. 1. Tim. 4. 14. Tit. 1. 5. Act. 14. 23.

Bishops called Elders and Ministers indifferently. Actes 20. 17. Tit. 1. 5. Rom. 15. 16. 1. Cor. 3. 5. 2. Cor. 3. 6. & 4. 1. Ephe. 3. 7. Col. 1. 23. 1. Tim. 3. 1. & 4. 6. & 5. 1. 1. Pet. 5. 1.

Wher

What manner of men should be elected Bishops. 1. Tim. 3. 2. to 8. Tit. 1. 6. to 10. Ac. 6. 3. A Bishop should be an ensample to others. 1. Tim. 4. 12. 2. Tim. 1. 13. Tit. 2. 7. 8. A Bishops lips should preserve knowledge. Psal. 2. 7. What is to be required in a Bishop. Tit. 1. 9. 10. 11. 2. Tim. 2. 2. He must not be careless for worldly things. 2. Tim. 2. 4. What should be his exercise. 1. Tim. 4. 7. 8. * What order of discipline he should use. 2. Cor. 2. 1. to 12. & 1. Tim. 5. 20. 21. Bishops to use a moderation in rebuking such as goe astray. 1. Tim. 5. 1. 2. A Bishop ought not to lay hands suddenly on any man. 1. Tim. 5. 22. Many Bishops in Philippi. Phil. 5. 1. Bishops authorities. Ephel. 3. 2. Col. 1. 25. * 2. Thel. 3. 9. Tit. 1. 5. 13. looke Keyes. Christ the Bishop of our soules. 1. Pet. 2. 25. looke Pastor, Elder, Preacher, & Minister. Bitternesse, Anger, &c. not to be in Christs. Ephel. 4. 31. Bitternesse of beration of soule. 2. kin. 4. 27. Bitter waters made sweete. Exod. 15. 25. Ecclus. 38. 5. Blamelesse. Paul liued Blamelesse. 1. Thel. 2. 10. so would he haue all Christians to doe. Phil. 2. 15. Blasphemie is the iniurie, slander, or opprobrie that is done against God. The Blasphemie of the Pharisees. Matth. 12. 31. 32. Mark. 3. 28. 29. 30. Luk. 11. 15. Of Pharaoh. Exod. 5. 2. & 10. 10. 20. Of Saneherib. 2. king. 19. 3. 6. Of Holofernes. Iudeth 6. 2. 5. Of Nebuchad-nezzar. Dani. 3. 15. Of the hee Priestes. Mat. 27. 25. 29. to 44. reade 2. kings 18. 19. 32. & 19. 10. to 14. Matth. 3. 8. Rom. 16. 2. 3. 2. * 2. Sam. 12. 14. 1. kings 20. 23. 2. kings 1. 2. 10. 1. Thro. 20. 7. 2. Macca. 15. 5. to 14. 1. Job. 5. 16. 17. Reue. 13. 5. Jerh. 5. 3. 4. Acts 26. 11. The Blasphemer stoned. Leuit. 24. 14. 15. 16. Blasphemie against the holy Ghost shal neuer be forgiven. Matth. 12. 32. Mark. 3. 29. Luke 12. 10. Paul was a blasphemer. 1. Tim. 1. 13. The name of God daily blasphemed. Isa. 52. 5. and for that cause God punisheth the world. Isa. 5. 18. * Rom. 11. 20. 33. Psalm. 98. 3. 7. Reue. 3. 16. 17. All blasphemie should be banished from Christians. Ephel. 4. 30. The names of blasphemie are in the crobme of Antichrist. Reue. 13. 1. * Blasing of corne, Wildeauwe &c. sent vs of God for famine. Amos 4. 9. Hagg. 2. 17. 18. 1. kings 8. 37. Blemish. Nothing that hath Blemish, to be offered to the Lord. Leu. 22. 21. 22. Blasse. To Blasse, put for to praise. 2. Cor. 1. 3. Luk. 1. 68. and to giue thanks. 1. Cor. 14. 26. and to consecrate and to prepare. 1. Cor. 10. 16. and to curse or blaspheme. 1. kin. 21. 10. 13. Job. 1. 5. God blessed man and wife. Gene. 1. 28. and 5. 2. God blessed the seventh day and halowed it. Gen. 2. 3. Exod. 20. 11. God blessed Noah & his sonnes. Gen. 9. 1.

Shem and Japhet are blessed. Gen. 9. 26. 27. God blesteth Abraham. Gene. 24. 35. and promisseth to blesse Izhak. Gene. 26. 3. and blesteth Laban for Izaakhs sake. Gene. 30. 30. God blesteth Iakob. Gen. 35. 9. and Sarah. Gen. 17. 16. and Putiphar for Iosephs sake. Gene. 39. 3. 6. and the Leuites, for slaying the Idolaters. Exo. 32. 28. 29. and Samson. Iudg. 13. 24. 25. God blesteth him that taketh no blurie of his brother. Deut. 23. 20. and that grudgeth not to lend that may doe him good. Deut. 15. 9. 10. God blessed the Israelites in all things. Deut. 2. 7. The manner of blessing the people, prescribed to the Priest. Rom. 6. 23. * Christ blessed yong children. Mar. 10. 16. and his Apostles, ascending up to heauen. Luke. 24. 51. The angel blessed Iakob. Gen. 32. 29. Izhak blesteth Iakob and Esau. Gene. 27. 27. to 41. Ishmael blessed at the request of Abraham. Gene. 17. 20. Rebekah blessed of her parents. Gene. 24. 60. Laban blesteth his daughters at their departing. Gene. 31. 55. Iakob gaue euery of his children a seuerall blessing. Gen. 49. 3. * & blessed the children of Ioseph, and how Gen. 48. 15. Moles blessed euery tribe of Israel. Deu. 33. 2. * and the tabernacle, and all that Bezaleel and Aholiab had done. Exo. 39. 43. Aarō blessed the people after he had made oblation. Leuit. 9. 22. The Leuites separated, to blesse their brethren in the name of the Lord. Deut. 10. 8. Joshua blesteth the Reubenites, Gadites, and half Manasseh. Josh. 22. 1. 6. and Caleb. Josh. 14. 13. David blesteth the people. 2. Sam. 6. 20. The house of Obed edom, blessed for the Arkes sake. 2. Sam. 6. 12. Salomon blesteth all the congegation of Israel. 1. king. 8. 14. 15. Abrahams seruant blessed the Lorde, for his prosperous iourney. Gen. 24. 27. Melchisedech blessed God for Abrahams victorie. Gen. 14. 19. 20. Blessings to those that keepe Gods commandments. Exo. 23. 25. Leu. 26. 3. to 14. Deu. 7. 9. 11. 12. 13. * Deut. 11. 13. to 16. & 28. 1. to 15. & to those that feare God. Psal. 128. 1. * Blessings pronounced vpon mount Gerizim. Deut. 27. 12. The Lord blesse thee: A manner of salutation. Ruth. 2. 4. or blessed be he or thou of the Lord. Ruth. 2. 19. 20. and 3. 10. Gen. 47. 7. David desireth God that his house might be blessed. 2. Sam. 7. 29. Wee ought to blesse the Lorde after our meales. Deut. 8. 10. Samuel blessed the sacrifices before the people did eate thereof. 1. Sam. 9. 13. Paul blessed God. 2. Cor. 1. 3. 4. and so did Peter. 1. Pet. 1. 3. Iael blessed, and why. Iudg. 5. 24. to 28.

Saul blessed those that betrayed David into him. 1. Sam. 23. 21. David confirmed the peoples blessing of Solomon. 1. king. 1. 47. 48. The Queene of Sheba blessed the Lord. 1. king. 10. 9. and 2. Thron. 9. 8. Iakob tearmeth his present to Esau, a blessing. Gen. 33. 10. 11. To blesse a mans selfe in his heart, is to flatter himselfe. Deut. 29. 19. Izhaks blessing to Iakob, irrenocable. Gen. 27. 33. God promisseth to blesse Abraham. Gene. 12. 2. 3. which he perfourmed. Gen. 13. 2. and 21. 2. 3. Matt. 1. 2. 16. Act. 2. 18. 22. 25. Blessed be the Lord, a terme sometime bled of the wicked. Jerh. 11. 5. The faithfull are blessed with faithfull Abraham. Gal. 3. 9. The kingdome of heauen is prepared for the blessed. Mat. 25. 34. We ought to blesse those that curse vs. Lu. 6. 28. 1. Cor. 4. 12 and why. 1. Pet. 3. 9. Blessing and cursing ought not to proceed out of one mouth. Jam. 3. 10. The blessed of God are called sheepe. Mat. 25. 33. 34. The description of a blessed man. Psal. 1. 1. 2. & 119. 1. * Mat. 5. 3. to 13. A blessed thing to giue, rather then to receive. Act. 21. 35. Blessed be the man that trusteth in the Lord. Iere 17. 7. 8. Judge none blessed before his death. Ecclus. 11. 28. Blessed are they that are not offended at Christ. Luk. 7. 23. Blinde. Two blinde men healed. Mat. 9. 27. to 32. Mar. 10. 46. * Luk. 18. 35. * Christ healeth the blinde with his spittle. Mar. 8. 22. 23. to 27. Iohn. 9. 6. The blinde borne for the glory of God. Iohn. 9. 1. 3. If the blinde leade the blind, both fall into the ditch. Mat. 15. 14. We ought to lay no stumbling blockes before the blinde. Leu. 19. 14. Deu. 27. 18. God punisheth with blindness those that obserue not his commandments. Deut. 28. 28. 29. Examples. Gen. 19. 11. & 2. kin. 6. 18. 2. Mac. 3. 27. and 10. 30. Luk. 24. 16. Acts. 9. 8. and 13. 11. Of the blindness of heart. Isa. 6. 9. 10. and 59. 10. Holt. 2. 6. Psal. 69. 23. Iohn. 12. 40. Mat. 13. 14. 15. Mar. 4. 12. Lu. 8. 10. Act. 28. 26. Rom. 21. 7. 8. 10. & 1. 21. * 2. Cor. 4. 4. Ephel. 4. 18. The cause of the blindness of the Iewes is unbeliefe. Rom. 11. 20. Unlearned pastours called blinde guides. Mat. 15. 14. Rewards blinde the eyes of the wise. Exod. 23. 8. Deut. 16. 19. Ecclus. 20. 28. Blifters. looke Scab. Blocke. looke Scumble. The stumbling blockes of iniquitie. Ezek. 14. 3. Blood. The life of the flesh is in the blood. Leuit. 17. 11. and therefore God forbade the Iewes to eate blood. Deut. 12. 16. Gene. 9. 4. Leu. 7. 26. 27. and 19. 26. Deut. 15. 23. The

The Israelites did eat blood. 1. Sam. 14. 31. to 35.

The Jewes might not offer Blood with leavened bread. Exod. 23. 18.

The blood stricken upon the Israelites houses. Exod. 12. 7, 13.

The attonement for our soules was made with Blood. Leuit. 17. 11. and without shedding of blood is no remission. Heb. 9. 22.

Blood of bulles and goates could not take away sinnes. Heb. 10. 4. and 9. 13.

The olde Testament was ordeyned with Blood of beastes, but the newe with Christs Blood. Heb. 9. 12, 19, 23. * Christs Blood speaketh better things then that of Abel. He. 12. 24. * for thereby wee haue remission of sinnes, and are sanctified. Matt. 26. 28. Heb. 10. 10, 18. * & 1. Pet. 1. 2 & 1. Joh. 1. 7. Re. 1. 5.

For such as prophane the blood of Christ, there resteth no more sacrifice for sinnes. He. 10. 29. and 6. 4, 5, 6. and 1. Joh. 5. 16.

Water and Blood issued out of Christs side. Joh. 19. 34.

God punisheth those that shed the Blood of his seruants. Deut. 32. 41, 42.

Shedding of mans Blood reuenged both on man and beast. Gen. 9. 5, 6.

The Blood of Abel cryed to God for vengeance. Gen. 10. 4.

Hanasseh shedde innocent Blood exceedingly. 2. King. 21. 16. which was the cause of the destruction of Ierusalem afterward. 2. king. 24. 2, 4. * and 25. 1. *

Of water conuerred into Blood. Exod. 7. 17, 19, 20.

Blood taken for murder, for sinne, concupiscence, and all that is not of the spirite. Joh. 20. 5. Psal. 5. 14. Joh. 1. 13.

Blood for the redde licour of the grape. Deut. 32. 14.

To take away the Blood, for appeasing of Gods wrath by punishing the murderer. 1. King. 2. 31, 32. 2. Sam. 1. 16.

The Moabites, seeing water as redde as blood, & thinking it to bee the Blood of their enemies, were emboldened to their owne destruction. 2. king. 3. 17, 22, 23.

Flesh and blood can not inherite the kingdom of heauen. 1. Cor. 15. 50.

Woe to them that builde vp Sion with Blood, and Ierusalem with iniquitie. Mic. 3. 10. and 7. 2. Hab. 2. 12.

Boast. Many wil Boast of their owne goodnesse. Ec. 10. 20. 6.

We ought not to boast of to morowe. Prou. 27. 2. Iam. 4. 13, 16.

Loue boasteth not it selfe. 1. Cor. 13. 4.

Wee ought not to boast of other mens labours. 2. Cor. 10. 15.

Boast not thy selfe against the branches. Rom. 11. 18.

Bodie. The Church is the Bodie of Iesus Christ. Eph. 1. 22, 23.

All the faithfull are one bodie in Christ, & one anothers members. Ro. 12. 5. Eph. 4. 1, 4.

Our Bodies are the members of Christ. 1. Cor. 6. 15. The temples of the holy Ghost consecrated to God, and not to fornication. 1. Cor. 6. 13, 19. The vessels of our bodies to be kept in holinesse and honour. Eph. 4. 4. that God may be glorified thereby. 1. Cor. 6. 20.

Hee that committeth fornication, sinneth against his owne Bodie. 1. Cor. 6. 18.

Before wee can beare the image of the heavenly bodie, we must beare the image of the earthly. 1. Cor. 15. 35, to 50.

Paul calleth his bodie the bodie of death. Rom. 7. 24.

Sinne must not reigne in our mortall bodies. Rom. 6. 12.

Our bodies called earthen vessels. 2. Cor. 4. 7. earthly houses. 2. Cor. 5. 1. and tabernacles. 2. Pet. 1. 13.

Being at home in the bodie, we are absent from the Lord. 2. Cor. 5. 6.

Paul chastised his bodie, and why. 1. Cor. 9. 25, 26, 27.

Our corruptible bodies shall rise incorruptible. 1. Cor. 15. 53, 54. The glorie of heavenly bodies differeth from the earthly. 1. Cor. 15. 40.

Bodily exercise profiteth little. 1. Tim. 4. 8.

Bold. By Christ we may be bold to enter into the holy place. Heb. 10. 19. and are willed to goe boldly to the throne of grace for mercie. Heb. 4. 16.

Bondage. It is a bondage to liue vnder the ceremonies of the Law. Galat. 2. 4. & 4. 1, 3.

Bond. looke Binde.

Bond men, Bond women, and Bond seruants. looke Seruitude, Captiuitie, & Maydes.

Bone. A woman being made of rib of man, is called Bone of mans bones. Gen. 2. 22, 23.

The Israelites are comanded not to breake a bone of the Paschall lambe. Exod. 12. 46.

Iosephs bones caried out of Egypt. Exo. 13. 19.

The bones of ii. Prophets, saued from burning with others. 2. king. 23. 18.

The king of Edoms bones burnt in despite. Amos. 2. 1.

Bookes. The booke of the Lawe found in the Temple. 2. king. 22. 8, 10.

Fiue men wrote in 40. dayes. 204. bookes. 2. Esd. 14. 42, 44.

The bookes of the lawe burnt and cut in pieces. 1. Mac. 1. 59, 60.

Many bookes and much reading wearyeth the flesh. Eccles. 12. 23.

To be registred in the booke of life, what. Phil. 4. 3. Luke 10. 20. Reuel. 3. 5. & 20. 12. and 21. 27. and to be put out of the booke of life, what. Exod. 32. 32, 33. Psal. 69. 28.

Mans conscience a booke, wherein is registred his sinnes. Reu. 20. 12.

2000. Markes worth of bookes of curious arts burnt. Acts. 19. 19, 20.

Borne of God, who. 1. Joh. 5. 1.

Wee must be borne of water and of the spirite. Joh. 3. 3, 4, 5.

The faithfull are borne anewe by the word of God. 1. Pet. 1. 23. Joh. 1. 12.

Hee that is borne of God, sinneth not, and why. 1. Joh. 3. 9.

As newe borne babes we must desire the sincere milke of Gods word. 1. Pet. 2. 1, 2.

Boundes. Those are cursed that remooue the ancient boundes. Deut. 27. 17. & 19. 14. Prou. 22. 28. and 23. 10. reade Hos. 5. 10.

Bountifullnesse. Those that haue true loue, are bountifull. 1. Cor. 13. 4.

Gods bountifullnesse toward man. Tit. 3.

4. to 8. Ezek. 18. 30, 31, 32. and especially to vs Gentiles. Rom. 11. 22.

Bowes, looke Arrows and Swordes.

Bow. Wee ought to bow our hearts into the Lord. Josh. 24. 23.

Bath-sheba bowed her selfe to her husband Dauid. 1. King. 1. 16. and Salomon to her. 1. king. 2. 19.

God bowed the heauens, and came downe. 2. Sam. 22. 10.

The children of Israel bowed downe and worshipped God. Exod. 4. 31.

Abraham bowed him selfe into the Philistines. Gen. 23. 7.

Bowels of mercie. looke Tender & Mercie. & Branches. The Jewes the natural branches of the Oliue tree. Rom. 11. 17, to 28.

Brazen serpent. looke Serpent.

Bread, for all things necessarie to this present life. Gen. 18. 5, 6, 7, 8. & 21. 14. Jud. 19. 5. 2. kin. 6. 22, 23. Mat. 4. 4. & 6. 11. Mar. 6. 36.

The heart is strengthened with bread. Psal. 104. 15.

Man ought to eat bread in the sweat of his face. Gen. 3. 19.

Man liueth not by bread onely, but by, &c. Deut. 8. 3. Mat. 4. 4. Luke 4. 4.

The Lord rained bread from heauen. Exod. 16. 4, 15.

God will blesse our bread, and our water if we obey him. Exod. 23. 25. and we shal eat our bread in plenteousnesse. Leuit. 26. 5.

The staffe of bread. Leuit. 26. 26.

The Canaanites were but as bread for the Israelites, and how. Rom. 14. 9.

The bread of affliction. 1. king. 22. 27.

The bread of teares. Psal. 80. 5.

The bread of sorowe. Psal. 30. 20.

The bread of aduersitie. Isa. 30. 20.

Want of bread in all the land of Egypt and Canaan. Gen. 47. 13.

An offering of bread. Leuit. 2. 2.

The sheu bread. Leuit. 24. 5, to 10. wherof 1. Sam. 21. 6.

Elisha with twenty loaves of barley bread in time of dearth, feedeth 100. men. 2. king. 4. 42, 43.

The bread of life is the flesh of Christ. Joh. 6. 48, 51.

The bread of the Lordes Supper doeth declare vnto vs, that we are made one bread with him. 1. Cor. 10. 16, 17.

Unleavened bread. looke Passeouer.

Unleavened bread of sinceritie & truth. looke 1. Cor. 5. 8.

Of breaking of bread from house to house. Act. 2. 42, 46.

The bread of the Gospel was the Jewes first. Mat. 15. 26.

Isaiah desireth of God onely bread and clothes. Gene. 28. 20. and so shoulde Christians. Prou. 27. 24. * Mat. 5. 25. 1. Tim. 6. 8.

Breath of God taken for his wrath, power, and spirite. Psal. 18. 15. Job 33. 4. Psal. 33. 6.

Brethren dying without issue, the next to marry his toffe, and why. Deut. 25. 5. Matt. 22. 24. Mar. 12. 19.

Unitie of breethren acceptable to God and man. Eccles. 25. 1. Psal. 133. 1, 2, 3.

The 7. breethren and the mother to men.

Antiochus. 2. Mac. 7. 1. *

The princes heart not to be lifted up above his brethren. Deut. 15. 20.

Of Josephs brethren. Gen. 37. 4. 11. * and 42. 3. 6. * and 43. 3. * and 44. 4. 14. *

Jaakob calleth those of his household, brethren. Gene. 31. 32. and strangers also brethren. Gene. 29. 4.

Dauid calleth his men of warre, brethren. 1. Sam. 30. 23.

The Apostles and the elect, Christ calleth brethren. Mat. 28. 10. Heb. 2. 11, 12.

Christ made like his brethren in all things, except sinne, and why. Heb. 2. 17. and 4. 15.

All Christians are brethren. Matth. 23. 8. Rom. 1. 13. & 8. 29. 1. Cor. 6. 6. & 8. 11. Eph. 6. 21. Col. 4. 15. and 1. Thess. 5. 14.

Christ the first borne among many brethren. Rom. 8. 29.

We ought to lay downe our liues for the brethren. 1. John 3. 16.

Brethren for kinsfolkes of Christ. Mat. 12. 47. John 7. 3. 1. Cor. 9. 5. Gal. 1. 19. They beleeued not in him. Joh. 7. 3. to 6. Luk. 8. 20.

Falle brethren. 2. Cor. 11. 26. Galat. 2. 4. and 2. Sam. 20. 10. looke Brother.

Bribes. Against Bribes and extortion. Iere. 22. 13. Micah. 3. 10.

Samuel was no bribetaker. 1. Sam. 12. 3. 4. 5. looke Gifts and Rewards.

Bridle of bondage. looke 2. Sam. 8. 1.

Brimstone. Burning with brimstone and salt threatened Deut. 29. 23.

The Sodomites destroyed with fire and brimstone. Gene. 19. 24.

The torment of the wicked in the lake that burneth with fire and brimstone. Reu. 21. 8.

Brother. not to defraude or oppresse our brother, and why. 1. Thess. 4. 6, 7, 8.

How often our brother repenting is to be forgiven. Mat. 18. 21, 22. Luk. 17. 3, 4. & how he is to be corrected. Mat. 18. 15, 16, 17.

Not to destroy our brother for meates sake. Rom. 14. 15. but rather neuer to eate meate, then to offend him. 1. Cor. 8. 12, 13.

Who so hateth his brother, is in darkenes. 1. Joh. 2. 11.

Brotherly correction. Eccle. 19. 13, to 18. looke Correction.

Brotherly kindnesse to be embraced. 2. Pet. 1. 7 looke Fruits of Faith.

Of brotherly loue. Rom. 12. 10. 1. Thess. 4. 9. 1. Peter. 1. 22. Heb. 13. 1.

Buckler. God promised Abrahā to be his buckler. Gen. 15. 1. looke Protector & Shield.

Buffeted. Christ buffeted. Mat. 26. 67.

To be buffeted for our faults. 1. Pet. 2. 20

Buggers. looke Incest and Adulterie.

A fewes of buggery in Iurie. 1. kin. 14. 24

Build. Those that disobey God shal build an house, and not dwell therein. Deu. 28. 30.

None building an house, forced to y warre untill he had dedicated it. Deu. 20. 5.

Salomon built many cities and houses. 1. king. 9. 17, to 20.

To build, for to make. Gen. 2. 22.

To build, for to beare children. Gen. 16. 2.

Ruth. 4. 11. looke House.

Christ hath builded his Church, as it was foretold. 2. Sam. 7. 13.

Building used for teaching. Matth. 21. 42.

1. Cor. 14. 17. Gal. 2. 18.

The faithfull are Gods building. 1. Cor. 3. 9.

The Gospel is the foundation of Christs building. 1. Cor. 3. 11, 12.

The stone which the builders refused, made the head of the corner. Matth. 21. 42.

Mat. 12. 10. Lu. 20. 17. Act. 4. 11. 1. Pet. 2. 7.

To build, for to exalt or preserve. Iere. 12. 16. and 31. 4.

Building up Zion with blood. Mica. 3. 10.

Bundle. The bundle of life. 1. Sam. 25. 29.

Burdens. The Pharises overlaid other men with burdens. Matth. 23. 4.

We ought to beare one anothers burthen. Galat. 6. 2.

Euery one shall beare his owne burthen. Galat. 6. 5.

Christs yoke easie, and his burden light. Matth. 11. 30. 1. John 5. 3.

No burden to be caried on the Sabbath day. Iere. 17. 21.

Burden, for great calamitie. Isa. 13. 1.

Burie. We are buried in Christ by baptism into his death. Rom. 6. 4.

Sarah buried. Gene. 23. 19. & Abraham. Gen. 25. 8, 9. & Jaakob. Ge. 50. 13. & Moses. Deu. 34. 6. & Samuel. 1. Sam. 25. 1. & Saul and his sonnes. 1. Sa. 31. 13. & Alahel. 2. Sa. 2. 23. & Abner. 2. Sam. 3. 32. & the disobedient prophet which was slaine of y lion. 1. kin. 13. 28, to 31. and John Baptift. Mat. 14. 12. and Joseph of Arimathea. Mat. 27. 59, 60.

Abraham purchased a feld to burie in. Gene. 23. 4. *

Burned. All cities of the Beniamites burned for committing whoredome. Iudg. 20. 48

At burned. Ios. 8. 28. & Hazor. Ios. 11. 11. & Jericho. Ios. 6. 24. & the tower of Shechem. with about 1000. men & women. Iudg. 9. 49.

The priests daughter that plaid y whore, was to be burnt with fire. Leu. 21. 9.

Achan stoned, and after burned with all that he had. Ios. 7. 24, 25.

Murmurers against god burned. Nū. 11. 1. Zimri burned himselfe. 1. king. 16. 18.

Idolatrours groues commanded of God to be burned. Deu. 12. 2, 3. which Asa obserued. 1. kin. 15. 12, to 15. & Jehu. 2. kin. 10. 11, to 36.

The Gentiles, in burning their children to idoles, not to be followed. Deut. 12. 31.

Samsons wife and her father burned. Iudg. 15. 5, 6.

Calisthenes was burnt for setting the holy gates on fire. 2. Mac. 8. 33.

Burnt offerings, looke Offerings & Sacrifice.

Busbodies. Against busbodies & prattlers. 1. Tim. 5. 13. looke more Light buswies.

Butter. looke Milke.

Abraham set butter and milke before the three Angels. Gen. 18. 8.

Buy. We must buy as though we possessed not. 1. Cor. 7. 30.

Of buying & selling. Ge. 23. 15. * & 33. 19.

Leu. 19. 11, 35, 36. & 25. 14. * Deut. 15. 12. & 25. 13, to 17. 2. Sam. 24. 21. * Ps. 11. 1, 24, 26. & 16. 8, 11. and 20. 10, 14, 33. Isa. 23. 2, 8, 18. & 58. 9, 13. Iere. 9. 3, to 6. Ezech. 45. 10, 11, 12. Mica. 6. 10, 11, 12. * Eccle. 7. 13. & 26. 30. and 27. 2. Matth. 7. 2. Luke 14. 18, 19, 1. Cor. 7. 30. 1. Thess. 4. 6.

1. Cor. 7. 30. 1. Thess. 4. 6.

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1. Cor. 7. 30. 1. Thess. 4. 6.

1. Cor. 7. 30. 1. Thess. 4. 6.

C

of Cake. looke Barley.

Caldrons. Ten Caldrons for the Temple. 1. king. 7. 38.

Calf. The Israelites honoz the golde calfe. Ex. 32. 4. which Moses abolished. Ex. 32. 20.

Jeroboam and Hosea, made two calves of gold. 1. king. 12. 28.

The Calfe honoured of the Israelites at Beth-aen, transported into Assyria. Ios. 10. 5, 6.

The Calves of our lippes the best sacrifice. Ios. 14. 3. Heb. 13. 15.

Call. The Lorde called Samuel foure times. 1. Sam. 3. 4.

Christ came not to call the righteous, but sinners to repentance. Mat. 9. 13. Mar. 2. 17.

Luke 5. 32. 1. Tim. 1. 15.

As many as God shall call, shall be saued. Act. 2. 39, 41.

Many called, but fewe chosen. Matth. 20. 16. and 22. 14.

Many called to saluation both of Iewes and Gentiles. Rom. 9. 24.

Whereunto we are called. Ephe. 1. 1, 18. * 1. Thess. 4. 7. 1. Pet. 2. 9.

Wee are not called for our workes sake; but according to his eternal purpose. 2. Tim. 1. 9. 1. Pet. 1. 1, 2, 3. we are called to saluation by y preaching of y Gospel. 2. Thess. 2. 13, 14.

Let vs endeavour our selues to attaine the reward of our high calling in Christ. Phil. 3. 13, 14.

Of the calling of the Iewes. Iose. 3. 4, 5. Rom. 11. 25, 26. & 2. Cor. 3. 16. & Gentiles. Zech. 3. 8. Rom. 15. 8. *

Of calling to everlasting saluation. Ro. 8. 29, 30. & 11. 29. 1. Cor. 1. 9, 24. Ephe. 4. 1. 1. Tim. 2. 12. & 5. 24. 1. Thess. 5. 24. 1. Pet. 5. 10.

Of calling to preach. Mat. 4. 18, 19. Mar. 3. 14. Luk. 6. 13. Rom. 1. 1. 1. Cor. 1. 1. Gal. 1. 15. to follow Christ. Matth. 8. 22. and 9. 9. John 1. 43.

Call on God in trouble and he will heare thee. Psal. 17. 6. 2. Samu. 22. 4, 7. for hee is nigh to all that call vpon him faithfully. Psal. 145. 18.

Such as call on the Lord with pure heart, are to be followed. 2. Tim. 2. 22.

They that called vpon Baal, scorned. 1. king. 18. 24, 26, to 30.

Whosoever shall call on the name of the Lord shall be saued. Rom. 10. 13. They that beleue not in him, cal not vpon him in truth. Rom. 10. 14.

Abraham called vpon y name of the Lord. Gene. 12. 8. & 13. 4. & 21. 33. & Jaakob. Gen. 33. 20. and Moses. Exod. 34. 5, 9. and Samson. Iudg. 15. 18. and 16. 28. looke Name.

Candlesticke. The forme of y Candlesticke of the Tabernacle. Exod. 25. 31. & 37. 17. the situation thereof. Rom. 8. 4. Exo. 26. 35. & 40. 24. The viliō of y golden candlesticke. Zech. 4. 2.

Ten golden candlestickes that Salomon made. 2. Chron. 4. 7.

The vision of the seuen golden candlestickes Reu. 1. 12, 20.

By the Candlesticke is vnderstoode the office of a pastour. Reue. 2. 5.

Canticles. looke Songs.

Captive. Howe to take a captiue woman. 10

to wife. Deut. 21. 10, to 15.

Naamans captiue maide put him in mind of Elifha. 2. king. 5. 1, 2, to 5.

Our naturall inclination leadeth vs captiue to sinne. Rom. 7. 23.

Captiuitie threatened to those that disobey Gods commandments. Deu. 28. 47, 48. and deliuerance, when they turne to him. Deut. 30. 1, 2, 3, to 11. Isai foretold Hezekiah of the captiuitie. 2. king. 20. 16, to 19.

Jeremie foretold the Iewes of the 70. yeres captiuitie, and why. Iere. 25. 1, 11, 12. *looke Bondage, Egypt, and Babylon.

Care, or Carefulnesse. God careth for his people. Leu. 26. 3, to 14. Examples. Gen. 12. 17. * & 31. 24, 29. looke Affliction.

We must not bee careful for any worldly thing. Matt. 6. 25. * Luke 12. 22. Phil. 4. 6. but only cast our care vpon God, for he careth for vs. 1. Pet. 5. 7. Psal. 55. 22.

Our heartes must not bee oppressed with cares of this life, and why. Luke 21. 34.

Christes care ouer his Apostles and ministers. Mat. 10. 1, 2. *

Paul had a care for all Churches. 2. Cor. 11. 28.

The cares of this worlde choke vp Gods worde. Mat. 4. 19.

Against worldly carefulnesse, and trusting in any thing but God. Exod. 7. 4, 5, 6. Leuit. 25. 2, to 22. Deu. 8. 1, 2, 3. Job. 7. 4, 5, 6. Psal. 145. 15. * Psal. 10. 3, to 6. Psal. 13. 25. Mat. 13. 22. Mat. 16. 2, 3. Luk. 8. 14. & 12. 11, 12. and 14. 12, 15. 1. Cor. 7. 21, 32. Heb. 13. 5, 6.

Of godly care. Mat. 6. 33. Luk. 11. 28. and 2. Cor. 12. 10.

Of fleshy care. Matt. 6. 19, 20, 21. and 20. 21. & 26. 51. Luke 9. 33, 54, 55, 56. & 11. 38. Rom. 8. 6.

Carelesse people be soone conquered. Iudg. 8. 11. & 18. 10, 27. looke Securitie.

Caried. God caried the Israelites vpon Eagles wings out of all daungers. Exod. 19. 4. Deut. 32. 11, 13.

Of being caried vp into heauen, looke Ascending.

Carnal. Paul calleth the Corinthians carnall, and why. 1. Cor. 3. 1, to 5.

Temporall goods called carnall things. 1. Cor. 9. 11. looke Flesh and Fleishly.

Carpenter. Iesus Christ was a carpenter. Mat. 6. 3.

Cast off. The Israelites cast off God, by crowning a king. 1. Sam. 10. 19.

Cattel and vnreasonable beasts ought not to be ouer hardly dealt withall. Gene. 33. 13. Exod. 23. 11, 12. Nom. 22. 23, to 34. Deut. 5. 14. & 22. 10. Psal. 12. 10. Eccles. 7. 22.

Cause. Abraham bought a caue to burie in. Gen. 23. 9, to 19.

Elifha fleeing from Jezebel dwelt in a caue at Horeb. 1. king. 19. 8, 9.

The Israelites so plained for their idolatrie, that they were forced to dwell in caues. Iudg. 6. 2.

Cause. God iudged Dauids cause, in punishing Nabal. 1. Sam. 25. 35, 39.

Celebrate. looke Feasts, Pascheouer, & Sanctifie.

Censers. looke Nom. 16. 6, 18, 38. *

Centurion. A Centurion is a capitaine ouer

100. souldiers: such Moles constituted. Exo. 18. 21, 25. Deut. 1. 13, 15.

Christ healed the Centurions seruant. Matt. 8. 5, to 14. Luke 7. 2, to 11.

The Centurion, and those who watched with him, confessed Iesus to be the sonne of God. Matt. 27. 54.

Ceremonies. All the Iewes ceremonies, but a shadow of the spirituall seruice. Exo. 33. 2, 3, to 17. Nom. 15. 31. * Deu. 16. 1. Eze. 20. 7, 8. * & 1. Cor. 10. 1. Heb. 7. 12. and 8. 5. & 9. 8.

And therefore being ordeined to continue but till the manifestation of Christ. Heb. 9. 10, 11. are now iustly abrogated by him, Heb. 10. 5, 6, 7.

God reiecteth the faithlesse ceremonies of the Iewes. Isai. 1. 11, to 16. * & 43. 23, 24. & 46. 1. * & 66. 3, 4. Ie. 3. 13. * Psal. 50. 8. * Ie. 7. 4. * and 14. 12. Hose. 6. 6. Amos 5. 21, 22, 23. * Mic. 6. 6, 7, 8. Mal. 1. 8. & 2. 2. * Zec. 7. 3, to 8. * Mat. 9. 13. & 15. 2, 3, 4, to 12. Joh. 4. 20, 21, to 27. Acts. 13. 38, to 42. Rom. 8. 1, to 9. Ephel. 2. 8. * Col. 2. 8, 14. * looke Tradition.

Chaffe. As Chaffe and wheate ought not to be mingled together, no moze ought fables with trueth. Iere. 23. 28.

Changed. Those whom Christ shall finde alieue at his comming, shalbe changed. 1. Cor. 15. 51, 52, 53.

Charet. Elifha calleth vnto Elifha, My father, my father, the Charet of Israel. 2. king. 2. 12.

Sisera warred against the Israelites with 900. Charets of yron. Iudg. 4. 3, 13.

Salomon had 1400. charets. 1. kin. 10. 26.

Charets of yron were in vse among the Canaanites, as appeareth. Iudg. 1. 19.

Charge. Ahab chargeth Michaiab to tell him troth. 1. king. 22. 16.

Paul chargeth the Thessalonians, that his Epistle sent to them, shoulde not be kept secret from any brother. 1. Thessa. 5. 27. Hee chargeth also Timothee to be seruent in his vocation. 2. Tim. 4. 1, 2.

Chargeable. Paul laboures, because hee would not be chargeable to any. 1. The. 2. 6, 7

Charmes. looke Magians, and Sorcerers.

Charitie. looke Loue.

Chaste. Men Chast three maner of wayes. Mat. 19. 12. looke Eunuch.

Chasten. As many as the Lord loueth, he chasteneth. Heb. 12. 6. Reue. 3. 19.

Blessed is the man whome the Lord chasteneth. Job. 5. 17.

Children shoulde be chastised betime. Psal. 13. 24. and 19. 18. and 22. 15. & 23. 13. looke Correction, and Childe.

Chastitie. Example of Chastitie in Ioseph. Ge. 39. 7, 12. * In Sarah Tobias wife. Tob. 3. 14. * In Iudeth. Iudeth 8. 4, 8. In Anna. Luk. 2. 37. In Susanna. Dan. 13. 20, to 26. *

Example of Chastitie in marriage. looke Tob. 8. 4. to 9.

We must auoyde all thinges that corrupt Chastitie. Eccles. 9. 3, to 12.

Of Chastitie, looke moze. Wiso. 4. 1, to 7. Iudet. 15. 11, 12, 13. and 16. 21, 22. * 1. Cor. 7. 8, 9, 27, 29, 34, 38, 40.

Chance. looke Happe.

Chaines. Of chaines of golde. Exod. 28. 14. and yron. 2. king. 25. 7. Eze. 7. 23.

Chaire. looke Seate.

Cheere. Dissembling prophets and such as commend wine or good cheere, be meete for the wicked. Mic. 2. 11.

A ioyfull heart maketh a cheerefull countenance. Psal. 15. 13. & causeth good health. Psal. 17. 22.

Chiefest Iewes. looke Confesse.

Chiefe shepheard, looke Shepheard.

Child, and woman with child. The punishment of him that hurteth a woman with child. Exod. 21. 22.

The wife of Phinehes being with childe, hearing of the taking of the Arke, fell in trauell immediatly. 1. Sam. 4. 19.

Women with child ript by. 2. king. 15. 16.

Moe foretold to the woman with childe as the destruction of Jerusalem. Mat. 24. 19.

The Angels haue charge of litle children. Mat. 18. 10.

We must bee children concerning malitiousnesse, but not in vnderstanding. 1. Cor. 14. 20. Mat. 18. 2, to 7.

Children being brought to Christ, hee receiued them, and blessed them. Matt. 19. 13, 14, 15. Mat. 10. 13, 14, 15, 16.

Little children were deuoured of beares. 2. king. 2. 23, 24.

Wherein the dutie of parents and children consisteth. Psal. 78. 5, 6, 7.

Who to that land whose gouernor is a child in wisdom and counsell. Eccles. 10. 16, 17.

The childe shall not bee punished for the fathers offence. Iere. 31. 29, 30. Eze. 18. 4, 5. Lamen. 5. 7.

Little children, who. 1. Iohn 2. 12.

The captiuitie of the children of Israel, and their deliuerance out of Egypt is foretold by God. Gen. 15. 13, 14.

The 12. children of Iacob. Gene. 35. 22.

Iacob sendeth his children into Egypt to buy come. Gen. 42. 1, 2.

The children of Iacob knewe not their brother Ioseph. Gen. 42. 8.

The names of the children of Israel and their children. Gen. 46. 7, 8, to 28.

Iacob foretold the deliuerance of the children of Israel. Gene. 48. 3, 4, 21. and so doeth Ioseph. Gen. 50. 24.

The names of the children of Israel which entred into Egypt, are rehearsed. Exod. 1. 1, to 7.

The children of Israel oppressed with burdens, to the end they might not multiply. Exo. 1. 9, 10, 11. The moze they were oppressed, the moze they grew. Exo. 1. 12. They complained to God of their bondage, & are heard. Exo. 2. 23, 24, 25. They depart out of Egypt with Iosephs bones. Exod. 12. 37. and 13. 19.

After they had dwelt there 430. yeres. Exo. 12. 40. They pass drie foote through the redde sea. Exod. 14. 22.

Why God led not the children of Israel by the lande of the Philistines, but another way. Exod. 13. 17, 18.

The bondage of the children of Israel in the wilderness, to mount Sinai: & Gods goodnes in feeding them, and fighting for them. Exo. 15. 22. * and 16. and 17. and 19. chapters.

The children of Israel meete for warre, are nombred. Nom. 1. 2, 3. *

The

The children of Israel lothe Hanna, and are punished. Rom. 11. 1, 4, 6, 31, 33.* They commit whoredome with the daughters of Moab. Rom. 25. 1, 2, 3.*

The children of Israel being ready to enter into the land of Canaan, are againe nombr'd. Rom. 26. 2. * They fight against the Midianites. Rom. 31. 2, to 13. They are loued of God by meanes of election, and not for any goodnesse in them. Deuter. 7. 6, to 12. They passe the foote through Iordane. Ios. 1. 16, 17. They haue an ouerthrowe at Ai. Ios. 7. 5.

The children of Israel serue Eglon the king of Moab 18. yeeres. Iudg. 3. 14. They commit idolatrie. Iudg. 3. 7. And are oppressed for their wickednesse seuen yeeres of the Midianites. Iudg. 6. 1, to 7. Their idolatrie and repentance. Iudg. 10. 6, 10. Their ruine for their incredulitie. Iudg. 5. 6, 7.

How children ought to be brought up. Ecc. 30. 1, to 14. With what instruction, and to what ende. Deuter. 4. 9, 14. & 32. 46. as the children of Abraham. Gene. 18. 19. Not as the sonnes of Eli. 1. Sam. 2. 22. * or of David. 1. king. 1. 5, 6.

God punisheth the children that imitate their fathers in wickednesse. Deut. 4. 25, 26, 27. Lam. 5. 7.

Samuels children imitated not their father in godlinesse. 1. Sam. 8. 3.

Saneherib murdered by his owne childre. 2. king. 19. 36, 37.

Gideon had 70. children of diuers wiues. Iudg. 8. 30. all saue one slaine by Abimelech. Iudg. 9. 5.

Ishnan Iudge of Israel had 60. children. Iudg. 12. 8, 9.

Abdon Iudge of Israel had 40. men children. Iudg. 12. 13, 14.

Children eaten, looke Women.

Burning of children in the honoz of idoles forbidden. Deuter. 12. 30, 31. & 18. 10, to 15. Leuit. 20. 2, to 6. and yet bled. 2. kings 16. 3. and punished. 2. king. 17. 7.*

The true children of Abraham are those that imitate him in true faith. Rom. 9. 8.

God hath predestinated vs to be his adopted children by faith in Christ. Ephel. 1. 5. Gal. 3. 26. Iohn. 1. 12, 17.

We are the children of God, and therefore ought to be holy. Deuter. 14. 1, 2. 1. Peter. 1. 15, 16.

Those are the children of God, that are led by his spirit. Rom. 8. 14.

The children of the resurrection, are the children of God. Luke 20. 36.

The children of God, are heires of God, & coheires with Christ Iesus Rom. 8. 17.

The worlde knoweth not the children of God, and why. 1. Iohn. 3. 1.

The prodigall child. Luke 15. 11.*

The parable of two Children, by which Christ teacheth that the Iewes promised to do the will of God, and yet did not. Matt. 21. 28, to 33.

Children to be reserued at the winning of certaine townes. Deut. 20. 14.*

To children in malice, &c. the kingdome of God appertaineth. Matth. 19. 14.

As a childe is trayned up in youth, so shall

ye haue him in age. Ps. 22. 6.

A law to punish disobedient children. Deut. 21. 18, 19, to 22. Ps. 20. 20. looke Chasten,

Of the durtie of children, yong folke, and parishioners towards their father and mother, pastour, and other superiours, looke. Ge. 4. 7. and 9. 23. & 22. 1, to 14. and 27. 3. * and 28. 1, to 11. and 37. 2. * Ex. 20. 12. and 21. 1, to 16. and Leuit. 19. 3, 32. and 20. 9. and 21. 9. Rom. 30. 3, 4. Deut. 5. 16. and 21. 18. and 27. 19. Iudg. 14. 2. 1. Sam. 2. 12. * and 3. 1. * 8. 3. 2. Sam. 18. 6. and 1. king. 2. 3. 2. king. 2. 15. and 12. 1, 2. and 21. 1, 2. & 22. 1, 2. 2. Ch. 14. 1, 2. Iob. 1. 5, 18. and 7. 1, 2, 3. and 32. 1. * Ps. 113. 4, 5. and 4. 1. and 6. 20. and 10. 1. and 13. 1. and 15. 1, 20. and 19. 26, 27. & 20. 20. * and 22. 6. and 23. 10, 21, 22. and 28. 7, 14. and 30. 11, 17, 19. Iere. 35. 6. * Ezek. 22. 7, 10, 11. Tob. 1. 4. and 4. 2, to 6. * & 14. 12. * Ecc. 3. 1, 2, to 19. and 6. 18. * & 7. 29. and 8. 1, 7, 9. to 13. and 22. 3. and 23. 18, 19. and 25. 1, to 6. and 32. 9, 10, 11, 12. Matt. 4. 18, to 23. and 5. 44. * and 10. 21. and 15. 4. Marke 10. 7, 13, 14, 15, 16, 19. Lu. 2. 49, 51. & 18. 15, 16, 17. Acts 7. 14. and 22. 3. Ephel. 6. 1, 2, 3. Col. 3. 20. and 1. Tim. 6. 1, 2. and 2. Tim. 3. 2. & 1. Pet. 5. 5. looke more in Sonnes, Daughters, and Parishioners.

Chosen. God hath Chosen vs to saluation before the beginning of the world. Ephel. 1. 4. 2. Thess. 2. 13.

God chose the Iewes onely because he loued them. Deut. 4. 37. and 7. 7, to 12. and 10. 15. to the ende they should be holy and precious people to himsele. Deut. 7. 6. and 14. 2.

Many are called, but fewe are chosen. Matt. 20. 16. as appeareth by the Israelites. Heb. 3. 16, 17.*

God iustifieth his chosen in Iesus Christ. Rom. 8. 33, 34.

Saul and David chosen of the Lorde, to be kings ouer Israel. 1. Sam. 10. 24. and 2. Sam. 6. 21.

Paul a chosen vessel of Christ. Act. 9. 15. Howe Gods enemies haue preserued his chosen, contrary to their expectation, looke Iere. 37. 21.

God hath chosen the foolish things of the world to confound the wise. 1. Cor. 1. 27.

Christ is as much to say, as anointed: yet that name is proper to our Sauour, because that by spiritual unction, he was consecrated of God, to be the onely Priest, king, and prophet, which should appease his wrath by his onely sacrifice. Heb. 9. 13, 14. and 10. 12, 14. reigne ouer all thinges. Iohn 18. 37. & 2. 10. Coloss. 1. 20. and declare his fathers wil vnto his. Iohn 8. 26, 40. Act. 7. 37.

Christ God eternal. Iohn 1. 1, 2. and 5. 19. Ps. 8. 22, to 32. begotten before all creatures. Col. 1. 15. wherevnto the Father and the holy Ghost beareth witness in heauen. 1. Iohn 5. 7. and the spirit, water, and blood in earth. 1. Iohn 5. 8. which witness also was by voyce from heauen by God the Father at his baptisme & transfiguration confirmed. Mat. 3. 17. and 17. 5.

Christ the image of God the Father. Col. 1. 26. and 2. Cor. 4. 4. Col. 1. 15. Heb. 1. 3.

In Christ are hidden all the treasures of wisdom and knowledge. Col. 2. 3.

In Christ dwelleth all the fulnesse of the Godhead bodily. Col. 1. 19.

All things were created by Christ. Iohn 1. 3.

God purposed from euerlasting, not onely to create heauen and earth, but also in time, by Christ to gather together in one, all things that were in them. Ephel. 1. 9, 10, 11.

Christ is promised to Adam to dissolue all the power of the deuill. Gen. 3. 15.

Christ promised to Abraham. Gene. 12. 3. and 18. 18. and 22. 18. to Izhak. Gen. 26. 3, 4. to Iakob. Gene. 28. 14. and to David. 2. Sam. 7. 16.

Christ is to be heard. Deut. 18. 15, 18.

Christ was prophesied to bee borne of the virgin Marie. Isa. 7. 14. and 9. 6. Ierem. 31. 22. Isa. 49. 8.

The comming of Christ was foretold of Balaam. Rom. 24. 16, 17. and of Istaiah. Isa. 40. 9.

Hannah prophesied of the comming of Christ. 1. Sam. 2. 10.

Of the comming of Christ, and of his victorie against death, sinne, and hell. Isa. 25. 8. and 35. 5. * Hose. 13. 14. Hab. 3. 3. Rom. 6. 9. 1. Cor. 15. 54, to 58. 2. Tim. 1. 10. Heb. 2. 14. 1. Iob. 5. 4, 5, 11, 12. Reuel. 7. 17. and 21. 4.

The brazen serpent bare a figure of Christ. Rom. 21. 8, 9.

Izhak, in that he should haue bene offered of his father, bare a figure of Christ. Gene. 22. 8, to 15.

Christ descended of the seede of David, whose kingdome endureth for euer. 2. Sam. 7. 11, 12, 16. Luke 1. 32, 33.

The Prophet Istaiah very greatly desired Christ his comming. Isa. 62. 1, 2, 3.

Many Prophets and righteous men haue desired to see the comming of Christ. Matth. 13. 17. Luke 10. 24.

Prophecies of Christes kingdome, his Church, & of the word of God. Mic. 4. 1, 2. * Hag. 2. 10. Zech. 3. 6. * Obad. 1. 7, 21.

Christ descended of Iudah. Gen. 49. 8, 9, 10. to 13. Deut. 8. 15. Matth. 1. 3, 16. Luke 3. 23, 33.

The natiuitie of Christ couertly foretold. Iere. 33. 14, 15, to 19. Isa. 8. 3, 4. Ezek. 44. 2.

Christ is conceived by the holy Ghost. Matth. 1. 18, to 24. Luke 1. 35, 38. borne of the virgin Marie. Mat. 1. 24, 25. Luk. 2. 7. Iohn 1. 14. Galat. 4. 4. in Bethlehem Matth. 2. 1. Luke 2. 4, to 8. according to the prophetic. Mich. 5. 2.

The incarnation of Christ brought ioy to the faithfull. Isa. 4. 2. * Baruc. 3. 34, 37.

Christ like his brethren, looke Brethren.

Christ was circumcised, and named Iesus. Mat. 1. 2, 25. Luke 2. 21. He is presented in the Temple. Luke 2. 22, to 24. he came of the Iewes. Matth. 1. 1, to 17. Luke 3. 23. * Rom. 9. 5.

The wise men came to worshipping Christ, and offered presents. Mat. 2. 1, 2, 11.

Christ fleeth into Egypt. Matth. 2. 14. and after Herodes death returneth againe. Mat. 2. 19, to 22. is brought up at Nazareth, and therefore called a Nazarite. Matth. 2. 22, 23.

Christ at the age of xii. yeeres, disputed with the Doctors. Luke 2. 46. Was subject vnto

into Marie and Joseph. Luk. 2. 51. went neuer to schoole. John 7. 15. was baptized. Matth. 3. 16. Mark. 1. 9. Luk. 3. 21. Having fasted 40. dayes and 40. nights, he was tempted of the deuill, and comforted of Angels. Matth. 4. 1, 2, 11. Mark. 1. 12, 13. Luk. 4. 1, 2, 13.

The Nazarites could not beleue \bar{p} Christ was the true Messias, because hee descended of so base a stocke. Mat. 1. 3. 54. * Mat. 6. 2, to 7. Luk. 4. 22, to 31.

Christ was sent to saue all men by the preaching of the Gospel. Isai. 60. 1, to 8. Luk. 2. 32.

Christ was not sent to call the righteous, but sinners, to repentance. Matt. 9. 13. Mar. 1. 32, to 40. and 2. 17. Luk. 5. 32. to the ende he might loose the woorkes of the deuill in the. 1. John 3. 8. and might saue them. 1. Tim. 1. 15. finally that they by beleueing should bee made righteous by him, waiting for eternall life. Titus 2. 11. * Isai. 42. 6, 7, 16. Psalm. 69. 6. *

Christ came at the very prefixed time for to offer himselfe in sacrifice for sinnes. Psalm. 40. 7, 8.

Christ came to deliuer vs from the power of the deuill. Luk. 1. 71. and from the darkness of this world. Joh. 1. 2. 46.

Christ is not come to destroy, but perfectly to accomplish the lawe. Mat. 5. 17.

Christ was made a litle inferiour to \bar{p} Angels, by suffering of death, that he might bee crowned with glozr farre aboue them, and destroy death for all men. Heb. 2. 9. * and 1. 2, 3, 4. *

Christ more worthe of glozr then Moses, and why. Heb. 3. 3, to 7. Greater then Dauid. Matth. 22. 43, 44. Mark. 12. 36. Luk. 20. 42. or Salomon. Matt. 12. 42.

Christ constituted by God, Lord ouer all things in heauen and earth, and head of his Church, &c. John 3. 35. & 17. 2. 1. Cor. 15. 25, 27. Eph. 1. 20, 21, 22. & 4. 8. & 5. 23. Col. 1. 18. Heb. 2. 8. Hse. 1. 11.

God is the father of Christ. John 8. 16, 18, 19, 28. the head of Christ. 1. Cor. 11. 3.

Christ knoweth his father, and keepeth his word. Joh. 8. 55. and none knoweth the sonne, but the father. Matt. 11. 27.

The father is alwayes with Christ. John 8. 29.

Hee that hath known and seene Iesus Christ, hath known and seene God. Joh. 14. 7, 9, to 12.

Christ speaketh the wordes of the Father. John 3. 34.

The Father willet vs to heare Christ. Mat. 17. 15. Mar. 9. 7.

Who so heareth not the Gospel of Christ, shall perish euertastingly. Acts 3. 23. Heb. 2. 2, 3.

Christ was replenished with grace and truth. John 1. 14.

Christ preacheth and healeth diseases. Mat. 4. 17, 23. Mar. 1. 14, 15.

Christ hauing sent his Apostles to preach, preacheth also himselfe. Mat. 11. 1.

Christ prayeth in mount Oluet by night, and preacheth in the Temple by day. Luke 21. 37.

Christ preacheth out of a ship. Mat. 13. 1, 2, to 10. Mar. 4. 1, 2, to 35. Luk. 8. 4, to 19.

Christ preacheth in a Synagogue vpon a text of the Prophet Isaiah. Luk. 4. 16. &c.

The people are astounded at his wisdom. Luk. 2. 47. Matth. 7. 28, 29. Mark. 6. 2. Mat. 13. 54. Luk. 4. 22. and 8. 25. Luk. 4. 32. John 7. 46.

Christ spake nothing but parables, and why. Mat. 13. 34, 35.

Great multitudes followe Christ. Mat. 8. 1. His coming and preaching was in great humilitie. Mat. 18. 4. 11. & 11. 29.

Christ was demanded by whose authoritie he did those things that he did. Matt. 21. 23. Mar. 11. 28. Luk. 20. 2.

Christ preferreth not the obedience of his carnall mother, before the commaundement of his heauenly Father. Luk. 2. 48, 49. Rather coulde \bar{p} care that he bare vnto her, with drawe him from preaching the Gospel. Mat. 12. 46, 47, 48, 49, 50. Mar. 3. 31, 32. * Luk. 8. 20, 21.

Christs will is, that his should be partakers of his glozr, and kingdome. John 17. 24.

Where Christ first preached the Gospel. Isai. 9. 1, 2. Mat. 4. 13, to 17. Luk. 4. 14. * Joh. 2. 1, to 22.

Christ sighed to see the Jewes infidelitie. Mar. 8. 12.

Christ had compassion on the multitude, to see them disperled like stray sheepe. Mat. 9. 36.

Christ is weare. John 4. 6. is hungrie. Matt. 4. 2. doeth weepe for Ierusalem. Luk. 19. 41. wept and grieved, when he rayled Lazarus. Joh. 11. 33, 35, 38.

Of Christ his pouertie. Matth. 8. 20. Luk. 9. 58.

Christ became poore that wee might bee made rich. 2. Cor. 8. 9.

Women ministred of their substaace to relieue Christs necessitie. Luk. 8. 2, 3.

It was prophesied in howe great meeknesse and humilitie Christ shoulde liue. Isai. 42. 1. &c. Mat. 12. 18, 19, 20.

Matthewe maketh Christ a banker. Mat. 9. 9, 10. Mar. 2. 14, 15. Luk. 27. 29.

Christ bidden to a banquet by a Pharisee, refuseth not to goe. Luk. 14. 1.

Christ and his mother, and his Disciples dined at a wedding. John 2. 12.

Christ supped with Lazarus. John 12. 2.

Christ dined with a Pharisee. Lu. 11. 37.

Christ termed a glutton, and drinker of wine. Matt. 11. 19.

Christ eateth with Publicanes & sinners, and is reprobued of the Pharises. Matt. 9. 11. Mar. 2. 15, 16.

Christ interpreteth the Scriptures vnto the two disciples going to Emmaus. Lu. 24. 25, to 52.

Christ reputeth that which is done vnto his afflicted members, to be done vnto himselfe. Matth. 25. 35.

Christ payed tribute. Matth. 17. 27.

Sundry opinions of Christ. Matth. 16. 14. Mar. 8. 28. Lu. 9. 19. John 7. 12, 40, 41, 42, 43, 46.

The Pharises are asked whose sonne Christ was. Mat. 22. 42.

Christ asketh his Apostles whome they thought him to be. Matth. 16. 15, 16. Mar. 8. 29. Lu. 9. 20.

The people tooke Christ for a Prophet. Mat. 21. 46.

Christ publisheth openly that he was sent of God, and that hee was the sonne of God. John 5. 18. & 7. 29. & 8. 18. Proving the same by the testimonie of John Baptist and the Scriptures. Joh. 5. 32, 33, 39. *

Many \bar{p} were present at Lazarus raising from the dead, beleued on Christ. John 12. 10, 11. Joh. 11. 45.

The virgin Marie, in her canticle, maketh mention of Christ promised. Lu. 1. 47, 54, 55. and so did Simeon. Lu. 2. 25, to 36. and Anna confessed that Christ was come. Lu. 2. 36, 37, 38.

The Samaritans came to see Christ, and beleued in him, confessing him to bee the sauiour of the world. Joh. 4. 28, 29, 41, 42.

The miracles which Christ did, testified that he was come. Mat. 11. 5.

Officers sent to fetch Christ, but they brought him not, and why. John 7. 42, 46.

The Jewes sought meanes to take Christ, but coulde not, before his houre was come. Joh. 7. 30.

The people & chiefe rulers durst not confesse Christ, looke Confesse.

Christ committeth not himselfe vnto the Jewes, because hee knewe them to be hypocrites. Joh. 2. 24.

After Christ had raised Lazarus vp from the dead, hee walked not openly among the Jewes. Joh. 11. 54.

Christ hid him selfe, for feare of being stoned by the Jewes. Joh. 8. 59.

Christ ascended to Ierusalem at the feast of tabernacles. Joh. 7. 10.

Christ deliuereth himselfe very miraculously out of the handes of the Nazarites. Lu. 4. 28, 29, 30.

Christ healed all manner of sicknesse, both corporall and spirituall. Matth. 4. 24. John 7. 23.

Both windes and sea obeyed Christ. Mat. 8. 26, 27. Mar. 4. 39, 41. Lu. 8. 24, 25.

There can be no concord betwene Christ and the Deuill. 2. Cor. 6. 15. Christ stronger then Satan. Matt. 12. 28, 29. Mar. 3. 24, 27. Lu. 11. 20, 21, 22.

Christ of his owne will layde downe his life for his sheepe. Joh. 10. 15.

Calaphas prophesied, that Christ shoulde die for the people. Joh. 11. 49, 51.

Christ deliuered to death, by the determinate counsell of God. Act. 2. 23.

Christ right heartily longed to bee baptized for vs, with the baptisme of his death. Lu. 12. 50. for the loue hee bare towards vs. Ephe. 5. 2. Phil. 2. 8.

Peter would haue dissuaded Christ from death. Mat. 16. 22. and Pilates wife would haue had her husband not to deale with him. Matth. 27. 19.

The chiefe Priests consult howe they might put Christ to death. Mat. 26. 3, 4. Mar. 14. 1. Luk. 22. 2.

Judas selleth Christ for 30. pieces of silver. Matth. 26. 14, 15. Mar. 14. 10, 11. Luke

23. 3. to 7. Zech. 11. 12.

Christ his soule was heauie, euen vnto the death. Mat. 26. 28.

Christ through his manhood, fearing death, sweat water and blood. Lu. 22. 44.

Christ praying against death, willingly descended vnto his fathers will. Mat. 26. 39, 42, 44, 45.

Christ offered himselfe vnto Iudas. Iohn 18. 4. is apprehended by the Iewes. Matth. 26. 30. craueth that his disciples might escape free, and why. Iohn 18. 8, 9.

Christ very mildly reproveth him that doeth him. Ioh. 18. 23. Isa. 50. 5, 6.

Christ answered not one worde to his false accusers. Matth. 26. 59, 60, 63. & 27. 12, 14. Psal. 38. 13, 14.

Christ confesseth that he is the Christ promised. Mat. 26. 63, 64.

Pilate beareth witness of Christs innocencie. Ioh. 14. 4. Matth. 27. 24. Lu. 23. 4, 22. His innocencie is prophesied of. Psal. 18. 23. Isa. 53. * and his woundes. Psal. 22. 16. Zech. 13. 6.

The people, being perswaded by the high Priests, asked Christ to be crucified. Matth. 27. 20, 22, 26.

Christ is mocked. Mat. 27. 29.

Pardon is promised to enemies of Christ, if they repent. Isa. 50. 10.

Christ is led vnto his death. Matth. 27. 31. and suffered without the gate of Ierusalem. Heb. 13. 12.

Pilate in his superscription affirmed Christ to be the king of the Iewes: albeit his priests &c. verified it not. Mat. 27. 37. Mat. 15. 26. Lu. 23. 38. Ioh. 19. 19, to 22.

Christ was crucified concerning his iniquitie. 2. Cor. 13. 4.

Christ crieth to God on the crosse. Matth. 27. 46. Psal. 22. 1. *

The Iewes reuiled Christ. Matth. 27. 39, 40, 45.

The ignominie and gloze of Christ is prefigured in Iehoshua the high Priest. Zech. 3. 1. *

The passion of Christ is foretold. Dan. 9. 26. Zech. 3. 7. Isa. 53. 1. * Matth. 16. 21. and 20. 18, 19.

Christ was obedient vnto the death. Phil. 2. 8.

Christ died & was buried. Mat. 27. 50, 59, 60. Mat. 15. 37, 46. Lu. 23. 46, 53. Iohn 19. 30, 40. * Rom. 5. 6, 8. & 6. 3. & 8. 32. & 1. Corin. 15. 3. & 2. Cor. 5. 15. & 1. Thes. 5. 8, 10. whose death argueth Gods great loue toward his miserable sinners. Rom. 5. 6, 8.

Christ by his owne oblation, once for all, hath purchased full satisfaction for our sinnes. Rom. 4. 25. Heb. 9. 12. * Isa. 53. 8. & through faith in him, wee shoulde enjoy eternall life. Iohn 3. 15. and that thenceforth, we shoulde not lue vnto our selues, through sinne, but vnto him through righteousness. 2. Corin. 5. 15.

The Iewes crucified Christ through ignorance. Luk. 23. 34. Act. 3. 17.

Of Christ his descending into hell, reade Psal. 16. 10. Isa. 53. 10, 11, 12. Acts 2. 27, 31. Ephe. 4. 9. & 1. Pet. 3. 18, 19.

Christ rose againe the third day from the

dead. Mat. 28. 6. Mat. 16. 6. Lu. 24. 2, 5, 6, 7. Iohn 20. 5, 7, 8. Acts 2. 24, 31, 32. and 10. 40, 41. and 13. 29, 30, 33. Roma. 4. 24, 25. and 8. 11. and 14. 9. 1. Cor. 15. 3, 4. * 1. Thes. 4. 14. 2. Tim. 2. 8. according as it was prophesied. Psal. 3. 5. and 16. 9, 10. and 49. 15. Iohn 2. 2. Mat. 12. 40. and 16. 21. and 17. 22, 23. and 20. 19. Mat. 8. 31. and 9. 31. and 10. 34. Luk. 11. 30. and 18. 33. Iohn 2. 19, 21, 22.

Of the vertue of Christ his resurrection, looke Ioh. 6. 3. 1. Cor. 15. 20, 21, 22. Col. 1. 18. Reue. 1. 5. Rom. 4. 25. Act. 26. 23.

Of whom Christ was seene after his resurrection. Matth. 28. 9. Mat. 6. 19. 1. Cor. 15. 5, 6, 7, 8.

Of Christ his triumph. Psal. 68. 18. Iose. 13. 14. Col. 2. 15.

Of the exaltation and abasing of Christ. Isa. 52. 13, 14.

Christ ascended into heauen. Mat. 16. 19. Luk. 24. 51. Act. 1. 9, 10, 11. Ephe. 4. 8, 9, 10. sitteth at the right hande of God the father. Mat. 16. 19. Act. 7. 55. Col. 3. 1. Heb. 1. 2, 13. and 10. 12. & 12. 2. 1. Pet. 3. 22.

Albeit Christ filleth all in all thinges, yet counteth he him selfe not perfect without his Church, which is his fulnesse. Ephe. 1. 23.

Christ shall appeare the second time. Heb. 9. 28. with whome we shall appeare in glory. Col. 3. 4.

Howe Christ shall appeare, and of the manner of his iudgement, looke Mat. 3. 12. & 16. 27, 28. & 24. 30, 31. * & 25. 31, 32. * Lu. 21. 27. Ioh. 5. 22, 23. Act. 1. 11, 2. Cor. 5. 10. 1. Thes. 4. 16. looke Comming.

Christ ordeined of God to be iudge of quick & dead. Act. 10. 42. 1. Cor. 15. 51, 52. 1. Thes. 4. 15, 17. 2. Tim. 4. 1.

God hath giuen vs victorie by Christ, ouer sinne, death and hell. 1. Cor. 15. 57.

The father hath reconciled all thinges vnto himselfe, by Christ. Col. 1. 20.

Iohn auoucheth that Christ is come. 1. Iohn 1. 1, 2.

What loe those that beleue in Christ doe purchase. Isa. 35. 1. *

An exhortation to come to Christ with an vpright heart, and assured faith. Heb. 4. 11, 12. * Isa. 11. 1, 2, 3. *

Those that craue any thing of God, by Christ, shall bee heard. Isa. 65. 25. Iohn 14. 13.

Christ is set forth vnto vs for an ensample of life. Ephe. 2. 5, 6, 7, 8. 1. Pet. 2. 21. and also that we shoulde bee clothed with his righteousness, and followe his steppes. Roman. 13. 14.

An exhortation to moue vs to followe Christ. Heb. 13. 13, 17. * and to haue no confidence in worldly thinges. Mat. 8. 19, 20, 21, 22. Luk. 9. 57, 58, 59. * as he did when the people would haue made him king. Iohn 6. 15.

If we remaine in Christ, we must walke as he walked. 1. Iohn 2. 6.

Christ foretold his Apostles that hee shoulde not alwayes bee with them corporally. Mat. 26. 11. but by vertue of his spirit he woulde, to the ende of the worlde. Matth. 28. 20.

Christ receiueth the charge of the faithfull, of God his father. Zech. 11. 4.

The kingdome of Christ is everlasting. Psal. 72. 5. Isa. 9. 7. & 32. 17. & 33. 10. and 65. 20. Iere. 33. 20. * Dan. 2. 44. and 7. 27. Luk. 1. 33. Gene. 49. 10.

The Gentiles shall be called to the kingdome of Christ, by the Gospel. Mich. 4. 2. Act. 26. 23.

Christ his power shalbe far spread abroad. Zech. 9. 14.

The wicked are not able to hurt eyther Christ or the faithfull. Psal. 91. 1. * 92. 9. *

Christ cōfesseth to his Father, that he hath executed his charge, and taught those that he hath commanded him. Ioh. 17. 4, 6, 8.

Christ hath so taught the Gospel vnto all, that if any perish, hee perisheth through his owne negligence. Ioh. 3. 16, to 22.

Whosoener loueth not Christ, accursed be he. 1. Cor. 16. 22.

Christ was a minister to the Iewes, to declare his fathers trueth in his promises: to the Gentiles, to declare his fathers mercie. Rom. 15. 8, 9, 10, 11, 12.

As well Gentile as Iewe hath access to God the Father, through Christ by one spirit. Ephe. 2. 18.

The names of Christ. Isa. 9. 6.

Christ our Advocate. 1. Ioh. 2. 1. entered into heauen, to appeare in the sight of God for vs. Heb. 9. 24. alwayes maketh intercession for vs. Rom. 8. 34.

Christ the Lambe of God offered for a redemption. Iohn 1. 29, 36. Reue. 5. 8, 9.

Christ our Apostle and high Priest. Heb. 3. 1.

Christ the head of euery man, and God Christes head. 1. Cor. 11. 3.

Christ Lord of the Sabbath. Mattheue 12. 8.

Christ the ruler of Israel. Mica. 5. 2.

Christ was the desire and expectation of the Gentiles. Isa. 51. 5.

Christ is a sanctuarie, a light, a gloze, a stone, a tried stone, a precious corner stone, a sure foundation, a rising againe of the godly, a stumbling block, a rocke of offence to fall on, a snare, a net, a fal, and a signe, which shal be spoken against by the wicked. Isa. 8. 14, 15. & 28. 16. Luke 2. 32, 34. 1. Pet. 2. 4, 6, 7, 8. Matth. 21. 42, 44. Luke 20. 11, 17, 18. 1. Cor. 3. 11, 12. Ephe. 2. 14, 20.

Christ is the saluation of God. Luk. 2. 30. the sonne of man. Mat. 8. 20. & 12. 8, 32. & 20. 18, 28. Mat. 2. 10. looke Sonne of man.

Christ the fountaine of grace and vertue. Zech. 13. 1. the heire of all thinges, the brightness of Gods gloze, and the ingraued forme of his person. Heb. 1. 2, 3. the portion of our inheritance. Psal. 16. 5. our righteousness, wisdom, sanctification and redemption. 1. Corin. 1. 30. Isa. 43. 13. and hope of gloze. Coloss. 2. 27. the true light of men. Iohn 1. 4, 9. and 8. 12. and 1. Iohn 2. 8. our master. Matth. 10. 24. Luke 6. 40, 46. Iohn 13. 13, 16. and 15. 20. our mediator. Heb. 8. 6. and 9. 15. Heb. 12. 24. and 1. Timot. 2. 5. the purification of sicke sinners. Matth. 9. 12. Mark. 2. 14, 17. Luk. 5. 27, 31, 32. the doore, by which the faithfull enter into life everlasting. Iohn 10. 7, 9. the good shepheard. Iohn 10. 1, 11. spirituall meate, drinke, and Rocke. 1. Cor. 10. 3.

10, 4. the first borne among many brethren. Rom. 8. 29.

Christ is the chiefe shepheard. 1. Pet. 2. 15. and 5. 4. the Prince of the kinges of the earth. Reuel. 15. 5. and the one Lorde and King ouer all the earth. Zecha. 14. 9. the husband, or bridegrome of his Church. Matth. 19. 15. & 25. 1, 5, 6, 10. Ioh. 3. 29. Mark. 2. 19, 20. Reue. 21. 9. the atonement and reconciliation for our sinnes. Rom. 3. 25. & 5. 10, 11. 1. Ioh. 2. 1, 2, and 4. 10.

Christ hath power and authoritie to forgive sinnes. Mat. 9. 2, 5, 6. Mark. 2. 10. Luk. 5. 20, 24.

Christ confelleth that he is the king of the Jewes. Matth. 27. 11. Mar. 15. 2. Luk. 23. 3.

Christ is the Saviour of the worlde. Luk. 2. 11. 1. Iohn. 4. 14. the saluation and light of the Gentiles, and all beleeuers. Isa. 49. 6. the worde of life. Iohn. 1. 1, 4, 14. and 1. Ioh. 1. 1. the way, the trueth, and the life. Iohn. 14. 6.

Christ was a graft of the roote of Ishai, and borne of the Virgine Marie. Isa. 11. 1. Matth. 11. 16. Luk. 3. 23, 31.

Christ is the vine, & we are the branches. Ioh. 15. 4, 5, 6.

Christ was anointed. Psal. 45. 7. Isa. 61. 1. Adam a figure of Christ. Rom. 5. 14.

To proue that Christ in his humane nature, did increase in wisdom and stature, & was ignorant of the last day: but his Diuine nature did not increase, but knew all things, these directions may satisfie. Isai. 7. 14, 15, 16. and 8. 4. and 53. 3. * Psal. 139. 6. Mark. 11. 12, 13. and 13. 32. Luk. 2. 40, 52. Matth. 26. 39. and 27. 4, 6. Mark. 10. 40. Matth. 29. 23. Iohn. 5. 19, 30. and 11. 33, 34. and 14. 10, 27. Phil. 2. 5, 6, 7. Hebr. 2. 16, 17, 18. and 4. 15. and 2. 13. and 5. 7, 8. and 1. Peter. 2. 24. Reue. 19. 12.

Christ the surname of others besides Iesus Christ: as Saul was called the Christ or the anointed of the Lord. 1. Sam. 26. 11. and 2. Sam. 1. 14. and so was David. 2. Sam. 23. 1. so was Cyrus. Isa. 45. 1.

False Christs foretold. Mat. 24. 23, 24. Christians. The professors of the Gospell first called Christians in Antioch. Act. 11. 26.

Christians are taught of God. Isa. 54. 13. Ioh. 6. 45. Iere. 31. 33.

The puritie of Christians, by meanes of the knowledge of the Gospell. Isa. 1. 6. to 11.

The ioy of Christians, by reason of their deliuerance by Christ. Isa. 9. 3. Isa. 61. 10, 11.

A thanksgiving of the Christians for Gods great mercie shewed them by Christ. Isai. 12. 1. *

Christians are a chosen generation, a royall Priesthoode, a holy nation, a peculiar and precious people vnto God. Titus. 2. 14. 1. Peter 2. 9.

We ought not to be ashamed to suffer as a Christian. 1. Pet. 4. 16.

Christians are Gods workmanship ordaind to good workes. Ephe. 2. 10.

What the exercise of Christians ought to be. Act. 17. 11.

Christians are free, and how. 1. Pet. 2. 16. Ioh. 8. 32, 36.

Christians hated of the worlde. Matth. 10.

22. Luk. 21. 17.

Church signifieth a Congregation: it is taken in the newe Testament, for the companie of the faithfull assembled in the name of Christ. So the whole flocke of Christians, dispersed through the worlde, is called a Catholike or vniuersall Church.

The Church is the house of God. 1. Tim. 3. 15. the body of Christ. Ephe. 1. 23. Col. 1. 18.

The Church of God is holy. Isa. 4. 3. the spouse of Christ. Psal. 45. 10. * Reue. 21. 9, 10 Head of the Church, looke Christ.

Christ gaue himselfe vnto the death for his Church, and why. Ephe. 5. 25, 26, 27, 29.

The Church is free from sinne, death and hell. Isa. 11. 8, 9. *

The Church is confirmed in faith by the hope of Gods promises. Mich. 7. 20.

The Church tooke his beginning at Ierusalem. Isa. 2. 3. and so became the ioy of the whole earth. Psal. 48. 1, 2.

The Church of God shoulde be gathered of all nations, and therein receiue remission of sinnes. Psal. 56. 1, 2, 3. * Isa. 33. 23, 24. and 60. 1, 2, 22. *

Christ vnder the name of ples, speaketh to the Church gathered of the Gentiles. Isai. 49. 1. * looke Christ. 1. Ioh. 3. 11, 12.

The gates of hel shal not preuaile against the Church & faith which is in Iesus Christ. Matth. 16. 18.

Christ prayeth for the Church. Iohn. 17. 9, 30. *

In the Church are good and bad, vessels of golde, and vessels of earth, hypocrites mingled with the saints. Matt. 13. 24, to 31. and 47, to 51. 2. Tim. 2. 20. *

Diuers gifts, administrations and operations in the Church. 1. Cor. 12. 4, 5, 6, 10. *

Wome ought to keepe silence in the church. 1. Cor. 14. 34.

The Church of God is not contentious. 1. Cor. 11. 16.

One manner of doctrine ought to be in all Christian Churches. 1. Cor. 14. 33.

Debe was a sister, and minister of the Church of Tenebra. Rom. 16. 1.

Church discipline. Matth. 18. 15, 16, 17. Zech. 14. 20, 21.

Who were forbidden to enter into the Congregation of the Church by Moyses Lawe. Deut. 23. 1, 2, 3.

The Church described vnder the figure of Ierusalem. Psal. 122. 2. * Ezek. 48. 31. * her preservation described vnder the same figure. Zech. 14. 1, 2.

The new name of the Church, wherein the will of God shalbe performed. Isa. 62. 2.

The complaint of the Church, for her reiection. Psal. 89. 38, to 52. Isa. 49. 21. looke Persecute.

Christ being the protector of his Church, threatneth the enemies, and comforteth his. Zech. 14. 12. Micah. 4. 11, 12, 13.

The restauration of the Church is promised. Amos. 9. 11. *

Many good gifts and blessings, were promised to the Church after the preaching of the Gospell. Isa. 60. 1, 2. *

The ioy of the Church, for the hope of Gods promises. Isa. 61. 10, 11.

The felicitie of the Church is foretold. Isa. 33. 20. * and the eternitie thereof. Joel. 3. 20.

The Church of the faithfull are the children of God, borne through his worde and made saintes by his spirit. Ioh. 9. 1. Iohn. 1. 1, 4, 12, 13. & 3. 1, 3, to 22. Rom. 8. 16. & 9. 9. Gal. 3. 7, 8. & 4. 6. Ephe. 1. 1, to 10.

The Churches members, are both Jewes and Gentiles. Isa. 43. 9. Iohn. 10. 16. 1. Cor. 12. 13, 14. Ephe. 3. 6.

God euermore a defender of his Church. Exod. 13. 21. & 29. 45, 46. Leuit. 26. 4. Rom. 25. 13. Deu. 7. 19, to 25. & 23. 14. & 31. 3, 6, 8. also 1. king 6. 23. Psal. 90. 1, 2. Isa. 43. 2. Ier. 46. 27, 28. Matt. 18. 20. & 28. 20. Ioh. 14. 14, 26. 2. Cor. 6. 16, 17.

The Church ought to kinde her Ministers necessities, and not oppresse them. Deu. 12. 19. & 14. 27, 29. & 25. 4. Ezra. 7. 24. Matt. 10. 10. Luk. 10. 7, 12. Rom. 15. 27. 1. Cor. 9. 7, 11, 14. Gal. 6. 6.

The Church ought to pray for her preachers. Acts. 4. 24. to 31. and 12. 5. Rom. 15. 30. Col. 4. 34. Ephe. 6. 18. 2. Thessa. 3. 1, 2. Heb. 13. 8.

The faithfull that dwelt together in one house, called a Church. Rom. 16. 5. Col. 4. 25.

Satan doeth what hee can to hinder the Church. Zech. 3. 1.

The Church is knowne by Gods worde, looke Matth. 7. 24. & 16. 13, to 19. Ioh. 6. 68. and 8. 47. and 10. 27. and 5. 39. Actes. 2. 42. Rom. 10. 17. 1. Cor. 3. 11, 12, 13. Ephe. 5. 25, 26. 1. Tim. 3. 15.

The Church once sanctified, ought not to defile her selfe againe. Cant. 5. 3.

Eight seuerall vocations in the Church. 1. Cor. 12. 28.

One praying & the rest consenting thereto was bled in the primitive Church. 1. Cor. 14. 16.

Lysimachus the wicked Church robber. Rayne. 2. Mat. 4. 42.

Of the materiall Church, and the use thereof, looke Synagogue, Temple, and House of God.

Chuse life. Deu. 30. 19. looke Chosen, Freewill, and Free choysse.

Circumcision is sometime taken for the people circumcised. Gal. 2. 7. Tit. 1. 10. but most commonly for a Sacrament of Gods covenant with Abraham, vntill the coming of Christ, that God woulde be the God of him and his seede, that should trust in him. Gen. 17. 9. * Leuit. 12. 3. Ioh. 17. 22, 23.

Whosoever neglected or despised Circumcision, was not counted any of Gods people. Gen. 17. 14.

Abraham and all his household Circumcised. Gen. 17. 23. *

Ishak Circumcised. Gen. 21. 4.

God commanded Circumcision the second time, and why. Ioh. 5. 2, to 10.

The Shechemites are by a wife procured to be Circumcised. Gen. 34. 13, 14, 15. *

Iohn Baptist Circumcised. Luk. 1. 59.

Christ Circumcised. Luk. 2. 21.

The Apostles thought it not meete to burden the Gentiles with the law and Circumcision. Act. 15. 10, 19, 24, 28.

Paul Circumcised Timothee, and why. Act. 16. 1, 2, 3.

Paul Circumcised not Titus who was a Gentile, and why. Gal. 2. 3, 4.

Falſe Apoſtles conſtrained the Galatians to be Circumciſed, and why. Gal. 6. 12, 13.

Circumciſion is bondage. Gal. 2. 4.

In Chriſt Jeſus, neither Circumciſion nor vncircumciſion auoyeth any thing. 1. Cor. 7. 19. Gal. 5. 6. and 6. 15.

Moses wife Circumciſed her ſonne in a time of neceſſitie. Exod. 4. 25.

Of the Circumciſion of the heart & eares of the faithfull. Deut. 10. 16. and 30. 6. Iere. 4. 4. 6. 10. Acts. 7. 51. Rom. 2. 29. wherewith Chriſt hath Circumciſed the faithfull. Col. 2. 11, 12, 13. And in ſteade of the other, hath inſtituted Baptiſme, looke Baptiſme.

The Jewes did vncircumciſe themſelves, and became Apoſtates. 1. Mac. 1. 16.

Children newe circumciſed, ſlayne with their mothers. 2. Mac. 6. 10.

Circumciſion maintained in the Apoſtles time. Titus. 1. 10. notwithstanding their Edict to the contrary. Acts. 15. 24, 28. Looke Conciſion.

Circumſpect. By meditating Gods lawe, we are made circumſpect. Pſal. 119. 11.

Cities. The firſt Cities before and after the flood, were builded by the wicked. Gen. 4. 17. and 11. 4.

Cities and ſuburbes giuen to the Leuites, and why. Num. 35. 2. to 9.

Cities of refuge, looke Refuge.

God commanded the idolaters and their cities to be utterly deſtroyed, and burnt. Deut. 13. 12, to 17.

The ſox of Zion became the citie of Dauid. 2. Sam. 5. 7, 9.

God is the defender of cities. 2. kin. 19. 34. and 20. 6. Pſal. 137. 1.

The portion of the Citie of Ieruſalem. Eze. 45. 6.

If God ſpared not þ citie where his name was called vpon, he will not let other go free. Iere. 25. 29.

No euill in the citie, which the Lord hath not appointed. Amos. 3. 6.

A citie that is ſet on a hill can not be hid. Matth. 5. 14.

We haue here no continuing Citie. Heb. 13. 14.

The deſcription of the new and heauenly citie Ieruſalem, of the which God is the ſofter. Heb. 11. 10. & 12. 22. Re. 3. 12. & 21. 10.*

Cities threatened by Chriſt. Matth. 11. 21. and 23. 37. Luk. 19. 43, 44.

Citie for the people of the citie of Ieruſalem. Matth. 21. 10.

Clay. God is our father, and we are the clay. Iſa. 64. 8. Job. 10. 9. looke Man.

Cleane beaſtes, &c. looke Beaſtes.

None cleane that is borne of a woman. Job. 25. 4.

The Scribes and Pharisees made cleane the utter ſide of veſſels: but their hearts were full of hybertie and euerle. Matth. 23. 25.

The Apoſtles were made cleane onely by giuing credite to Gods worde. John. 15. 3. and 13. 19.

Whole that be pure and cleane in heart,

ſhall ſee God. Matth. 5. 8.

Cleane. God commandeth vs to cleane vnto him by faith. Deut. 13. 4. & 11. 22.

Whole that cleane vnto the Lord, ſhall be preferred, but idolaters ſhall be deſtroyed. Deut. 4. 3, 4.

We ought to cleane vnto that which is good, & abhorre that which is euill. Ro. 12. 9.

Clearkes & clergie, looke Elders.

Cloake, looke Mantell.

Cloake, and Clothes. God Clothed Adam & Heua. Gen. 3. 21. ſee Foode.

The Iſraelites being ſanctified waſhen their clothes. Exo. 19. 14.

The hie Prieſt ought not to rend his clothes for the dead. Leuit. 21. 1, 10, 11.

Sides clothed in Gods ſpirit. Iudg. 6. 34.

We ought to clothe the naked. Matth. 25. 36, 43. * Iſa. 18. 7. looke Tearing.

Cloude. The Temple is filled with a Cloude. 1. king. 8. 10, 11.

God rideth on the Cloudes in his glorie. Deut. 33. 26.

The glorie of God appeared in a cloude. Exod. 16. 10.

The Iſraelites were guided in their iourneys, by a cloude. Exod. 13. 21, 22. Num. 9. 1, 22. Exo. 14. 19, 20.

God ſpake vnto Moſes in a cloude. Num. 11. 25. Deut. 31. 15.

A cloude riſing out of the Weſt is a ſigne of rayne Luk. 12. 54.

The viſion of a white cloude. Reue. 14. 14.

Cluster. A cluster of grapes of exceeding bigneſſe and weight. Num. 13. 24.

Coadiutors in the Goſpel. Ro. 16. 3. Col. 4. 11. 1. Cor. 3. 9.

Coales of fire were kindled at the Lorders wrath. 2. Sam. 22. 8, 9.

We ought to heape coales of fire vpon our enemies head. Rom. 12. 20. Iſa. 25. 21, 22.

Coate. Joſeph Coate dipped in Goates blood. Gen. 37. 31, 32, 33.

He that hath two coates, let him part with him that hath none. Luk. 3. 11.

Of Aarons coates. Exod. 20. 39, 40.

Samuels coate. 1. Sam. 2. 19.

Chriſt his coate was without ſeame. Job. 19. 21.

God made Adam coates of ſkinnes. Gen. 3. 21. looke Garment, Rayment, and Apparel.

Cockatrice. Iſa. 11. 8.

Cold. God will ſpue out of his mouth, thoſe that are neither cold nor hote. Reue. 3. 16.

Collections. looke Gatherings and Almes.

Colledge. There was a Colledge in Ieruſalem. 2. king. 22. 14. 2. Chio. 34. 22.

Combred. looke Care. 2. Cor. 11. 28.

Comelineſſe. looke Faireneſſe.

Come neere. When God will come neere vnto vs. Deut. 4. 7. and 33. 3.

Comfort. Chriſt willett vs, to be of good comfort, and why. Job. 16. 33.

Dauid comforted himſelfe in the Lord. 1. Sam. 30. 1, 6.

Moſes comforteth the Iſraelites in the Lord. Deut. 31. 6.

God is the God of all Comfort, and Comforter vs, and maketh vs able to Comfort others in all tribulation. 2. Cor. 1. 3, 4. Example in Iaakob. Gen. 28. 15.

Examples of Comforting one another in Joſeph. Gene. 15. 19, 20, 21. & 45. 3, to 16. in Dauid. 2. Sam. 12. 24. in Jonathan. 1. Sa. 23. 16, 17. in Paul. 1. Theſ. 4. 18. & 5. 14. and 2. 11, 12. 2. Theſſa. 2. 16, 17. and in Chriſt. Job. 14. 1, 3. * John. 15. 1, 19.

Comforter. Chriſt promiſeth vs the holy Ghoſt to be our Comforter. Job. 14. 16. and 15. 16. and 16. 17.

Jobs wife was a wicked Comforter vnto him. Job. 2. 9. and his friends, miſerable Comforters. Job. 16. 1, 2.

Commandements. All men ought to feare God, and keepe his commandements. Deut. 6. 2, to 7.

How diligent the faithfull ought to bee in the ſtudy of Gods commaundemens, and teaching their children the ſame. Deut. 6. 7, to 16. * Deu. 11. 18, 19, 20.

Sinne tooke an occaſion by the commandement and reuined. Rom. 7. 1, 9.

The newe Commandement of Chriſt is mutual loue. Job. 13. 34, 35. and 14. 21, 23. 1. John. 3. 23. whereby the lawe is fulfilled. Rom. 13. 9, 10. Matth. 22. 37, 38, 39, 40. Keeping the commandements, obteineth life. Matth. 19. 17.

The obſeruatiſon of Gods comādemēts, profiteth vs where circumciſion doeth not. 1. Corinth. 7. 19. Jewiſh fables, and commandements of men to be auoyded. Titus. 1. 14.

To feare God and keepe his commandements, is the whole dūctie of man. Eccles. 12. 13.

The commandements of God ought to be done in charitie. 1. John. 3. 14. 15, 17, 18. and 1. John. 5. 2.

He that keepeth Gods commandements, dwelleth in God, & God in him. 1. John. 3. 24.

He that loueth God, keepeth his commandements. 1. John. 5. 3.

Who ſo beleueth in the Lord, keepeth his commandements. Eccles. 32. 24.

The newe commandement of Chriſt, the olde commandement of God. 1. John. 2. 7, 8.

God will not forſake thoſe that keepe his commandements. 1. king. 6. 13.

Dauid exhorteth Salomon to keepe Gods commandements, and why. 1. king. 2. 3, 4.

Paul affirmeth, that the commandements, which he had taught, were of the Lord, and not of himſelfe. 1. Cor. 14. 37. & Moſes like wiſe. Exo. 20. 1, 22.

Bleſſings, or curſings to thoſe that obſerue or breake the commandements. Deut. 11. 16, 17, 21, 26, 27, 28. Exod. 23. 22, 25. * Looke Bleſſe, and Curſe.

Comming. Of the firſt comming of our ſauiour Jeſus Chriſt. Gal. 3. 1, 2.

Of the great deſire that þ Prophets haue had for Chriſt his comming. Iſa. 62. 1.

Of the comming of Chriſt, and the tokens thereof. looke Chriſt.

Chriſt foretold that his coming ſhould ſhortly be publiſhed thorow all the world, by preaching of the Goſpell, and the verrue of miracles. Matth. 16. 28.

Of the ſecond comming of Chriſt. Reue. 6. 16. which ſhall be ſudden. Matth. 24. 37, 38. Luke. 17. 26, 27. 2. Pet. 3. 10, Reuelat. 3. 3.

Matth.

Matth. 24. 27. of the terribleſſe thereof, looke more. Mala. 4. 1, 2, 3. * Zeph. 1. 14, 15, 16. * Mat. 16. 17. & 24. 30, 31. & 25. 31. * Lu. 17. 24. * and 21. 27. 1. Theſ. 4. 16.

Chriſt ſhall come from heauen as hee aſcended thither. Act. 1. 11.

The faithfull waite for the Comming of Chriſt. 1. Cor. 1. 7. Heb. 9. 28.

Chriſt ſhall not come before there be a departing firſt, and the man of ſinne bee diſcloſed. 2. Theſ. 2. 1, to 4.

The coming of the Lord draweth neere. Jam. 5. 8.

Why the Lord ſlacketh his coming. 2. Pet. 3. 9. looke Iudge and Iudgement, & day of the Lord.

Commit. An example, that wee ought not to Commit our ſelues into the handes of the wicked, if wee may conveniently ſhunne it. Dehe. 6. 3.

Of Committing ſinne, looke Transgreſſion, Trefpaſſe, and Sinne.

Commodities. Three commodities cometh vnto vs by prophesying: that is, by reading, preaching and expounding the Scriptures vnto vs in our mother tongue: where but one is reaped otherwiſe. 1. Cor. 14. 3, 4.

Common, for polluted or vncleane. Act. 10. 14. Mat. 7. 2.

All things were common among the faithfull in the primitive Church, and how. Acts. 2. 44. and 4. 32.

The common people be neuer long pleaſed with any ſuperiour. Eccle. 4. 15.

The common wealth prospereth when godly princes haue the gouernement. Pſo. 28. 2, 17, 12, 28. and 29. 2, 4, 7, 8, 14. by good counſell, and not by oppreſſion. Pſo. 11. 14, 18.

Commotion. A commotion in Jeruſalem, at Chriſts coming thither. Mat. 21. 10.

Communicate, for, to be a partaker with the faithfull in Gods worde and ſacramentes, whereof, and of the communion of Saints, looke 1. Cor. 12. 12, to 26. * Ephel. 4. 4, 5, 6. and 5. 30. Col. 2. 19. Rom. 12. 5. Phil. 2. 1, 2. looke Fellowship, and Supper of the Lord.

Communication. In profitable and honeſt communication, the faithfull ought to be occupied. Exod. 18. 7, 8. & 22. 28. Pſal. 15. 2. * Pſo. 13. 2, 3, 5. & 24. 28, 29. * & 25. 11, 12. and 29. 11. Eccle. 5. 1, 2, 5, 6. Eccle. 7. 14. Mat. 5. 37. & 12. 31, to 38. Eph. 4. 25, 29, 31. & 5. 3, 4, 12, 19, 20. Col. 3. 8, 17. 1. Pet. 3. 9, 10, 15, 16.

Till communication, looke Tongues.

Companie. Good company we ought to embrace. Gen. 19. 17. Pſalm. 25. 4, 5. & 31. 6, 7. Prou. 13. 20. Amos 5. 14, 15. Eccle. 6. 35, 36, 37, 38. Eccle. 8. 8, 9. & 9. 16, 17, 18, 19. & elſewhere, and abhorre the contrary. Leuit. 7. 21. Rom. 16. 26. & 25. 1. * Joſh. 23. 12. and 2. Chro. 19. 2. Job 31. 3. Pſal. 36. 1, to 5. Prou. 1. 10. and 4. 14. and 6. 12. and 20. 26. and 22. 26. and 23. 3, 6. and 24. 16. Eccle. 4. 1. Jer. 16. 3, 5. Eccle. 20. 7. & 13. 1. Mat. 7. 13, 14. Actes 19. 9. 2. Cor. 6. 14. Ephel. 5. 7. 2. Theſ. 3. 14, 15. 2. Tim. 4. 15. Reue. 18. 4.

Unlawfull companyings ought to be puniſhed by death. looke Leuit. 18. 20. & are curſed. Deut. 27. 20. Exod. 22. 19.

Compaſſion. God had compaſſion of the Iſraelites groanings, Iudg. 2. 18.

Of Gods mercifull compaſſion towardes man. Iſaiah 4. 11. Exod. 33. 19. Deut. 32. 36. Gene. 39. 2. 2. Kin. 13. 4, 5. Iudg. 2. 18. looke Mercie.

Compelled. Joſiah compelled his ſubiects to ſerue the Lord. 2. Chro. 34. 33. looke Diſcipline.

Competent. The wiſe man deſired of God, but a competent living, & why. Pſo 30. 8, 9.

Complaine. Moſes complaineth to God for that hee had not deliuered Iſrael out of captiuitie ſo ſoone as he would haue had him. Exod. 5. 22, 23.

Joſhua complaineth to god, becauſe his people were put to flight at Ai. Joſh. 7. 7, 8, 9.

Gideon complaineth to God, for that the Iſraelites were afflicted by the Midianites. Iudg. 6. 13.

Complaints of the Prophets for want of righteous men. Micah 7. 1, 2, 3. Pſal. 53. 3.

God heareth the complaints of the diſtreſſed. Exo. 2. 24. Pſa. 9. 12. Pſa. 18. 9. Dehe. 9. 9. looke Crie, and Mourne.

Conceite. Wee ought not to be wiſe in our owne conceite. Job 37. 24. Pſo. 26. 12. Rom. 15. 1.

There is a generation, pure in their owne conceite, & yet are not waſhed from their ſinethings. Pſo. 30. 12. 2. Pet. 2. 10. looke Flatter.

Conception and fruitfulneſſe the giſtes of God. Ge. 4. 1, 17. and 16. 4, 19. 36. and 20. 18 and 21. 2. and 25. 23. and 29. 32. * and 30. 5, to 25. Exod. 2. 2. Iudg. 17. 3. 1. Samu. 1. 20. 2. Samu. 12. 24. Hoſe 1. 3, 6, 8. Lu. 2. 24.

Conciſion. Paul calleth the doctrine of circumciſion, conciſion. Phil. 3. 2, 3.

Concorde betweene man and wiſe, and alſo betweene brethren, is agreeable to God and man. Eccle. 25. 1.

Paul exhorteth to vnitie and Concorde. Roman. 12. 2. & 15. 6. and declareth that the Spirit hath diſtributed to euery man ſeueral giſtes, that concorde might be noſiſhed. 1. Cor. 12. 11.

Concorde of the faithfull preferred before all ſacrifices. Mat. 5. 24. looke Vnitie.

Concubine, for a married wiſe. Iudg. 19. 1, 2, 24. but they had not the ſuperiortie of controlling the houſhold, as the wiſe had. Ge. 25. 1, 6.

Dauid had both wiues and Concubines. 2. Sam. 5. 13.

Dauid left ten concubines at Jeruſalem, which Abſalom lay withall. 2. Samu. 15. 16. and therefore Dauid afterwarde neuer accompanied with them. 2. Sam. 20. 3.

Salomon had 700. wiues and 300. concubines. 1. Kin. 11. 3.

Concupiſcence is that euil inclination that is in man by nature ſithence his fall, which traineth him vnto euill. Gen. 8. 21. which we had not knowen to haue bin ſinne, if the law had not forbidden it. Rom. 7. 7.

Concupiſcence ought to be reſiſted & mortified, and how. Galat. 5. 16, 18. Colol. 3. 5. 2. Peter. 1. 4. and 2. 10. and 3. 3. Eccle. 18. 30, 31. Rom. 13. 14.

Euery man is drawn vnto ſinne, by his owne concupiſcence. Jam. 1. 14, 15.

Of the fruits of concupiſcence. Jam. 4. 1, 2. looke more of concupiſcence in Couet, Deſire, and Luſt.

Condemne. Hee that is mercifull will not condemne innocents. Mat. 12. 7.

Who can condemne Gods choſen? Iſaiah 50. 9. Rom. 8. 33, 34.

As al men are condemned by Adam, ſo are they iuſtified by Chriſt. Rom. 5. 18.

The Iſraelites and Queene of Sheba ſhall condemne the Jewes, and why. Mat. 12. 41, 42. Lu. 11. 31, 32.

He that beleueth in Chriſt, ſhall not bee condemned. Joh. 5. 24. and he that beleueth not, is condemned already. John 3. 18. looke Iudge.

No condemnation to the faithfull, which walke after the Spirit. Rom. 8. 1.

We are here chaſtened of the Lord, to the ende we ſhoulde not be condemned with the world. 1. Cor. 11. 32.

The law is the miniſterie of condemnation. 2. Cor. 3. 7, 8.

A condemned perſon ought to giue God glory, & humbly confeſſe his faults. Joſh. 7. 19.

Bleſſed is hee that is not condemned in his conſcience, and fallen from his hope in the Lord. Eccle. 14. 2.

Condition. The condition of al men is alike, and how. Eccle. 7. 1, to 7.

The condition of men & beaſts alike, and how they differ, looke in the margent, Eccle. 3. 19, 20.

The lawe of God giuen vpon condition, how, looke in the margent. Rom. 3. 27. and 8. 1, 2.

Confeſſe. Pharaoh confeſſed that God was righteous, and that hee and his people were wicked. Exod. 9. 27.

Jethro confeſſed the God of Iſrael to bee the true God, and why. Exod. 18. 11.

Naaman being healed of his leproſie, confeſſed that there was no God but in Iſrael. 2. Kin. 5. 15.

God puniſheth the faithfull, vntill they confeſſe their ſinnes. Rom. 2. 17.

Achan confeſſed his ſinne vnto Joſhua. Joſh. 7. 20.

Moſes confeſſeth vnto God the ſinne of his people; and by his feruent prayer mitigateth Gods wrath. Exod. 32. 31, 32. *

The high Prieſt was commanded to confeſſe his and the peoples ſinnes, vpon the head of the Scape goate. Leu. 16. 18, 22.

God requireth at our hands confeſſion of our ſinnes, before we can be purged. Rom. 5. 6, 7, to 11. Leuit. 5. 5. *

The Iſraelites confeſſe before the Lord in Miſpeh. 1. Sam. 7. 6.

Of confeſſing of ſinnes before God. 1. Kin. 8. 46, to 49. Pſal. 32. 5.

Howe to confeſſe our ſinnes truly. Iere. 14. 20, 21, 22. Dan. 9. 4, to 20. and 41. 4. and 51. 3. and 25. 7. and 19. 12. 1. Eſa. 9. 8. Lu. 15. 18, 19. and 18. 13. looke Prayer.

Thoſe that were baptized of John, confeſſed their ſinnes. Mat. 3. 6.

Many that beleued, came and confeſſed and ſhewed their workes. Actes 19. 18, 19.

If we confeſſe & acknowledge our ſinnes, God is faithfull to forgive vs our ſinnes, according to his promiſe. 1. John 1. 2.

Wee ought to confeſſe our ſinnes one to another. Jam. 5. 16.

God dwelleth in him, that by true faith Confesseth Christ to be the sonne of God. 1. John. 4. 15. which confession is the gift of God. Matth. 16. 16, 17.

We ought not to be ashamed to confesse our finnes. Eccus. 4. 26.

Many of the chiefe of the Jewes durst not Confesse Christ publicly for feare of the Pharises. Joh. 7. 13. & 12. 42.

Christ will not confesse those before his father, that are ashamed to confesse him before men. Matth. 10. 32, 33. Luke 9. 26. and 12. 8. Matth. 8. 38.

It was foretold that the Gentiles should after their receiving of the Gospell, confesse one God, and peeple due prayles unto him. 2. Sam. 22. 44, 45, 49, 50.

To confesse and forsake sinne, obtaineth mercy, but he that hideth his finnes shall not prosper. Ps. 28. 13.

Of Christians is required confession with mouth, and faith in heart to iustificati- on. Rom. 10. 9, 10.

To confesse, put for to prayse or giue thanks Luk. 2. 38. & 10. 21.

We ought not to be ashamed to confesse Christ. 2. Tim. 1. 8. Heb. 4. 14.

Fasting, prayer, confession of finnes, and willingness to heare Gods word. Heb. 9. 1, 2, 3. looke Faith.

Confidence, looke Trust and Hope.

Confirmeth. God confirmeth his promises to them that walke in his ways. 1. ki. 2. 3, 4.

God will confirme his in the trueth unto the ende. 1. Cor. 1. 8.

Conformable. Paul was conformable to all indifferent things, and why. 1. Cor. 9. 22. and 10. 23, 24, 33.

Confusion. God is not the authoz of confu- sion, but of peace. 1. Cor. 14. 33.

Confusion of tongues. Gen. 11. 9.

Congregation, looke Church.

Coniuration, looke Rebellion.

Coniurers, looke Witches.

Conscience. The Conscience of the wicked is alwayes fearefull. Wisd. 17. 10. but the righteous is as bolde as a lion. Ps. 28. 1.

The praise of a good conscience. Ps. 115. 13. & 17. 22.

Our consciences are redressed by the Gos- pel. Ps. 12. 25.

Saint Paul reioyced that hee enioyed a quiet conscience. 1. Cor. 1. 12. & exhorted Ti- mothee, to seeke to enioy like. 1. Tim. 1. 19.

The faith of Iesus Christ quieteth a god- ly conscience. Rom. 5. 1.

Who so doeth any thing against his consci- ence, is condemned, & why. Ro. 14. 21, 22, 23.

We ought not to wound the conscience of our weake brethren, & why. 1. Cor. 8. 7, to 13.

Albeit S. Pauls conscience did not con- demne him, yet durst he not iustifie himselfe. 1. Cor. 4. 3, 4.

The fruites of a quiet conscience. Luk. 2. 29. Act. 20. 26. Rom. 9. 1. 1. Pet. 3. 15, 16, 21.

We ought to couet to enioy a quiet consci- ence, both towards God & man. Act. 23. 16.

True repentance purchaseth a quiet co- science. Job 11. 13, to 19.

Harvochus refused not to honor Haman of pride, but for conscience sake. Est. 3. 2, 3, 4.

Blessed is hee, that is not condemned in his owne conscience. Eccus. 14. 2.

The booke of a mans owne conscience, shall be his accuser at the last day. Reue. 20. 12. Rom. 2. 15, 16. John 8. 9.

Consecrated. The Leuits cosecrated their hands to God by slaying the Israelites. Ex- od. 32. 19.

The law of the consecratio of Nazarites. Rom. 6. 2, 13, 18, 21.

Of the consecratio of Aaron & his sonnes. Ex. 30. 19, 20, 30. * Leui. 8. 9. looke Aaron.

Howe the high Priests were consecrated, looke Priestes.

Of the consecration, and purifying of the Leuites. Rom. 8. 6. *

Consolation. Christ the consolation of Is- rael. Luk. 2. 25. looke Comfort.

Conspiracie, looke Treason.

Constellation, looke Signes of heauen.

Consult. The wicked consult against the godly. Psalm. 83. 5.

Consuming. To whom God is a consuming fire. Deut. 4. 24. Heb. 12. 29.

Contemne. God wil punish those that con- temne his worde, lawes, and preachers. Isa. 28. 14. * Ezek. 33. 30, 31, 32, 33. Hose. 5. 10.

Example in Manasseh. 2. Chron. 33. 10, 11. looke Despile, and Matth. 7. 6.

Content. To be content with foode & rai- ment, and to couet no riches but godlinesse, and why. 1. Tim. 6. 6, to 10.

To be content with the state whereto we are called, without grudging. Phil. 4. 11.

Contention. Nothing to be done through contention or vaine glory. Phil. 2. 3.

A contentious man apte to kindle strife. Ps. 26. 21.

The lot causeth contentions to cease. Ps. 18. 18.

Contention, a worke of the flesh. Gal. 5. 20.

The Lord hateth them that raiseth con- tentions. Ps. 6. 19.

Hatred stirreth by contentions, but loue couereth all trespasses. Ps. 10. 12.

To the wicked the godly seeme contenti- ous. Iere. 15. 10. looke Quarrelling, Debate, Dissension, Strive, and Roman. 13. 13. and 1. Cor. 1. 11.

Continencie, a speciall gift of God. Mat. 19. 11. and 1. Cor. 7. 7.

Continue. We ought to continue in good- nesse for many causes. Gene. 19. 17. Job. 2. 3. Ps. 3. 27, 28. & 23. 17. Ezek. 18. 17, 19, 20. *

& 33. 7, 12. Eccus. 2. 1, 2. * & 11. 20. * Mat. 24. 13. Luk. 9. 62. Job. 8. 31, 32, 61. Act. 2. 42. & 11. 23. & 13. 43. & 14. 22, 2. Tim. 3. 14. Heb. 3. 12. * 2. Pet. 2. 20, 21, 22. 1. Joh. 2. 19. Reu. 2. 25, 26. looke Perseuere.

Controversies decided by the Judge. Deu. 25. 1, 2, 3.

Conuersation. The conuersation both of Jewe & Gentile, before they knewe Christ. 1. Pet. 4. 3. Ephe. 2. 1, 2, 3. Rom. 1. 24. *

Christ hath redeemed vs from our vaine conuersation. 1. Pet. 1. 18.

Good conuersation the sacrifice of faith. Phil. 1. 12, to 18. *

The summe of Christian conuersation. Phil. 4. 8, 9.

The conuersation of Christians, ought to

be in heauen. Phil. 3. 20. It ought to be holy & honest: specially among ignorant & ene- mies of the word. 1. Pet. 2. 12, 2. Pet. 3. 11.

Considering the ende of the Apostles con- uersation, we ought to follow their faith. Heb. 13. 7.

Conuersion. To shewe our Conuersion, whilst we may sinne. Eccus. 18. 20.

An exhortation to true conuersion. Joel. 2. 12. *

God is mercifull to such as conuert vnto him. 2. Th. 30. 9.

Except we conuert, we cannot enter into the kingdome of God. Matth. 18. 3.

He that feareth the Lorde conuerteth in heart. Eccus. 21. 6.

Coppersmith, looke Alexander.

Coarde. A threefolde coarde not easily bro- ken. Eccus. 4. 12.

Cornehorders. Against cornehorders, looke Amos 8. 4, to 8. *

Correct. God correcteth the faithfull for their wealth, and triall of their faith. Job. 1. 11, 12. & 42. 11, 12. looke Chasten.

Of brotherly correction, exhortation, and warning, reade Gen. 37. 21, 22. Leui. 19. 17.

Ps. 1. 22, 23, 24, 25. * Ps. 9. 7, 8, 9. & 10. 17 & 12. 1. & 15. 31. Ps. 17. 10. & 22. 15. & 25. 8, 9, 10, 12. & 27. 5, 6. & 28. 23. & 29. 1. Eccus. 7. 7. Eccus. 19. 13, to 18. & 20. 1, 2. & 21. 6, 7. and 31. 31. Matth. 18. 15, to 18. Luke 17. 3. Gal. 2. 11. * & 6. 1. 1. Tim. 2. 24, 25, 26. Heb. 3. 7, 8, 12, 13. Jam. 5. 9, 10, 11. looke Discipline.

The correction of the wicked a warning for the godly. Deut. 13. 10, 11. & 17. 12, 13. & 19. 19, 20. & 21. 18, 19, 20, 21. Ps. 19. 25. & 21. 11. Eccus. 23. 18, 19, 20, 21, 22. Act. 5. 3, 4, 5, 6, 10, 11, 13. 1. Tim. 5. 20.

The corrector or rebuker ought to bee blamelesse himselfe. Mat. 7. 3, 4, 5. Lu. 6. 39.

John 8. 7, 9. 1. Tim. 3. 2. Tit. 1. 6, 7.

Of correction of children, looke Chasten.

Corrupt. The earth was Corrupt before God. Gen. 6. 11.

All mankinde through Adams fall cor- rupted. 2. Cor. 9. 19. & 7. 48. & 3. 21. Gene. 3. 6, 7. Rom. 5. 12. *

The mount of corruption, why so called. 2. King. 23. 13.

Couenant. God maketh a couenant with Noah. Gen. 6. 18. * & 9. 9, to 18. and with A- braham. Gen. 15. 18. & 17. 2, to 22.

Abraham maketh a couenat with Abime- lech, and why. Gen. 21. 23, to 33.

The Israelites make a couenant with God. Ex. 24. 3, 7, 8. & God with them. Ex. 19. 5, 6.

Eliiah greued, that the Israelites had forsaken Gods couenant. 1. King. 19. 10, 14.

Jehoiada maketh a couenant betweene the Lorde, the king, and the people. 2. King. 11. 17.

Isahaks couenant with Abimelech. Gene. 29. 28, 31. And Iakobs with Laban. Gen. 31. 44, to 49. *

Dauids couenant with Jonathan. 1. Sa. 20. 16. for the which, he well entreateth Me- phiboseth. 2. Sam. 9. 7.

God promiset a newe couenant to the faithfull. Ier. 31. 31, to 34. Isa. 42. 5, 6. & 49. 8. Luke 2. 31.

The godly ought not to make any Couenant with the wicked, & why. Exo. 23. 32, 33. and 34. 12, 15, 16. looke Marriage.

Ahab maketh a Couenant with Benhadad king of Syria. 1. king. 20. 34, 42.

The Israelites for making Couenantes with the wicked, are punished. Iudg. 3. 6, 8.

The fathers Couenant with God, bindeth the children. Deut. 29. 14, 15. * & 31. 13.

The people make a Couenant with the Lord, and seale it. Dehe. 9. 38.

The Couenant of Salt, what. Nomb. 18. 19. looke Testament.

Couet. We ought not to Couet our neighbours wife, nor any thing that is his. Exod. 20. 17. Deut. 5. 21.

Paul coueted no mans siluer, gold, or apparell. Acts 20. 33. looke Desire.

Couetous. The miserable state of the couetous rich man. Eccles. 6. 2, 3.

Couetousnesse is vnassatiab. Psal. 27. 20. the roote of all euil. 1. Tim. 6. 10.

Idolatrie. Ephel. 5. 5. Col. 3. 5. not to be named among Christians. Ephe. 5. 3. whereof Christ willetch vs to take heede & beware. Luk. 12. 15, to 35. Heb. 13. 5.

Judges ought to hate Couetousnes. Exo. 18. 21.

An exclamation against Couetous Magistrates. Isa. 3. 14. *

Woe to those that are Couetous. Isa. 5. 8. Habak. 2. 6, 9, 12.

We ought to pray, that our hearts may be inclined to Gods testimonies, and not to couetousnesse. Psal. 119. 36.

Couetousnesse infecteth all sortes of people. Iere. 6. 13, and 8. 10.

Nothing worse then a Couetous man, and why. Eccus. 10. 9.

The Couetous man enuieth himselfe. Eccus. 14. 3, 4, to 17. and whereunto he is resembled, looke Partridge.

The children of Eli, being Couetous, perverted iudgement. 1. Sam. 2. 12, to 18.

The Couetousnesse of Gehazi punished. 2. king. 5. 20, 27. *

Against Couetous preachers which make marchandise of Gods people. 2. Pet. 2. 3.

The Couetous Pharises mocked Christ, for reprouing their couetousnes. Luk. 16. 14.

Paul bled no coloured Couetousnesse or flattering wordes. 1. Thess. 2. 5.

The Couetous, &c. shall not inherite the kingdome of God. 1. Cor. 6. 10.

Couetous wretches, in steade of releuing Gods children, vse to reuile them. 1. Samu. 25. 10, 11.

Of Couetousnesse, and the punishment thereof, looke more. Iosh. 7. 1. 1. Sam. 8. 3. 1. king. 21. 1, 2, 3. * Psal. 37. * Psal. 1. 10, to 20. & 11. 1, 24, 26, 28, 29. & 28. 1, 20, 22. & 30. 8, 9, 14, 15. Eccles. 2. 26. and 4. 8. and 5. 9, 10, 12, to 17. Isa. 3. 2. 6. & 56. 11. Amos. 8. 4, 5, 6. * Micah. 6. 10. * Eccus. 31. 1, 3, 5, 6, 7, 24. 2. * Haccab. 4. 7, to 36. Matth. 6. 19, 20, 21, 24. * Matth. 26. 14, 15, 16. & 27. 3, to 11. Iohn. 12. 6. Act. 5. 1, 2, to 11. & 8. 18, to 25. and 24. 26, 27. 1. Tim. 6. 17. and 3. 3, 8. Tit. 1. 7.

Out of the heart proceede euill thoughts, Couetousnesse, &c. Mar. 7. 22.

Counsell. David prayeth that Ahitophels

wicked Counsell might be turned to foolishnesse. 2. Sam. 15. 31. which came to passe. 2. Sam. 17. 1, 7, to 15.

Those that disobey Gods commādements, shall be without Counsell. Deut. 32. 28.

No Councell can resist God. Psal. 21. 30.

The Counsell of God is beyonde mans reach. Rom. 11. 33, 34.

The difference betweene aged and yong mens Counsell. 1. king. 12. 6, 7, 9, 10, 11.

Ruth followeth the Counsell of her step-mother Naomi. Ruth. 3. 1, to 6. In doubtful matters we ought to aske Counsell of Gods word, and Prophets. Gen. 25. 22, 23. Leuit. 24. 12. Nomb. 9. 8. and 15. 34, 35. and 27. 5.

Deut. 17. 8, to 14. and 21. 5. * Iudg. 1. 1. and 20. 18, to 24. and 20. 2, 3, 4. 1. Sam. 2. 9. and 10. 22, and 23. 2, 11, 12. and 30. 7, 8. 2. Sam. 2. 1. and 5. 19. and 21. 1. and 1. king. 14. 2, 3.

and 22. 5, 8, to 39. 2. king. 3. 11, 13. & 8. 8, to 16. and 22. 13, 14. Psal. 119. 9. Psal. 3. 1, to 7. Isa. 8. 19, 20. & 9. 13. & 25. 1, 9. and 45. 11.

Isa. 30. 1, 2. and 37. 1, 2. Ezek. 14. 1, 2. Zech. 7. 2, 3. Tob. 4. 19. Eccus. 8. 9. and 9. 16. and 37. 15, 16. Luk. 16. 29.

At the dead, sorcerers, and false prophets, we ought not to aske counsel. Leuit. 19. 31. & 20. 6. Deu. 18. 10, to 15. & 1. Sam. 28. 7, 15. *

and 2. kin. 1. 2, 3. 2. Thro. 18. 5, 21. Isa. 8. 19. Dan. 2. 2, 27. & 4. 4. & 5. 7, 8.

Good Counsell of whomsoever, not to be disdained. Exod. 18. 19, 24.

God confoundeth wicked Counsels. Psal. 33. 10, 11. Gen. 11. 7, 8. & 37. 21. and 50. 20.

Nomb. 22. 4, 12, 20. * and 23. 8. * and 24. 5. * & 2. Sam. 15. 2, 32. * & 17. 14. Nehem. 4. 15.

Ester. 7. 4, 8. * Job. 5. 12. Psal. 2. 1, 2, 3, 4. Psal. 20. 8. Psal. 21. 8, 9, 12. Isa. 7. 4, 5, 7.

and 19. 3. Mat. 27. 62. * and 28. 2, 3, 4. Actes. 5. 17, 27, 38, 39. * and 9. 23, 24, 25. & 22. 30. and 23. 1. and 27. 42. *

God worketh all things after the Counsell of his owne will. Ephe. 1. 11.

The reward of following euil Counsell. 1. king. 12. 13, to 16.

Paul reuealed to the Elders of the Church, the whole Counsell of God. Act. 20. 27.

The Pharises, & Herodians take Counsell against Christ. Matth. 12. 14. and 22. 15, 16. Mark. 12. 13. and 3. 6.

Ieroboam taketh Counsell to withhold the people from the true seruice of God. 1. king. 12. 27, 28, 29.

Iezabels wicked counsel against Naboth. 1. king. 21. 5, 7, to 11.

We ought not to be guided by our counsels. Psal. 2. 3, 2.

God threatneth them that leane to their owne Counsell. Eze. 11. 21.

Of generall Counsels, looke in Doctours and Doctrine.

Counsellors. Euil Counsellors purchase hatred to their prince, where good might happen. 2. Sam. 10. 3.

Wicked Counsellors make a wicked king. 2. Thro. 22. 3, 4, 5.

Countenance. A mans Countenance, garments, and gestures, do bewray his disposition. Eccus. 19. 27, 28.

Counterfet. The wicked can Counterfet. Ester. 5. 10. looke in Dissemblers & Faining.

Country, looke Nations.

Court. The forme of the Court of the Tabernacle. Exo. 29. 9, 10, to 20. & 38. 9, to 21. and of the situation thereof. Exod. 40. 33.

Courtiers shoulde reade the Scriptures. Acts. 8. 28.

The Court of the Temple of Salomon. 2. Thro. 4. 9, 10.

Courteous. Christians ought to be Courteous one to another. Ephe. 4. 32.

Cowardnesse. God will punish those that transgresse his comandemets, with Cowardnesse & faint hearts. Leuit. 26. 36, 37. Deut. 28. 65, 66, 67. and 32. 25.

Cowardnesse of faint hearted might not goe to warre, and why. Deut. 20. 8.

Craft, looke Subtiltie.

Create. God Created all things of nothing. Gene. 1. 1. * by Christ. Col. 1. 16. for his will and pleasure, & for mans sake. 2. Cor. 6. 55. Reue. 4. 11. looke Man.

Creator, and Creatures. God is our Creator. Deut. 32. 18.

The Creator may bee knowne by his works. Wild. 1. 3. 5. Rom. 1. 19, 20.

Gods power declared by his Creatures. Job. 12. 7, 8.

The Creation of Gods wonderful works commended. Eccus. 42. 15. * & 43. 1, 27. *

Gods Creatures must conforme themselves to his will. Isa. 45. 9.

Those that trust in Creatures, are deceived. Isa. 30. 16.

Christ was begotten before all Creatures. Col. 1. 15, 17.

Euery Creature of God is good. 1. Tim. 4. 4, 5.

Euery Creature gaue glory to the Lamb, Iesus Christ. Reue. 5. 13.

Creatures subiect to vanitie: howe, and why. Rom. 8. 19, 20, to 24.

Christ commanded his Apostles to preach to euery Creature. Mark. 16. 17. which comandement they haue fulfilled. Coloss. 1. 23. Rom. 10. 18.

The regenerate ought to become newe Creatures. 2. Cor. 5. 17. Gal. 6. 15.

Creeples from their mothers wombe, healed by Peter and Paul. Act. 3. 2, 7. & 14. 10.

Crye. The Crye of the Ekronites went up to heauen. 1. Sam. 5. 10, 12.

Habels blood Cryed vnto God for vengeance. Gen. 4. 10.

The Crye of Sodome & Gomorrah ascended to God. Gen. 18. 20, 21.

The Lorde heareth the Crye of the afflicted. Deut. 26. 7. Exod. 3. 2.

The Israelites Crying to the Lord, were deliuered. 1. Samu. 12. 10, 11. Iudg. 10. 10. and 11. 2, 3.

Moses Crying vnto the Lord for Israel against Pharaoh was heard. Exo. 14. 15, 16. * and Samuel, against the Philistines. 1. Sa. 7. 8, 9.

Dauids enemies Cryed to the Lord, but he answered not. 2. Sam. 22. 42.

The hyred seruant oppressed, Crying to God, shall be heard. Deu. 24. 14, 15. Iam. 5. 4.

Christ will auenge his elect that Crye to him per seuerantly. Luk. 18. 1, 7.

With God serbeth the yong rauen that cryeth. I. Iit.

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to him, much more his chosen, Luk. 12. 22, to 25. Psal. 147. 9.

He that stoppeth his eare at the crying of the poore, shall Cry himselfe, & not be heard. Psal. 21. 13.

All Crying, euill speaking, &c. to be banished from Christians. Ephe. 4. 31.

Crosse. Christ is led with his Crosse to be crucified. Matt. 27. 31, 33. Mark. 15. 20, 22. Luk. 23. 26, 33. Job. 19. 16, 17. He cryeth on the crosse that he was forsaken. Mat. 27. 46. Psal. 22. 1, 2. What anguish he endured on the crosse. Psal. 22. 14.

To heare the crosse of Christ. Mat. 16. 24. Mark. 8. 34, 38. Lu. 9. 23, 24, 25, 26. else not to enter into Gods kingdom. Mark. 10. 21, 23, 24, 38. Mat. 20. 16, 20, to 24.

He that taketh not his Crosse, to follow after Christ, is not worthe to be Christs disciple. Matth. 10. 38.

The Crosse of affliction is commended, & why. Matth. 5. 3, to 12. Job. 5. 7. Psal. 10. 17. and 12. 1. Eccles. 2. 1, to 6.

Crosse put for preaching of y Gospel. Phil. 3. 18. for the benefite of redemption. 1. Cor. 1. 17. and for Christ crucified. 1. Cor. 1. 18, 23.

Paul reioyced in nothing more then in the crosse of Christ. Gal. 6. 14.

The Crosse of affliction is layd on all true beleeuers. Gen. 4. 8. and 27. 41. * and 37. 18. Exo. 2. 15. 1. king. 19. 2. Matt. 10. 9, 10, 16. * and 24. 9. Mark. 13. 9, 13. Luke 14. 26. and 21. 17. Job. 15. 18. & 16. 2. Acts 9. 14. Gal. 4. 29. 1. Thess. 3. 3, 4. 2. Tim. 3. 12. 1. Pet. 4. 12. And that by the prouidence of God. La. 3. 37. For their wealth and profite. 2. Samu. 7. 14, 15, 16. Job. 5. 15, 16, 17. * and 33. 16, 17. Psal. 3. 12. Jerem. 46. 27, 28. 1. Cor. 11. 19, 32. Heb. 12. 6, to 12. 1. Pet. 4. 13. Reue. 3. 10, 12. To traine them thereby to the knowledge of God. Exo. 1. 12. * 2. Chron. 32. 20. * Psal. 6. 23. Iudeth. 8. 9. * Matth. 7. 13. Luk. 24. 19, 25, to 33. John. 12. 25, 26. Actes. 14. 19, 20. * Rom. 8. 17. 2. Chron. 4. 8, to 13. and 5. 1, 2, 3. * Phil. 2. 8, to 12. 2. Thess. 1. 5, 6. Heb. 2. 9, 10. and 12. 2, 3. And so to preferue them till the comming of Christ. Psal. 17. 3. and 27. 21. Eccles. 27. 5, 8. 2. Thess. 1. 7, 1. Peter. 1. 7, 9. and therefore is not onely to be borne patiently: Matt. 5. 5. and 10. 28, 38. Job. 15. 11. Luke. 21. 19. John. 16. 20. Actes. 5. 41. and 16. 25. 2. Corinth. 8. 2. Coloss. 1. 11, 12. Heb. 10. 36. James. 1. 2, 3. 1. Peter. 4. 13, 16. 2. Thess. 1. 4. but also most ioyfully to be embraced of them. Job. 5. 17. * Psal. 89. 33, 34, to 38. Psal. 33. 18. Isa. 26. 1. * Jerem. 3. 24, 31, 32. * Matth. 5. 4, 6, 10, 11, 12. John. 15. 2, 7, 8, 11. Job. 16. 20, 22, 33, 1. Corinth. 10. 10, 13. 2. Cor. 1. 4, 5, to 8.

The Crosse was laide vpon Dauid for his adulterie. 2. Sam. 12. 10, to 19.

The foolishnesse of the preaching of the Crosse. 1. Cor. 1. 23. is the power of God to saluation, in those that beleue. 1. Cor. 1. 18.

How the Crosse of Christ is made of none effect. 1. Cor. 1. 17. looke Affliction, Persecution, and Tribulation.

Crowne. The Crowne of life is promised to those y endure t[ri]bulation. Jam. 1. 12. Re. 2. 10.

The Crowne of Gods ministers, are those

whom they winne vnto Christ by their preaching. Reue. 3. 11. Phil. 4. 1. 1. Thess. 2. 19.

The Crowne of righteousness shall be giuen vnto all that loue the appearing of Christ. 2. Tim. 4. 8.

Crowne of glory. 1. Pet. 5. 4.

True Crowne of thornes, put on Christs head. Matth. 27. 29.

Of Dauids Crowne which he tooke from the head of the king of the Ammonites. 1. Chron. 20. 2.

Crucifie. True Christians crucifie the flesh. Gal. 2. 19. and 5. 24.

Paul preached Christ Crucified. 1. Cor. 1. 23. In respect whereof he esteemed not the knowledge of any thing. 1. Cor. 2. 2.

Saint Paul was Crucified to the world, and the world vnto him. Gal. 6. 14.

Christ was Crucified. Matt. 27. 35. Mar. 15. 24. Luk. 23. 33. Job. 19. 18. 1. Cor. 2. 8.

Crueltie. The earth was full of Crueltie. Gen. 6. 11. looke Tyranny.

Cubite. Albeit a Cubite is counted but for one foote and a halfe: yet some thinke the common cubite of the Hebrewes did containe 2 foote and a halfe, whereof two doe make a Geometrical cubite, that is, sixe foote by the standard: after which measure it is thought the Arke was made. Gen. 6. 15, 16.

2000. Cubites or a mile a distance betweene the Arke and the armie, when they shoulde passe Iordan. Josh. 3. 4.

Cup, for the wine in the Lords Supper. Matt. 26. 27. 1. Cor. 11. 25.

The Cup and bread signifie that wee are ioynt partakers of the fruites of Christs passion: that is, one body, and coheires with him of euerlasting saluation. 1. Cor. 10. 16, 17.

Cup taken for the death of Christ. Mat. 20. 22, 23. and Mark. 10. 38. and for the wrath of God. Math. 26. 39. Mar. 14. 36. Luk. 22. 42.

Curious questions. 1. Tim. 5. 13. Luke. 12. 29. 1. Tim. 6. 5. Matth. 24. 36. Job. 9. 2. & 14. 11. & 21. 20, 21, 22. Actes. 1. 6, 7, 8. Actes. 17. 19, 21. Rom. 9. 22. and 11. 33. Col. 2. 16. * 1. Thess. 5. 1, 2. Tim. 2. 14. & 1. Pet. 4. 15. looke Disputation.

Wee ought not to bee Curious in Gods works, and why. Eccles. 3. 23. Deut. 29. 29.

Curious artes are to be auoyded. Col. 2. 8, 18. Actes. 19. 19, 20.

Curse. Rebekah forced not to take vpon her the curse of Izhak. Gen. 27. 13.

The Curse which Iotham asked to fall vpon the Shechemites came to passe. Iudg. 9. 19, 20, 57.

The Israelites desired Gods curse, if they gaue of their daughters to the Beniamites to wife. Iudg. 21. 1, 18.

Of the Curses of God on the transgressors of his commandements. Leuit. 26. 14, to 42. Deut. 28. 15. * and 11. 28. Job. 27. 13. *

Of the maner of Cursing. Deute. 27. 13, 14, 15. *

Dauid desireth Gods curses to fall on Iotham for slaying of Abner. 2. Sam. 3. 9.

God turneth the curse of Baalam, into a blessing. Num. 23. 5, 11. Josh. 24. 9, 10.

God cursed the earth, whē he sent the deluge. Gen. 8. 21.

The earth was cursed for mans sinne. Ge.

3. 17. the serpent for entising Hena. Gene. 3. 14. Caine for killing his brother. Gene. 4. 8, 11.

God promisseth Abzam to curse those that curse him. Gen. 12. 3.

Cursed is he that curseth Iacob. Gene. 27. 29.

Balak sendeth for Balaam to curse Gods people. Num. 22. 5, 6.

Goliath cursed Dauid. 1. Sam. 17. 43.

Joshua cursed y Gibeonites. Jos. 9. 23, 24.

The Shechemites cursed Abimelech. Iud. 9. 20, 27.

Dauid cursed those that stirred vpon Saul against him. 1. Sam. 26. 11.

Cursed is he that fulfilleth not all the commandments of the lawe. Galat. 3. 10. Deut. 27. 26.

Cursed is he that hangereth on a tree. Deut. 21. 23.

Christ was cursed for vs, and why. Gal. 3. 13, 14.

We ought not to curse Leui. 19. 14. Ro. 12. 14. but blesse, euen those that curse vs. Matth. 5. 44. Luk. 6. 28.

Dauid cursed not Shimei, who cursed him. 2. Sam. 16. 5, to 14.

Those that shal stand on Christs left hand, shalbe cursed. Matth. 25. 41.

The Pharisees called those cursed that beleued in Christ. Job. 7. 49.

Whosoever cursed the name of the Lorde, was stoned to death. Exo. 21. 17. Leui. 20. 9. Matth. 15. 4.

Cursed be the man that trusteth in man, &c. Iere. 17. 5, 6.

Cursed be hee that doeth the worke of the Lord negligently. Iere. 48. 10.

Of Cursing, looke more. Gen. 9. 25. Num. 5. 18. * Josh. 8. 34. Psal. 26. 2. Iere. 29. 17, 18. and 49. 13. Zech. 8. 13.

The godly haue cursed, and how. Iere. 21. 14, 15. Job. 3. 1. *

Curtaines of the Tabernacle. Exo. 26. 1, to 15. and 36. 8, to 30.

Customes of the Hebrewes. Gene. 32. 32 & 43. 24, 25. Iudg. 11. 34, 37, 39, 40. Ruth. 4. 7. and 2. Chron. 35. 24.

Custom is a law to the wicked. Mil. 14. 15. looke Accustomed.

Custom is an ill president. John. 18. 39. Matth. 27. 15.

Against Custom contrarie to the trueth, looke Exo. 23. 2. Leuit. 18. 30. Deut. 12. 32.

2. king. 17. 39, 40. Matth. 15. 9. Mark. 7. 8, 9. 1. Cor. 11. 16. Iere. 10. 3.

A good Custom. Actes. 25. 16.

Cutting our selues. looke Balde.

Baals priestes Cut themselves. 1. king. 18. 28.

D.

Daipie. looke Wanton, Diet, & Apparell.

Damnation. looke Condemne, and Hell.

The Damned are called Goates. Matth. 25. 33.

Danger. He that loueth Danger shal perish therein. Eccles. 3. 27.

No man ought rashly to put his life in danger. Eccles. 8. 8.

God deliuereth the Israelites out of great danger. Exo. 14. 2, 3, 4, 16. *

Darkenesse

Darkenesse vpon the deepe. Gene. 1.2.

The ix. plague of Egypt was palpable darkenesse. Exod. 10. 21, 22. and why. *Wils.* 18.4.

Darkenesse ouer all the lande of Iurie, when Christ dyed. Matth. 27.45. Marke 15. 33. Luk. 23.44.

In God is no darkenesse. 1. Iohn 1.5.

The Gentiles were darkenesse. Ephe. 5.8. but now we are light. 1. Thess. 5.5.

The light shineth in darknesse, and the darkenesse comprehended it not. 1. Ioh. 1.5.

The works of darkenesse. Rom. 13.12, 13. God will lighten things that are hidde in darkenesse. 1. Cor. 4.5.

If we walke in darkenesse, we haue no fellowship with Christ. 1. Ioh. 1.6.

Whosoever hateth his brother, is still in darkenesse. 1. Iohn 2.9.

There is no communion betweene light and darkenesse. 2. Cor. 6.14.

The Lord will lighten the darkenesse. 2. Sam. 22.29.

The dayes of darkenesse. Eccles. 11.8.

Darkenesse put for ignorance of God. Ioh. 3.19. Matth. 4.16. for the whole corruption of mans nature. Ephe. 5.8. for sinne. Rom. 13.12. Ephe. 5.11.1. Iohn 1.6. for blindness of minde. Mat. 4.16. Luke 1.79. Ioh. 8.12. and 12.46. Actes 26.18. Col. 1.13. 1. Thess. 5.4. 1. Pet. 2.9. 1. Iohn 2.8.

Utter darkenesse. Matth. 8.12. and 25.30. Of darke speeches, looke Parables, and Riddles.

Dare. Who dare stande against God? *Wils.* 12.13.

Daughter. What care an honest man ought to haue of his daughter. Eccles. 42.9, 10, 11. and 26.10.

Like mother like daughter. Ezek. 16.44. Daughter of Zion, for all the number of the faithfull. Cant. 3.11. reade Isa. 3.16.

Daughters, for cities. Ezek. 16.46. Matth. 21.5. for citizens. Luk. 23.28.

A wise daughter is an heritage to her husband. Eccles. 22.4.

The daughters of Princes, were a garment of diuers colours. 2. Sam. 13.18.

Of the daughter sold to be a seruant, reade Exod. 21.7, to 12.

No man ought to perswade his daughter to whozecome. Lea. 19.29.

Jephthah offered his onely daughter in sacrifice. Iudg. 11.31, 39. looke Children and Women.

Daunced. The Israelites daunced before the golden calfe. Exod. 32.18, 19.

The Beniamites tooke of the daughters of Shiloh, when they kept their solenne feastes of dauncing. Iudg. 21.21, 22, 23.

Dauid daunced before the Arke. 2. Sam. 6.14, 16. 1. Chron. 15.29.

To shun the woman that is a dauncer & a singer: and why. Eccles. 9.4. reade Exo. 15.20. Iud. 11.34. 1. Sam. 18.6. & 29.5. Eccles. 3.5. Matth. 14.6. Marke 6.22. Luke 15.25. looke Piped.

Day The day was created by the word of God. Gen. 1.3, 5.

Two great lightes to deuide the Day and the night. Gen. 1.16, 17, 18.

Day and night shal not cease to the world's ende. Gene. 8.22.

God is the life and length of dayes to the faithfull. Deut. 30.20.

The longest day that euer was or shal be, in Ioshuahs time. Iosh. 10.13, 14.

God will prolong their dayes that obserue his lawes. 1. king. 3.14.

The Lord the Iudge be Iudge this day: a kinde of othe. Iudg. 11.27.

How a man may see good and long dayes. 1. Pet. 3.10. * Psal. 34.12. *

Redeeme the time, because the Dayes be euil. Ephe. 5.16.

Superstitious obseruation of Dayes reproued. Galat. 4.10. Col. 2.6, 16, 17. *

All daayes ought bee alike among Christians. Rom. 14.5, 6. Mat. 12.1, to 9. Mat. 2.27. Luk. 13.15, 16. Ioh. 5.10, 11.

One day with the Lord is as a thousand peeres. 2. Pet. 3.8.

A Day for a peere. Ezek. 4.6.

The day of saluation. 2. Cor. 6.2.

The day of the Lord is at hand. Rom. 13.12. it is vnk. Iohn. Mat. 24.36, 43. & 25.13. 1. Thess. 5.1. it will be fearefull. 2. Cor. 5.10, 11. Mat. 4.1, 5. Amos. 5.18. reade 2. Thess. 2.1, 2, 3. Jerh. 14.7. looke Iudgement.

The great day of Gods wrath is come. Reue. 6.17.

Sunday called the Lords day, and why. Reue. 1.10.

The day of death vnk. Eccle. 9.12. Daily bread. looke foode.

Widowes neglected in the daily ministering. Act. 6.1.

We ought to releue our brethren destitute of daily foode. Iam. 2.15.

The daily sacrifice of Christians. Malac. 1.11.

Christ taught daily in the Temple. Matth. 26.55. Luke 19.47.

Scriptures searched daily. Act. 17.11.

Paul dyed daily. 1. Cor. 15.31.

Deacons. Of Deacons, and what men they ought to be. 1. Tim. 3.8, to 14.

Deacons ordeined in the Church by the Apostles, and why. Actes. 6.2, 3, to 7. of their office. Rom. 12.8.

Dead. The dead rapted vp by Elias. 1. kings 17.22. by Elisha. 2. kings 4.35. by Christ. Matth. 9.25. & 22.52, 53. Mar. 5.41. Lu. 7.12, 15. by Peter. Act. 9.36. * by Paul. Act. 20.9, 10, 11, 12, 40. and by touching the dead bones of Elisha. 2. king. 14.21.

The dead is not to be sought vnto. Deut. 18.11. Isa. 8.19, 20. looke Praying for the dead.

The Jewes might not cut or make them selues balde for the dead, and why. Deuter. 14.1, 2.

The high Priest might not be present at the buriall of the dead. Leu. 21.1, 2, 3, 4.

Fasting and prayer with teares, can not profite the dead. 2. Sam. 12.22, 23.

The dead shal heare the voyce of the sonne of God, and liue. Ioh. 5.25.

Dead mens bones burned. Amos. 2.1.

To be dead to sinne, howe. Rom. 6.2.

The faithfull seeme dead vnto the worlde, when they befoze God, doe liue in Christ Je-

sus. Col. 3.3, 4.

Christ rising from the dead, was made the first frutes. 1. Cor. 15.20. and first borne of the dead. Col. 1.18.

We are buried by baptisme as dead with Christ. Rom. 6.4.

Being dead with Christ, from the ordinances of the worlde, wee are not burdened with traditions, and why. Col. 2.20. *

Widowes that liue at pleasure are dead being aliue. 1. Tim. 5.6.

Of the buriall and bewailing of the dead, looke Mourning.

Deafe. God maketh dumme and Deafe. Exod. 4.11.

Curse not the deafe. Leuit. 19.14.

Christ healed a deafe man. Mar. 7.32. *

Dealing plainly. looke Simple.

Deare. Luk. 7.2. Act. 20.24. looke Beloued and Precious.

Dearely beloued, looke Beloued.

Dearth looke Famine.

Death. God forgetteth Adam, that whensoeuer he did eate of the tree of knowledge, he should die the death. Gen. 2.16, 17.

Death followeth the breach of Gods commandments. Deut. 30.17, 18, 19.

The death of Adam and all his posteritie vnto Noah. Genesis 5.5. * Of Noah. Gene. 9.29. Of Terah Abrahams father. Genesis 11.32. Of Abraham. Gen. 25.8. Of Sarah. Genesis 23.2. Of Deborah Rebekahs nurse. Gene. 35.8. Of Izhak. Gene. 35.29.

Of Iacob. Gene. 49.33. Of Ioseph and all his brethren. Exod. 1.6. Of Aaron. Rom. 20.28. and 33.38. Deut. 10.6. & 32.50. Of Moses. Deut. 34.5. Of Ioshua. Iosh. 24.29. Of Gideon. Iudg. 8.32. Of Iphthah. Iud. 12.7.

Of Samson. Iud. 15.30. Of Saul and his children. 1. Samuel 31.6. as was foretold him by the deuill. 1. Sam. 18.19.

The death of Saul and Jonathan, is told vnto Dauid. 2. Sam. 1.4.

The death of the sonne of Dauid, begotten in adulterie. 2. Sam. 12.18.

The death of Dauid. 2. Kings 2.10. Of Salomon. 1. King. 11.43.

The death of beastes the first plague of Egypt. Exodus 9.3, 4, 6. Death of the first borne, the tenth. Exo. 11.5. and 12.29.

We must strue for the truerth and defende iustice to the death. Eccles. 4.28.

The remembrance of death is very bitter to some, and acceptable to other. Eccles. 41.1, 2.

Death is better then a bitter life. Eccles. 30.17.

Job desireth death. Job 6.8, 9.

The day of death is vncertaine, and therefore we ought to watch. Luke 12.39, 40, 45, 46. Mar. 13.33, to 37. Iam. 4.13, 14, 15. Eccles. 9.12.

Dauid deliuered from the sentence of death, which he pronounced against himself, was yet punished for his offence. 2. Samu. 12.11, 13, 14. and 15.14. * and 16.21, 22.

Death is swallowed by in victorie. Hose. 13.14. and 1. Cor. 15.54. by Iesus Christ. 1. Cor. 15.57. Heb. 2.14, 15.

The woman of Zarephath imputed the cause of the Death of her child, to be her sinnes.

James. 1. king. 17. 18.

Christ goeth to the father by suffering death. Job. 14. 2. *

God is glorified by the death of his saints. John 21. 19. Phil. 1. 20.

Paul would gladly receive death, to confirme the doctrine which he taught. Philip. 2. 17, 18.

Paul foresaw that his death was at hand. 2. Tim. 4. 6.

Paul willingly conformed him selfe to Christs death, that he might attaine to the glorie of the resurrection by him. Phil. 3. 10, 11, 20.

Pauls death brought fruite to the Corinthians. 2. Cor. 4. 12.

Christ foretold his Disciples of his Death. Matth. 16. 21. and maner thereof. John 12. 32, 33. and howe moe shoulde beleeue the Gospel after his death, then if hee had bene alway present. John 12. 24.

Christ his soule heauie, euen to the death. Matth. 26. 38. Mar. 14. 34, 35, 36.

Christ condemned to death. Matth. 27. 22, 23, 26. Mar. 15. 13, 14, 15. Luke 23. 23, 24. deliuered to death for our sinnes. Rom. 4. 25. Heb. 9. 15.

God hath reconciled vs to himselfe by the death of his sonne. Col. 1. 20, 21, 22.

Death is the wages of sinne. Rom. 6. 16, 23. Iam. 1. 15.

The sting of death. 1. Cor. 15. 56.

The death of Iesus Christ hath saued vs from death. Rom. 5. 6, 7, to 19.

Peter proueth the death and resurrection of Christ. Act. 2. 23, 24, 40.

Second death. Reuel. 20. 14. & 21. 8. Job. 5. 24, 25.

Christ compareth his death vnto baptisme. Luke 12. 50.

Death, and the time thereof is appointed for all men. Deuteronomie. 32. 14. Ioshua. 23. 14. 1. Samuel. 26. 10. Job. 14. 5. Psal. 89. 48. Ecclesiastes 3. 2. and 8. 8. Ecclesiasticus 17. 2. John 7. 30. and 8. 20. Rom. 5. 12. Heb. 9. 27.

Death of the faithfull, called a sleepe. Deut. 31. 16. Matt. 9. 24. & 27. 52. John 11. 11, 12, 13. Act. 7. 60. & 13. 36. 1. Cor. 7. 39. and 11. 30. 1. Thess. 4. 13.

Playing vpon instruments, vsed at the death or buriaill of any. Matt. 9. 23.

Sudden death, or euermlasting damnation, or both, prepared for the wicked. Gene. 7. 21. and 14. 15. & 19. 24, 25. Exod. 15. 28. Rom. 16. 31, 32, 33, 49. * Ester. 7. 8, 9. and 2. king. 1. 10, 12, &c. Mat. 9. 55, 56.

We ought rather to suffer death, then commit idolatrie. Dan. 3. 16, 17, 18.

Preious is the death of Saintes. Psal. 116. 15.

After Death commeth the iudgement. 2. Cor. 14. 35. Heb. 9. 27.

Through enuie of the deuill came death into the worlde. Wisd. 2. 24. by Gods sufferance. Eccles. 11. 14. None is to be iudged blessed before his death, and why. Eccles. 11. 28.

Of death, and of those that be the occasion of their owne deaths, looke Die and Kill.

Deuils fel with the Widdow. Exo. 16. 33, 34.

The heauens dropped the dew vnto Gods people. Deut. 33. 28.

Ishak prayeth God to giue Iacob the dewe of heauen. Gen. 27. 28.

God gaue neither dew nor rayne in three peeres together. 1. King. 17. 1.

Moses blesteth the tribe of Joseph with the dewe of heauen. Deut. 33. 13. and prayeth, that his doctrine might drop as the raine, and his speech as the dewe. Deut. 33. 2.

Debate betweene Abzams & Lots heard-men. Gene. 13. 7, 8. looke Contention.

Debtes. The widowes debtes payde by the encrease of the oyle. 2. king. 4. 1, 2, to 8. looke Lending.

Deceiue our brethren we may not. Leuit. 19. 11. looke Defraude.

Michal deceiued her father with an image. 1. Sam. 19. 12.

A lying spirite in the mouth of all Ahabs prophets, to deceiue him. 1. kin. 22. 20, 22, 23.

Iacob deceiued Esau. Gene. 27. 36. and Laban, Iacob. Gene. 31. 7.

Dauid deceiued Saul. 1. Sam. 20. 1, 5. * and Achish king of the Philistines. 1. Samu. 27. 8, to 12.

Let no man deceiue vs with vaine wordes. Ephe. 5. 6.

Howe mans heart may deceiue him. Deu. 11. 16, 17. through pride. Dhad. 3.

Men are deceiued, for want of the knowledge of the Scriptures. Matt. 22. 29. Mar. 12. 24. looke Erre and Errour.

Euill men and deceiuers shall waie worse and worse. 2. Tim. 3. 13.

Christ counted a deceiuer, and those that beleueed in him, deceiued. Matth. 27. 63. John 7. 47.

Gods preachers also are counted deceiuers. 2. Cor. 6. 8.

Who be in neede deceiuers, looke 2. John 7. 2. Tim. 3. 1, to 10.

Decrees. looke Ordinances.

Dedication of the Temple by Salomon. 1. king. 8. 63, 64. * confirmed by God. 1. king. 9. 3.

Of the dedicating of a newe house. Deut. 20. 5.

Of the dedicating of the Temple in the time of Esdras. Ezra. 6. 16, 17.

Of the dedication of the wall at Ierusalem. Neh. 12. 27.

Of the dedication of the altar, vnder Iudas Maccabeus. 1. Mac. 4. 56.

Feast of dedication. John 10. 22. looke Sanctifie.

Deedes. Gods deedes are tokens of amendment of life. Matt. 3. 8, 9, 10. Luk. 3. 8, 9. Act. 26. 20. looke Doe, and Workes.

Deepe. The deepe. Gene. 1. 2. is a masse of lumpe of earth, without forme, mingled confusedly with the waters.

The deuils craue that they may go out into the deepe. Luke 8. 31.

Defende. looke Humble.

Deferre. To deferre turning to God, looke Repentance, and to put off.

Defile. Howe the name of God is defiled. Leuit. 18. 20. & 19. 12.

Howe the Priestes of the Law were defiled. Leuit. 21. 1, Ezek. 44. 25. looke Pollute.

Defloure. looke Raviish.

Defraude not one another. 1. Thess. 4. 6. looke Deceiue.

Degree. looke Estate.

Deliver. God deliuereth his out of aduersitie. 2. Sam. 4. 9. & 22. 1, 4. *

God sent Gideon to deliuer the Israelites. Judg. 6. 14, 16.

Joseph foretold the deliuerance of the Israelites. Gene. 50. 24.

God sheweth Moses, howe the deliuerance of Israel shoulde be brought to passe. Exod. 3. 20, 21, 22. *

The Israelites are commaunded to celebrate the day of their deliuerance. Exod. 12. 2, 14.

Moses sheweth Iethro howe God had deliuered Israel from Pharaoh. Exod. 18. 8.

God deliuered Paul out of the mouth of the Lyon. 2. Tim. 4. 17.

Christ hath deliuered vs from sinne, the deuill, and the lawe. Luk. 9. 56. 2. Tim. 1. 9. and being deliuered, we are become seruants to righteousnesse. Rom. 6. 16, 17, 18.

Samson called his victorie, a great deliuerance. Judg. 15. 18.

God promised Ahab to deliuer the hoste of Benhadad, into his hand. 1. king. 20. 13.

Delight. God delighteth in Christ and his chosen. Mat. 3. 17. & 17. 5.

Delusion. God sendeth strong delusions to vnbeleeuers. 2. Thess. 2. 11. *

Denie. A stone pitched on ende, for a witness against the Israelites, that afterwarde shoulde denie their God. Josh. 24. 26, 27.

Peter stoutly promisetht that hee woulde neuer denie Christ, and yet did. Mat. 26. 35, 70, 72, 74.

If wee denie Christ, hee will denie vs. 2. Tim. 2. 12. Luke 12. 9.

He is an Antichrist that denieth that Iesus is Christ. 1. John 2. 22.

Depart. At that call on Christ, must depart from iniquitie. 2. Tim. 2. 19.

We ought not to depart from God, to serue idoles. Deut. 11. 16. 1. Sam. 12. 20, 21. *

Samson being departed from God, his strength departed from him. Jud. 16. 19, 20.

Paul and Barnabas departed asunder. Act. 15. 36, 37, 38, 39. *

Depose. Asa deposed his mother, and why. 2. Chro. 15. 16.

Descend. God descended, to see the affliction of his people. Exo. 3. 8. and to see the tower of Babel. Gene. 11. 7.

Of Christ his descending into hell, looke Christ.

Desert. looke Merite.

Desire. looke Concupiscence.

Despaire. The children of Israel despaire. Exod. 5. 21.

Comfort for such as Despaire. Ezekiel 33. 11, to 20. Psalme 103. 8, to 19. Looke Comfort.

The 4. lepers despairing to bee famished, declare Gods prouidence to the Samaritans. 2. king. 7. 3, 4, 8. *

The punishment of desperat wicked men. Iere. 16. 12. * and 18. 12. *

Despise. The wicked despise government. Jude 3.

Who

Who so despiseth God and his word, shall be despised of him, and destroyed. 1. Sam. 2. 30. Psou. 13. 13.

God hath chosen the despised things of the worlde, to confounde the mightie. 1. Cor. 1. 27, 28.

He that despiseth the faithfull minister of the Gospell, despiseth God. 1. Thes. 4. 8. looke Contemne.

Destroy. God destroyeth dumme creatures for mans sinne. Zeph. 1. 3.

God destroyed Siserah and al his charrets. Judg. 4. 15.

Destruction threatened to the Israelites. Deut. 28. 48, 51, 53.

Prise goeth before destruction. Psou. 16. 18.

Covenant making with Idolaters, bringeth destruction. Judg. 2. 2, 3.

Devils. God forbiddeth to offer to devils. Leuit. 17. 7.

Devil, signifieth a cursed speaker or an accuser. Jude 9. Reue. 12. 9, 10.

The Israelites consecrated their children unto Idoles & devils. 2. king. 17. 16, 17. De. 32. 17.

Devils cast out, looke Fastig, and Mat. 17. 20, 21.

Devill in the maide, looke Divination.

Devils know and confesse Christ. Mat. 3. 11. Luke 4. 41. Act. 19. 15.

The Jewes said that Christ had a Devil. Mat. 12. 24. Mar. 3. 22.

Wee ought not to reioyce that devils are subdued unto us, but rather, &c. Luk. 10. 20.

The Gentiles sacrificed to devils. 1. Cor. 10. 20.

Those that sacrifice to devils are devils fellowes. 1. Cor. 10. 20.

Doctrine of devils, looke DoArine.

Christ healed the possessed, and chased out the devils. Mat. 8. 33. & 9. 32, 33. & 12. 2. & 17. 18. Mark. 1. 25. & 5. 1, to 14. Luk. 8. 26, to 34. and 11. 14.

The devill possessing the serpent seduceth the woman. Gen. 3. 1, to 7. and is vanquished by Jesus Christ. Gen. 3. 15.

The devil cannot hurt when he will, nor so much as he would. Mat. 8. 31, 32, 33. Mark. 9. 22. Lu. 4. 13. Reu. 2. 1, 2, 10. & 7. 2, 3.

The Devil called the prince of this world. Joh. 14. 30. & 16. 11. and of darknes. Ephes. 6. 12. and that ruleth in the aire. Ephes. 2. 2.

The devil is our aduersarie. 1. Peter 5. 8. Mat. 13. 39.

The devill is a murderer, liar, and father of lies & liars. Joh. 8. 44. & the king of pride. Joh. 4. 25.

The children of the wicked are the seede of the devil. Mat. 13. 25, 38, 39. and his detained captiues. 2. Tim. 2. 26.

Christ hath destroyed the devils power over us. Heb. 2. 14. and therefore hee appeared. 1. John. 3. 8.

We may overcome the devill with faith, and the worde of God. 1. John 2. 14.

Wee ought not to giue place to the devill. Ephes. 4. 27.

Christ calleth the Jewes the children of the devill. Joh. 8. 44.

Abas betrayed Christ, by the provocation

of the devill. Joh. 1. 3. 2.

Euerlasting fire prepared for the devill and his angels. Mat. 25. 41.

The Devill laboureth continually for the destruction of men. Zecha. 3. 1, 2. Mat. 4. 3, to 12. Luk. 8. 12. and 22. 31. Reue. 2. 10. His power is of God. 2. Chron. 18. 21. Joh. 1. 12. and 2. 6, 7. Mat. 8. 32. Mark. 5. 13. Col. 1. 16, 2. Tim. 2. 26.

Devillish wisdom, what. Jam. 3. 15, 17.

Deuices. God confoundeth the deuices of the wicked. Job. 5. 12, 13. Dan. 6. 8, 15, 24. * and 13. 62. and 14. 31, 42.

Desart, looke Wildernesse.

Die. Moses died upon mount Abarim. Deut. 32. 49, 50.

Gideon feared to haue died, because hee had seene an Angel. Judg. 6. 22. so did Noah. Judg. 13. 22, 23.

Aaron died on mount Hor. Num. 20. 23, 24, 25, 26, 28.

How Samson died. Judg. 16. 30.

The children of Israel wish to die. Exod. 16. 3. Num. 14. 2, 3, 4. so did Moses. Num. 11. 14, 15. and Elliah. 1. king. 19. 3, 4.

Whether we live or die, we are of Lords. Rom. 14. 8. Phil. 1. 21, 22.

Thomas exhorteth his felowes to die with Christ. Joh. 11. 16.

Christ earnestly desired to die for us, that the Gospell might the sooner be preached thorow the worlde. Luk. 12. 49, 50, 51.

Christ died for our sinnes, and rose againe for our iustification. 1. Corin. 15. 3, 4. Rom. 4. 25.

To eate any thing that dieth alone, forbidden, & why. Deut. 14. 21.

Christ died for all men, and why. 2. Cor. 5. 15.

Christ died for us, declaring his loue. 1. John 3. 16. that we might enioy the grace of God. Heb. 2. 9.

We must be ready to die for our brethren, by Christes example. 1. Joh. 3. 16.

Those that beleue not in Christ, shall die. Joh. 3. 36. as contrariwise. Joh. 6. 47.

To die in the Lorde, and death. Reue. 14. 13. Mar. 7. 10.

Be good to thy friend before thou die. Ecclus. 14. 13, to 16.

The soule that sinneth, shall die. Eze. 18. 4.

Herod died miserably. Actes. 12. 23. so did Antiochus. 2. Mac. 6. 5, 6. *

To goe to the fathers, and enter into the way of all the world, is for to die. Gene. 15. 15. Joh. 23. 14.

Diet. Moderate Diet commended. Psou. 15. 16, 17. & 27. 27. Dan. 1. 12, to 17. Ecclus. 31. 19, to 31. and 37. 28.

Difference betweene man and beast, looke Condition.

Difference betweene a bodie and a spirite. Luk. 24. 39.

Difference of meates. Mat. 15. 11. Act. 10. 13, 14, 15. Rom. 14. 14, 17.

Digge. A lawe for him that diggeth or openeth a well. Exod. 21. 33.

Who so diggeth a pitte shall fall therein. Ecclus. 27. 26. Psou. 26. 27. Psal. 57. 6. Ecclus. 10. 8.

How the pitte digge pitte for the godly.

looke Psal. 119. 85.

Dinner Better is a dinner of greene hearbes with loue, then a stalled oxe with hatred. Psou. 15. 17.

Direct. We ought to direct our hearts unto the Lord. 1. Sam. 7. 3.

The Lord directeth both our tongues and doings. psou. 16. 1, 9, 33. & 19. 21. looke Prepare.

Dissentions ought not to be among Christians. 1. Cor. 1. 10, 11. & 3. 10, 11. looke Contention, Debate, and Strife.

Disciple. The Pharises in scoone willed him that was borne blinde and healed, to be Christes disciple. Joh. 9. 28.

The disciples were afraid on the sea. Mat. 14. 16, 30. Mar. 6. 48, 49, 52.

The disciples of Christ would haue dissuaded him from going to Judea, and why. Joh. 11. 8.

Christes disciples being an hungred, plucked the eares of come to eat on the Sabbath day. Mat. 12. 1, 2.

Christes disciples forbade one to cast out devils, and why. Mar. 9. 39.

The disciple offended at the waste of oymment. Mat. 26. 7, 8, 9. Mar. 14. 3, 4, 5. John 12. 3, 4, 5, 6.

Christ foretold his disciples, if they would forsake him. Mat. 26. 31. Mar. 14. 28. John 16. 32. & so they did. Mat. 26. 56. Mar. 14. 50.

Some of the disciples doubted of Christes resurrection. Mat. 28. 17.

Christ came among his disciples, the doores being shut. Joh. 20. 26.

Christes disciples known by mutual loue. Joh. 13. 35.

Who so loueth any thing more then Christ, can not be his disciple. Mat. 10. 37.

Who so giueth a cuppe of drinke to a disciple of Christ, shall not lose his rewarde. Mat. 10. 42. looke Apostles.

Discipline. Of the commodity of discipline, and discommoditie of the contrary. Psou. 13. 13, 14, 18. Mil. 6. 17, 18, 19. *

Fooles despise discipline. Psou. 15. 5.

An order of discipline described in Ezra. chap. 7. 11, to 27. 1. Efu. 8. 25.

Discipline of the Church. Mat. 18. 17.

Discord, looke Contention.

Disdaine. Wee may not disdaine to bee taught, no not of our inferiour. Exod. 18. 24. Act. 18. 24, 26.

Diseases. The diseases of Egypt, with all other plagues, are punishments of the breach of Gods commandements. Exodus 15. 26. Deut. 7. 12, 15. & 28. 35, 59. & 29. 22. Mat. 9. 2. Joh. 5. 14. 1. Cor. 11. 30.

Intemperance breedeth diseases. Ecclus. 31. 19, 20. * & 37. 29.

Christ healed a man that had bin diseased 38. peres. Joh. 5. 5, to 10. looke Sickenesse and Infirmities.

Disguising rayment forbidden both man and woman. Deut. 22. 5.

Disobedient to God and his worde, subject to many curses. Deut. 28. 15. * Iere. 26. 4, 5, 6. Deut. 30. 17, 18.

Achan for disobedience stoned to death. Joh. 7. 11, 14, 15, 18, 25. *

The Israelites for disobedience, were carried captiue into Syria. 2. king. 17. 6, to 24.

A proper

A prophet for his Disobedience was slaine by a Lion. 1. King. 13. 24.

Almes for the disobedience of Adam, were subject unto sinne, death, and damnation. Rom. 5. 12.

Disobey. Whosoever disobeyed the priests or Judges, was put to death. Deu. 17. 9, 10, to 14.

Of Disobedience & the punishment thereof, looke more. Gene. 3. 2. * & 19. 14. * Leuit. 10. 1. * 26. 15. * Nomb. 14. 10. * & 16. 1, 2. * and 20. 2. * Deut. 11. 28. & 27. 15. * 1. Sam. 12. 9. and 13. 9, to 15. & 15. 23. & 28. 7. * 2. Samu. 6. 6, 7. 1. Kl. 11. 1, to 14. and 13. 1, to 25. & 14. 7, 8, to 19. & 20. 31. * 2. Ch. 7. 19. * & 26. 16. * Isa. 24. 5, 6. * Jere. 11. 3. * & 13. 11. * and 17. 23. * & 35. 13, 17. * Ionah 1. 3. * Matth. 14. 28, 29, 30. & 17. 8, 14. Act. 7. 39, to 43. Rom. 2. 1, to 10. Gal. 3. 10. looke Rebellion.

Disposers. The Apostles and Ministers of Christ are disposers of Gods secretes. 1. Cor. 4. 1. and manifold graces. 1. Pet. 4. 10. and ought to be faithful distributors of the same. 1. Cor. 4. 1, 2. looke Apostles, Bishops, and Ministers.

Disputation. Vaine disputations, foolish questions, and brawlings about the lawe, ought to be auoyded, and why. Tit. 3. 8, 9, 10, 11. 1. Tim. 6. 3, 4, 5, 20, 21.

Dissemble. Peter, Barnabas, & the Jews dissembled. Gal. 2. 11. *

Saul dissembled as though hee heard not what the wicked spake against him, & why. 1. Sam. 10. 27.

Dissemblers can thinke one thing & speake another. 2. Sa. 13. 20, 22, 26, to 29. & 16. 16, to 20. * and 17. 15. *

Dissembling prophets be meet for the wicked. Micah. 2. 11.

Disimulation ought not to be vled among Christians. 1. Pet. 2. 1.

Jeremie dissembled, and why. Jer. 38. 26, 27. looke Counterfaite.

Distrust, looke Vnbelefe.

Diuination or soothsaying ought to be punished with death. Leuit. 20. 27. it ought not to be vled. Isa. 8. 19.

Paul dispossessed a spirite of diuination. Act. 19. 16, 17, 18. looke Soothsayers.

Diuine. Ioseph counterfaieted himselfe to diuine and prophetic. Gene. 44. 15.

Diuision, looke Strife, and Contention.

Diuision of tongues, looke Tongues.

Diuorced. None ought to be diuorced. 1. Cor. 7. 27. except for fornication. Mat. 19. 9.

Moses suisted a Bill of diuorce. Deu. 24. 1, to 5. Mala. 2. 16. Mat. 19. 7, 8. Mar. 10. 4, 5. contrary to the first institutio. Mat. 4. 5, 6, 9. Mar. 10. 6, 7, 8, 9, 11, 12.

Do. God Doe so to thee, and more also: a kind of adiuration, vled of the Hebrewes. 1. Sam. 3. 17.

The obseruers of Gods commandements, shall prosper in all their doings. Deut. 29. 9.

We must doe, as wee woulde be done to. Mat. 7. 12. Luke 6. 31. Tob. 4. 15.

We are commaunded not onely to heare, but also to Doe Gods commandements. Deu. 4. 1, 5, 6, 10, 13, 40. & 5. 1, 27, 31. and 6. 1, 2, 3, 24, 25. and 7. 11, 12. & 8. 1. & 10. 12. Josh. 22.

Jere. 7. 3, 4. for, Not every one that sayth,

Lord, Lord, shall enter into the kingdome of heauen, but he that Doeth the Fathers will. Matth. 7. 21. For, Not the hearers, but the Doers of the Lawe shall be iustified. Rom. 2. 13. Luk. 6. 46. Acts. 26. 19, 20. and 1. Joh. 2. 4. & 1. 6. For, those that heare Gods worde & Doe it not, deceiue themselves. James. 1. 22. and are foolish builders. Mat. 7. 26, 27. Luk. 6. 49. but the Doers are wise builders. Mat. 7. 24, 25. Luk. 6. 48. and are blessed. John. 13. 17.

Good doers commended. Matth. 25. 34. * called Christs friends Joh. 15. 14. S. Lukes Gospell containeth all that Iesus did and taught. Acts. 1. 1.

We ought to Doe all things to the glory of God and in Christs name. Matth. 5. 16. 1. Cor. 10. 31. Col. 3. 17. & 1. Pet. 2. 11.

Doe good to all, but chiefly to them of the household of faith. Gal. 6. 20.

The glory of well Doing, pertaineth to God. 1. Sam. 25. 34. looke Works, and Well-doing.

Dore. Christ is the Dore. Joh. 10. 1, 9. Act. 14. 27.

God standeth at the Dore, and knocketh. Reue. 3. 20.

Dore of utterance. Col. 4. 3.

Doctors. The holy Ghost is the Doctor of the Apostles, and all the faithful. Joh. 14. 26. Psal. 51. 10, 12, 13.

Paul the Doctor of the Gentiles, in faith and veritie. 1. Tim. 2. 7. 2. Tim. 1. 11.

Christ ordained Doctors in his Church. 1. Cor. 12. 28. and why. Ephel. 4. 11, to 17.

Doctors and such as turne men to righte-ousnesse, shall shine as the starres for euer. Dan. 12. 3.

Doctors ought to be guided by the rule of the same worde they preach. Rom. 12. 6. 1. Pet. 4. 10, 11.

What Doctors should come in the latter dayes. 1. Tim. 4. 1, 2. 2. Pet. 2. 2. looke Disputations.

Doctrine is the gift of God. Rom. 12. 7.

Wholesome Doctrine. Tit. 2. 1. *

Doctrine of Devils. 1. Tim. 4. 3. 2. Pe. 2. 1, 3. Jude 4.

The Jewes call the Gospell new doctrine. Mar. 1. 27.

Wee ought not to approue any that teacheth other Doctrine then of Christ. 2. John. 10. 11.

We ought not to bee carped aboue with strange doctrines. Heb. 13. 9.

The Scriptures are written for our Doctrine. Rom. 15. 4.

The forme of doctrine which God hath giuen, is charitie. Rom. 6. 17.

They that followed Christ, were astonished at his Doctrine. Mark. 11. 18.

Paul exhorteth to attende to reading, exhortation, and doctrine. 1. Tim. 4. 13, 15, 16.

An Idole or stocke, is a Doctrine of vanitie. Jere. 10. 8.

True doctrine ought to be taken out of the Scriptures. Acts. 28. 23.

True Doctrine chiefly maintained by humilitie. Phil. 2. 1, 2, 3, to 9.

No doctrine but Christs ought to be received. Col. 2. 2, 8, 9.

We must hearken to the word of God, and not to the doctrine and precepts of men. Exodus 23. 13, 21, 22. Deu. 4. 2. & 12. 30, 31, 32. & 13. 1, 2, 3, 8. Josh. 1. 7, 8. Psal. 12. 4. Psou. 5. 1, 2, to 15. & 30. 5, 6. Isa. 8. 19, 20. & 29. 13, to 17. Jere. 2. 8, 11, 13, 17, 18. * & 23. 16, 17, 18. * Eze. 13. 2, 3, 6, 7. Mat. 5. 19. & 7. 15, 16, to 21. & 15. 9. & 16. 6, 12. & 17. 5. & 24. 4, 5, 11, 23, 24. Mar. 7. 6, to 14. Luk. 16. 13, 15. John 13. 16, 20, 35. Actes 15. 5, to 30. Actes 20. 32. Rom. 16. 17, 18. 1. Cor. 1. 12, 13. and 3. 5, 6, 7, 18, 21. & 7. 12, 25, 35. Gal. 1. 8, 9, 10. Ephel. 4. 14, 15. Philip. 3. 2, 16, to 19. Col. 2. 4, 6, to 9. 1. Tim. 1. 3, to 7. & 4. 1. * & 6. 3. 2. Tim. 1. 13. and 2. 14, 15, 16. * Heb. 13. 7, 9. 1. John 2. 18, 19. * and 3. 7. and 4. 1, 2, 3, 6. 2. Joh. 7. to 11. Jam. 2. 1, to 4. & 2. Pet. 3. 16, 17, 18. Reuel. 22. 18, 19.

Dogges. Jezebel was eaten with dogges. 1. King. 9. 36.

Dogges, or whelpes put for the Gentiles. Matth. 15. 16. Mar. 7. 27.

Dogges also for stubburne enemies of the Gospell. Matth. 7. 6. and for false prophets. Phil. 2. 3.

The dogge is returned to his owne vomit. 2. Pet. 2. 22. Psou. 26. 11.

Hazael asked Elisha, if he were a dogge, and why. 2. King. 8. 13.

A dead dogge, for a despised person. 2. Sam. 9. 8.

Unpreaching pastours called dumbe and greedie dogges. Isa. 56. 10, 11.

Of dogges. 2. Sam. 3. 8. Job 31. Psal. 22. 16, 20. Eccles. 9. 4. Tob. 5. 16. and 11. 4. Luk. 16. 21. Reue. 22. 15. looke Hire.

Domage, looke Hurt.

Dombe. God maketh eloquent, dombe and deafe. Exod. 4. 11.

The dombe healed, looke Deuill.

Zacharie becommeth dombe, for his incredulitie. Luk. 1. 18, 19, 20.

Helioborus suddenly stricken dombe is healed againe at the prayer of Onias. 2. Mac. 3. 29, 33.

Dombe creatures spoken vnto. Ezek. 6. 23. & 36. 1. Mic. 6. 1, 2.

Dombe creatures punished for mans sake. Zeph. 1. 2, 3.

Dominion. Christs dominion endureth euer. Psal. 145. 13. is farre aboue all principallitie, power, &c. Ephel. 1. 21. looke Kingdome, Lordship, Power and Rule.

Double tongued persons ought to bee abhorred, and why. Eccus. 28. 14. *

Double hearted. Eccus. 2. 13. & 3. 28.

Doue sent out of the Arke. Gene. 8. 8.

Doues dung solde for fuel. 2. King. 6. 25.

Dough. The Israelites caried vneleuened dough for haste out of Egypt. Exod. 12. 39.

Dowrie. Leahs dowrie. Gen. 30. 20.

Dowrie of virgins. Exod. 22. 16, 17.

Shechem offereth Iaakobs daughter a large dowrie. Gen. 34. 11, 12.

Dragon. The Dragon Satan bound for 1000. yeeres. Reu. 20. 2.

Of the Dragon that fought with Michael and his angels. Reuel. 12. 3, 7.

Daniel slayeth the Dragon without sword or staffe. Dan. 14. 26, 27.

Dragons taken for great and monstrous fishes.

Abel. Psal. 148.7.

Draw. None can beleue in Christ, except the father drawe him. Ioh. 6.44.

Dread. looke Feare.

Dreame. Iakob dreamed he sawe a ladder. Gene. 28.12.

Abimelech by a dreame kept from touching Sarah to defile her. Gene. 20.6.

Laban warned by a dreame, to speake wel to Iakob. Gene. 31.24.

God willeth Salomon by a dreame, to aske what he would. 1. kin. 3.5.

God spake to the Prophets by dreames. Nom. 12.6. 1. Sam. 28.6.

Joseph rehearseth his two dreames to his brethren. Gene. 37.5,9. to 12.

Of the dreames of Pharaoh, looke Gene. 41.1, to 8.

A soldier expounded his fellowes dreame. Iudg. 7.13, 14.

God is the interpreter of dreames. Gene. 41.16. Dan. 2.28, 30.*

Of dreames, reade more. Gen. 31.3, to 14. and 40.5.* and 46.2, to 5.1. Samuel. 3.4.* 2.

Sam. 7.4, to 18. Ioh. 7.14. and 33.15, to 18. 2. Marc. 15.11, to 18. Matt. 1.20, to 24. & 2.

12, 13, 19, 22.* Act. 16.9.

Dreames that doe leade from God, ought not to be regarded. Deu. 13.1, 2, 3, 5. Ier. 23.26, 25, to 28.* & 27.9, 10. Eccus. 3.2, to 8.

Dreames make fooles to haue wings. Eccus. 34.1.

Pilates wife was troubled in her dreame, for Christ. Mat. 27.19.

Dreames come by the multitude of businesse. Eccus. 5.2.

Yong men shall see visions, and olde men shall dreame dreames. Act. 2.27.

Dresse. God put Adam in Paradise to dresse it, and keepe it. Gen. 2.15.

Drinke, Drunkenesse, & Drunkardes. The Israelites murmured, and contended with Moses for want of drinke. Exod. 15.24. and 17.1, to 8.

Elijah being fed by ravens, dranke riuier water. 1. king. 17.5, 6.

God willeth Gideon to take none to warre with him, that kneeled downe to drinke water. Iudg. 7.4, to 7.

Strong drinke was forbidden Aaron and his sonnes. Leu. 10.8, 9.

Strong drinke is raging. Psou. 20.1.

A Prophet is commaunded not to drinke nor eate in Bethel. 1. king. 13.9.

Dauid being very drie, would not drinke of the water, which his three worthies fetched. 2. Sam. 23.15, 16, 17.

The Israelites dranke of the redde licour of the grape in the lande of promise. Deut. 32.14.

What drinke was to bee accounted uncleane. Leuit. 11.32, 33, 34.

The Iewes did Drinke the spirituall drinke that we drinke of. 1. Cor. 10.3, 4.

The Apostles filled with the holy Ghost, counted drunke. Act. 2.13.

Christ also called a drinker of wine. Mat. 11.19.

Eli iudgeth Hannah to be drunke, when he sawe her lippes moue; & heard no voyce. 1. Sam. 1.12, to 19.

Noah being drunke, was mocked by his sonne Ham. Gene. 9.21, 22.

Lot being drunke, committed incest. Gen. 19.33, 35, 36.

Dauid would haue made Uriah drunke. 2. Sam. 11.13.

Amnon being drunke, was slaine by his brother Absalom. 2. Sam. 13.28.

Benhadad being drunke, was discomfited by Ahab. 1. king. 20.16, 20, 34.

Eliab being drunke, was slaine by Jirmi. 1. king. 16.8, 9, 10.

Nabal was drunke. 1. Sam. 25.36.

Dlofernes being drunke, was slaine by Iudeth. Iudeth. 13.2, 8.

Princes ought to abhorre drunkenesse, and why. Psou. 31.4, 5.

Christians must abhorre drunkenesse. Luk. 21.34. Eph. 5.18. Rom. 13.13. 1. Cor. 6.10. & 11.21. 1. Pet. 4.3. Mat. 24.49.

Drunkenesse condemned. Psou. 30.1.

We ought not to keepe company with drunkardes, and gluttons, and why. Psou. 23.20, 21. 1. Cor. 5.11.

A moe against drunkardes. Isa. 5.11, 12, 22. & 28.1. Joel. 1.5. Hab. 2.15.

A drunken woman is a great plague. Eccus. 26.8.

A labouring man, giuen to drunkenesse, shall not be rich. Eccus. 19.1.

Drunkenesse, a worke of the flesh. Galat. 5.21.

Gods arrowes drunke with his enemies blood. Deut. 32.41, 42.

Dropsie healed on the Sabbath day. Luke 14.2, 4.

Dust. Man is dust, and to dust he shall returne. Gene. 3.19. and 18.27. Eccus. 12.7.

looke Man.

The Hebrewes in token of sorowe, bled to cast dust or ashes on their heads. 2. Sam. 1.2. looke Ashes.

Paul and Barnabas shooke the dust from their feete against the unbeleuing Iewes. Act. 13.51. as Christ willed his Apostles to doe. Mat. 10.14, 15. looke Earth. and Tearing of Clothes.

Duetie. Wherein the whole duetie of consisteth, looke Eccus. 12.13.

Dwell. Moses foresheweth that the Israelites shoulde dwell in safetie. Leuit. 26.5. Deut. 11.29, 30, 31.

God dwelt with the Israelites vpon mount Zion. Exod. 15.17.

Paul dwelt in Rome by himselfe two peeres. Act. 28.19, 30, 31.

The dwelling of Israel in Egypt, was 430. peeres. Exod. 12.40, 41.

What it is to dwell in Christ. 1. Iohn 2.6. Iohn 6.56.

The spirite of God assureth vs that hee dwelleth in vs. 1. Iohn 3.24.

We dwell in Christ Iesus, if we confesse him to be the Sonne of God. 1. Iohn 4.11, 13, 15, 16.

Christ assureth vs, that in his Fathers house are many dwelling places. Iohn 14.2.

Eare. The Eare of seruants, which would not be set at libertie, boyled with an aule. Exod. 21.6. Deu. 15.17.

All eares hearing of Eli his punishment, shall tingle. 1. Sam. 3.11.

He that hath eares to heare, let him heare. Mat. 13.9. Mat. 4.9. Luke 8.8.

God giueth to those that loue him, eares that can, and will hearken to his word. Deu. 29.2, 3, 4.

Rebels haue neither eyes, nor eares to see or heare withall. Ezek. 12.2.

Nose and Eares taken for Princes and Priestes. Ezek. 23.25.

It was lawfull to glean eares of corne upon necessitie. Deut. 23.25. Mat. 12.1.

Earely. Eleanah and his wiues rose earely, and worshipped. 1. Sam. 11.19.

Of earely rising. Gen. 19.27. & 20.8. & 21.14. & 22.3. & 28.18. Exod. 8.20. & 9.13. 1. Sa. 17.20. Isa. 37.36. and 50.4. 2. king. 3.22. Ier. 32.33. Mat. 20.1. Mar. 16.2.

The murderer riseth earely to kill the poore, and needie. Ioh. 24.14.

Earely. Gods Spirite the Earely of our inheritance. 2. Cor. 1.22. & 5.5. Eph. 1.13, 14. and 4.30. Rom. 8.15, 16, 17. Gal. 4.6, 7.

Earth. God separated the earth from the waters, which first were mingled together. Gene. 1.2, 9.

God gaue the earth vertue to bring forth hearbes and trees. Gene. 11.12.

The earth cursed, looke Cursed.

Adam was driuen out of Paradise, to till the earth. Gene. 3.23.

The earth corrupt before God. Gen. 6.11.

Noah got his liuing by tilling the earth. Gene. 9.20.

By whom the earth was ouerspread. Gen. 9.19. and 10.32.*

All the earth is the Lords. Exod. 9.29. and all that is therein. Psal. 24.1.

The earth, and fruits thereof cursed to the disobedient. Deuteronomie. 28.15, 16, 17, 23, 38, to 43.

Moses calleth heauen & earth to witnesse. Deut. 32.1.

Naaman craueth that he might carrie of the earth of the lande of promises, to sacrifice thereon to the true God. 2. kin. 5.17.

The earth and all that is therein, shall burne at the day of iudgement, and afterwarde there shall be a newe earth, wherein righteousness shall dwell. 2. Pet. 3.10, 13.

Reuel. 21.1. Isa. 65.17. & 66.22.

Why art thou proude, O earth and ashes? Eccus. 10.9. looke Dust.

Earthquake. The earth trembled at the deuilerie of the Lake. Exod. 19.18. Psal. 68.8.

Heb. 12.26. and when God spake to Elijah. 1. king. 19.11, 12.

Earthquakes foreshew that God is angry, and will punish the vngodly. 2. Sam. 22.8.

Isa. 18.7. Isa. 13.13. & 24.18, 19, 20. & 29.6.

As appeared by Noah, Dathan, & Abiram. Rom. 16.1, to 36. and Uzziah. 2. Chron. 26.16.* Amos. 1.1. Zech. 14.5.

The earth quaked at the death of Christ. Mat. 27.51, 54. when he rose againe. Mat. 28.1. and after the Apostles prayers. Acts. 4.31. and 16.26.*

Earthquakes preceede great alteration of Religion. Reu. 6.12. & 8.5. & 19.18. and also are signes of Christ his speedy coming vnto

unto judgement. Joel. 12. 10. Matth. 24. 7.
Mar. 13. 8. Luk. 21. 11.

Earthly. The first man is of the earth, earthly. 1. Cor. 15. 47, 48.

Easter. looke Pascheouer.

Eate. He that will not worke, must not eate.

2. Thess. 3. 10, 11, 12.

The Apostles had no leasure to eate. Mar. 6. 30, 31.

The faithfull are forbidden to eate no meate, so they doe all to Gods glorie. 1. Cor. 10. 25, 31.

To eate the flesh of Christ. Looke Supper of the Lord.

The Israelites sate downe to eate and drinke, and rose vp to play. Exod. 32. 6.

The Minister may eate and drinke, at his Churches charge. 1. Cor. 9. 4, 7, to 16.

We ought not to eate any thing that dieth alone. Deut. 14. 21.

What the Jewes should eate and offer, and where. Deut. 12. 11, 12, 13, 14, 15, 16.

God sendeth plentie of foode to eate to those that loue him. Deut. 11. 13, 14, 15.

Hannah so bvyrraped with barrenesse, that she could not eate. 1. Sam. 1. 6, 7.

Samuel blessed the sacrifice befoze the people did eate. 1. Sam. 9. 13. Looke Falting, Fat, Foode, and Women.

¶ Ebrewes might not eate bread with the Egyptians. Gen. 43. 32.

Abiam called an Ebrew. Gene. 14. 13. and Joseph. Gen. 39. 14.

Paul boasteth of his being an Ebrew, and why. 2. Cor. 11. 16, 17, 18, 22. * Phil. 3. 5.

Edge. looke Garment.

Edifice. Christians ought to exhort & Edifice one another. 1. Thess. 5. 11. with that which is good to Edifice withall. Rom. 15. 2. 1. Tim. 3. 4, 5.

¶ Effeminate. looke Wantons.

¶ Egle. The Jewes forbidden to eate of an Egle. Deut. 14. 12.

The properties of an Egle. Deut. 32. 11. 2. Sam. 1. 23. Jer. 4. 13. Lam. 4. 19. Hol. 8. 1. Psal. 103. 5. Jerem. 49. 16. Obad. 1. 4. Prou. 30. 19. Exod. 19. 4. Wica. 1. 16. Mar. 24. 28. Luke 17. 37.

The Parable of the two Egles, and the Signification. Ezek. 17. 2, 3, 7.

Elders ordeined by election thorow all Churches. Act. 14. 23. Tit. 1. 5.

Pauls exhortation to the Elders of Ephesus. Act. 20. 17. *

What manner of men Elders ought to be. Titus. 1. 6, to 10.

What Elders are worthy of double honour. 1. Tim. 5. 17.

Receiue no accusation against an Elder but two or three witnesses. 1. Tim. 5. 19. looke Bishops.

Elect. The Elect are few in number. Mat. 7. 14. & 20. 16. & 22. 14.

Elected to saluation from the beginning of the worlde. Ephes. 1. 4. 1. Pet. 1. 2. Reuel. 17. 14.

The Elect of God can not be condemned. Rom. 8. 33, 34.

Gods purpose is by his election. Ro. 9. 11.

¶ Paul knewe that the Thessalonians were Elect. 1. Thess. 1. 4. *

Those that are Elect depart from iniquitie. 2. Tim. 2. 19.

The Elect onely beleue. Act. 13. 48.

The Elect feare God, and be mindefull of pleasing him. Mal. 3. 16.

Election. Israel hath obtained by free Election, that which he coulde not by workes.

Rom. 11. 5, 6, 7.

Election proceedeth from grace, and not of workes. Rom. 9. 11, 12, 13.

The Jewes being enemies to the Gospel for our sakes, touching the Election are beloued for their fathers sake. Rom. 11. 28.

Election lyeth in God, & not in vs. Rom. 9. 11, 16.

We must make our Election sure by good workes. 2. Pet. 1. 10. looke Chosen, and Predestination.

Eloquence. Aaron appoynted to assist Moses in stead of Eloquence. Exod. 4. 10, 14, 16.

Elements. The Elementes shall melt with heate. 2. Pet. 3. 10.

The powers of the Elements were known to Salomon. Wis. 7. 17.

All the Elements serue the will of God. Wis. 19. 17. looke Rudiments.

¶ Embrace. Elau Embraced his brother Jaakob. Gene. 33. 4. So did Joseph both his brother Benjamin. Gene. 45. 14. and his father Jaakob. Gene. 46. 29. and Jaakob embraced Josephs children. Gen. 48. 10.

There is a time to embrace, and a time to abstaine. Eccles. 3. 5.

Wisdom will bring them to honour that Embrace her. Prou. 4. 8.

The right hand of Christ Embraceth his Church. Cant. 2. 6.

King Eupator Embraceth Judas Macabeus. 2. Mac. 13. 24.

¶ Embalming. looke Gen. 50. 2, 26.

Enchanter. looke Finger.

The punishments of Enchanters. Reue. 22. 15. Looke Sorcerers, Southsayers, and Witches.

Enclined. God is more Enclined to mercie, then to wrath. Mic. 7. 18. &c.

God Encourageth Joshua and the Israelites. Jos. 1. 6, 7, 18. Deut. 31. 6, 7, 8. & S. Peter and Paul. Act. 10. 16. & 8. 9. & 23. 11.

The godly haue neede of encouragement in their faith. Mat. 9. 22. Luk. 1. 36. Act. 11. 13. and 14. 22. and 15. 36. and 16. 5. and 18. 23, 27. & 20. 1, 2, 6, 17. *

The Increase of the doctrine of Christ ought to be attributed vnto God onely. 1. Cor. 3. 6, 7.

Ende. When the ende of all transitorie things shall come. 1. Cor. 15. 24.

The Ende of all things is at hande. 1. Peter. 4. 7.

The wise will consider their end. Deu. 32. 29. & so shall they not do amisse. Eccles. 7. 36.

The endes of the worlde are come vpon vs. 1. Cor. 10. 11.

Ending. looke Beginning.

Endued. Christ willeth his Apostles to abide in Jerusalem til they were endued with the holy Ghost. Luk. 24. 49.

Endure. looke Continue and Perseuere.

Enemies. God deliuereth the disobedient into the hands of their enemies. Deu. 28. 25.

God threatneth to take vengeance of his enemies. Deut. 32. 42, 43.

If we feare God, he will make our enemies to feare vs. Leuit. 26. 7, 8. Deu. 6. 2, 13, 14. & 11. 13, 22, 25. and 28. 1, 7.

God made Jaakobs enemies afraide of him. Gen. 35. 5, 6.

God deliuereth Lots enemies into Abrahams hands. Gene. 14. 20.

God deferreth to afflict, least the enemy should swell. Deut. 32. 27.

If wee loue God, he will lay his curses on our enemies. Deut. 30. 6, 7.

God solde the Israelites into the hands of their enemies. Deut. 32. 30, 41. Judg. 2. 14. and 3. 7, 8, 12, 14. and 4. 2. and 6. 1. & 10. 7, 8. looke Aduersarie.

Saul became Dauids enemy, because he sawe that God was with him. 1. Samu. 18. 11, 12, 15.

Dauid fled to his enemies, and there liued in more safetie then among the Israelites. 1. Sam. 21. 10. * & 1. 2. *

We ought both to loue our enemies, & doe them good. Matt. 5. 44. Luk. 6. 27. 2. king. 6. 22, 23. (and not to reloyce at their hinderance. Prou. 24. 17.) that we may winne them to amendment. Deut. 23. 4, 5. Prou. 25. 21, 22. Rom. 12. 20, 21. Examples in Dauid toward Saul. 2. Sam. 1. 17. 1. Sam. 24. 5, to 8. & 26. 8. * & toward Shimei. 2. Sam. 16. 5, 10, 11, to 15. Example also in Christ. Luk. 3. 24. and in Steuen. Act. 7. 34. And God hath reconciled vs to him selfe, euen when wee were his enemies. Col. 1. 21.

Christ hath many and diuers enemies, John 15. 18. Act. 20. 30.

Christes enemies compared to woolues. Matt. 10. 16. Act. 20. 29. They are not to be feared. Mat. 10. 26. for they fall into great destruction. Mat. 10. 15. & 22. 7, 44. Luk. 19. 27. 1. Cor. 15. 25. Heb. 1. 13.

Who be the enemies of Christ his crosse. Phil. 3. 18.

Gods enemies constrained to speake well of God & the godly, sometimes against their conscience. 1. Sam. 24. 17, 18. * & 26. 21, 24, 25. Exod. 9. 27. & 10. 16, 17. 2. Mac. 9. 12.

Emprisonment. looke Prison.

Ensamble. looke Example.

Enuising. looke Flattering.

Enuie of the Philistines. looke Welles.

Rahel enuied Leah. Gene. 30. 1.

The Egyptians enuied the increase of the Israelites. Exod. 1. 12.

Labans sonnes enuied the prosperitie of Jaakob. Gene. 31. 1.

The brethren of Joseph enuied him. Gen. 37. 4, 8, 11.

Dauid forceth not of the enuie of his brother Eliab. 1. Sam. 17. 28.

Saul enuied Dauid, because the chiefe praise of the victorie was ascribed to him. 1. Sam. 18. 8, 9.

Enuious folkes ought to be shunned. Prou. 23. 6.

Christ was deliuered vnto Pilate through the enuie of the hie priestes. Mat. 27. 18.

He that is endued with charitie, enuiech no man. 1. Cor. 13. 4.

Enuie is forbidden Christians. Gal. 5. 21. 1. Pet.

1. Pet. 2. 1. Psal. 14. 13. Matth. 7. 1. Lu. 5. 30.
Rom. 1. 29. & 13. 13. Phil. 1. 15. 1. Timo. 6. 4.
Tit. 3. 3. Jam. 4. 5.

Through enuie of the deuill came death in-
to the world. Gal. 3. 24.

Examples of enuie. Matth. 20. 24. Lu. 15.
25. Act. 7. 9. & 17. 5.

Where enuie and strife is, there is sedition
and all maner of euill workes. Jam. 3. 14, 16.

What shoulde an enuious man doe with
money. Eccles. 10. 3.

The wicked enuie the goodly. Daniel 6. 4.
looke Hate.

Epicles and Stoicles disputed against
S. Paul. Act. 17. 17, 18.

Epicles and Atheistes are described. Gal.
2. 1. to 23. 2. Pet. 3. 3, 4. Ephe. 2. 12. Rom. 1.

21. Of their punishment. Roma. 2. 8, 9, 12.
Reue. 20. 15. & 22. 15.

Epistle. The Corinthians are the Epistle
of Iesus Christ, and of Saint Paul. 2. Cor.

3. 2, 3.

Peter warneth vs to beware of the diffi-
cultnesse in Pauls Epistles. 2. Pet. 3. 16.

Pauls Epistle to the Romanes, was writ-
ten out by one Tertius. Rom. 16. 22.

Equall. Iesus Christ being in the forme
of God, thought it no robbetrie to be equall
with God. Phil. 2. 6.

Equalitie among Christians, how to bee v-
sed. 2. Cor. 8. 14.

Erre. Why the Israelites Erred in their
hearts. Psal. 95. 10.

Conuersionelle causeth many to erre from
the faith. 1. Tim. 1. 6. & 6. 10.

They erre that imagine mischief and wil
not be reformed. Psal. 14. 22. Eccles. 17. 1.

God causeth no man to erre. Eccles. 15.
12.

Who so conuerteth him that hath erred
from the truth, doth saue a soule from death.

Jam. 5. 19.

The wicked thinke it not prouide to erre
themselves, except they draw others with the.

Gal. 14. 21. * Isa. 30. 10, 28.

Error and darkenesse are appoynted for
sinners. Eccles. 11. 16. Rom. 1. 27.

In the latter dayes men shall giue heede
to spirits of errour. 1. Tim. 4. 1.

The last errour shalbe worse then the first.
Mat. 27. 64.

Howe to discerne the spirit of errour from
the spirit of truth. 1. Joh. 4. 6.

Estate. No Estate exempted from the rea-
ding and expounding of the Scriptures. De-
bem. 8. 8, 13.

Eschewe. We ought to eschewe euill, and do
good. Eccles. 4. 20. & 1. Pet. 3. 11.

Esteeme. Paul esteemed not to knowe any
thing, saue Iesus Christ, and him crucified.

1. Cor. 2. 2.

Eternal life. Mat. 19. 16, 17. & 25. 35, 36,
46. Mat. 10. 17, to 32. Lu. 18. 18, to 31. John

4. 36. & 5. 39. & 6. 68. & 10. 28. & 12. 25. 1. Tim.

1. 16. & 6. 12. Looke Life.

Eternall iudgement. Heb. 6. 2.

Eternall redemption. Heb. 9. 12.

Eternall inheritance. Heb. 9. 15.

Eternall gloyp. 1. Pet. 5. 10.

Eternall fire. Iude 7

Enuer, taken for the continuance of this

woorde. Eccles. 2. 4. for little peeres. Eze. 27.

6. for the time till Christes first comming.

Erod. 12. 14, 17. 1. Chro. 17. 12. for so long as
a promise is kept. Eze. 32. 13. and for many

times or often. John. 18. 20. but simply, for a
time without ende. as 1. Thess. 4. 17.

Of Euerlasting life, looke Life.

Evidence hidden in the ground, and why.
Iere. 32. 14.

Euill. All the imaginations of the thoughts
of mans heart are euil continually. Gen. 6. 5.

and 8. 21.

How wee may take the euil forth of the
midst of vs. Deut. 13. 5.

No euil can come to those whom God fa-
uoureth. Psal. 23. 4. & 91. 10. & 121. 7.

Euil shall hunt the cruel man to destruc-
tion. Psal. 140. 11.

Hee that followeth euil, seeketh his owne
death. Psal. 11. 19.

The feare of the Lorde causeth man to de-
part from euil. Psal. 16. 6.

Woe to them that speake good of euil, and
euil of good. Isa. 5. 20. Michah. 3. 2.

Of the two euils which Gods people com-
mitted. Iere. 2. 13.

Euery man ought to turne from his euil
way, &c. and why. Iere. 25. 5.

All prouocation to euil, is infectiue. Psal.
6. 27, 28, 29. and to be shunned. 1. Thessalo.

5. 22.

Adam eating the forbidden fruite, knewe
good and euil. Gen. 3. 5, 7.

We ought not to render euil for euil. Psal.
20. 22. and 24. 29. 1. Pet. 3. 9. Rom. 12. 17. 1.

Thess. 5. 15.

Nabal rendred Dauid euil for good. 1.
Sam. 25. 7, to 11.

The euil pretended against Ioseph, in
selling of him, turned to good. Gene. 50. 20.

Rom. 8. 28.

We ought not to doe euil that good may
come thereof. Rom. 6. 1.

Iehoram acknowledgeth that the euil of
Samaria came by Gods prouidence. 2. kin.

6. 27, 30, 33.

We are euil by nature. Matth. 7. 11. Luk.

11. 13, 48. Gen. 6. 5.

We ought not to follow a multitude to doe
euil. Erod. 23. 2.

The Jewes accuse Christ for an euil doer.
Joh. 18. 30.

The worshipping of Idoles is the begin-
ning, the cause, and the ende of all euil. Gal.

14. 16. *

To put farre the euil day, for being care-
lesse of Gods wrath, and liuing in all volup-
tuosnesse. Amo. 6. 3.

Worshippings are wise to do euil, but not to
doe wel. Iere. 4. 22.

The wicked proceede from euil to worse.
Iere. 9. 3.

No euil in a citie. looke Citie.

We must not company with euil men, nor
enuie them. Psal. 24. 1.

Cease from doing euil. Isa. 1. 16. Looke

Good.

Euil gotten goods purchase shame. Actes.

1. 18.

Enuies of getued men might not ente r

into the congregation of the Lorde. Deut. 23.

1, 2, 3. Leuit. 21. 18. *

Eunuches were chiefe officers into Iehu-
ces. 1. Sam. 8. 15. Act. 8. 27. looke Chaste.

Exalt. Who so exalteth him selfe shalbe
brought low. Luk. 14. 11. he that humbleth him

selfe shalbe exalted. Phil. 2. 8, 9. Luk. 18. 14.

God exalted the kingdome of Dauid. 2.
Sam. 5. 12.

Examine. We must Examine our selues,
whether we be in the true faith, or no. 1. Cor.

13. 5. and not to come to the Lordes supper
before. 1. Corinth. 11. 28, 29. * Looke Tie

and Prooue.

Exemplar. looke Fashion.

Example. God by his owne example, pro-
uoketh vs to be holy. Leuit. 11. 44. and 19. 2.

and 20. 7. and 21. 8.

Christ gaue vs an Example. John 13. 15.

Phil. 2. 5, to 9. 2. Pet. 2. 21. *

Bishops example, looke Bishops.

Paul willerh vs to followe his example.
Phil. 3. 17. 1. Timo. 1. 16. 2. Thess. 3. 9.

The olde Testament was a paterne of
Example to bee accomplished in the newe.

Heb. 8. 5. & 9. 23.

The newe Testament is an example of
paterne of things to be perfourmed in the e-
uerlasting kingdome of Christ. Heb. 9. 24.

An example of Gods compassion towarde
man. Jonah. 4. 10, 11.

The euill example of men in authoritie,
causeth inferiours to sume. Iere. 50. 6.

The afflictions of the Jewes are written
for our example. 1. Cor. 10. 6, 11.

Excesse of wine breedeth drunkennesse.
Ephe. 5. 18.

Excesse was one of the finnes of Sodome.
Ezek. 16. 49.

Incommodities growing by excesse. Ec-
clus. 31. 16. * & 37. 29, 30.

Against Excesse of apparell and fare. Ec-
clus. 11. 4. Act. 12. 21, 22, 23. Luk. 16. 19. * 1.

Pet. 4. 3, 4. looke Apparell, Drunkennesse,
and Gluttonie.

Excommunicate. Those that professed
Christ excommunicate out of the Syna-
gogue. Joh. 9. 22, 34. & 12. 42. & 16. 2.

The maner howe Paul did excommuni-
cate. 1. Cor. 5. 4, 5.

Paul excommunicated Hymeneus and
Alexander. 1. Tim. 1. 20.

The faithfull ought to excommunicate
from their fellowship all that liued disorderly.

Psou. 22. 10. Matth. 18. 8, 9, 17. Rom. 16. 17,
18. 2. Thess. 3. 6. 1. Tim. 6. 5. 2. Timo. 2. 19,

and 3. 5. Titus. 3. 10, 11. 2. John 10.

Howe a disorderd person Excommuni-
cated, shoulde be entreated of vs. 2. Thess.

3. 14, 15.

An Excommunicate thing, what? Ioshua
7. 1.

Excuses of the ingodly. Eccles. 32. 18. will
not preuaile. Mat. 8. 21. & 25. 44. & 27. 24.

Exercise of wise men, and the commoditie
thereof. Eccles. 39. 1, to 12.

The daily Exercise of Christians ought to
be in meditating in Gods Lawe. Act. 17. 11.

Psal. 1. 2.

The Exercise of an Elder or Bishoppe.

1. Timo. 4. 7, to 17.

Execrable. An Execrable thing, Iob.

Iob.

Job. 6. 17.

Who is lowereth not Iesus Christ, let him be had in Execration, that is, excommunicate to death. 1. Cor. 16. 22.

Exhort. God Exhorteth Salomon and his people. 1. king. 9. 3. to 10.

Moses exhorteth all men to obey God, for that he is so bountifull unto such. Deut. 4. 1. to 4.

Exhortation must followe doctrine. Col. 3. 16. 1. Tim. 6. 2. & is necessarie in the Church. Act. 2. 40. and 11. 23. and 13. 15. Rom. 12. 8. 1. Tim. 4. 13. 2. Tim. 4. 2. Tit. 1. 9. & 2. 15. Heb. 13. 22.

Before we can exhort or admonish one another effectually, wee must bee replenished with goodnesse and knowledge. Rom. 15. 14.

How diligent Paul was to exhort to take heede of false prophets. Act. 20. 31.

We ought to exhort or admonish one another. 1. Thel. 5. 11. 14. Heb. 3. 13.

Exorcistes, looke Witches.

Experience. He that hath good experience, can talke of wisdom. Eccus. 34. 9. & 25. 6.

Miserable experience, was mans destruction. Gen. 3. 7.

Patience bringeth experience: and experience hope. Rom. 5. 4.

Extortioners compared to the horseleaches two daughters. Pro. 3. 1. 15. looke Oppression.

Eye. The eyes of God were alwayes upon the land of promise, that is, he made it fruitefull. Deut. 11. 12.

The Philistines put out Samsons eyes. Judg. 16. 21.

Nabash the Ammonite demanded the right eyes of the men of Iabesh. 1. Sam. 11. 2.

Zebediah had both his eyes put out. 2. kin. 25. 7.

The eyes of Adam and Heuah were opened. Gen. 3. 7.

The woman seeing the tree pleasant to the eyes, ate thereof contrary to Gods commaundement. Gen. 3. 6.

God opened the eyes of Hagar to see the well of water. Gen. 21. 19.

God opened the eyes of Balaam to see the angel. Rom. 22. 31.

Gods eyes are upon the haucie to humble them. 2. Sam. 22. 28.

Such as disobey God, shall looke in vayne for comfort, till their eyes fall out. Deut. 28. 65.

Eyes able to see Gods benefites, looke Eares.

We may not doe what seemeth good in our owne eyes. Rom. 15. 39. Deut. 12. 8.

Saul beinge little in his owne eyes, was made king. 1. Sam. 15. 17.

He that hideth his eyes from the poore, shall haue many curses. Pro. 28. 27.

All things are naked and open unto Gods eyes. Heb. 4. 1.

God promisseth that his eyes and heart should be perpetually in the Temple. 1. king. 7. 3.

Of the single eye and wicked eye. Matt. 6. 22, 23. Luk. 11. 34.

Of the euill eye, that is grieved to looke on his needie brother. Deut. 15. 9. Also the euill eye, put for enuie. Mat. 20. 12.

The light of the body is the eye. Lu. 11. 34.

An eye for an eye. Matth. 5. 38. Exod. 21. 24. Leuit. 24. 20.

The eye hath not scene, &c. 1. Cor. 2. 9.

Job was the eyes of the blinde. Job. 29. 12

Rebels haue no eyes, looke Eares.

Whence are red eyes. Pro. 23. 29.

Euery eye shall see Christ at the day of iudgement. Reue. 1. 7.

God shall wipe away the teares from the eyes of all the faithfull. Isa. 25. 8. Reue. 7. 17. and 21. 1.

Lust of the eyes, looke Lust.

Paul prayeth for the illumination of the eyes of the faithfull. Ephe. 1. 16, 18.

Dauid prayeth God, to turne away his eyes from vanitie. Psal. 119. 37.

Job made a couenant with his eyes, and why. Job. 31. 1.

Of prohibition of eyes, looke more. Gen. 6. 2. & 34. 1, 2. & 39. 7. 2. Sam. 11. 2. & 13. 1. Isa. 3. 16. Pro. 23. 30, 31, 33. Eccus. 9. 5, 7, to 10. and 20. 28. & 25. 23. & 42. 11, 12, 13. & 26. 11, 12, 2. Pet. 2. 14. Matth. 5. 29.

Eyes lift vp in prayer towards heauen. Job 11. 41. and 17. 1.

F.

Fables. Prophane and olde wines Fables 1. Tim. 1. 4. to 8. and 4. 1, 2, 7, 2. Tim. 4. 4. looke Doctors.

The Apostles in their doctrine were not directed by deceivable Fables. 2. Pet. 1. 16. *

Face. The Israelites appeared before the face of the Lord. Deut. 31. 11.

The face or presence of God, went with the Israelites. Exod. 33. 14.

Moses hid his face, for he was afrayde to looke on God. Exod. 3. 6.

Moses coulde not see Gods face, and liue. Exod. 33. 20.

Moses spake to God face to face. Exo. 33. 11. Deut. 5. 4. & 34. 10.

The Lord passed before Moses face. Exo. 34. 5, 6.

Wee shall see God face to face, after this life. 1. Cor. 13. 9, 10, 12.

Gideon saue an angel face to face. Judg. 6. 22, 23.

God will hide his face from those that forsake him. Deut. 31. 16, to 19.

Wee must pray feruently that Gods face may shine upon vs. Rom. 6. 25.

Seeke the face of God. Psal. 27. 8, 9.

God will set his face against, &c. Leui. 17. 10. and 20. 2, to 7. and 26. 17.

The face of God hidden. Iere. 33. 5.

Failers. God neuer faileth those that trust in him. Deut. 14. 38.

Faining. Christians ought to loue without Faining. 1. Pet. 1. 22.

Dauid fained himselfe mad, and why. 1. Sam. 21. 11, 12, 13. *

Fainthearted, looke Cowardnesse.

Fairenesse. Saul was a goodly pong man and a faire. 1. Sam. 9. 2.

Dauid was faire, and of a comely visage. 1. Sam. 16. 12.

Abalom excelled in fairenesse, and comely proportion. 2. Sam. 14. 25.

The sonnes of God saue the daughters of men, that they were faire. Gen. 6. 2.

Abraham and Izhak feared to see Saine for their wines sakes, because they were faire. Gene. 12. 11, 12, 13. & 20. 2. & 26. 7.

Rahel was a faire woman. Gene. 29. 17. to was Abigail. 1. Sam. 25. 3. and Bathsheba. 2. Sam. 11. 2. and Tamar Absaloms sister. 2. Sam. 13. 1. and Tamar, his daughter. 2. Sam. 14. 27. and Abisag. 1. kings. 1. 3, 4. looke Fauour.

Faith. The definition of Faith. Heb. 11.

The faith of God put for his trueth, in accomplishing that which hee hath spoken. Rom. 3. 3.

Faith put for the gift of working miracles. 2. Cor. 12. 9. & 13. 2.

Such as haue Faith in God, shall prosper. 2. Chron. 20. 20. & 1. Sam. 12. 20. *

Except the worde of God be mixed with faith, the hearing thereof doeth profite nothing. Heb. 4. 2.

Without faith, it is impossible to please God. Heb. 11. 6.

God doeth vnto vs according to our faith. Matt. 9. 29.

Faith commeth by hearing the worde of God. Rom. 10. 17. and it is the worke of God in vs. Ephe. 1. 18, 19. of the which Christ is the authour and finisher by the holy Ghost. 1. Cor. 12. 5, 9, 11. it is giuen vs for Christs sake. Phil. 1. 29. 2. Pet. 1. 3, 4. and therefore commeth not of our selues. Mat. 16. 17. Mar. 9. 24. Ephe. 3. 17.

We ought not, in matters of faith, to be led by mans wisdom, but by Gods trueth. 1. Cor. 2. 3, 4, 5.

The efficacy of faith, which onely iustificeth. Isa. 5. 3, 11, 12. Habak. 2. 4. Mar. 5. 36. and 16. 16. Luk. 1. 45. & 7. 50. & 8. 48. Iohn 5. 24. Act. 10. 43. and 13. 39. and 16. 31. Rom. 3. 23, 24, 28. and 4. 5. and 5. 5. Gal. 2. 16, 21. & 3. 11, 22. & 5. 6. Ephe. 2. 8. Phil. 3. 9. 1. Pet. 2. 6, 7. Heb. 4. 2.

Faith was counted vnto Abraham for righteousnesse. Gen. 15. 6.

The readinesse of Abraham to offer by his sonne, declared his faith. Gene. 22. 2, 11.

Elisha endued with strong faith, feared not those that were sent to apprehende him. 2. king. 6. 16, 17, 18.

The faith of Gideon strengthened by the fleece of wooll. Judg. 6. 36, to 41.

Jonathan, with his armour bearer discomfited the Philistines through faith. 1. Samu. 14. 6, to 24.

Dauid by faith feared not to fight with Goliath. 1. Sam. 17. 26, 32. *

The faith of Daniel and his companions. Dan. 3. 17.

Of the faith and constancie of seuen brethren and their mother. 2. Mar. 7. 1. *

Of the faith of Iesus Christ, and his hope in tentation. Psal. 3. 4, 5, 6. *

God confirmeth the Israelites faith, by recording to them his benefites. Deut. 8. 2, 3. *

God tryeth our faith by signes and wonders. &c. Deut. 13. 1, 2.

Abrahams faith proued. Gen. 22. 1.

Of the faith of Elisha. 1. kings. 17. 1, 22. 2. king. 4. 1, 42, 43.

Faith is necessarie for him that will come to Christ. Heb. 11. 6.

Faith

Faith purifieth the hearts. Act. 15. 9.
 Of faith proceedeth observation of Gods
 commandments. Eccles. 32. 23, 27.
 We ought to pray in the holy Ghost, to bee
 edified in faith and loue. Jude. ver. 20, 21.
 True faith is that, that worketh by loue,
 and bringeth forth good workes. Galat. 5. 6.
 2. Pet. 1. 5, to 16.
 Against the faith of the Church, the gates
 of hell shall not preuaile. Mat. 16. 16, 18.
 All the chosen are regenerated by faith,
 and freely iustified. Rom. 3. 24, 25, to 29. * 2.
 Cor. 5. 17.
 The ende of our faith is the saluation of
 our soules. 1. Pet. 1. 9.
 Those that are iustified by faith, are at
 peace with God. Rom. 5. 1, 10.
 Paul by faith waited for the hope of righ-
 teousnesse. Gal. 5. 5.
 We are raised by fro sinne by faith. Col.
 1. 12.
 Wee are by grace saued through faith in
 Christ. Ephe. 2. 8, 9. 2. Tim. 3. 15.
 We know God by faith. 1. John. 2. 3.
 We haue boldnesse, and free accesse to
 God by faith in Christ. Ephe. 3. 12.
 By faith we resist the deuill, and ouercome
 both the world and him. 1. John. 5. 4. 1. Pet.
 5. 9.
 We are blessed of God by faith. Gal. 3. 14.
 We are preserued vnto saluation by faith.
 1. Pet. 1. 5.
 Christians see God by faith, not with their
 bodily eyes. 2. Cor. 5. 7.
 Faith maketh vs to reioyce in tribulation.
 Rom. 5. 2, to 5.
 The holy Ghost is receiued by faith, looke
 Holy Ghost.
 By our inclination to good workes, wee
 learne whether we haue true faith or no. Phi.
 5. 1. John. 2. 3, 4, 5.
 The best plate & shield of faith and loue.
 Ephe. 6. 6. 1. Thel. 5. 8.
 The true knowledge of faith, the summe of
 Christianitie. 1. Thel. 3. 5. *
 Faith vnfaigned is knowen by loue. 1. Tim.
 1. 5.
 Faith, hope and loue continue: other giftes
 cease. 1. Cor. 13. 8, 13.
 What things the fathers attempted, and
 what they endured by faith. Heb. 11. 4. *
 Of Abrahams faith. Rom. 4. 17. *
 Of the faith of John Baptist. John 1. 31,
 33, 34. Of Andrew, ver. 37, 40. Of Philip
 and Nathanael. ver. 43, 45. * and of Peter.
 Mat. 16. 16.
 The faith of the Thessalonians. 1. Thessa.
 1. 8.
 Let vs followe the faith of the Apostles,
 looke Conuersation.
 Christ prayed that Peters faith shoulde
 not faile. Luk. 22. 32.
 The theefe saued by faith. Luk. 23. 43.
 The faith of the Centurion and those that
 watched Christ. Mat. 27. 54.
 Peter and John by faith healed a creeple
 borne. Act. 3. 2, 6, 7.
 A sinfull woman for her faiths sake, is for-
 giuen. Luk. 7. 47, 50.
 By faith we receiue forgiveness of sinnes.
 Act. 26. 18,

Felix and Drusilla his wife, instructed in
 the faith. Act. 24. 25, 26.
 The godly glorified God for Pauls couer-
 sion to the faith. Gal. 7. 22, 23.
 The faith of the Leper. Mat. 8. 2, of blinde
 men. Mat. 9. 27, 28, 29. and 20. 30. * Mat.
 10. 46. * Luk. 18. 35. * Of the ruler of the Sy-
 nagogue. Mat. 9. 18, 19. Of the woman,
 with the issue of blood. Mat. 9. 21, 22. of the
 father of him that was possessed. Mat. 9. 24.
 of the Canaanitish woman. Mat. 15. 22, to
 29. Mark. 7. 24, to 31. of the ruler in Capernaum.
 John 4. 50. of the Painim Centurion.
 Mat. 8. 6, to 14. Luke. 7. 2, to 11. of a man
 lame borne. Act. 14. 8, 9, 10. of the sicke of the
 Palsie. Mat. 9. 2. Mar. 2. 5. Luk. 5. 20. Luk.
 7. 2, to 11.
 Sicknesse are healed by faith. Mat. 14.
 36. Mark. 6. 56.
 Christ tried y Apostles faith by a tempest.
 Mat. 8. 24, 25, 26.
 Peter walketh vpon the water by faith.
 Mat. 14. 28, 29.
 Faith as much as a graine of mustarde
 seede. Mat. 17. 20. & 21. 21. Luk. 17. 6. John
 15. 7, 8.
 Christ repproueth his Apostles for want of
 faith. Mar. 4. 40.
 The Apostles desired Christ to increase
 their faith. Luk. 17. 5.
 Whatsoeuer we aske in faith, shall be gran-
 ted. Mat. 21. 22. Mar. 11. 24.
 The doore of faith opened vnto y Gentiles.
 Act. 14. 27.
 The Pharises, neglecting faith, iudgemēt,
 &c. by the Mint, Rue, &c. Mat. 23. 23. Luk.
 11. 42.
 We ought to dratwe neere to Christ with a
 true heart in assurance of faith. Heb. 10.
 22, 23.
 Moses exhorteth the people to haue faith in
 the victorie promised them. Deut. 20. 3.
 Paul exhorteth to bee steadfast in faith. 1.
 Cor. 15. 1, 2. Act. 14. 1, 3, 22.
 An exhortation vnto faith and good workes.
 Psal. 37. 3, 4, 5.
 All men haue not faith. 2. Thel. 3. 2.
 When the sonne of man cometh, shall he
 find faith on the earth? Luk. 18. 8.
 Of trying and examining our faith, looke
 Examine.
 We must fight the good fight of faith. 1.
 Tim. 6. 12. and perseuere therein. Col. 1. 23.
 Job. 15. 4. and grow from faith to faith. Ro.
 1. 17.
 Whatsoeuer is not of faith, is sinne. Rom.
 14. 23. Mat. 12. 33, 34. Rom. 10. 14. Heb.
 11. 6.
 Faith, taken for the doctrine of the Gospel.
 Act. 6. 7. 1. Tim. 3. 9. & 4. 6. and for a full per-
 suasion of Christian libertie in things indif-
 ferent. Rom. 14. 22.
 Reuolters from the faith. Heb. 6. 4, to 9. &
 2. Pet. 2. 20, 21, 22.
 Good instructors in the faith. 1. Tim. 4. 6.
 God will perfoyme in vs his worke of faith.
 Psal. 138. 8.
 Of faith, hope and loue. 1. Cor. 13. 13.
 We must doe good to all, but specially to
 those of the household of faith. Gal. 6. 10.
 By no thing worldly can man assure him

selfe of Gods fauour but onely by faith. Ec-
 cles. 9. 1, 2, 3.
 Fruites of faith, looke Fruites.
 Faith obteyneth that which the sacrifices
 prefigured. Gal. 3. 23.
 The lawe of faith giuen vpon condition.
 Rom. 3. 27. & 8. 1. looke Belceue, workes, and
 Iustifie.
 Faithfull Samuel was a Faithfull prophet
 1. Sam. 3. 19, 20.
 God forgetteth that hee would stirre vp a
 faithfull Priest. 1. Sam. 2. 35.
 Moses was a faithfull seruant of the Lord.
 Num. 12. 7. Heb. 3. 5.
 God is faithfull. 1. Corin. 1. 9. 2. Thel. 3. 3.
 1. John 1. 9.
 All the faithfull are one bodie in Christ.
 Rom. 12. 4, 5.
 The faithfull are called the house of God.
 1. Peter. 4. 17. a chosen generation, borne of
 God, a royall and holy Priesthode, an holy
 nation, a peculiar people, and a spirituall
 house, and why. 1. Pet. 2. 2, 5, 9. The Tem-
 ple of the liuing God. 2. Cor. 6. 16. beloued of
 God. Jude 3, 21. children of God. John 3. 1,
 10. made free by Christ. John. 8. 36. Eph. 1.
 1. and coheires with Christ of his euertlasting
 kingdome. Tit. 3. 7. Rom. 8. 17.
 The faithfull in afflictions humble them-
 selues to God. Job. 1. 20, 21.
 God promisseth to be a father to the faith-
 full. 2. Cor. 6. 18.
 God is carefull for the faithfull. Psal. 101.
 6, 7, 8.
 The Prophet exhorteth the faithfull to god-
 liness and patience. Psal. 37. 28. *
 God exhorteth the faithfull vnto faith and
 patience by the example of Abraham. Gal.
 5. 1. 2. *
 The confession of the faithfull. Gal. 3. 9.
 The faithfull put their trust in God onely.
 Psal. 146. 3, 4, 5, 6. *
 The faithfull acknowledge their persecu-
 tions to come by Gods prouidence. Psal. 38. 1. *
 The ioyes of the faithfull, and tormentes of
 the vnfaithfull. Isa. 65. 13, 14. *
 Prayer of the faithful against persecuters,
 looke Persecution.
 God spareth the faithfull for their great
 profite. Gal. 3. 17, 18.
 The faithfull praye God, by whose grace
 they serue not Idoles. Gal. 5. 1, 2. *
 A comparison betweene the faithfull & the
 infidels. Psal. 37. 1, 24. *
 The faithfull and vnfaithfull mingled to-
 gether in the Church. 2. Tim. 2. 20.
 The faithfull ought not to haue fellowship
 with an infidell. 2. Cor. 6. 14, 15, 16.
 Vnto the faithfull all things are pure. Tit.
 1. 15.
 The faithfull ought to bee steadfast in the
 doctrine which hath bene taught them. 1.
 John 2. 27.
 The faithfull desire to be remoued fro the
 bodie, and to dwell with God. 2. Cor. 5. 4, 8.
 The faithfull be strangers in this worlde.
 Heb. 11. 13, 16.
 The faithfull ought to bee readie alwayes
 to render a reason of their hope. 1. Pet. 3. 15.
 16.

The congregation of the faithful, to be gathered by the preaching of the Gospel, is prophesied of. *Ista. 11. 12.*

The faithful ought to be united in spirit. *Act. 2. 44. * 4. 32.*

Among the faithful of the primitive Church, there was none that lacked any thing necessary. *Act. 4. 34, 35.*

The Lord knoweth how to deliver the faithful out of affliction. *2. Pet. 2. 5, 6, 7, 9.*

Life promised to the faithful. *Prover. 10. 16.*

The faithful hope onely in the mercie of God. *Psal. 52. 9.*

The faithful are the children of Abraham by promise. *Rom. 9. 8.*

The faithful shall not come into condemnation. *John. 5. 24.* looke Believers, Children of God; Church, Saintes, and Conuersation.

Faithfulness is required in the disposers of the secrets of God. *1. Corint. 1. 2. Matth. 28. 19, 20.*

God will reward euery man according to his faithfulness. *1. Sam. 26. 23.*

Of the faithlesse, looke Infidelitie.

False. We are forwarned of false prophets, who are known by their fruites. *Matth. 7. 15, 16 & 24. 4. 5, 11, 24. Actes 20. 31. Phil. 3. 18. Deut. 13. 1, to 6. Iere. 23. 9, 16, 25, to 35. **

False witnesses. *Ezo. 20. 16.* and the punishment. *Deut. 19. 16, 21.*

We ought not to be false witnesses, or create a false tale. *Erod. 23. 1.*

False prophets termed wolves. *Act. 20. 29.* and deceitfull workers. *2. Cor. 11. 13.* who under the colour of the Gospel, serue their owne bellies. *Rom. 16. 18.*

How a false prophet may be known. *Deut. 18. 22.*

Four hundred false prophets assembled before Ahab. *1. kin. 22. 6, 2. Chro. 18. 5.*

Of the doctrine and couetousnesse of false prophets. *Ezek. 22. 25. Ierem. 23. 9, 25. to 35. **

False prophets flatter Gods people. *Iere. 6. 14 & 14. 13, 14.*

Of false friends. *Ecclus. 37. 1, to 7.*

No degree but dealeth falsely. *Iere. 6. 13. and 8. 10.*

Fall. We ought not to reioyce at our enemies fall, and to hy. *Pro. 24. 17, 18.*

The righteous shall see the fall of the wicked. *Pro. 29. 16 & 11. 5.*

Christ the fall and rising againe of many in Israel. *Luk. 2. 34.*

We must take heed we fall not from the grace of God. *Heb. 12. 15.*

It is better to fall into the handes of God then man. *2. Sam. 24. 14.*

It is better to fall into the handes of the wicked, then to sinne before God. *Dani. 13. 23.*

It is a feareful thing to fall into the handes of God. *Heb. 10. 31.*

Saul fell downe with the Prophets and prayed God. *1. Sam. 19. 24.*

Abraham did fall on his face and laughed. *Gene. 17. 17.*

Ruth fell on her face before Boaz. *Ruth. 2. 10.*

Moses and Aaron fell on their faces before the Lord. *Num. 20. 6.* so did Joshua. *Iosh. 7. 6.*

Moses fell downe before the Lord, praying for the Israelites. *Deut. 9. 18.*

We ought to helpe vp an Ore or an Ass that is fallen. *Deut. 22. 4.*

To fall, taken for to die. *2. Samu. 3. 34.* to be deceyued. *Ecclus. 23. 1. Luk. 6. 39.* and to be dishonoured. *Ester. 6. 13.*

The iust man falleth seuen times, and riseth againe, but the wicked fall into mischief. *Pro. 24. 16.*

Hee that thinketh that hee standeth, must take heed lest he fall. *1. Cor. 10. 12.*

A man may fall with his tongue, and not with his will. *Ecclus. 19. 16.*

Where the tree falleth, there it lieth. *Ecclus. 11. 3.*

To fall on the necke. *Gen. 45. 14.*

Familie. looke Flocke.

Familiar. Saul sought vnto a witch that had a familiar spirit. *1. Sam. 28. 7.*

Famine threatened to the disobedient. *Leuit. 26. 26. Deut. 28. 23. and 32. 24.* looke Amendment.

Famine sent by reason of our sinnes. *1. kin. 8. 35.*

Abraham to auoyde famine in Canaan, went into Egypt. *Gen. 12. 10.* Izhak for the same cause, sojourneth among the Philistines. *Gen. 26. 1, 6. **

7. Yeeres of famine in Egypt & all landes thereto adioynning. *Gen. 41. 30, 54.*

Howe Ioseph dealt in the time of famine. *Gen. 47. 11, to 27.*

3. Yeeres famine in the time of David. *2. Sam. 21. 1.* another great famine in the time of Ahab. *1. king. 18. 2.* another in the time of Jehoram. *2. king. 6. 25, to 29.*

Famine prophesied. *Iere. 14. 1, to 7. Ezek. 9. 10, 11. * & 12. 16, 18, 19. Hise. 9. 2. **

In the Famine God enriched Izhak with plentie. *Gen. 26. 1, 12, 13, 14.*

The widowe of Zarephath relieved in the famine. *1. kin. 17. 12, 14, 15, 16.*

Elisha forgetolde the Shunammite of the famine of 7. yeeres. *2. king. 8. 1, 2.*

Eliemelech fleeing the famine sojourned in the land of Moab. *Ruth. 1. 1, 2, 3.*

Elisha forgetolde the famine vnto Ahab. *1. king. 17. 1.*

In the famine Elisha maketh the bitter pottage sweete. *2. king. 4. 41.*

A famine in Ierusalem in the time of Zedekiah. *2. king. 25. 3.*

Agabus forgetolde of an vniuersall famine. *Acts 11. 28.*

A famine of the word of God. *Amos 8. 11.*

The arrowes of famine. *Ezek. 5. 16.* looke Hunger.

Fanne. The fanne of Christ is the Gospel. *Matth. 3. 12. Luk. 3. 17.*

Fashion. God commanded Moses to make the Tabernacle according to the fashion shewed him in the mount. *Erod. 25. 9, 40.*

The fashion of this worlde goeth away. *1. Cor. 7. 31.*

Fasting. How we should fast. *Matth. 6. 16, 17, 18.*

What fasting the Lord requireth. *Ista. 1. 16, 17 & 58. 6, 7.*

Fasting & sacrifices doe not profite the obstatinate. *Iere. 14. 12. **

Fasting without the true workes of mercie, unprofitable. *Zech. 7. 9, 10, 11. **

A question concerning fasting. *Zech. 7. 3, 5, 6, 7.*

Lunaticke deuils are not cast forth but with prayer and fasting. *Matth. 17. 15, 18, 20, 21. Mat. 9. 29.*

Daniel prayed vnto the Lord with fasting. *Dani. 9. 3.*

After fasting and prayers, hands were laid on Paul and Barnabas. *Act. 13. 2, 3.*

Prayer and fasting at the ordaining of Elders. *Act. 14. 23.*

Pauls often fastings. *2. Corint. 11. 27. and 6. 6.*

Anna fasted and prayed 84. yeeres continually. *Luk. 2. 37.*

Sarra, Raguels daughter fasted & prayed to God with teares. *Tob. 3. 10.*

The childre of Israel fasted before the Lord. *Judg. 20. 26.* Again they fasted, confessing their sinnes. *1. Sam. 7. 6.* looke Confession.

Jehoshaphat proclaymed a generall Fast throughout all his dominion. *2. Chron. 20. 3.*

Ezra proclaymed a Fast. *Ezra. 8. 21.*

Turne to the Lord with fasting, and mourning. *Joel. 2. 12, to 18.*

The Nineuites proclaymed a general fasting. *Jonah. 3. 5, 6, 7. **

Moses fasted 40. dayes and 40. nights. *Erod. 34. 28.* so did Elisha. *1. king. 19. 8.* & Christ likewise. *Matth. 4. 2.* Of whose fasting, reade *Psal. 35. 13. & 69. 10. & 109. 24.*

David and his men wept, and fasted, till euen. *2. Sam. 1. 12.*

The inhabitants of Iabesh Gilead fasted 7. dayes. *1. Sam. 31. 13.*

David fasted, and prayed vnto God, for the childes life. *1. Sam. 12. 16.*

Ahab fasted, and lay in sackcloth, & God pitied him. *1. king. 21. 27, 29.*

Judith (sauing a few dayes) fasted all her widowhood. *Judith. 8. 6.*

Ester fasted and prayed 3. dayes & three nights. *Ester. 4. 16.*

A generall fast proclaymed. *Iere. 36. 9.*

Christis disciples reprovied, because they fasted not, and excused. *Mat. 9. 14, 15.*

Fasting, a ceremonie apperteyning to burials. *1. Sam. 31. 13.*

The wicked Elders obey Jezebel in proclayming a fast. *1. king. 21. 9, 11, 12.*

The hypocrites cast God in the teeth with their fasting. *Ista. 58. 3.*

An example of true and false fasting. *Luk. 18. 11, to 14.*

Of fasting more for feare, then for deuotiō. *Iere. 36. 6.*

Fastings, nor prayers of the wicked, regarded. *Ecclus. 34. 18, 27. **

Of measurable abstinence, the dayly fast of Christians. *Ecclus. 31. 12. * and 37. 28, 29, 30. Matth. 15. 11, 18, 19, 20. Luke 21. 34.*

*Rom. 13. 13, 14. 1. Corint. 7. 5. Galat. 4. 16, to 22. * Phil. 3. 18, 19. 1. Thel. 5. 5, to 9. 1. Tim. 4. 8. Col. 3. 5, 8, 12, 13. 1. Pet. 1. 13, to 17. and 5. 5, 6, 8. 2. Peter 1. 5, to 9. 1. John. 2. 16, 17.*

Ezra. 5. 3, 4, 5, 18. Looke Abstinence.

Fathers ought not to prouoke their children

to wrath. Ephe. 6.4. Col. 3.21.

Fathers are charged to teach their children the law of God. Deut. 11.19.

God commandeth the child to honour his Father and mother. Matth. 15.4. Mar. 7.10. looke Children.

Cursed is he that honoureth not his Father and mother. Deut. 27.16.

He that smiteth his Father or mother, shall die the death. Exo. 21.15.

Of them that curse Father or mother. Leuit. 20.9. Deut. 20.20. and 30.11.

Fathers and mothers must not be loved more then Christ. Matth. 10.37. Luke 14.26. Neither must they be followed in euill. Matth. 15.2, to 12. Actes 7.51. and 1. Peter. 1.18.

The child ought not to die for his Father, nor the Father for his childes sinne. Deut. 24.16. Iere. 31.29, 30.

The child ought to aske his Father what God had done for him. Deut. 32.7.

Iesus Christ onely knoweth the Father and reuealeth him, to whome it pleaseth him. Matth. 11.27.

The spirit of God emboldeneth vs to call God our Father. Gal. 4.6.

Christ willet vs to call no man Father in earth, and why. Matth. 23.9.

Ioseph was the supposed Father of Christ. Matth. 13.55. Luk. 3.23.

God is our Father. Deut. 32.6. Isa. 63.16. 2. Cor. 12.29. 1. Cor. 6.18. and him must wee honour and feare. 1. Peter. 1.17, 18. * Gala. 1.6.

He that knoweth Christ, knoweth the Father. Ioh. 14.7.

Job was called the Father of the poore, & why. Job. 29.61.

Father taken for a chiefe gouernour or prince. 1. Chron. 2.24. For Preachers and Prophets. 2. king. 2.12. and 13.14. 1. Cor. 4.14, 15. Gal. 4.6. 19. Phil. 10. For aged men. Leuit. 19.32. 1. Timothy. 1.2, 3. &c. for magistrates. Exo. 22.28. Deut. 16.18. Rom. 13.4. and for predecessors. Matth. 23.30, 32. Actes. 15.10. Heb. 1.1.

Fatherlesse, God doth right to the Fatherlesse. Deut. 10.18.

We ought to be a father to the Fatherlesse. Ecclus. 4.10. after the example of God. Ps. 68.5. and 146.9.

The Iewes are led captiue for bering the Fatherlesse and widow. Eze. 22.7.

Of oppressing or relieuing of the Fatherlesse. looke Widowe.

Fat. Israel being wared Fatte with store, forlooke God. Deut. 6.10, 11, 12. and 8.7, 8, 9, 10. * and 31.20, 21. and 32.15.

God commanded the Israelites, not to eate the Fat of the beasts offered. Leui. 7.23, 24, 25. and 3.17.

The Fatte of lambes, rammes, goates, wheate, &c. were Gods blessings on the land of promise. Deut. 32.14.

Fat for plentifull. Ecclus. 38.11. for wealthie. Psal. 22.29. Deut. 28.25.

The Fatte of the land, what. looke Gene. 45.18.

Fatnesse. for the spirit of wisdom, knowledge, and zeale. Iere. 31.14.

Ishak blessed Iacob with the Fatnesse of the earth. Gen. 27.28.

Fauour. Who so is mindfull of mercie and trueth, shall finde fauour in the sight of God and man. Deut. 3.3, 4.

Louing Fauour is better then siluer or golde. Deut. 22.1.

Grace & Fauour of men commeth of God. Gen. 39.4. Exod. 11.2, 3. & 12.35, 36.

Ruth found Fauour in the sight of Boaz. Ruth. 2.2, 9, 10, 13. reade 2. king. 25, 27. * Psal. 105.19, 20, to 23. Iere. 40.2, 3, 4. Dan. 1.9. Ihe. 1.11. & 25, 19, 9.

Gideon craueth a signe of God, to knowe whether he were in his Fauour or no. Iudg. 6.17.

Such as Fauour the wicked, are worthe death as well as they. Rom. 1.31.

Fauoured. Ioseph was a well fauoured person. Gen. 39.6. looke Faire.

Feare in affliction is expelled by calling to minde Gods benefites, power, and promises. Deut. 7.18, 19.

We must make an ende of our saluation, with Feare and trembling. Philip. 2.12, 2. Pet. 1.17. *

We ought to Feare God. Deut. 4.10. and 14.23. Reue. 14.7. Exod. 20.18, 20.

Whom we ought to Feare, and whom not. Mat. 10.28. Luk. 12.5. & 1. Pet. 2.17.

Whosoener Feareth God, and worketh righteousnesse, is accepted with him. Actes. 10.35.

The mercie of God is alwayes on them that Feare him. Luke 1.50.

Princes and Iudges must Feare God. Deut. 17.19. Exod. 18.21.

God delighteth to haue his people to feare him. Deut. 5.29.

Ioshua exhorted the Iewes to Feare the Lord. Iosh. 24.14.

The Israelites hauing seene the mightie power of God, Feared the Lord. Exo. 14.31. and 19.16. Deut. 5.5, 23, to 28.

Moses Fearing the wrath of God, prayed vnto him for the Israelites. Deut. 9.18, 19.

The prayle and commodities of the Feare of God. Psal. 103.13. & 128.1. * Deut. 10.27. & 14.27. & 19.23. & 22.4. & 28.14. Ecclus. 1.11, to 34. and 2. * and 34.13, to 18.

Of the Feare of God. Mal. 1.16.

He that Feareth God, will neither speake nor doe euill. Leuit. 19.14.

Adam after he had sinned, was afraide of God. Gen. 3.7, 10.

Ioseph feared God. Gen. 42.18. so did the midwives in Egypt. Exo. 1.17, 20, 21.

The seruants of Pharaoh that feared God, were preserved from the halie. Exod. 9.10.

Obadiash feared God. 1. king. 18.3, 12.

Euery man ought to Feare his father and mother. Leuit. 19.3.

Let vs feare, lest by forsaking Gods promises, we perish through infidelitie. Heb. 4.1, 3.

Those that obserue not Gods commandments, shal feare their life day and night. Deut. 28.66.

The brethren of Ioseph feared him. Gen. 45.3. and 50.15, to 22.

Saul was Afraid of Dauid because God was with him. 1. Sam. 18.28, 29.

The people feared Salomon for his wisdom. 1. king. 3.28.

Dauid seeing Uzzah stricken, feared. 2. Sam. 6.6, 7, 8, 9, 10. Looke Good intent.

Iacob, Fearing Esau, falleth to prayer. Gen. 32.7, 9, to 13.

The Israelites Afraide at the challenge of Goliath. 1. Sam. 17.11, 24.

Samuel was Afraide to anoynt Dauid. king. 1. Sam. 16.2.

Saul was Afraide of the hoste of the Philistines. 1. Sam. 28.5.

Elisha fled for Feare of being slaine by Jezebel. 1. king. 19.23.

We ought to Feare them to whome Feare belongeth. Rom. 13.7.

The people being Afraide of Gods wrath followed Saul & Samuel with one consent. 1. Sam. 11.7. Israel dwelt without feare all the dayes of Salomon. 1. King. 4.25.

A commendation of the feare of God which was in Abraham. Gen. 22.12, 16, 17, 18.

Elisha feared not the king of Syria his army. 2. king. 6.14, 15.

Perfect loue expelleth feare. 1. Ioh. 4.18.

God threatneth, that they shall be Afraide in their chambers, who prouoke him by idolatrie. Deut. 32.21, 25.

The meanes to feare God, is to heare his worde. Deut. 4.10. and 6.2.

The king of feare. Job. 18.14.

Feare, for embracing. Psal. 72.5. for zeale. Psal. 119.53. for reuerence. Iosh. 4.14. for obedience towards men. Rom. 13.4, 7, 2. Cor. 17.5. Ephe. 5.9, 1. Pet. 3.14.

A godly feare. Psal. 119.120.

The feare of the Lord. Deut. 8.13. Psalms. 34.11, 12.

What feare is. Wis. 17.11.

The honourable seede are they that feare the Lord. Ecclus. 10.20.

Who so feareth God, departeth not from him. Iere. 32.40.

Four things to be feared. Ecclus. 26.5.

The elect feare God. Mal. 3.16.

Those that feare God, shall haue no euill report. Iudeth. 8.8.

Blessed is the man that feareth alway. Psal. 112.1. Deut. 28.14.

God giueth wisdom vnto such as feare him. Ecclus. 43.33.

The beginning of wisdom is the Feare of the Lord. Psal. 111.10.

None forsaken that Feareth the Lord. Ecclus. 2.11. Neither shall any euill happen to them. Ecclus. 31.1.

We ought to eate in the Feare of the Lord. Ecclus. 9.18.

Pouertie is the Feare of the needie. Deut. 10.15.

Feare the Lord, and honour his ministers. Ecclus. 9.29.

The prayle of the Feare of God, aboue riches, strength, and beautie. Ecclus. 40.26, 27.

He that Feareth God, conuerteth in heart. Ecclus. 21.6. and is upright without hypocrisie. Deut. 14.2.

Job feared God, and eschewed euill. Job. 1.1, 8. Deut. 14.16.

Of worldly and carnall feare. Iohn. 9.23.

and 12.41. and 19.8.

Cornelius feared God with all his household. Act. 10. 2.

Simeon feared God. Luke 2. 25.

Judgement and righteousness follow the feare of God. Isa. 5. 7.

Ministers must not feare. looke Ministers.

Of childly feare. Iere. 36. 16. Mark. 5. 33.

Act. 9. 31. & 10. 2. 2. Cor. 7. 1. Ephe. 5. 21. Col. 3. 22. 1. Pet. 2. 17.

Of natural feare. Matt. 14. 26. Isa. 24. 13.

Of seruile feare. 2. king. 17. 32, 33. Iosh. 1. 16. Iere. 36. 16. Rom. 1. 15. Luk. 1. 74. and 1. Ioh. 4. 18. Reue. 21. 8.

We ought not to feare the reproch of men, and why. Isa. 51. 7, 8.

He that feareth inconueniences, shall neuer doe his duetie. Eccles. 11. 4.

That which the wicked feareth, shall come vpon him. Iho. 10. 24.

Esther was trained by in the Feare and knowledge of God. Est. 14. 5.

Of the persecution of those that Feare the Lord. 2. Cor. 16. 6, 2, to 66. and how God will deliuer them. ber. 66. and punish the wicked ber. 68.

It is a Fearefull thing to fall into the handes of the liuing God. Heb. 10. 31. looke Timorous.

Feast. The Jewes feastes were many, looke Sabbath and Pascheouer: and looke Pentecost in the first Table.

The feast of blowing of hornes or trumpets. Leuit. 23. 24. Nomb. 29. 1, to 7. and 2. Chro. 5. 3, 12, 13.

The feast of humbling, reconciling, and cleansing sinnes. Leuit. 16. 29, 30. * & 23. 7. Nomb. 29. 7, to 12.

The feastes of boughes or bootes, or Tabernacles, called also the feast of gathering fruites. Exod. 23. 16. Leuit. 23. 24, to 37. Nomb. 29. 12. * Deut. 16. 13, to 16. and 31. 10, to 14. Ezra. 3. 4. Nehe. 8. 1, 2, 14, 15. * 1. Esdr. 5. 51, 52. 2. Mac. 1. 9, 18. * & 19. 5, to 9. Iohn. 7. 2.

The feast of the newe Moone. Nomb. 28. 11, to 16. and 1. Sam. 20. 5, 24. Ezra. 45. 18, 19. & 46. 7. with other Feastes: as Est. 9. 21. * 2. Mac. 15. 36, 37.

The dedication of the Temple was also counted a solemne feast among the Jewes. 1. king. 8. 65. Ioh. 10. 22.

What the Jewes should offer at euery feast. Exod. 23. 14, to 20. Leui. 23. 2. * Nomb. 20. 3. * God hated the Jewes feastes, for that they were prophaned. Isa. 1. 11, to 15. and 66. 17. Amos. 5. 21, 22. * & 5. 5, 10. Mal. 2. 8, 13.

Why Christ was not apprehended on the feast day. Mat. 26. 5.

Jesus on the feast day, drove buyers and sellers out of the Temple. Ioh. 2. 14, 15, 16.

Abraham made a feast when Ishak was bairned. Gen. 21. 8.

At home we ought to bidde to our feastes: and howe wee should behaue our selues in feasting. Eccles. 9. 17, 18. Exod. 18. 12. Luk. 14. 12, 13, 14. Tob. 2. 1, 2. and 4. 16, 17. 1. Cor. 5. 8.

The poore ought to be remembred at our feasting. Nehe. 8. 10.

Iob feared disorder and abuse in his chyl-

drens feasting. Iob. 1. 5.

Ishak made a Feast to Abimelech. Gene. 26. 30, 31. and Ioseph to his brethren. Gene. 43. 31, 32. and Salomon to all his seruants. 1. king. 3. 15.

Of Feastes held at sheepehearing. Gene. 38. 12. 1. Samu. 15. 4, 11, 36. 2. Samu. 13. 24, 28.

Pharaoh made a Feast on his birch day. Gene. 40. 20. so did Herode. Mat. 14. 6. Mark. 7. 21.

Wedding Feastes. Gen. 29. 22. Iudg. 14. 10. Ioh. 2. 2, to 11.

David made a Feast vnto Abner. 2. Sam. 3. 20.

Adonishah made a Feast vnto his brethren. 1. king. 1. 5, 9, 25, 41, 49.

The lowest roome at Feastes. Luke 14. 8, to 12.

Matthewe made a great Feast for Christ, his Disciples, and others. Luk. 5. 29. Mark. 2. 15. Mat. 9. 9, 10.

The chiefe places at Feasts. Mat. 23. 6, 7. The office of a Feastmaker. Eccles. 32. 1, 2. looke Solemne.

Feasting, for fasting. Isa. 22. 12, 13.

¶ Feeble. We ought to comfort the Feeble minded. 1. Thess. 5. 14.

Hannah barren, and feeble, had children. 1. Sam. 2. 5.

Feede. Iacob was Fed of God all his life long. Gen. 48. 15.

How David did feede Israel. 2. Sam. 5. 2. Psal. 78. 72.

Judges & gouernours ought to see Gods people fedde. 2. Sam. 7. 7.

Christ commaunded Peter to Feede his sheepe. Ioh. 21. 15, 16, 17.

Peter willett the elders of the Church, to Feede the flocke of Christ. 1. Pet. 5. 1, to 5.

Those that Feede a flocke, are worthe to eate of the milke. 1. Cor. 9. 7.

The greene pastures & waters for Christians to Feede on, are to bee founde in the Scriptures. Psalm. 23. 23. Iohn 6. 27, 55, 56.

Feete. It was a curtesie in old time, first to wash the Feete of such as a man harbored. Gen. 18. 4, 5. & 19. 1, 2. and 24. 32, 33. Iudg. 19. 21. Gen. 43. 24.

Abigail humbleth her selfe to washe Dauids seruants Feete. 1. Sam. 25. 41.

The Feete of the Israelites did not swell in the wilderness. Deut. 1. 4.

God maketh the Feete of his cholen, to be like hinds Feete to doe his will. 2. Samu. 22. 34.

Ioshua causeth his cholen men of warre to set their feete on the neckes of kings. Iosh. 10. 24, 25.

Ruth slept at the feete of Boaz. Ruth. 3. 4, 8, 14.

Asa had a diseale in his feete. 1. king. 15. 23, 2. Chro. 16. 12.

A sinfull woman washed Christs Feete. Luk. 7. 37, 38.

Christ washed his disciples Feete. Ioh. 13. 5, 14, 15.

Iob was feete to the lame. Iob. 29. 15.

Fellow helpers, looke Coadiutors.

Fellow seruant. Cyrillus a fellow seruant

in the Lord. Col. 4. 7.

Fellowshippe. The faithfull continued in the Apostles doctrine and Fellowshippe. Act. 2. 42.

To haue fellowshippe with God and his sonne, is to beleue in Christ, and to walke in the light. Ioh. 1. 3, 5, 6, 7.

The ioyful fellowshippe of Christs members. Psal. 14. 7. and 15. 1. *

Righteousnesse hath no fellowshippe with vnrightheousnesse, nor light with darkenes, nor the godly with Infidels. 2. Cor. 6. 14. * Ephe. 5. 7, 8. and 1. Thess. 5. 5, 6.

Feuer. God will smite such as disobey him with feauers. Deut. 28. 22.

Christ healed Peters mother in lawe of a feuer. Mat. 8. 14, 15. Mark. 1. 30, 31.

¶ Fielde. The Israelites might not sowe their fielde with mingled seede. Leuit. 19. 19.

Of him that hurteth his neighbours fielde or vineyarde. Exod. 22. 5.

We ought not to remoue the markes or boundes of the fielde. Deut. 19. 14.

Abisalom causeth Joabs fielde to be set on fire. 2. Sam. 14. 30.

The fielde of blood. Act. 1. 19.

The fielde which Ieremie bought of Hanameel. Iere. 32. 7, to 16.

Fight. looke Warre.

Figge. The parable of the figge tree. Mat. 24. 32, 33.

The cursing of the figge tree. Mat. 21. 19, to 23. Mar. 11. 13, 14.

The parable of the vnfruitfull figge tree. Luk. 13. 6, to 10.

The Figge would not be king ouer other trees. Iudg. 9. 10, 11.

Fill. God will Fill vs with all good things if we loue him. Deut. 11. 13, 14, 15.

Wee ought not to forget God, when we are filled with his benefices. Deut. 8. 10, 19. and 6. 10, 11, 12. as did the Israelites. Deut. 32. 15.

Finde. To seeke God, and to finde him, and to leese him. how. 2. Chro. 15. 2, 4, 15.

Gods iudgements cannot be founde out by man. 2. Esdr. 5. 40.

Finger. A gyant slayne had 24. fingers and toes. 2. Sam. 21. 20, 21.

Tables written with the finger of God. Exod. 31. 18.

Pharaohs inchanters confesse that Moses miracles were brought to passe by the finger of God, and not by sorcerie. Exod. 8. 18, 19.

The finger of God, what. Luke 11. 20.

Firmament. Gen. 1. 6, 7, 8. Psal. 150. 1.

First. The First borne of man or beast, dedicated to God. Exod. 13. 2, 12, 14. and giuen for a parcel of the Leuites inheritance. Nomb. 3. 12, 13.

The First borne of man might bee redeemed, and how. Exod. 13. 13.

The First foale of an Ass was redeemed with a lambe. Exod. 13. 13.

Christ was the First borne of euery creature. Rom. 8. 29. Col. 1. 15.

How the First fruites ought to be offered. Deut. 26. 2, 3, to 12.

The First fruites pertayned to the hie Priestes. Nomb. 5. 9. See Tithes.

Christ

Christ the first frutes, first borne, and first begotten of the dead. 1. Corin. 15. 20, 21, 22. Col. 1. 18. Reue. 1. 5.

All the first borne of Egypt are slaine. Exod. 12. 29.

The first borne are the Lords. Ex. 22. 29, 30. and 34. 19, 20. Leuit. 27. 26. Rom. 8. 14, 16, to 20. Deut. 15. 19. 1 Samu. 1. 11, 20, 22, 28. Ezek. 44. 30. Lu. 2. 23.

Of the firstlings of first frutes. Exod. 23. 16. and 34. 26. Leuit. 23. 10. Rom. 8. 13. Deut. 18. 4. 2. Chron. 31. 12. Nehem. 10. 35, 37. Psou. 3. 9, 10. Eze. 44. 36.

The prerogative of the first borne ouer his brethren. Gene. 4. 7. and 25. 31, 32, 33. Gen. 49. 3. Deu. 21. 15, 16, 17, 2. Chron. 21. 3.

We that haue the first frutes of the spirit, do graue for deliuerance. Rom. 8. 21, 22, 23.

The first borne were otherwhiles reiected, and how, and why. Genes. 9. 22, 25. and 48. 14, 18, 19. and 49. 4.

If the first frutes be holy, the whole lump is holy. Rom. 11. 16.

Fishes created by the worde of God. Gen. 1. 21, 22.

Preachers called Fishers. Eze. 47. 10. Mat. 4. 19. Mar. 1. 17. Luk. 5. 10.

Flame, looke Angel.

Flattering. How hurtful flatterie is. Psou. 27. 6. and 28. 23. Eccles. 7. 7. Habak. 2. 15.

Against flatterers. Psou. 24. 24. & 18. 8. and 26. 22, 28. *Mat. 11. 7. and 14. 4. and 18. 15. Rom. 16. 18. 1. Cor. 11. 17. 1. Thes. 2. 5.

Flatterie of false prophets. looke False.

Worldlings flatter both God and themselves. Psal. 78. 36. & 36. 2. looke Worldlings and Conceite.

The nature of flatterers. Psou. 29. 5. Rom. 16. 17, 18. Psal. 41. 5. to 9. examples of flatterie. Mat. 22. 16. Ioh. 18. 22. Act. 3. 4. and 12. 22. and 24. 2, 3.

Harlots haue flattering lips. Iudg. 14. 15, 16, 17. and 16. 5, 6, 10, 13, 15, to 19. Psou. 2. 16, to 20. & 5. 3, to 7. and 6. 24. *and 7. 5, 21. *

Absalom, by flatterie, sought to aspire to his fathers kingdom. 2. Sam. 15. 2, 3, 4, 5, 6.

Flee. Dauid termeth himselfe a Flea. 1. Sam. 26. 20.

Flee. Christ willeth vs, if we be persecuted in one citie, to flee into an other. Mat. 10. 23. so did Paul & Barnabas. Act. 14. 5, 6.

Elisha willed one of the sonnes of the Prophets to flee, as soone as he had anointed Iehu. 2. King. 9. 3.

God willed Elisha to flee from the presence of Ahab. 1. King. 17. 3.

Dauid fled. 1. Samu. 15. 14. and 19. 10, 12. and 22. 3, 4, 5.

Elisha fled from Jezebel. 1. King. 19. 3.

Moses fledde from Pharaoh. Exod. 2. 15. Rom. 16. 42. and Iacob from Esau. Gene. 27. 43, 44.

The disciples fled. Mat. 26. 56.

Ioshua seemed to flee before the people of Ai. Ioh. 8. 9, 15, to 30.

The Syrians flee Ahab. 1. King. 20. 20. Sifera fled. Iudg. 4. 17, 21.

Absalom fled. 2. Sam. 13. 29, 34.

The Philistines fleeing were slaine. 1. Sam. 17. 51, 52.

The Israelites fled before the Philistines.

1. Sam. 31. 7.

Fleece. Of the experience of the Fleece of wooll. Iudg. 6. 37, to 41.

Flesh, taken for man simply. Mat. 24. 22.

Act. 2. 17. Rom. 3. 20. and 7. 18. 1. Cor. 1. 19.

Gala. 2. 16 for the natural affection of man. Mat. 26. 41. for the outward shewe of man.

Iohn 8. 15. for outward pompe and ostentation, or for weake state and condition.

2. Cor. 10. 2, 3. for the common course of nature. Galat. 4. 29. for this present life. 1. Pe.

4. 2. for the ceremonies of the lawe. Galat. 3. 3. for the mortall body. Phil. 1. 22. for the generation after the flesh. Phil. 3. 3, 4. 2. Cor.

5. 16.

Flesh & blood taken for man or any thing in mans nature corrupted. Mat. 16. 17.

Iohn 3. 6. Roman. 7. 18. and 8. 5, 6. Gala. 1. 16. Ephe. 6. 12. and for men corrupt through sinne. 1. Cor. 15. 50.

The Iesus might not eat any flesh tozne of beastes. Exod. 22. 31. nor that touched any vnclane thing. Leu. 7. 19. neither might they cut their flesh for the dead. Leuiticus.

19. 28.

Man and wife are but one flesh. Genes. 2. 24. Mat. 19. 5. Mark. 10. 8. Ephe. 5. 31. 1. Cor. 6. 16.

The people fel a lusting for flesh, and God gaue it them. Rom. 11. 4, 13, 18, 19. and punished them for their lust. verl. 33, 34.

Hophni and Phinehas tooke from y people perforce, the flesh of the sacrifice. 1. Sa.

2. 13, to 16.

Elijah is nourished with bread and flesh by rauens. 1. Kin. 17. 6.

Flesh attributed to fishes. 1. Cor. 15. 33.

Man being destitute of Gods Spirit is but flesh, working fleshly whatsoeuer he doeth. Gen. 6. 3, 12.

All flesh is grasse. 1. Pet. 1. 24.

Iesus Christ being made man, became partaker of our flesh and blood, & why. Heb.

2. 24. 1. Iohn 4. 2.

The true knowledge of Christ is not reuealed by flesh and blood. Mat. 16. 17.

By the sinne of the flesh, is vnderstood fornication, and all such sinne as our nature is inclined to. Gal. 5. 16, 17, 19, 20, 21.

The flesh naturally desireth fleshly things. Iohn 3. 6. Rom. 7. 14. and 8. 3, 5.

The wisdom of the flesh is death. Rom. 8. 6.

They that are in the flesh can not please God. Rom. 8. 8.

No goodnesse dwelleth in the flesh. Rom. 7. 18.

Those that liue after the flesh shall die. Rom. 8. 13.

The faithfull must banish from them all fleshly lustes. Rom. 13. 12, 13, 14. Gal. 5. 13.

Ephe. 2. 2, 3. 1. Pet. 2. 11. Gal. 5. 24.

The desires of the flesh are mortified by Gods spirit. Rom. 8. 3.

No trust in fleshly helps. Ibad. 1. 7. Nah. 3. 9, 19.

Of the frailtie of the flesh. Eccus. 14. 17, 18.

The flesh approueth his owne counsels. Psou. 15. 21.

The flesh is deceived by his owne wife.

home. Psou. 14. 8.

The peruerse opinion of the flesh, thinketh that God hath no regarde vnto it. Job

35. 13.

The flesh is contrarie to the spirit. Galat. 5. 17.

Flesh of Christ, looke Supper.

For a stony heart, God wil giue a heart of flesh. Ezek. 11. 19.

Flies in Egypt. Exod. 8. 21, 24.

Flocks, looke Feede and Foode.

The flocks of cattell are curst to those that disobey God. Deu. 28. 18.

We ought to know y state of our flocke, or familie. Psou. 27. 23. and to seeke them with true doctrine, and good examples. 1.

Pet. 5. 2, 3, 4. Act. 10. 2. * Rom. 16. 5. Ephe. 4. 1. Tim. 5. 8. 2. Tim. 4. 19. looke Household.

Christ's flocke little. Luk. 12. 32.

Flood, Noahs Flood. Gene. 6. 17. * and 7. 10.

Floore. Christ's Floore. Mat. 3. 12. Luke 3. 17.

Flowre. Man is but a Flowre of the grasse. Iam. 1. 10, 11. looke Grasse.

An offering of flower. Leuit. 2. 1.

Folde, looke Sheepfold.

Followe. We ought to followe goodnesse. Gal. 5. 4, 18. 1. Thes. 5. 15.

We ought to followe Gods worde. Deut. 13. 1, to 12. and obey it. Deut. 13. 4. 1. Sam. 12. 14.

Ioshua and Caleb constantly folowed the Lord. Rom. 32. 12.

To followe Christ's steppes, is to suffer affliction patiently, as he did. 1. Pet. 2. 21.

Great multitudes folowed Christ, and he healed them al. Mat. 12. 15.

Christ shewed by myracle, howe they shal want nothing that followe him. Mat. 14. 13, to 22. Mar. 6. 34, 37, to 45. Lu. 9. 11, to 18.

Who so wil followe Christ, must haue no lettes to stoppe him. Mat. 8. 22.

To Followe strange gods, looke Whoring.

We ought not to followe a multitude to do euil. Exod. 23. 2.

We ought to be followers of God as deere children. Ephe. 5. 1.

We ought not to followe that which is euil, and why. 3. Iohn 11.

Paul willeth vs to be followers of him. 1. Cor. 4. 16. 2. Thes. 3. 7, 8.

The Thessalonians became followers of Christ and his Apostles, and howe. 1. Thes. 1. 6. *

We ought to be followers of them which through faith and patience inherite the promises. Heb. 6. 12.

Food of Gods word preserueth them that be godly. Wis. 16. 26.

God ordeined foode for man and beast. Gen. 1. 29, 30.

Iacob desireth of God foode and apparel. Gen. 28. 20.

The Midianites destroy all the food of the Israelites both in field and house. Iudg. 6. 1, to 7.

God giueth foode and rayment to the fatherlesse. ec. Deut. 10. 18.

Christ willeth vs to aske our dayly foode.

Matth. 6. 11. and not to be careful for things of this life. **Matth. 6. 25.** * 31, 33. looke Rayment.

The Succothites and Penielites flaine for that they would not giue foode to Gideon and his men. **Judg. 8. 5, 9, 16, 17.**

Fooles ought to be scourged with rodde. **Pro. 26. 3.**

Fooles are the authours of contentions. **Pro. 18. 6.**

Fooles delight to talke what they list, uncontroll'd. **Pro. 18. 2.**

Fooles are not to be taught. **Pro. 23. 9.**

Doctrine is very combersome for fooles. **Ecclus. 21. 19.** and **22. 7.**

A fooles counsell is not to be regarded. **Ecclus. 8. 17.**

Riches profite not a foole. **Pro. 17. 16.**

The heart of fooles is in their mouth. **Ecclus. 21. 26.**

Honour is vnseemely for a foole. **Pro. 26. 1.**

A foole thinketh his owne wit best. **Pro. 12. 15.**

A foole is incorrigible. **Pro. 17. 20.**

Of the nature and qualitie of a foole, and how he should be regarded. **Pro. 12. 16.** and **36. 4, to 15.** **Ecclus. 21. 20.**

Foolish Jewes regarded not God for all his benefites. **Deut. 32. 5, 6.**

Christians may not vse foolish talking or telling. **Eph. 5. 4, 5.**

The preaching of the Crosse is counted foolishnesse. **1. Cor. 1. 18.**

To be truly wise, is to be accounted a foole in the world. **1. Cor. 3. 18, 19.**

God hath chozen the foolish things of this world, to confounde the wise. **1. Cor. 1. 27.**

Paul was counted a foole for Christ his sake. **1. Cor. 4. 10.**

God hath made the wisesome of this world foolishnesse, by the foolishnesse of preaching. **1. Cor. 1. 20, 21.**

Dauid did very foolishly in numbing his people. **2. Sam. 24. 10.**

The natural man iudgeth the doctrine of the gospell, foolishnesse. **1. Cor. 2. 14.**

Foolish questions, See Questions.

Foote of pride. **Psal. 36. 11.**

Forbid. Christ would not that his Apostles should forbidde any to doe a miracle in his name. **Matth. 9. 39.**

Forerunner. Christ our Forerunner & high Priest. **Heb. 6. 20.**

Foreskinnes. Saul desired of Dauid 100. Foreskinnes. **1. Sam. 18. 25.**

Forget God. looke Fill.

The Israelites, hauing forgotten God, were plagued. **De. 32. 17, 18, to 27.** & belivered into their enemies hands. **1. Sam. 12. 9.**

The chief butler of Pharaoh forgate Joseph his friend. **Gen. 40. 21, 23.**

Forgiue. We ought to forgiue. **Ecclus. 28. 1, 2, to 9.** **Matth. 5. 23, 24, 25.** & **6. 12, 14, 16.** & **18. 15, 16, 17.** * **Eph. 4. 26, 32.** & **5. 21.** **Colos. 3. 12, 13.** **Luke 17. 3, 4.**

Joseph forgate his brethren. **Gen. 50. 17, to 21.**

God onely forgiueth sinne, and keepeth from sinning. **Gen. 20. 6.** **Rom. 34. 18.** **Exo. 34. 7.** **Psal. 19. 12.** **Psalm. 103. 3, 12.** **Isa. 45.**

25. & 44. 22. & 51. 12. **Isa. 31. 34.** & 33. 8. **Isa. 3. 8.** & 17. 7. & 32. 1, 2, 5. & 49. 7, 8. & 51. 14. & 79. 9. **Dan. 9. 9.** **Hose. 13. 4.** **Micah 7. 18, 19.**

Mark. 2. 7. **Luke 5. 21.** through Christ Iesus. **Isa. 45. 25.** & 53. 5, 6. * **Da. 9. 24.** **Mat. 1. 21.** & 9. 2, 6. **Mar. 2. 5, 9, 10.** **Mat. 26. 28.** **Luke 1. 77.** & 2. 30, 31. **Luke 5. 20, 24.** & 24. 47. **Joh. 1. 29.** **Act. 4. 12.** & 10. 43. & 13. 23, 38, 39. **1. Cor. 6. 11.** & 15. 2, 3. **1. Cor. 5. 18, 19, 21.** **Gal. 1. 4.** **Col. 1. 14.** & 2. 11, 13. **1. Tim. 1. 15.** **Tit. 2. 14.** **Heb. 1. 3.** & 9. 13, 14, 22, 26, 28. **1. Pet. 1. 9, 10, 11, 18.** * & 2. 24. & 3. 18. & 4. 1, 13. **1. Joh. 1. 7, 9.** & 2. 12. & 3. 5. and 4. 10. looke Sinne and Pardon.

Free forgiuenes of sins. **Rom. 4. 7.** is annexed to the gospell. **Mat. 16. 19.** **Joh. 20. 23.**

Foreknowledge, looke Counsell and Providence.

Fornace. Egypt is called the yron Fornace. **Deut. 4. 20.**

Fornication. The body is not for Fornication. **1. Cor. 6. 13.**

We ought to abstaine from fornication. **1. Cor. 10. 8.** **1. Thes. 4. 3.** **Acts 15. 20, 29.** **Heb. 12. 16.**

To auoide fornication, euery man may haue a wife. **1. Cor. 7. 2.**

Fornicators shal not inherit the kingdome of heauen. **1. Cor. 6. 9.**

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S. Paul excommunicated the fornicator. **1. Cor. 5. 1.** to 6. whom vpon amendment hee receiued againe and comforted. **2. Cor. 2. 1, 7, to 12.**

Of fornications that deserued death. **Leu. 18. 6, 29.** * looke Incest and Whoredome.

Forake. The Israelites forlooke God, & honoured the golden calfe. **Exo. 32. 8.** & serued Baalim and Ashtaroth. **1. Sam. 12. 10.**

God will not forsake his people, for his name and promise sake. **1. Samu. 12. 20, 21, 22.** **Deut. 4. 31.**

God will not forsake them that walke in his waies. **1. Kin. 6. 12, 13.**

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Those that forsake God, God wil forsake them. **1. king. 9. 9.**

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The Israelites forsaking God, were deliuered into the Philistims hands. **Judg. 6. 1, 13.** and **10. 7.**

None forsaken that feare God. **Ecclus. 2. 11.**

Those that forsake any comortie, for the loue of Christ, shalbe wel recompensed. **Mat. 19. 29.**

We ought to forsake all that we haue, to folowe Christ, and why. **Mat. 16. 24, 25, 26.** **Luke 9. 23, to 27.** and **14. 33.** Examples in Abraham. **Gen. 12. 1, 4, 5.** & **17. 23.** & **21. 12, 14.** and **22. 2, to 20.** In Dauid. **1. Samu. 17. 45.** **2. Sam. 15. 25, 26, 30, 31.** In Elisha. **1. kin. 19. 20, 21.** In Eleazar. **2. Macca. 6. 18.** * In the Apostles. **Matth. 4. 19, to 23.** & **8. 1, 9, 23.** * **Mark. 10. 28.** and in Paul. **Phil. 3. 7, 8.**

25. & 44. 22. & 51. 12. **Isa. 31. 34.** & 33. 8. **Isa. 3. 8.** & 17. 7. & 32. 1, 2, 5. & 49. 7, 8. & 51. 14. & 79. 9. **Dan. 9. 9.** **Hose. 13. 4.** **Micah 7. 18, 19.**

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We ought to forsake all that we haue, to folowe Christ, and why. **Mat. 16. 24, 25, 26.** **Luke 9. 23, to 27.** and **14. 33.** Examples in Abraham. **Gen. 12. 1, 4, 5.** & **17. 23.** & **21. 12, 14.** and **22. 2, to 20.** In Dauid. **1. Samu. 17. 45.** **2. Sam. 15. 25, 26, 30, 31.** In Elisha. **1. kin. 19. 20, 21.** In Eleazar. **2. Macca. 6. 18.** * In the Apostles. **Matth. 4. 19, to 23.** & **8. 1, 9, 23.** * **Mark. 10. 28.** and in Paul. **Phil. 3. 7, 8.**

25. & 44. 22. & 51. 12. **Isa. 31. 34.** & 33. 8. **Isa. 3. 8.** & 17. 7. & 32. 1, 2, 5. & 49. 7, 8. & 51. 14. & 79. 9. **Dan. 9. 9.** **Hose. 13. 4.** **Micah 7. 18, 19.**

Mark. 2. 7. **Luke 5. 21.** through Christ Iesus. **Isa. 45. 25.** & 53. 5, 6. * **Da. 9. 24.** **Mat. 1. 21.** & 9. 2, 6. **Mar. 2. 5, 9, 10.** **Mat. 26. 28.** **Luke 1. 77.** & 2. 30, 31. **Luke 5. 20, 24.** & 24. 47. **Joh. 1. 29.** **Act. 4. 12.** & 10. 43. & 13. 23, 38, 39. **1. Cor. 6. 11.** & 15. 2, 3. **1. Cor. 5. 18, 19, 21.** **Gal. 1. 4.** **Col. 1. 14.** & 2. 11, 13. **1. Tim. 1. 15.** **Tit. 2. 14.** **Heb. 1. 3.** & 9. 13, 14, 22, 26, 28. **1. Pet. 1. 9, 10, 11, 18.** * & 2. 24. & 3. 18. & 4. 1, 13. **1. Joh. 1. 7, 9.** & 2. 12. & 3. 5. and 4. 10. looke Sinne and Pardon.

Free forgiuenes of sins. **Rom. 4. 7.** is annexed to the gospell. **Mat. 16. 19.** **Joh. 20. 23.**

Foreknowledge, looke Counsell and Providence.

Fornace. Egypt is called the yron Fornace. **Deut. 4. 20.**

Fornication. The body is not for Fornication. **1. Cor. 6. 13.**

We ought to abstaine from fornication. **1. Cor. 10. 8.** **1. Thes. 4. 3.** **Acts 15. 20, 29.** **Heb. 12. 16.**

To auoide fornication, euery man may haue a wife. **1. Cor. 7. 2.**

Fornicators shal not inherit the kingdome of heauen. **1. Cor. 6. 9.**

Christians ought not to eate with fornicators. **1. Cor. 5. 11.**

Fornication ought not once to be named among Christians. **Eph. 5. 3.**

S. Paul excommunicated the fornicator. **1. Cor. 5. 1.** to 6. whom vpon amendment hee receiued againe and comforted. **2. Cor. 2. 1, 7, to 12.**

Of fornications that deserued death. **Leu. 18. 6, 29.** * looke Incest and Whoredome.

Forake. The Israelites forlooke God, & honoured the golden calfe. **Exo. 32. 8.** & serued Baalim and Ashtaroth. **1. Sam. 12. 10.**

God will not forsake his people, for his name and promise sake. **1. Samu. 12. 20, 21, 22.** **Deut. 4. 31.**

God will not forsake them that walke in his waies. **1. Kin. 6. 12, 13.**

God promised Ioshua that he would not forsake him. **Deut. 31. 8.**

Israel forlooke God. looke Fill.

Those that forsake God, God wil forsake them. **1. king. 9. 9.**

Those that forsake God, shalbe consumed. **Josh. 24. 20.**

The Israelites forsaking God, were deliuered into the Philistims hands. **Judg. 6. 1, 13.** and **10. 7.**

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of the plague, besides them that dyed in the conspiracie of Korah. Rom. 16.49.

Chrise fourteene generations in the genealogie from Abraham to Christ. Matt. 1.17.

Found. Moles found fauour in Gods sight. Exod. 33.13, 14.

God Founde Jaakob his inheritance in a waste land, and roaring wilderness. Deut. 32.9, 10.

Foundation. Christ is the Foundation of his Church. 1. Cor. 3.11.

Preachers must build upon Christ the foundation. 1. Cor. 3.10, to 16.

The foundations of the mountaines shall be set on fire in Gods wrath. Deu. 32.22. & the Foundations of the worlde were discouered at his rebuke. 2. Sam. 22.16.

Paul would not build on any mans foundation. Rom. 15.20.

Foxe. Christ calleth Herod a Foxe. Luke. 13.32.

Foxes haue holes, but Christ had no resting place. Mat. 8.20.

Samson tyed firebrandes to 300. Foxe caples. Judg. 15.4, 5.

Foxes for heretiques. Cant. 2.15.

Falle prophets like Foxes, and why. Eze. 13.4.

Frailtie of man, looke Man.

Free. God required of the Israelites Free offerings. Exod. 25.2.

Free cities, looke Refuge.

We ought to stand fast in the libertie, whereunto Christ hath made vs Free. Gala. 5.1. that is, from sinne. Rom. 6.7, 18, 22, and how. 1. Pet. 2.16.

Fredome proclaimed to the Israelites in the yeare of Iubile. Leuit. 25.10, 11.

Elisha hauing Freely receiued Gods gifts, bestowed them freely to helpe Naaman. 2. King. 5.15, 16.

Freewill. Of mans Freewill befoze his fall. Gen. 1.26, 31. & 2.15. Eccus 15.14, to 18. & 17.1, to 7, 12. Wis. 2.23. Col. 3.9, 10. Ephes. 4.23, 24.

Of mans Freewill after his fall, and how that without Gods spirit he can doe nothing but sinne. Gen. 6.5. & 8.21. & 20.6. Deut. 29.2, 3, 4. Psalm. 14.3. and 49.20. and 116.11. Pso. 16.1, 9. and 19.21. and 20.9, 24. & 21.1. Isa. 63.17. Iere. 10.23. and 24.7. and 31.14, 18. Ezek. 36.26, 27. Hose. 13.9, 14. Mat. 10.20. and 15.18, 19. and 16.17, 23. Marke. 2.11, 12. Ioh. 1.12, 13. & 3.5, 6, 27. & 6.44, 45. & 15.2, 4, 5, 6. Act. 16.14. & 26.18. Ro. 8.6, 7. & 9.16. 1. Cor. 3.7. & 4.7. & 12.3. and 15.10, 2. Cor. 3.5. Eph. 2.1, 2, 3, 5, 12. Phil. 1.6. and 2.13, 21. & 4.13. Tit. 3.3, to 9. Heb. 13.20, 21. Jam. 1.14, 17. & 4.8. Eccus. 17.14. Rom. 5.6. Gal. 5.17.

Friends and neighbours ought to be loued. Leuit. 19.18.

The heartie counsell of a Friende is most sweete. Prou. 27.9.

Our Friendes ought to bee entertained. Prou. 27.9. Eccus. 9.12. and cherished. Eccus. 14.13, to 17.

The secrets of our friend, we may not discouer. Eccus. 27.16, to 22.

Beware of deceitfull friendes, and why. Mat. 7. Mat. 7.2, 4, 5.

The propertie of a friende, and howe we should chuse him, and behaue our selues toward him. Eccus. 6.6, to 18.

Sweete talke multiplieth Friendes. Eccus. 6.5.

Riches engender Friendship. Prou. 19.4, 6, 7.

What things breake Friendshippe, and what constancie, and charitie ought to be among Friendes. Eccus. 22.20, to 26.

How to behaue our selues with a friende that is our superiour. Prou. 23.1, 6, 7, 8.

Friendes ought to be friendly one to another, and why. Prou. 8.24.

The propertie of a true Friende. Prou. 17.17. Eccus. 27.6. and of a fayned Friende. Eccus. 27.1, to 6.

How a man may knowe a Friende. Eccus. 12.8, 9.

We ought not to giue our Friende power ouer vs. Eccus. 33.18.

Friendship of this worlde, enimitie with God. Jam. 4.4.

We ought to make vs Friendes, by distributing our temporall goods to the poore, and why. Luk. 16.9.

Christ called his Apostles Friendes. Ioh. 15.14. & calleth Judas friend. Mat. 26.50.

Of deceitful and wicked Friendes. Deut. 13.6, 8, to 12.2. Samu. 3.27. and 15.7, 13. and 20.9, 10. Psalm. 55.12, 13, 14. Iere. 9.3, to 7, and 12.6, 14. and 41.2, 6, 7. Dan. 11.26, 27, 32.

Hushai a faithfull Friende to Dauid. 2. Sam. 15.37. and 16.16, 17.

Forwarde. looke Generation.

Fruits. The tree is knowne by his Fruite. Mat. 7.16, to 21. Luk. 6.43.

Fruites of righteousnesse, & of sinne. Rom. 6.1. & Fruites of the Spirit. Gal. 5.22. *

God placed the Israelites in the lande of Canaan, to eate the Fruites of the fieldes. Deut. 32.13.

The spies sent to Canaan, brought of the fruite. Rom. 13.21, 24.

Fruite of body, & fruite of ground, &c. blessed to those that loue God. Deu. 28.1, 3. and cursed to those that doe nat. Deu. 28.18.

Fruite of the body eaten. Deu. 28.53. looke Women.

We are deliuered from the curse of h law, that we should bring forth fruit. Rom. 7.4, 6.

Our motions to sinne, bring forth Fruite vnto death. Rom. 7.5.

God made Leah fruitful. Gen. 29.31. and Rachel. chap 30.22. Ruth. 4.11.

Of uncircumcised fruite. Leuit. 19.23.

What be the fruities of faith after regeneration. Ier. 8.16, 17. 1. Ioh 3.14. 2. Pet. 1.6, to 10. Iake. 9.1, 2, 3.

Fruites of righteousnesse. Phil. 1.11. and Fruites of mans inuentions. Micah. 7.13.

Looke Confession and Faith.

Fulfilling. What bein the fulfilling of the Law consisteth. Ioh. 22.5. Deut. 10.12, 13. Rom. 13.8. Gal. 5.14. and 6.2.

Christ hath fulfilled the law for vs. Mat. 3.15. Rom. 8.4. Mat. 5.7. looke Christ, Obedience and Faith.

Fulfil the measure, put for making perfect and finishing all wickednes. Mat. 23.32.

Gen. 15.16.

Fulnesse. The Fulnesse of Christ, in the Church. Eph. 1.23.

Christ came at the Fulnesse of time, and why. Gal. 4.4, 5. Eph. 1.10.

Of Christ his Fulnesse we haue all receiued. Ioh. 1.16.

Ful. Christ ful of grace & truth. Ioh. 1.14.

Woe be to them that be ful, for they shall hunger. Luk. 6.25.

The wicked full of vnrightheousnes. Rom. 1.29. & 3.10, 14, to 19.

The wisdom of God is full of merke and good frutes. Jam. 3.17.

The full age of Christ. Eph. 4.13.

Funerals. looke Mourning.

Furious. men abound in transgression. Prou. 29.22. looke Wilfull.

Furniture necessary for a Preacher. 2. Tim. 4.10. looke Armour.

Fyre breaking out. Exod. 22.6.

Fyre was not kindled on the Sabbath day. Exod. 35.3.

Of fyre that should neuer be put out. Leuit. 6.12, 13.

Fyre was in the tabernacle by night. Exod. 40.38.

God consumed Gideons sacrifice by fire, and why. Jud. 6.21.

Fyre from heauen consumed Eliahs sacrifice. 1. king. 18.24, 38, 39.

Fyre mingled with haile, & seuenth plague of Egypt. Exod. 9.24, 25.

Sodom and Gomorah destroyed with fyre and brimstone from heauen. Gen. 19.24, 25.

The murmurers against God, consumed with fyre. Rom. 11.1.

Madab & Abihu destroyed with fyre, and why. Leuit. 10.1, 2.

The two captaines ouer sistris, were with their sistris consumed with fyre fro heauen. 2. king. 1.10, 12.

Of purifying by fyre. Rom. 3.1. 20, 23.

Ahaz consecrated his sonne in fyre vnto Idols. 2. king. 16.3.

The fyre wherewith the wicked shall bee tormented. Mark. 9.44.

Euerlasting fyre prepared for the deuil and his angels. Mat. 15.25.

The faithlesse shall be cast into hell fyre. Ioh. 15.6.

The fyre that consume reuelers and blasphemers. Heb. 10.27.

God is a consuming fyre to the wicked. Deu. 4.9, to 24. Heb. 12.29. & a comfortable fyre to the godly. Exod. 13.21, 22. Rom. 9.15.

God came downe in fyre, when he deliuered the Law. Exod. 19.18.

The gloze of God appeared on mount Sinai, as a consuming fyre. Exod. 24.17.

Consuming fyre went out of Gods mouth. 1. Sam. 22.9.

Fyre was kindled in Gods wrath against Israel. Deut. 32.22.

Christ desired that the fyre of his Gospel were kindled. Luk. 12.49.

Euery mans worke shall be tryed by fyre. 1. Cor. 3.13, 15.

Eliab was taken up into heauen by a chariot and horses of fyre in a whirlewinde. 2. king. 2.11.

The Angel appeared to Moses in a flame of fyre. Exo. 3.2.
 The lake that burneth with fyre & brimstone. Reup. 21.8.
 Of the fyre hid in the pit, and miraculously both preserved and found. 2. Macca. 1.18, 19, 22, 24.
 Of the unquenchable fyre of hell. Matth. 3.12, 13, 14, 22. Mat. 9.43.
 Fyre taken for warre. Rom. 2.18. for the effect of Gods spirit. Matth. 3.11.
 Fierie tryall, put for affliction. 1. Pet. 1.7. and 4.12.
 Fierie law: so called, because it both terrifie, and fray the conscience. Deu. 33.2.
 Gage, looke Barneit and Rledge.
 Garish attyre, looke Apparell.
 Garments of kinsie wolles forbidden. Deut. 22.11.
 The souldiers cast lots for Christ his garments. Matth. 27.35.
 Sickenesses healed by touching the garment of Christs garment. Matth. 9.20. Mat. 6.56.
 Saul discerned not Samuel: by his garments. 1. Sam. 16.17.
 White garments. Eccles. 9.8.
 What a mans garment, &c. betokeneth. looke Countenance.
 We ought to hate the garment spotted by the flesh. Jude. 2.3. looke Vestures. & Coates.
 Gasing. St. Paul was made a gasing stocke to the world. 1. Cor. 4.9, 10.
 Gate. Judges were wont to sit in the gate to heare controuersies, and giue iudgement. Deut. 21.19. and 22.15. Gene. 34.20. Ruth. 4.1, 11.
 Gates put for greatest strength, & power, because the munitions of towne and cities were principally at the gates. Gene. 24.60. Matth. 16.16, 18.
 The strait gate leadeth to heauen. Mat. 7.13, 14.
 Gathering. The tribe of Dan called a gathering holte. Josh. 6.13.
 The feast of tabernacles after the gathering in of corne. Deut. 16.13.
 Donna gathered euery day, saue y Sabbath. Exo. 16.4, 5, 15.
 St. Paul exhorteth to charitable gatherings for the poore saints. Ro. 12.13, 15, 25, 26. 1. Cor. 16.1, 2. Acts. 11.29, 30. 12.25.
 Against those that gather riches and hope therein. Lu. 12.16, to 35. Eccles. 11.18, 19.
 Gaine. Against such as teach for gaine. 1. Tim. 6.4, 5. Tit. 1.11.
 Goodlines is great gaine. 1. Tim. 6.6.
 Of those that are greedy of gaine. 1. Pet. 2.19. looke Couousnesse.
 Golden folkes. looke Eunuches.
 Genealogie of Simeon. 1. Chro. 4.24. Gen. 46.10. Exo. 6.15.
 The Genealogie of Benjamin. Gen. 46.21. 1. Chro. 7.6. & 8.1.
 The genealogie of Iudah. Gen. 38.3. and 46.12. & 1. Chro. 2.3. & 4.1. to 4.23.
 The Genealogie of Issachar. Gen. 46.13. 1. Chro. 7.1.
 A briefe genealogie from Adam to Esau and Iacob. 1. Chro. 1. to 35.
 Fables and genealogies ought not to be

heeded. 1. Tim. 4.4.
 Generation, taken for ancestors. Matth. 1.11. for condition of estate. Mark. 16.8. for an age, or the people living in that age, or for a certaine time. Matth. 24.34. Luke. 14.8. Heb. 3.10.
 The generation of Issmael. Gene. 25.12, to 19. of Izhak. Gen. 25.19. of Iacob. Gen. 46.8, to 28. of Iesus Christ. Mat. 1.1. Luk. 3.23.
 Christians a chosen generation. 1. Pet. 2.9.
 The Israelites a froward and crooked generation. Deut. 32.5.
 The Pharises and Saduces, a generation of hypocrites. Mat. 23.7. & 12.34. Luk. 11.7.
 Of faure wicked generations. looke Pro. 30.11, to 15.
 Our generation and creation is of God. Deut. 32.18.
 To all creatures on earth, God gave vertue of continuall generation. Gene. 1.11, 12, to 29.
 Gentiles manners and abominations to be auoyded. Ephel. 4.17, 18, 19. Rom. 1.21. Deut. 14.1. Leuit. 18.26.
 Gentiles called sinners. Galat. 2.15. and whelpen. looke Dogges.
 The conuersation of the Gentiles before they knew Christ. Ephel. 2.11, 12. 1. Cor. 8.1. & 12.2.
 The Crosse foolishnesse to the Gentiles, looke Crosse.
 God suffered the Gentiles to walke as they listed until the preaching of the Gospel. Acts. 14.16.
 Iesus foretold that he should be deliuered into the hands of the Gentiles. Luk. 18.32.
 Iesus Christ the expectation of the Gentiles. Gene. 49.10. Isa. 60.9.
 The election of the Gentiles. Psal. 18.49. and 80.9.
 The conuersion of the Gentiles. Psal. 113.4, 8. Isa. 2.2. Act. 11.18.
 The location of the Gentiles. 2. Sam. 22.44, 50. Isa. 66.10. Zeph. 3.8.
 The Gentiles pertain to the kingdome of Christ. Psal. 2.8. Rom. 15.12.
 The Gentiles at themselves farre from Christ. Ephel. 2.12. and righteousness. Ro. 9.30.
 The doze of faith opened to the Gentiles. Acts. 14.27. Christ foretellet their entrie. Mat. 8.11. & 12.18, 20, 21. conuersion. Mat. 24.14. Mark. 13.10, 13, 14. spirituall worshipping. Iohn. 4.20, to 24. as vnto whome hee was sent. Luke. 24.30, 31, 32. Acts. 2.39. and therefore calleth them his sheepe. Ioh. 10.14, 16. because the Iewes would not enter. Lu. 24.18, 19, to 25.
 The calling of the Gentiles, by the preaching of the Gospel, after the Iewes refused it. Matth. 10.5, 6. Mat. 23.27. Act. 13.45, 46, 47. Gal. 3.8, 9.
 The election of the Gentiles (free. Rom. 10.20. or. Ioh. 1.29. or. Ioh. 1.29. or. Ioh. 1.29.)
 Gentiles desire Phillippe that they might see Iesus. Iohn. 12.20, 21.
 God pacified the hearts of the Gentiles, and therefore they are cleane. Act. 15.9. and 18.27.
 God reuellet the glorious misterie of his

grace to the Gentiles. Col. 1.26, 27. Mat. 23.1, 2, 9, 10, 11.
 Christ sent his Apostles to instruct the Gentiles. Mat. 28.19, 20.
 As many of the Gentiles as were ordained to life, beleued. Act. 13.48.
 The Iewes forbade the Apostles to preach to the Gentiles. 1. Thessalonians. 2.16. Act. 11.1, 2, 3.
 Paul a minister of the Gentiles. Ro. 15.16. their Apostle. Rom. 11.13. 1. Tim. 2.7. their teacher. 2. Tim. 1.11. sent to them. Act. 9.15. Gal. 2.7. Ephel. 3.2, to 13.
 The holy Ghost giuen to the Gentiles. Act. 10.45.
 The Apostles Epistle to the Gentiles. Ace. 15.23, to 30.
 The offering up of the Gentiles faith, called an acceptable sacrifice vnto God. Rom. 15.16. The glorie whereof is due to God. verse. 17, 18.
 Salvation refused of the Iewes, came to the Gentiles to prouoke the Iewes to follow them. Rom. 11.11.
 The Gentiles are citizens with the saints, and of the household of faith. Ephel. 2.19. and light in the Lord. Ephel. 5.8.
 Saint Paul called the Gentiles a wilde Olive tree. Rom. 11.17.
 Iewes and Gentiles conioyned in one. Ephel. 2.13, to 18.
 The Gentiles are become the childzen of God. Rom. 9.26.
 The Gentiles ought not to boast of their election, and of the Iewes reiection. Rom. 11.18, to 26. but to remember what they were before they knew Christ. Ephel. 2.11.
 There should more Gentiles then Iewes, beleue in Christ. Isa. 54.1.
 The Gentile Achith had a care of David. 1. Sam. 29.9, 10. & 27.2, 12. & 28.2. and Hiram the Gentile (who furnished Salomon with stufte and workemen) bare him like good will. 1. king. 5.1, 5, 6, 7.
 Naaman the Gentile confessed that there was no God, but in Israel. 2. king. 5.15.
 The Queene of Sheba, being a Gentile, acknowledgeth the name of the Lord. 1. kin. 10.1, to 11.
 Gentlewomen. looke Apparell.
 Gentlenesse commended. Mat. 5.5, 25. and 11.29. and 28.1, 2, to 17. 1. Cor. 13.5. Galat. 5.22, 23. Eph. 4.2. Col. 3.12. Titus 3.2. as a fruite of the spirite. Gal. 5.22.
 Ghost. Christ presided by the Ghost vpon the Crosse. Mat. 27.50.
 Giftes. The seruant of Abraham gaue giftes to Rebekah & her parents. Ge. 24.53.
 Voluntarie giftes required towarde the making of the tabernacle. Exo. 25.2, to 10.
 What giftes God gaue Salomon. 1. Kin. 3.5, 12, 13, 14 & 4.29.
 Alabel presumed of Gods giftes. 2. Sam. 2.18, 19, to 24.
 Salvation is the gift of God. Ephel. 2.8.
 Iesus Christ giuen for vs, is the gift of God. Ioh. 3.16. & 4.16. Rom. 5.15, 16.
 To giue the holy Ghost, is the gift of God. Actes. 8.17, 18, 30. So is it to understande and interpret the Scriptures. Luke. 24.45. and is to be obtained by prayer. 1. Cor. 14.

14. 12. 13.
 It is the gift of God with patience to beare affliction. Phil. 1. 29.
 All things that we enjoy, are Gods good gifts. Matt. 25. 15. to 31. Luke 19. 12. to 28. 1. Cor. 4. 7. Jam. 1. 17. 2. Pet. 1. 3.
 Christ ascending into heauen gaue diuers giftes to the edification of his Church. Ephe. 4. 8. 11. 12.
 The gifts of God are without repentance. Rom. 11. 29.
 Every man hath his proper gift of God. 1. Cor. 7. 7.
 Gods giftes are diuers, according to his grace giuen vs. Rom. 12. 6.
 Of the gift of tongues. Actes 2. 4. 1. Cor. 12. 28. 30. and 14. 1. to 12. and of healing. 1. Cor. 12. 28. 30.
 To sit on the right or left hand of Christ, is the gift of God. Matth. 20. 21. 23. Marke 10. 37. 40.
 The gifts of God must be employed to his glorie. 1. Pet. 4. 10. 11. lest we be deprived of them, and cast into hell fire. Mat. 25. 27. 28. 30. Luk. 19. 23. 24. 26.
 Giftes blinde the eyes of the wise. Eccles. 20. 28. Therefore iudges ought not to receiue them. Deut. 16. 18. 19. Exod. 23. 8.
 Giftes for tribute. 2. Sam. 8. 2.
 God measureth the gift by the heart. Mar. 12. 42. 43. 44.
 Of gifts, & presents, looke more. Ge. 32. 13. & 33. 8. to 12. & 43. 11. 15. 26. 1. Sa. 8. 3. Deu. 27. 25. 2. Sa. 8. 10. 2. kin. 5. 15. 16. 22. 23. 27.
 Giue, and it shall be giuen vnto you. Luke 6. 38.
 Great and precious promises are giuen vs by Christ. 2. Pet. 1. 4.
 The holy Ghost teacheth vs, that al things that we haue, are giuen vs of God. 1. Cor. 2. 10. 11. 12.
 To whome much is giuen, of him shall bee much required. Luke 12. 48.
 It is a blessed thing to giue rather then to receiue. Act. 20. 35.
 God giueth all things. Gene. 33. 11.
 God gaue the citie Iericho into the hand of Ioshua. Iosh. 6. 3. 4. 5.
 God loueth a cheerefull giuer. 2. Cor. 9. 7.
 God gaue Samuel to succede Eli in the priesthoode. 1. Sam. 1. 27. 28.
 Girded. God girded David with power to conquere his enemies. 2. Sam. 22. 40.
 Saint Paul willeth vs to stand girded with veritie. Ephe. 6. 14.
 Gladnesse. Looke Ioy, and Reioycing.
 Glasse. He that heareth and doeth not, is as he that beholdeth his face in a glasse. James 1. 23. 24.
 We see now through a glasse darkely, but then shall we see face to face. 1. Cor. 13. 12.
 Gleaning. Ruth Gleaned corne after Boaz reapers. Ruth. 2. 3.
 The gleanings of grapes of Ephraim, better then the vintage of Abiezer. Iudges 8. 12. looke Widows.
 Glorie. The Glorie of God appeared in the cloud. Exod. 16. 10.
 The sight of the Glorie of the Lorde, like consuming fire. Exod. 24. 17.
 The glorie of the Lorde appeared, when

Ioshua and Caleb should haue bene stoned. Nomb. 14. 10.
 The glorie of the Lorde filled the tabernacle. Exod. 40. 34. 35. & the Temple. 1. kin. 8. 11.
 The glorie of God appeared to Moses and Aaron. Nomb. 16. 42. 44.
 Moses besought the Lorde to shewe him his glorie. Exod. 33. 18.
 The Arke of God, called the glorie of Israel. 1. Sam. 4. 21.
 Isaiah sawe the glorie of God after a sort. Isa. 6. 1. to 6.
 God, discomfiting Pharaoh & al his hoste, got glorie to himselfe. Exod. 15. 11. Ro. 9. 19.
 God filleth all the earth with his glorie, by punishing the infidelitie of his people. Rom. 14. 21.
 God was the sword of the Israelites glorie. Deut. 33. 29.
 God chose the children of Israel vnto his glorie. Deut. 26. 18. 19.
 David did all that he did, to the glorie of God. 1. Sam. 17. 45. 46. 47.
 The counsels of the wicked turne to Gods Glorie. Psal. 66. 10. 11. 12.
 All people created to the Glorie of God. Deut. 26. 19.
 The Philistines being plagued with Emorodes and Mice, their priestes exhorted them to giue Glorie to the God of Israel. 1. Sam. 6. 2. to 6.
 The Glorie of Christ, as the Glorie of the onely begotten sonne. Ioh. 1. 14.
 Glorie put for mercie. Rom. 9. 23.
 The glorie of God is reuealed to vs by the Gospel. 2. Cor. 4. 6.
 The sicknesse and rayling of Lazarus, was the glorie of God. Ioh. 11. 4. 40.
 Glorie to God in the high heauens. Luke 2. 14.
 Abraham gaue glory to God, when he constantly depended on his promises. Rom. 4. 20.
 God did shewe the riches of his glory vpon the elect, by his mercie. Rom. 9. 23.
 All glorie is due vnto God onely for whose pleasure al things were created. Reue. 4. 11. Phil. 4. 19. 20.
 Glorie to the Lambe who was slaine for vs. Reue. 5. 12.
 No man ought to glory in any thing but in God. Iere. 9. 23. 24. & 1. Cor. 1. 31. 2. Cor. 10. 17.
 Christians ought to doe all things to the glorie of God. 1. Cor. 10. 31.
 The good workes of man, set forth Gods glorie. Phil. 1. 9. 10. 11. 1. Pet. 2. 12.
 The holy Ghost foretelleth Christ his sufferings and glorie. 1. Pet. 1. 11.
 Our light afflictions are not worthe the eternall weight of glorie, which they bring. Rom. 8. 18. 1. Cor. 4. 17.
 Man is the image of Gods glorie, & the woman is the glorie of man. 1. Cor. 11. 17.
 The glorie of the Ephesians was Pauls suffering. Ephe. 3. 13.
 The Thessalonians were Pauls glorie and crown. 1. Thess. 2. 19. 20.
 Paul preached the Gospel not for glorie of men, but to please God. 1. Thessalonians. 2. 3. to 14.
 Christians should not be desirous of vaine

glorie. Gal. 5. 26. looke Vaine glorie, Confesse, and Die.
 The glorie of the wicked is to their shame. Phil. 3. 19.
 Glorified. God will be glorified. Leuit. 10. 3. and therefore he defended his people wonderfully. Exod. 14. 25.
 How God is glorified. Exod. 14. 31.
 Wee must glorifie God for deliuering vs from the Deuill and sinne, as the Israelites did, for their deliuerance from Pharaoh. Exod. 15. 1. 2. to 20.
 God is to be glorified in all things. Deut. 28. 58. through Iesus Christ. 1. Pet. 4. 11.
 Wee ought to pray that the word of God may haue free passage, and be glorified. 2. Thess. 3. 1.
 Christ was glorified, when Judas went to betray him. Iohn 3. 31.
 Christ desired his Father to glorifie him among men. Iohn 17. 1.
 Benhadad glorified himself in the strength of his armie, and was discomfited. 1. kin. 20. 3. 18. 25. 30.
 We ought to glorifie God, that suffereth as a Christian. 1. Pet. 4. 14. 16. Mat. 5. 10. 11. 12.
 God is to be glorified by the puritie of our bodies. 1. Cor. 6. 20.
 Iesus Christ shall bee glorified by his saintes. 2. Thess. 1. 18.
 If wee will be glorified, wee must suffer with Christ. Rom. 8. 17.
 Of the Glorifying of our bodies. Looke Phil. 3. 21. and Bodie, and Resurrection.
 Gluttonie is a worke of darkenesse. Rom. 13. 13. and of the flesh. Gal. 5. 19. 21. to be auoyded. 1. Pet. 4. 3. by the example of Esau, who was prophaned thereby. Heb. 12. 16.
 We may not keepe companie with Gluttons or bellie gods. Ierem. 23. 20.
 A prayer against Gluttonie. Eccles. 31. 6.
 Of the rich Glutton. Luk. 16. 19. * Looke Drunkenesse, and Suffering.
 Gnashed. The Iewes Gnashed at Stephen with their teeth. Act. 7. 54.
 Of gnashing of teeth. looke more. Mat. 8. 12. and 13. 50. and 24. 30.
 Gnat. The Pharises strayned out a Gnat, and swallowed by a Camell. Mat. 23. 24.
 Goe. God did Goe before the Israelites to guide them. Deut. 31. 3.
 How the Israelites did goe out of Egypt. Exod. 12. 37. 38. 39.
 To goe vnto his Fathers, put for to die. Gene. 15. 15.
 To goe into the number, put for being enrolled. Exod. 30. 13.
 God. God is a spirit. Iohn 4. 24.
 God is one. Mat. 12. 29. Ioh. 17. 3. 1. Cor. 8. 6. 1. Tim. 2. 5. Alpha and Omega, beginning, and ending, first, and last. Reuelat. 1. 8. 11. 17.
 God the Father tooke great delight in his sonne. Mat. 3. 17.
 Christ prooueth that hee was God, and that the Father wrought by him. Ioh. 1. 17. and 10. 31.
 No man hath seene God, can see him, or knowe him as he is, but Christ. Iohn 1. 18. and 4. 22. 1. Tim. 6. 16.
 One

One God, and Father of all, above all, through all, & in vs all. 1. Cor. 8. 6. Ephe. 4. 6.
 God dwelleth not in Temples made with hands. Act. 17. 24. and 7. 48.
 The name of God. Exod. 3. 14.
 God filleth heauen and earth, and seeth all things. Iere. 23. 24.
 Nothing hidden of unknown to God. Ecclus. 16. 17, 18.
 We liue, moue, & haue our being in God. Actes 17. 28.
 The wicked thinke there is no God, or that God hath no regard to worldly things. Job. 22. 13, 14. & 24. 1, 2. * & 34. 19. Psal. 10. 4, 13. and 14. 1. and 53. 1. and 73. 11.
 Nothing is certaine without God. Wis. 11. 22.
 All things are possible with God. Gene. 18. 14. Mat. 19. 26. Luk. 18. 27. Mar. 10. 27.
 God needeth no mans help. Job 26. 2, 3, 4.
 Because God hath made all creatures, they ought to humble themselves vnto his ordinances. Isa. 45. 9, 10, 11, 12.
 All things are Gods. Psal. 24. 1. of God, through God, and for God. Rom. 11. 36.
 God doeth all things vnsearcheably. Job. 25. 2, 3.
 Phillippe desired to see God the Father. John 14. 8.
 All the works of God are exceeding good. Ecclus. 39. 16. Gene. 1. 31.
 The God and Father of Christ, is our God and Father. John 20. 17.
 God was the Israelites God, and dwelt amongst them. Exod. 29. 45.
 There is no God; but the God of Israel. Deut. 4. 35, 39. and 32. 39. 1. Sam. 2. 2.
 The Lord sayde that he was the God of Israel, and bade them not to feare the gods of the Amozites. Iudg. 6. 10.
 God chose the Israelites, to the ende he would be their God. Exod. 6. 7. Deut. 4. 20.
 God would be knowne to be the Lord, by signes and miracles. Exod. 7. 17.
 Our God is God of gods, and Lord of Lords. Deut. 10. 17, 21. Isa. 45. 1, 5, 12.
 God was declared to be the only and true God of Israel, by sending fire to consume Eliahs sacrifice. 1. king. 18. 36, 37, 38.
 Naaman the Syrian confessed, that the God of Israel was the onely true God. 2. King. 5. 15. So did Ierobo. Exod. 18. 11. And Rahab. Josh. 2. 11.
 None other but God alone, that afflicteth and healeth, that killeth and giueth life. Deut. 32. 39.
 God was the onely conductor of the Israelites. Deut. 32. 10, 12.
 God is he that doeth all things in vs. 2. Sam. 22. 30.
 Dauid did all things that God might be glorified. 1. Sam. 17. 45, 46, 47.
 God giueth all things. Gene. 33. 11.
 God careth for vs. 1. Pet. 5. 7.
 Of the familiaritie and bountifullnesse of God toward Abraham. Gene. 18. 10, 17, 18, 22, 24. * 19. 29.
 God was with Izhak for his fathers sake, and therefore wilketh him not to feare. Gene. 26. 24.
 God was with Iacob in his way, and on

him onely he depended. Gene. 28. 13, 15, 20. and 46. 4.
 God was with Ioseph. Gene. 39. 2, 3. with Caleb. Ioshua 14. 12. and with Ioshua in whatsoeuer he did. Josh. 1. 9. and with Iona-than. 1. Sam. 14. 10, 15, 45.
 God promised Gideon that he would be with him. Iudg. 6. 12, 16.
 God would be knowne to be our deliuerer out of bondage. Exod. 16. 6. Deut. 5. 6.
 God refused to conduct his people, for their idolatries sake. Exod. 33. 3.
 God fought for Israel. Josh. 10. 42.
 God deliuered into the handes of the Israelites, their enemies. Deut. 2. 21. and 3. 2.
 God will haue all victorie to be ascribed vnto him. Josh. 24. 11, 12. for he deliuered the Philistines into the handes of Dauid. 2. Sam. 6. 24, 25. and Og into the handes of the Israelites. Deut. 3. 3. Therefore hee sent but three hundred men with Gideon. Iudg. 7. 2, 4, 6, 7.
 God was he that chaled the Amozites, and other. Exod. 34. 11.
 God graue Hezekiah victorie for his owne names sake, and for Dauid his seruants sake. 2. king. 19. 34.
 God will not bestowe his grace alwayes in vaine. Iudg. 10. 10, to 14.
 Howe Moses, Aaron, Nadab, Abihu, and the 70 Elders of Israel, &c. saw God. Exod. 24. 9, 10, 11.
 God appeared to Ioshua like a man with a drawn sword in his hande. Ioshua 5. 13, 14, 15.
 Manoah and his wife thought they had seene God, when they sawe but his Angel. Iudg. 13. 3, 22.
 God ought to be followed. Ephe. 5. 1. and blessed, and why. 2. Cor. 1. 3, 4.
 The children of Israel not able to heare God speake. Exod. 20. 18, 19.
 The people seeing the sicke of the palste healed, glorified God. Mat. 9. 8.
 Howe to offer to God our selues, and all that we haue. Rom. 6. 13.
 We ought to feare, worshipping, and offer to God onely. 2. king. 17. 36.
 All knees shall bow vnto God. Isa. 45. 23.
 We must loue and serue God with all our heart and soule. Deu. 6. 3, 5, 13 & 11. 13. and submit our selues vnto him. Ecclus. 13. 8. and by prayer seeke vnto him onely, and we shall finde him. Deut. 4. 29, 30, 31. Ecclus. 38. 2, 9.
 Vnto God onely belongeth all honour and glorie. Isa. 42. 8.
 We can not serue God and riches. Matt. 6. 24. Luke 16. 13.
 We ought not to tempt God. Deut. 6. 16.
 Hee that is of God heareth Gods worde. John 8. 47.
 Hee that is of God, ought to walke as Christ walked. 1. John 2. 6.
 All things are of God, by Iesus Christ. 2. Thess. 1. 11, 12.
 God, the giuer of all grace beginneth the good worke in vs, and performeth it. 1. Cor. 4. 7. Phil. 1. 6. Heb. 13. 21.
 God is to be acknowledged the authour of all goodnesse. 1. Cor. 8. 6, 7.
 God is hee that iustifieth vs for the loue of

Christ. Rom. 8. 32, 33.
 We are elected of God to be sanctified by his spirite. 1. Pet. 1. 2.
 God hath rayled vs vp to life with Christ, and why. Ephe. 2. 5, 6, 7.
 God hath called vs vnto glorie and vertue. 1. Pet. 1. 3.
 The Pharises despised the counsell of God. Luk. 7. 30.
 We are in God, and dwell in him, if we loue God, and our neighbour. 1. John 2. 5. and 3. 24. and 4. 12.
 Our God is the God of mercie, patience and comfort. Rom. 15. 5. 2. Cor. 1. 3.
 God cannot lie. Titus 1. 2.
 God will giue eternall life to those that he hath promised the same. Heb. 10. 23, 36.
 Gods giftes, and calling are without repentance. Rom. 11. 29.
 Those that cleaue to God shall liue, where as those that followe idoles shall perish. Deu. 4. 3, 4.
 God chastiseth him whom he loueth. Heb. 12. 6.
 The first frutes ought to be offered vnto God. Exod. 23. 16, 19.
 Iacob going into Egypt, offered sacrifice vnto God. Gen. 46. 1.
 Ioseph attributeth vnto God both his selling into Egypt, and the honour that he received there. Gene. 45. 8.
 God suffereth the spirite of errour to possesse the mouth of falsse prophets. 1. Tim. 2. 21, 22.
 God sent an euill spirite betweene the inhabitants of Shechem and Abimelech, that they might destroy one another. Iud. 9. 23, 24.
 Of the prouidence of God toward the Samaritanes afflicted. 2. king. 7. 16. *
 The mercie of God toward al men. Wisd. 10. 20, 26. and 12. 1, 2, 8, 10. *
 None good but God onely. Matth. 19. 17. Mark. 10. 18. Luk. 18. 19.
 God is loue. 1. John 4. 16.
 Preachers are Gods laborers. 1. Cor. 3. 9.
 God onely conuertereth the heart. 1. Kings 18. 37.
 God touching our hearts, we shal followe. 1. Sam. 10. 26.
 God ruleth the steps and wayes of men. Psou. 20. 24. Ierem. 10. 23.
 Paul prayeth God to guide his journey. 1. Thess. 3. 11.
 God beholdeth the heart, not outward appearance. 1. Sam. 16. 7.
 God foresetheth things to come, and not idoles. Isa. 42. 8, 9.
 God is the authour of peace, and not of confusion. 1. Cor. 14. 33.
 God onely is holy. Reue. 15. 4.
 The description of God. Exod. 34. 5, 6, 7.
 His power and benignitie. Isa. 40. 10. *
 The name of God is our protection. Psou. 18. 10.
 Howe God is to be sought for, and who finde him. Wisd. 1. 1, 2.
 God onely forgiveth sinnes. Mark. 2. 7.
 God saueith without sword. 1. Sam. 17. 45.
 God is onely wise. Rom. 16. 27.
 God seeth and searcheth the heart and reines. Actes 15. 8. 1. Thessalon. 2. 4. Reuel. 2. 23.

2.23. Psal. 7.9. Iere. 11.20. & 7.11. & 17.10.
 God onely was the finder of wisdom.
 Baruch. 3.32,36.
 In punishing the wicked, God is esteemed
 sanctified. Isa. 5.16.
 It was the will of God, that Rebekah
 should be the wife of Izhak. Gen. 24.50,51.
 Moses the man of God. Deut. 33.1.
 Of those that worship both God and I-
 doles. 2. Kin. 17.33.
 The Israelites did choose to serue God,
 and reiected Idoles. Josh. 24.16,21,22,23,
 24,31.
 Satan called the god of this worlde. 2.
 Cor. 4.4.
 God made Moses a god to Pharaoh. Ex-
 od. 7.1,2.
 To sanctifie God, what. Deut. 32.51.
 God speaketh by his preachers. He. 7.23,
 26. and 11.7,10.
 How God is pacified. Dan. 4.24.
 God is able to abate the pride of princes.
 Dan. 4.34.
 God neuer faileth those that trust in him.
 Dan. 14.38. 2. Mac. 15.26,27.
 What God requirerth of vs. Micah. 6.8.
 God onely gouerneth al things. 2. Cor. 6.6.
 God is the preseruer and giuer of king-
 domes. 2. Thim. 3.6,23. Esth. 16.16.
 How God is tempted. Psal. 78.18.
 God is our father. Deut. 32.6. Mala. 1.6.
 2. Cor. 1.29.
 Godhead. The fulnesse of the godhead
 dwelleth in Christ Col. 2.9.
 Godly. How we are partakers of the God-
 ly nature. 2. Pet. 1.3.
 All that liue godly, shall suffer persecution.
 2. Thim. 3.12.
 Godlines causeth a king to be blessed. 1. Pet.
 2.5,2,4.
 Godlinesse, or vngodlinesse doth neither
 profite or hurt God, but man. Job 33.6,7,8.
 Godlinesse hopeth for eternall life. Titus.
 1.1,2.
 We ought to exercise faith, true Godli-
 nesse, and holy conuersation. 1. Tim. 4.7,8,2.
 1. Pet. 3.11.
 Gods. If we honour strange gods, we shall
 perishe. Deut. 5.7, to 10.
 The gods, that are made with hands, are
 no gods. Act. 19.26.
 Rachel stalle away the gods or Idoles of
 her father. Gen. 31.19,30.
 Iacob commanded his household to put a-
 way the strange gods. Gen. 35.2.
 Samuel exhorteth the people to put away
 the strange gods, to serue the true God. 1.
 Sam. 7.3.
 Gods bled for Iudges and Princes. Exo.
 22.8. Psal. 82.1,6. for Angels. Psal. 95.3.
 Gods, y worke of mens hands. Deu. 4.28.
 Of the diuersitie of the gods of the Gen-
 tiles. 2. Kin. 17.29,30,31.
 Many be called gods, yet vnto vs there is
 but one. 1. Cor. 8.5,6.
 The gods of the Gentiles are not to bee
 fearen. Baruch 6.3,4,22,26.*
 The true God blasphemously compared
 to the gods of the Gentiles. 2. Kin. 18.33,34,
 35. and 19.10,12,31.
 He that will serue the Lord, must put away

strange gods. Josh. 24.23.
 No mention may bee made of any other
 gods but the Lord. Exo. 23.13.
 Who so offereth to other gods, ought to be
 slaine. Exod. 22.20. looke Idolatrie and Su-
 perstition.
 Those to whom Gods worde is giuen, are
 called gods. Job. 10.34,35.
 Golde or siluer, that appertained to idoles,
 may not be put to priuate ble, & why. Deut.
 7.25,26.
 The weight of golde that came yeerely to
 Salomon. 1. king. 10.14. The Queene of
 Shebas gift vnto him and of diuers things
 made of gold. 1. king. 10.10,16,17,18,21.
 Golde and siluer as plentie as stones. 2.
 Thim. 1.15.
 Golde or siluer can not deliuer any from
 Gods wrath. Eze. 7.19.
 Joshua reuered the golde, siluer, &c. at the
 sack of Jericho, & put it vnto the treasure
 of the house of the Lord. Josh. 6.19,24.
 If any man builde golde on the foundati-
 on of Christ, his building wil endure. 1. Cor.
 3.12.
 Christ sent his Apostles to preache with-
 out golde, siluer, &c. Matth. 20.9. Mark. 6.8.
 Luk. 9.3.
 Good. None good. Psal. 14.3. & 53.1,3. Ro.
 3.10. nor pure. Job. 25.4. but God onely.
 Mat. 16.16,17. Mark. 10.18. Luk. 18.19.
 God saw all that he had made, and loe it
 was very good. Gen. 1.13.
 God made all his good to goe before Mo-
 ses. Exo. 33.19.
 Cleaue to that is good, and abhorre that
 is euill. Rom. 12.9. Galat. 4.18. 1. Thessa.
 5.15.
 We ought to be wise to good, and simple
 to euill. Rom. 16.19.
 Doe good to all, but specially to the faith-
 full. Gal. 6.10.
 We ought to doe good, euen to our ene-
 mies. Luk. 6.35.
 It is lawfull to doe good on the Sabbath
 day. Luk. 6.9,10.
 God will consume idolaters after he hath
 done them good. Josh. 24.20.
 David did good for euill. 1. Sam. 24.5,7,
 8. and 26.9.
 We ought to doe that is good in the sight
 of the Lord. Deu. 6.18.
 Good and euill. Deut. 30.15.
 Our corrupt nature can not do that good
 we would. Rom. 7.18,19.
 Good intent contrary to Gods worde, is
 sinne. 1. Sam. 13.11, to 15. & 15.11,13,19,20.
 Uzzah for his good intent, contrary to
 Gods commandment, was slaine by God. 2.
 Sam. 6.6,7. looke Thoughts.
 Goods of him that is taught, are to be im-
 parted to the teacher. Gal. 6.6.
 Shame is the reward of euil gotten goods.
 Act. 1.18. looke Riches and Blessings.
 Goodnesse. Duercome euil with goodnesse.
 Rom. 12.21.
 Mans heart, unreformed by God, is vnapt
 to goodnesse. Hag. 1.14.
 Goshauke. It was not lawfull for the Iewes
 to eate of a Goshauke. Deut. 14.12.
 Gospel is the glad tydings of salutation.

Luke 2.10. Rom. 16.17.
 The Gospel declareth howe Christ open-
 ed for our finnes, was buried, &c. 1. Cor. 15.
 1, to 5.
 The Gospel giueth eternal life by Christ
 vnto Gods cholen, according to his purpose
 and grace. Ephel. 1.7,9. 2. Tim. 1.9. Tit.
 2.11.
 The Gospel callen the wisdom of God.
 Matth. 11.19. 1. Cor. 2.7. the mysterie hid-
 den from the beginning of the worlde. Ephel. 3.
 9. Col. 2.26. the administration of the spirite
 and righteousnesse. 2. Cor. 3.8,9. a mysterie,
 or secrets. 1. Cor. 4.1. Col. 4.3. and the reuelation
 of the mysterie. Rom. 16.25.
 Wee are saued by the Gospel. 1. Cor. 15.
 2.
 The Gospel is the newe covenant. Iere.
 31.31.
 The Gospel preached by Christ first in
 Galile. Isa. 9.2. Mat. 4.16.
 It was foretold that the Gospel should be
 reuealed to the Gentiles. Isa. 29.18. and
 preached. Isa. 27.12,13. and howe sinners
 should receiue the same. Isa. 29.24.
 Whither the Gospel traineth vs. Heb. 12.
 22,23,24.
 The Angel declared the Gospel vnto the
 shepheards. Luke 2.10.
 The promise of eternall life, reuealed by
 the Gospel. Ephel. 1.5. Tit. 2.11.
 The Gospel which the Apostles heard in
 secrete, should be preached openly. Matth.
 10.27.
 Christ sent his disciples to preach the
 Gospel. Matth. 28.19,20. Mat. 16.15,16.
 The Gospel to be preached throughout all
 the worlde. Matth. 24.14. Mark. 10.10. and to
 euery creature. Marke 16.15. and so it was.
 Coloss. 1.23.
 Paul preached the Gospel from Ierusa-
 lem to Illyricum. Rom. 15.19.
 The maiestie of Christ is declared by the
 Gospel. 2. Cor. 4.4.
 None ought to be forbidden to preach the
 Gospel, albeit he be vnworthy, and why. Luk.
 9.49,50.
 Who so loueth father or mother more then
 Christ, is not worthy to be a minister of the
 Gospel. Matth. 10.37,39. and 16.25. Marke
 8.35.
 The deceitfulnesse of riches, &c. maketh
 the Gospel to be vnfruitful in many. Marke
 4.15,17,19.
 The Gospel compared to seebe sown.
 Matth. 13.3, to 10,18, to 24.
 All those to whome the Apostles preached
 the Gospel, beleued not. Rom. 10.16. Mal.
 53.1.
 The Gospel is hid to some through their
 incredulitie. 2. Cor. 4.3,4.
 The Gospel from the time of John Bap-
 tist, suffereth violence. Matth. 11.12. Luke
 16.16.
 Those that haue not bene faithfull in ri-
 ches of iniquitie, are not to be trusted with
 the Gospel. Luke 16.11.
 The Gospel vnknown to the wise Iewes,
 and yet known to the silly Apostles. Matth.
 11.25.
 The Gospel compared to a treasure hid-
 den,

men, and a precious stone founde. *Mat. 13.*

The Pharisees beleue not the Gospel, neither will suffer other to beleue. *Mat. 23. 13, 14, 15.*

The Gospel bringeth dissension and death to the professors thereof. *Mat. 10. 34, 35. Act. 14. 1, 2, 7.*

What they shal receive, who for the Gospel sake haue forsaken al things. *Mat. 19. 28, 29.*

None but such as are called and chosen, receive the Gospel, and bring forth fruits. *Mat. 20. 1, 8, 16.*

Our conuersation must be such as becometh the Gospel. *Phil. 1. 27.*

The terrible iudgement of God against such as contemne the Gospel. *2. Thess. 2. 10, 11, 12.*

The Gospel is the more auanced by good works. *Col. 1. 6.*

The Gospel prophesied of, to be preached in diuers languages. *Isa. 28. 11.*

The church is gathered by preaching of the Gospel. *Isa. 60. 3.*

The conscience is gladdened with the worde of the Gospel. *1. Pet. 1. 2, 5.*

The Gospel of John why it is written. *John 20. 30, 31.*

Gouernour. Joseph Gouernour ouer the land of Egypt. *Gene. 42. 6.*

Against wicked gouernours of cities. *1. Pet. 2. 13, 14.*

Grace. Noah founde grace in the eyes of the Lord. *Gene. 6. 8, 9.* so did Moses. *Exod. 33. 17.*

Dannah desired to finde grace in Elies sight. *1. Sam. 1. 8.*

By the rich grace of God wee are redeemed. *Eph. 1. 7. Tit. 3. 7.*

The Prophets foretold of grace to come to vs by Christ. *1. Pet. 1. 10.*

God determined before the beginning of the world to bestow his grace on vs. *2. Tim. 1. 9.* that hee might be glorified for so great grace bestowed. *Eph. 1. 4, 5, 6.*

The grace of God appeared that we should liue holily, waiting for the blessed hope of eternall life. *Tit. 2. 11, 12, 13.*

Wee are saved, not by works, but by grace in Iesus Christ. *Eph. 2. 8, 9. John. 1. 17.* or else were grace no more grace. *Rom. 11. 6.*

The remnant of the Iewes shall be saved by grace. *Rom. 11. 4, 5.*

They make frustrate the grace of Christ, who seeke to be iustified by works. *Gal. 5. 4.*

We ought to trust in the grace offered by the Gospel. *1. Pet. 1. 13.* and not to receive the same in vaine. *2. Cor. 6. 1.*

Who so reiecteth the grace of God offered, can looke for no mercy. *Heb. 10. 26, 27.*

The Apostles wish grace & peace to those Churches they write vnto. *Rom. 1. 7. 1. Cor. 1. 3. 1. Pet. 1. 2.*

Wee ought to grow in grace & the knowledge of Christ. *2. Pet. 3. 18.*

As we grow in the knowledge of God & Christ, so that the grace of God be multiplied vnto vs. *2. Pet. 1. 2.*

Grace put for the doctrine of the Gospel.

Titus. *2. 11.* Heb. *13. 9. 1.* 1. Pet. *5. 12.* for faith, and the fruites thereof. *1. Pet. 1. 5.* For free gifts. *1. Cor. 1. 4.* For spirituall gifts. *2. Pet. 3. 18.* For the ministerie and preaching of grace. *Galat. 2. 9.* For free forgiveness of sinnes. *John. 1. 17.* For the whole calling of the faithfull. *Heb. 12. 15.* For the efficacy & power of the spirit. *Act. 14. 26.*

Of Grace before and after meales. Looker Thankesgiving and Prayles.

Of the Grace of God, looke Fauour, Gifts, and Mercie.

Gratious. God is gracious and merciful. *Exod. 36. 6, 7.*

Grafted. To what end we are grafted with Christ into his death. *Rom. 6. 3, 4, 5.*

The Iewes were broken off, that the Gentiles might be grafted in. *Rom. 11. 17, 19.*

Grapes, looke Cluster.

It was permitted the Iewes to eate of his neighbours Grapes, but not to carie any away. *Deut. 23. 24.*

Grasse. God will send grasse to feede the cattell of those which loue him. *Deuter. 11. 13, 15.*

All flesh is grasse, and all the grace thereof, is as the flower of the fildes. *Isa. 40. 6, 1.*

Grasshopper. looke Blasting.

Graues. The graues did open at the death of Christ. *Mat. 27. 52.*

Yaakob set a pillar vpon Rahels graue. *Gen. 35. 20, 1. Sam. 10. 2.*

Whoman knoweth where Moses graue is. *Deut. 34. 6.*

Ishai commanded that none should touch the graue of yman of God. *2. kin. 23. 17, 18.*

The graues of iust. *Rom. 11. 34.*

The graue described. *Job. 10. 19, 21, 22.*

The Lord bringeth downe to the graue, & raiseth vp. *1. Sam. 2. 6.*

Grauen. Michaias grauen and molten image. *Judg. 17. 3, 4.*

Great. God is great. *Deut. 10. 17.*

Who shall be greatest in the kingdome of heauē. *Mat. 18. 4. Mar. 9. 34. Luk. 9. 46, 48.*

God hath done great things for his people. *1. Sam. 12. 24.*

Saul foretold Dauid, that he should doe great things. *1. Sam. 26. 25.*

Moses desired God that his power might be great. *Rom. 14. 17.*

The Greekes seeke after wisdom with thome. *1. Cor. 1. 22.*

A prophetic of the kingdome of the Greekes. *Dan. 11. 2, 3.*

Greeting. Of the greeting betweene Moses and Iethro. *Exod. 18. 7.*

Paul willeth the faithfull to greete one another with an holy kisse. *Phil. 4. 21, 1. Thess. 5. 26.*

The Scribes and Pharises loued greetings in the markets, &c. *Mat. 23. 7.* looke Salutation.

Griue not the holy spirit of God. *Eph. 4. 30.*

It grieueth Gods enemies, that his children prosper. *Psalm. 2. 10.*

Grow. Every creature groweth with vs, for the reuealing of the sonnes of God. *Ro. 8. 22.*

God heard the groning of the Israelites. *Exod. 6. 5, 6.* and had compassion on their gronings, for their Iudges lakes. *Judg. 2. 18.*

Grew. Samuel grew and the Lord was with him. *1. Sam. 3. 19.*

Grudging. looke Murmuring.

Grudgingly. Wee must not giue almes grudgingly. *2. Cor. 9. 7.*

Guided. We must be guided by Gods word, and not by good intent. *Eccles. 4. 17.*

Guile. No guile found in the mouth of Iesus. *1. Pet. 2. 22.*

All guile ought to be layde aside of Christians. *1. Pet. 2. 1.* Looke Wrong.

Gyants. Emims, Zamzummims and Anak. *Deut. 2. 10, 20, to 24. Rom. 13. 23, 34.*

Gyants were mightie men, and contempters of God. *Gene. 6. 4.*

Dauid discomfited foure Gyants, the sonnes of Haraphah. *2. Sam. 21. 2, 16.*

H.

Habitation. The land of Canaan Gods holy Habitation. *Exod. 15. 13.*

Wee growe to bee an Habitation of God, by the building of the spirit. *Eph. 2. 21.*

Hailestones. God destroyeth his enemies with Hailestones. *Josh. 10. 11.*

Hallowed bread, looke Bread.

Halte. Yaakob Halred on his thigh. *Gene. 32. 31.*

To Halte betweene two opinions, what. *1. king. 18. 21.*

Hand taken for strength. *1. Kings 18. 46.*

Luke 1. 66. Act. 11. 21. for ministerie or seruice. *Leuit. 26. 46.*

Tamar, deflowred of Amnon, layde her handes on her head. *2. Sam. 13. 19.*

The leprous Hande of Moses became founde. *Exod. 4. 6, 7.* so did the dyed hande of Ieroboam. *1. king. 13. 4, 6.*

The Apostles reprooued for eating with vnwashed hands. *Mat. 15. 2. Mar. 7. 2, 3, 4, 5.*

The Pharises marueile that Christ late at dinner with vnwashed Handes. *Luk. 11. 37, 38.*

Pilate washed his Handes in token of Christes innocencie. *Mat. 27. 24.*

Paul willeth vs to worke with our owne handes. *1. Thess. 4. 11.* as himselfe did. *Act. 18. 3.* day and night. *1. Thess. 2. 9. 2. Thess. 3. 8.* to relieue himself and others. *Act. 20. 34.*

Paul willeth him that hath stollen, hence forth to labour with his handes. *Eph. 4. 28.*

God will prosper our handie worke, if wee loue him. *Deut. 30. 9.* for he is the directour of the same. *Psalm. 90. 17.*

Christ lifting vp his handes, blessed his Apostles. *Luke 24. 50, 51.*

If our hande offend vs, wee ought to cut it off. *Mat. 5. 29, 30.*

Christ healed the dyed hand on the Sabbath day. *Mat. 12. 10, 12, 13.*

The Apostles healed the sicke by laying on their handes. *Marke 16. 18.* so did Christ. *Luke 4. 40.*

Children brought to Christ that he might lay his handes on them. *Mat. 19. 13. Marke 10. 13, to 16.*

Joshua replenished with wisdom, by the laying on of Moses handes. *Deut. 34. 9.*

Paul recovered sight, by laying on of Ananias

womans hands. Act. 9. 17, 18.

Stretching forth the hands to God, taken for acknowledging the offence. 1. King. 8. 38.

Salomon praying, stretched out his hands toward heaven. 1. king. 8. 22.

Moses praying, spread his hands unto the Lord. Exod. 9. 29, 33.

So long as Moses helde up his hands to God, the Israelites prevailed, &c. Exodus 17. 11, 12.

Lifting up the hands to heaven, a manner of swearing. Deut. 32. 40. Gene. 14. 22. Reuelat. 10. 5.

To lift up the hand against any, is to rebell. 1. king. 11. 26.

None can deliuer any out of Gods hands. Deuteronom. 32. 39. nor auoyde his hande. Amos 9. 2.

The Lordes hand is not shortned. Rom. 11. 23.

Gods hande was sore against the Jewes, when hee deliuered them into their enemies hands. Iudg. 2. 15.

The hande of the Lord was against the Philistims all the dayes of Samuel. 1. Samuel. 7. 13.

The hande of God is vpon any when hee afflicteth them with any kinde of plague. 1. Sam. 5. 7.

The faithfull are in Gods handes. Deut. 33. 3.

The hand of God for a cloude. Exo. 33. 23. looke Laying.

What Gods right hand signifieth. Luke 22. 69. Act. 7. 55.

Handwriting. Christ hath put out the handwriting of ordinances that was against vs. Col. 2. 14.

Hanged. The Philistims haged by Sauls hodie on the wall of Bethshan. 1. Samuel 31. 10.

The seven kinsmen of Saul were hanged before the Lord. 2. Sam. 21. 1, 2, 6, 9.

Rechab and Baanah were hanged for murdering Ishboeth. 2. Samu. 4. 5, 6, 12.

Whosoener was hanged on a tree, ought to be buried the same day. Deut. 21. 22, 23. because he is cursed. Gal. 3. 13.

Happe. looke Prouidence.

Happie. Ten things happie. Eccus. 2. 5, 7, to 14. looke Blessed.

Hard. Two things harde and perilous. Eccus. 26. 30.

Nothing too hard for God. Jerem. 32. 27. Gene. 18. 14.

Harden. Whome God will, he Hardeneth. Rom. 9. 18. and 11. 7.

To harden our heartes, is to be obstinate. 1. Sam. 6. 6. Iohn 12. 40.

God hardened the heartes of the Hiuites, and why. Iosh. 11. 10.

God hardened Pharaohs heart. Exod. 7. 3, 13, 14. and 8. 15, 32. and 9. 7, 12, 34, 35. and 10. 1, 20, 27, and 11. 10. and 14. 4, 8.

God hardened the spirite of Sihon, and why. Deut. 2. 30.

Heart hardened, taken for forgetfull. Marke 6. 52.

The hardnesse of heart is the fountaine of ignorance. Ephel. 4. 18. looke Heart.

Hare forbidden the Jewes to eate. Leuit.

6. 6. Deut. 14. 7.

Harlots. Two harlots pleaden before Salomon. 1. king. 3. 16.

He that coupleth himselfe with an harlot, is one bodie with her. 1. Cor. 6. 16.

Harlots shall sooner enter into the kingdom of God then proude Pharises. Matth. 21. 31, 32.

Of the behauiour of Harlots. Prou. 9. 13, to 18. looke Whores.

Harnesse. looke Armour.

Harte. The Jewes might eate of a harte, &c. Deut. 14. 5.

Haruest. The lawe of haruest. Leuit. 19. 9, 10. and 23. 22.

Our haruest shalbe plentiful, if we please God. Leuit. 26. 3, 4, 5.

Whitsontide was the feast of the first frutes of haruest. Leuit. 23. 16.

Samuel called vpon God in the time of haruest. 1. Sam. 12. 17.

Pray the Lord to sende labourers into his haruest. Mat. 9. 38.

The Apostles reaped the haruest which the Prophets had sown. Iohn 4. 38.

The Lords haruest. Reue. 14. 18.

Hate. God punisheth those that hate him. Deut. 5. 9.

Wee ought not to hate our brother in our heart. Leuit. 19. 17.

Christ was hated of the worlde, and why. Iohn 7. 7.

Christians are hated of al men for Christs names sake. Mat. 10. 22.

We ought to do good to them that hate vs. Mat. 5. 44.

Dauid loued those that hated him. 2. Sam. 19. 6.

Hee that hateth his brother is a manslayer. 1. Ioh. 3. 15. and 2. 9, 11.

Izhak is hated of Abimelech, and Phicol. Gene. 26. 27. and Iacob of Esau. Gen. 27. 41.

Joseph of his brethren. Gen. 37. 4, 5, 8.

The Egyptians hated the Israelites. Exod. 1. 12. Psal. 105. 25.

Amnon hated his sister, after hee had deflowred her. 2. Sam. 13. 15. and therefore Absalom hated him. 2. Sam. 13. 22.

He that calleth vpon God, shall be deliuered from them that hate him. 2. Samu. 22. 18.

We ought to hate al for Christs sake. Luk. 14. 26. Iohn 12. 25.

Three sorts of men hated. Eccus. 25. 2. looke Enuie and Malice.

Haughtinesse. looke Pride, or Nobilitie.

Haile mingled with fire, destroyeth cattell and other things in Egypt. Exod. 9. 18, 24, 25.

Haire. Not one Haire of their heads perish, that suffer for Christ his sake. Luke 21. 8.

All the haire of our heads are nombred. Matth. 10. 30. Luke 12. 7.

Absaloms haire polled yeerely waied 200 shekels. 2. Sam. 14. 25.

Long haire comely for a woman, not for a man. 1. Cor. 11. 14, 15.

Boyden haire forbidden. 1. Tim. 2. 9. and 1. Pet. 3. 3.

Head. The people that feare God, shall be

made the head, and not the taile to any nation. Deut. 28. 13.

Christ is the head, of whom the body of the Church dependeth, and is nourished. Ephel. 1. 22. & 4. 13, 15. Col. 1. 18. & 2. 10, 19. 2. Sam. 22. 44.

Christ brake the Serpents head. Gene. 3. 15.

The mans head must bee bare when hee prayeth, and the womans couered. 1. Cor. 11. 4, 10.

The head for the honorable man, or prince. Isa. 1. 6. and 9. 15. Amos 9. 1. Rom. 1. 4.

Heale. God onely healeth, and deliuereth from afflictions. Deut. 32. 39.

God healeth all our infirmities. Exod. 15. 26. Iere. 17. 14.

We are healed of our sinnes by Christ his stripes. 1. Pet. 2. 24.

Health. The health of Israel is the Lord. Iere. 3. 23.

To whom health is promised. Prouerbes 4. 22.

Health the most excellent thing in the world. Eccus. 30. 15, 16.

Heape. The wicked heape sinne by o time. Eccus. 3. 29.

Heape coales, looke Coales.

Heard of swine. looke Swine.

Heardmen. Strife betweene the heardmen of Gerar and Izhak. Gen. 26. 20. looke Shepherds.

Hear. Samuel heareth God speake vnto him. 1. Sam. 3. 10, 11.

The Israelites would not hearken to Moses, and why. Exod. 6. 9, 12.

The Lord would not heare the Israelites, presuming to fight contrary to his commandment. Deut. 1. 42, 45.

All ought to heare and obey Gods voyce. Iosh. 8. 35. 1. Sam. 12. 14.

Such as heare Gods voyce, are his chiefe treasure. &c. Exod. 19. 5, 6.

God commandeth vs to heare the Prophet Christ. Deut. 18. 18, 19. Mat. 17. 5. Luke 9. 35. 2. Pet. 1. 17.

None can heare without a preacher. Rom. 10. 14.

Faith commeth by hearing the worde of God preached. Rom. 10. 17.

Christ exhorteth all that haue eares, to heare. Matth. 13. 9. Marke 4. 3, 9. Luk. 8. 8.

Preachers must speake, whether the people will heare or not. Iere. 7. 27.

To heare, put for to beleue. Matth. 7. 24. Iohn 10. 8, 16. 1. Tim. 4. 16. 1. Iohn 4. 6. and for to vnderstand. 1. Cor. 14. 2.

Hearing onely is not sufficient. Mat. 7. 21. Luke 11. 28. Roma. 2. 13. Iam. 1. 22. looke Doe.

Diuers kinds of hearers. Mat. 13. 19, 20. Iohn 7. 40, 41.

They that heare Gods Preachers, heare God himselfe. Luke 13. 16. and are of God. Ioh. 8. 47. and contrariwise. 1. Ioh. 4. 6. looke Parishioners.

Famine of hearing, see Famine.

Wee ought to be swift to heare, and slow to speake. Iam. 1. 19.

God will not heare contemners of his word and preachers. Iere. 11. 11.

Dauid's enemies crying for ayde, were not heard. 2. Sam. 22. 42.

God heard Elishah. 1. Kin. 18. 37, 38.

God wil heare the crye of the afflicted and oppressed calling on him. Exodus 22. 23, 2. Sam. 22. 7.

Whome God doeth heare, and whom not. John 9. 13.

God heard the voice of Ishmael. Gen. 21. 17. of Leah and Rachel. Gen. 30. 6, 17. and of Jaakob in his tribulation. Gene. 35. 3.

Moses was heard of the Lorde. Exod. 32. 14. Rom. 14. 20. Deut. 9. 16, 19. & Samuel. 1. Sam. 7. 9. and Manoah. Judg. 23. 8, 9.

Heart comforted with bread. Judg. 19. 5. The heart of a man is deceitfull and wicked about all things. Jerem. 17. 9. Gen. 6. 5. and 8. 21.

To blesse a mans selfe in his heart, is to flatter himselfe in his wickednesse. Deuter. 29. 19.

God knoweth the secrets of all hearts, and trieth them. 1. Sam. 16. 7. 1. Kin. 8. 18. Act. 15. 8. 1. Thessa. 2. 4. 1. Iohu 3. 20. Reu. 2. 23. 1. Chron. 28. 9. Psalm. 7. 9. Iere. 11. 20. and 17. 10. and 20. 12.

God shall make manifest the counsaile of the heart. 1. Cor. 4. 5.

Of the aboundance of the heart the mouth speaketh. Luk. 6. 45. Matt. 12. 34, 35.

What defileth the heart, and what not. Matt. 15. 11, 19. Mar. 7. 15, 18, 19, to 24.

The hearts are purified by faith. Act. 15. 9.

God turneth and reneweth the heartes of men, and why. Ezek. 11. 19. and 36. 26, 27. Jer. 32. 29, 40. 1. Kin. 18. 37.

Salomon prayeth God to conuert the heartes of his people vnto him. 1. Kings 8. 58.

God gaue Saul another heart to be a new man. 1. Sam. 10. 6, 9.

With the heart man beleueth vnto righteousness. Rom. 10. 9, 10.

God must open the heart, if any heare attentively. Acts. 16. 14 and reforme it, before it be apt to goodnesse. Hag. 1. 14.

Where our treasure is, there wil the heart be also. Matt. 6. 21.

Our heart will not condemne vs before God, if, &c. 1. Iohn 3. 18, 19, 20.

We ought to speake vnto our selues and make melodie vnto the Lorde in our heartes. Eph. 5. 19. The worde of God ought to be laide by in our hearts. Deut. 6. 6. and 11. 28.

Hannah prayeth in her heart to the Lorde, to become fruitefull. 1. Sam. 1. 10, to 14. and hauing obtained, her heart reioyced. 1. Samuel 2. 1.

To beleue in heart. 2. Cor. 1. 37.

God measureth our almes according to the heart. Marke 12. 41, to 44. Luke 21. 1, to 5.

We ought to praye neere to Christ with a pure heart. Heb. 10. 22. and followe them that call vpon God with pure heartes. 2. Timothee. 2. 22.

It is God that stablisheth our heartes in holinesse. 1. Thess. 3. 13. 2. Thess. 2. 16, 17.

The Pharisees coueted rather to haue their cuppes then their hearts cleane. Matt. 23. 25.

Christ mourned for the hardnesse of the Pharisees hearts. Mar. 3. 5.

We ought to forgive our brother from our hearts. Matt. 18. 34, 35.

We ought to loue and serue God, with all our heart. Deut. 6. 5, 13. and 10. 12. and 11. 1. Luke 10. 27.

Asa his heart was bright with the Lorde. 1. Kings 15. 14. And so must ours be. Chap. 8. 61.

Ioshua exhorteth to serue God with all the heart and soule. Iosh. 24. 14, 23. and 22. 5.

We may not attribute to our brightnesse of heart, eternal life which God giueth freely. Deut. 9. 4, 5.

We ought to turne to God in heart, if wee looke to obtaine mercie. 1. King. 8. 47, 48.

Dauid followeth God with all his heart. 1. King. 14. 8.

Hezekiah walked before the Lorde with a perfect heart. 2. King. 10. 3.

Our heart is turned from God, when we serue strange gods, or trust in any thing beside God. Deut. 29. 18.

The idolatrous wiues of Salomon turned away his heart from God. 1. Kings. 11. 3, 4.

Those that turne their heart from God, shall haue their liues shortened. Deuterono. 30. 17, 18.

The crye of a contrite heart vnto God. Psalm. 130. *

If we returne vnto God with al our heart, he wil turne vnto vs. Deut. 30. 9, 10.

Samuel exhorteth to turne to God, with all the heart, and to serue him onely. 1. Samuel 7. 3.

Ioshiah turned to the Lorde, with all his heart. 2. king. 23. 25.

God promisseth mercie to those that conuert in heart. Deut. 30. 1, 2, 3.

Salomon craueth of God an vnderstanding heart. 1. King. 3. 9.

The King is commaunded to reade the Lawe, least his heart should be lift vp. De. 17. 14. *

Our hearts ought not to bee lift vp to forget God, and why. Deu 8. 5, 14.

Pharaohs heart hardened. Exod. 9. 34.

God giueth to those that feare him, an vnderstanding heart. Deut. 29. 3, 4. and to those that disobey him, a faint heart. Leui. 26. 36.

The Shechemites mooued the heartes of the Israelites to receiue Abimelech. Judg. 9. 2, 3, 6.

The heartes of the Amorites and Canaanites fainted at the Israelites comming. Iosh. 5. 1.

The Israelites hearts melted, when they were discomfited at Ai. Iosh. 7. 5.

Bon3 comforted the heart of Ruth, by speaking kindly. Ruth. 2. 13.

Heart hardened against the poore. Looke Harden.

God giueth the disobedient a trembling heart. Deut. 28. 65.

Sauls heart sore astonied, when he saue the Philistines assembled against him. 1. Sam. 28. 5.

Dauid touched in heart, after hee had ent

off the lap of Sauls garment. 1. Sam. 24. 6.

Moses willethe the Israelites to set their hearts to Gods word. Deut. 32. 46.

Wee ought not to seeke after our owne heart. Rom. 15. 39, 40.

The hearts of the simple deceiued by Absalom. 2. Sam. 15. 2, to 7, 11.

We ought to loue one another with a pure heart. 1. Tim. 1. 5. 1. Pet. 1. 22.

Saint Paul walked in the simplicitie of his heart. 2. Cor. 1. 12.

Dauid fed the Israelites in simplicitie of heart. Psalm. 78. 72.

The thanksgiuing of a true and faithfull heart. Psalm. 130. *

God ledde Israel 40. yeeres in the wilderness, to proue their hearts. Deut. 8. 2.

Ioshahs heart did melt, when he heard the Lawe read. 2. King. 22. 10, 11, 18. * 2. Chron. 34. 27.

They whose heart God had touched, followed Saul. 1. Sam. 10. 26.

The sorrowe of the heart hath slaine many. Eccclus 30. 23.

How a mans heart may deceiue him. De. 11. 16.

The pride of the heart deceiueth man. De. had. 3.

The heart of God for the purpose of his will, &c. 1. Chron. 17. 19.

Eyes and heart of God, looke Eyes.

The heart ought to hold fast the worde of God. Prou. 4. 4.

Gods Lawes written in the hearts of the faithfull. Heb. 8. 10.

One heart and one way expounded. Iere. 32. 39. Act. 4. 32. Ezek. 11. 19. & 36. 26, 27.

Woe to the double hearted. Eccclus 2. 13. and 3. 28.

He that feareth the Lorde, conuerteth in heart. Eccclus 21. 6.

The rewarde of them that set by idoles in their hearts. Ezek. 14. 2, 3, to 11.

Of the keeping of the heart. Prou. 4. 23.

Dauid was a man after Gods own heart. 1. Sam. 13. 14.

God soze in his heart. Gen. 6. 6.

The heart is made holy and pure through Christ. Psal. 51. 10.

Heart of the earth, for the inwarde part of the earth. Matt. 12. 40.

Heart, for the desire of the heart. Mat. 6. 21

For the soule. 1. Pet. 3. 4. For the conscience. 1. Thess. 1. 3, 13. 1. Iohn 3. 20, 21. and for the will. Acts 4. 32.

Heathen. Such as refuse admonition, ought to be vnto vs as Heathen men. Matt. 18. 17.

Heauen, and the Heauen of Heauens, is the Lordes. Deu. 10. 14. and is called his throne and dwelling place, though it be not able to conteine him. 1. Kings 8. 27, 30, 39, 43, 49.

Mat. 5. 34. Act. 7. 49.

The Heauen called the firmament, made by the worde of God. Gen. 1. 8.

The Heauens, created and preserued by Gods worde, shall be dissolued with fire. 2. Pet. 3. 5, 7, 12.

Paul taken by into the thirde Heauen. 2. Cor. 12. 2.

Heauen open. Mat. 3. 16. Act. 7. 56.

Heauen

Heauen and earth are called to witnesse.
Deut. 32. 1.*

God openeth the heauens, in giuing raine
in due season. Deut. 28. 12.

Whosoever worshippeth the host of hea-
uen, ought to bee stoned to death. Deut. 17.
2, 3, 5.

Heauen and earth shall passe. Mat. 24. 35.
Mat. 13. 31. Heb. 1. 11. Reue. 21. 1.

The heauenly kingdome prepared for the
holy Angels and Gods elect. Matth. 25. 34.
and 5. 3, to 13.

Heauie. The hande of the Lorde heauie a-
gainst them of Ashdod. 1. Sam. 5. 6.

The rich yong man loth to sell all, went
from Christ heauie. Luk. 18. 22, 23.

The Pharisees did binde heauie burdens
for other. Mat. 23. 4.

Christes soule heauie, euen to the death.
Mat. 26. 38. His disciples eyes heauie also.
Ier. 43.

Of heauinesse, & harme comming thereof.
Psa. 31. 10. Eccus. 25. 14. & 30. 21. & 38. 18,
to 24. looke Sorow, and Weeping.

Heeles. The Israelites being woren fatte,
spurned with their heels against God. Deu.
32. 15.

Judas lifted up his heele agaynst Christ.
John 13. 18. Psa. 41. 9.

Satan may bruse the heele of the godly,
but not ouercome them. Gen. 3. 15.

Iniquitie compasseth vs euen at the heeles,
when we are in miserie. Psa. 49. 5.

Hell. In Hell there is no meate. Eccus.
14. 16.

The description of Hell. Isa. 30. 33.

How hell is prepared from the beginning
for the deuill and his Angels, and all wicked
persons. Mat. 25. 30, 41, 46. Job. 10. 21, 22.
Isai. 66. 15, 16, 24. Dani. 7. 21. Wilsd. 5. 1, to
15. Matth. 3. 10, 12. & 5. 20, to 27. & 6. 16, and
8. 12, 29. & 13. 30, 42. & 18. 9, 6, and 22. 13, and
23. 33. Mark. 9. 43, to 49. Luk. 9. 9, to 17, and
10. 15. & 16. 23. * Phil. 2. 10. Heb. 10. 27. 2.
Pet. 2. 4. Jude 6. Reuel. 6. 8. & 19. 20. & 20.
10, 14, 15.

The gates of hell. looke Gates.
Hell taken for the graue. Gen. 37. 35.

Helpe. God did helpe Israel against the
Philistines. 1. Sam. 7. 10.

Our helpe in time of need, is Christ. Heb.
4. 16.

The helpe of Israel is y Lord God. Deu.
33. 26.

The Israelites cry to the Lord for helpe.
Judg. 6. 7, 8, 14.

God helpeth the faithfull oft times mi-
raculously. Hose. 5. 13. * 2. king. 6. 17. and 19.
35. 2. Macca. 10. 29, 30. and 11. 8. looke Ap-
pearing.

Henne. Christ would haue gathered the Is-
raelites, as a Henne her chickens. Matth.
23. 37.

Herbes. The weake may eate Herbes: so
that hee iudge not those that eate them not.
Rom. 14. 2, 3.

Herbes, with their seedes, created by the
word of God. Gen. 1. 11, 12.

Heresie. There must be Heresies, and why.
1. Cor. 11. 19, 2. Pet. 2. 1.

Heresies are y works of the flesh. Gal. 5. 20,

Christ his religion counted Heresie. Act. 24. 14.

Heretikes, after twise admonition, ought
we to reiect. Tit. 3. 10, 11.

Heritage, looke Inheritance.

Heires. Christ hath regenerated vs by the
holy Ghost, that we should be Heires of eter-
nall life. Titus. 3. 5, 6, 7.

Iesus Christ is the heire of al good things.
Luk. 10. 14. Heb. 1. 2.

Abraham the heire of the worlde by faith.
Rom. 4. 12.

Christians heires of God, through Christ.
Gal. 4. 7. Rom. 8. 17.

Heire of wormes, looke Proude.

Of Heires, looke more First borne.

Hide. God will Hide his face from those
that forsake him. Deut. 31. 17, 18.

Elijah bidden to Hide himselfe from the
rage of Ahab. 1. king. 17. 3.

The Israelites did Hide themselves for
feare of the Philistines. 1. Sam. 13. 5, 6.

He that hideth his sinnes, shal not prosper.
Psa. 28. 13.

High. The people sacrificed in high places
before the building of the temple. 1. kin. 3. 2.

Ieroboam made an house of high places.
1. king. 12. 13, 32, 33.

Amaziah & Jehoshaphat tooke not away
the High places, which Ieroboam had erec-
ted. 2. king. 14. 4. 1. king. 22. 43. but Hezekiah
did. 2. king. 18. 4, to 9.

Salomon offered incense in the High pla-
ces before he built the Temple. 1. king. 3. 3.
and after also by the prouocatio of his wiues.
1. king. 11. 4, to 10.

Mountaines and High trees, for proude
and loftie people. Isa. 2. 14.

Wee ought not to be high minded. Rom.
12. 16. and why. Psa. 16. 18. and 18. 12. looke
Abomination, Presumption.

Samuel willed Saul to goe by vnto the
High place. 1. Sam. 9. 19.

The heauens are not so High to finde as
Gods perfection. Job. 11. 7, 8.

Holy. God is onely Holy. Reu. 15. 4. Psa.
99. 5, 9.

God is Holy, and he onely will be honou-
red. Job. 24. 19, 20.

The Beth-shemites did confesse that the
God of Israel was the Holy Lorde God. 1.
Sam. 6. 20.

God commaundeth his people to be Holy
vnto him. Exo. 22. 31. Rom. 15. 40.

The wicked count themselves as Holy as
the godly, and all degrees alyke Holy. Rom.
16. 7.

The Israelites a Holy people of God.
Deu. 14. 2, 21. & 26. 19 by hearing his word,
and keeping his couenant. Exo. 19. 5, 6.

Those whome God hath predestinate, are
Holy, in that they are iustified by Christ.
Rom. 8. 30.

We ought to be Holy in conuersation, as
he is holy that called vs. 1. Pet. 1. 15, 16, and
why. 2. Pet. 3. 10, 11.

The place is Holy where Gods worde is
declared. Job. 5. 15. Ex. 3. 5. Act. 7. 33. Psa.
64. 7, 8.

The Holy places whereinto Christ is en-
tered for vs. Heb. 9. 24.

Giue not that which is holy, vnto dogges.
Mat. 7. 6.

Timothie knewe the holy Scriptures of
a childe. 2. Tim. 3. 15.

Holy dayes. looke Feast.

Holy Ghost. No man can say that Iesus is
the Lorde, but by the Holy Ghost. 1. Cor.
12. 3, 4.

The Holy Ghost promised to the Apo-
stles. Luk. 24. 49. John 14. 16, 26. Act. 1. 8.
and sent to them. Act. 2. 4.

God giueth the Holy Ghost to them that
feruently desire him. Luk. 11. 13.

Our loue proceedeth fro the Holy Ghost,
and by him is shedde abroad in our heartes.
Rom. 5. 5. 1. John. 4. 13.

Iesus Christ was conceived by the Holy
Ghost. Luk. 1. 31, 35.

Christ dispossessed deuilles by the Holy
Ghost. Mat. 12. 28. Luk. 11. 20.

The Holy Ghost is giuen the faithfull, to
answere the aduersaries in the trueth. Mat.
10. 19, 20.

The Holy Ghost declared to the Pro-
phets, the sufferings and glory of Christ. 1.
Peter 1. 11.

The Prophets spake as the Holy Ghost
moued them. 2. Pet. 1. 21.

We are elect, that we might be sanctified
by the Holy Ghost. 1. Pet. 1. 2.

The sending of the Holy Ghost was pro-
phesied of. Joel. 2. 28, 29.

Christ promised to sende the Holy Ghost.
Luk. 24. 49. who was not sent til Christ was
glorified. John 7. 39.

The Holy Ghost called the comforter and
spirite of trueth. Job. 14. 16, 17, 26. Act. 1. 8.

Christ baptizeth with the Holy Ghost.
Matth. 3. 11.

The Holy Ghost is called the water of life.
John 4. 10. and 7. 38.

Christ gaue his disciples the Holy Ghost.
John 20. 22, 23.

The Holy Ghost was giuen to the Apo-
stles according to Christes promise. Actes
2. 4.

The Samaritanes receiued the Holy
Ghost. Actes 8. 17.

To whom the Holy Ghost is giuen. Ga-
lat 3. 2.

The faithfull are sealed with the Holy
Ghost. Ephe. 1. 13. & 4. 30. who is the earnest
of the inheritance promised to confirme vs
in the assured hope thereof. 2. Cor. 1. 22. E-
phesians 1. 14.

The grace of the Holy Ghost potored by
on the Gentiles. Act. 10. 44, 45.

Our bodies are Temples of the Holy
Ghost. 1. Cor. 6. 19.

Zacharias was filled with the Holy Ghost,
and prophesied. Luk. 1. 67. * so did Simeon.
Luk. 2. 25, to 36.

John Baptist filled with the Holy Ghost
from his birth. Luk. 1. 15.

The Holy Ghost was not giuen vnto Je-
sus Christ by measure. John 1. 16. and 3. 34.
Heb. 1. 9.

The Holy Ghost repproueth the worlde, of
sinne, of righteousness, and of iudgement.
John 16. 8.

The Holy Ghost beareth witnesse in our
consciencess.

instruments, that we are the sonnes of God. Rom. 8. 15, 16. and that God dwelleth in vs. 1. John 3. 24.

By vertue of the Holy Ghost, wee are made strong against death, sinne, and the de- uill. 1. Tim. 1. 7.

How the Holy Ghost was the teacher of the Apostles. John. 14. 26. & 16. 13.

The Holy Ghost witnesseth in our hearts, that repentance and remission of sinnes come by Christ. Act. 5. 31, 32.

The Holy Ghost forbade Paul to preach in Asia. Act. 16. 6.

The giftes of the Holy Ghost diuers, yet one selfe same spirit. 1. Cor. 12. 4, 11.

Both Iewes and Gentile, inspired with the Holy Ghost, hath access to the Father, by Christ his Sonne. Ephe. 2. 18. & 3. 6.

Sinne against the Holy Ghost neuer for- giuen. Mat. 12. 31, 32. Mar. 3. 29.

Holinesse to the Lord, was a superscription in the high Priests miter. Exod. 39. 30.

True Holinesse required in Christians continually. Luk. 1. 75. Ephe. 4. 24. 1. Thess. 3. 33. & 4. 3, 4. 2. Cor. 7. 1.

Honestie is not to bee learned of vn honest men. Eccles. 3. 7, 11.

We ought to behaue our selues honestly. Ec. 1. Thess. 4. 12.

Honie. The Israelites sucked honie out of the stone, and oyle out of the hard rocke. Deu. 32. 13.

Honie in the carkeis of a Lyon. Iudg. 14. 8, 9.

Jonathan tasting honie, contrarie to his fathers edict, hardly escaped death. 1. Sam. 34. 26, 27.

Honie eaten temperately, is very good. Psal. 24. 13. & 25. 16, 27.

Honour. We ought to honour the person of the old man. Leui. 19. 32. Also masters. 1. Tim. 5. 1.

We ought to giue honour to whom we owe Honour. Rom. 13. 7.

Wee ought to honour all men, namely kings. 1. Pet. 2. 17.

Elders worthie double honour. 1. Timot. 5. 17.

In giuing honour, we ought to goe one be- fore another. Rom. 12. 10.

Those that honour God, God will honour them. 1. Sam. 2. 30.

Those that receiue honour one of another, and seeke not the honour that cometh of God alone, cannot beleue in Christ. John. 5. 44.

God graue Salomon riches and honour vnasked. 1. king. 3. 13.

Manoah and his wife purposed to honour the Angell. Iudg. 13. 17.

Christ honoured his father, & the Iewes dishonoured him. John 8. 49.

Who neuer honoureth not the sonne by be- lieuing in him, dishonoureth the father that sent him. John 5. 23.

God honoured his children more then God. 1. Sam. 2. 22, to 26.

Saul hauing sinned, coveted to be honou- red before the Elders of his people, by Sa- muel. 1. Sam. 15. 30.

The husband ought to giue honour to the

wife, and wife. 1. Pet. 3. 7.

Honour is vaine for a foole. Psal. 26. 1.

Humilitie goeth before honor. Psal. 15. 33.

We must honour God with our riches, & first fruites. Psal. 3. 9, 10.

Hope is Gods gift. 2. Thess. 2. 16.

Hope is no hope, when the thing we hope for, is seene. Rom. 8. 24.

He that hopeth abideth with patience for that hee seeth not. Rom. 8. 25.

Hope ought to be certaine. Philip. 1. 20.

Col. 1. 23. Heb. 3. 6. and 10. 23.

Hope is strengthened by considering Gods benefites receiued. Matt. 16. 8, 9. Rom. 5. 2, 3, 4. 2. Cor. 1. 10.

We must hope in God. 1. Pet. 1. 21.

Hope is one. Ephe. 4. 4.

We are regenerate to a liuely hope, by the resurrection of Christ. 1. Peter. 1. 3.

whereby we are made heires of eternall life. Titus. 3. 7.

As we are called in one hope, so ought we to be one bodie and one spirit. Ephe. 4. 4.

Christ the hope of glory. Col. 1. 27.

We ought to reioyce in hope. Rom. 12. 12.

For thereby we are saued. Rom. 8. 24.

Hope is the helmet of saluation. 1. Thess. 5. 8. Ephe. 6. 11, 17.

The Scriptures confirme Christians in hope. Rom. 15. 4.

We must pray that wee may abounde in hope through the power of the holy Ghost. Rom. 15. 13.

Hope maketh not ashamed, & why. Rom. 5. 5.

Paul reioyceth for the Thessalonians hope in their great tribulations. 1. The. 1. 2, 3, 6.

How farre hope doeth extende it selfe. 1. Cor. 13. 13. and 15. 19.

The hope of the creature for the deliue- rance of the children of God. Rom. 8. 20.

Hope put for faith. 1. Pet. 3. 15. For pro- mise. Heb. 6. 18. For things which are hoped for. Ephe. 1. 18. Col. 1. 5. Titus. 2. 13. Rom. 8. 24.

Hope compared to an anker. Heb. 6. 19.

The hope of hypocrites is vaine and shall perish. Job. 8. 13. Wisd. 3. 10, 11. Neither haue they any hope after this life. 2. Esd. 8. 55, 56. * and 9. 9. to 14. Wisd. 3. 18, 19. and 4. 19, 20. and 5. 14. *

Blessed is he that is not fallen from his hope in God. Eccles. 14. 2.

Hope deferred, is a saynting to the heart. Psal. 13. 12.

The hope of the faithfull must onely de- pende on God and his eternall worde. Gene. 26. 2, to 11. Iudg. 7. 1, 2, to 8. * 1. Sam. 4. 3. * & 17. 32, 37. * & 22. 3. 1. kin. 20. 28. * 1. Chro. 21. 1, 2, to 14. 2. Chro. 16. 7. * & 20. 15, to 27. * Psal. 9. 10. & 13. 5. & 21. 7. * & 31. 1. & 40. 4. & 62. 5. * & 65. 5. & 67. 1. * & 70. 1, 5, 6. & 91. 2. and 115. 9. & 142. 5. & 146. 3, 4, 5. Psal. 3. 5. and 22. 19. and 28. 25, 26. and 30. 5. Isa. 26. 3. and 30. 2, 3. and 31. 1. and 36. 4, to 11. and 40. 31. Jer. 2. 37. and 7. 4, 8. & 9. 4, 23, 24. & 17. 5, 7. & 22. 13, to 18. and 39. 18. Lam. 3. 21, 24, 26. Ezek. 29. 16. Holo. 12. 6.

The hope of the vngodly, is deceiueable. 2. king. 18. 19. * & 19. 35. Wisd. 5. 4, 6. * Eccles. 5. 1, to 9. 1. Mat. 2. 2, 44.

Hoarding, looke Gathering.

Hoarehead, looke Honour.

Horne, taken for glory and estate. Job. 1. 6. Psal. 75. 5. & 89. 24. and 112. 9. and 148. 14. for strength. Deut. 33. 17.

God is the Horne of our saluation. 2. Sa- mu. 22. 3.

God exalted the Horne of his annoynted, when hee sent his sonne into the worlde. 1. Sam. 2. 10. Luke 1. 69.

Mannahs Horne was exalted by becom- ming fruitfull. 1. Sam. 2. 1.

Blowing hornes, looke Feast.

Zidkiah made hornes of pson. 1. Ki. 22. 11.

Hornets sent before the Israelites, to de- stroy their enemies. Josh. 24. 12. Exo. 23. 28.

Deut. 7. 20. so as they were ready to fall be- fore them. Deut. 12. 29. Josh. 2. 9. and 5. 1. or seeke their sauour. Josh. 9. 10. * Or else resist them to the ir destruction. Josh. 11. 20.

Horses of Salomon. 1. King. 4. 26. 2. Chro. 9. 25.

A Horse is but a vaine helpe to saue a man. Psal. 33. 17. neither is God delighted with his strength. Psal. 147. 10. And there- fore woe to them that trust in horses & worl- dy helpes. Isa. 30. 1, 2, 16. For they shall not help them when God will punish. Mic. 5. 10.

The wicked are like fedde horses, & why. Iere. 5. 8.

A scozefull friende, is like a wilde Horse that nepeth. Eccles. 33. 6.

Hospitalitie commended and commanded. Rom. 12. 13. Heb. 13. 2. Tit. 1. 8. Isa. 58. 7. * Mat. 25. 35, to 41. Luk. 10. 38. and 14. 12, to 15. 1. Tim. 3. 2. & 5. 10. 1. Pet. 4. 9. 3. Joh. 5. 14. 1. 27. Acts 9. 43. and 16. 15, 34. and 17. 2. and 21. 16. and 28. 7.

Examples of Hospitalitie in Abraham. Gene. 18. 2, to 9. In Lot. Gen. 19. 1, 2, 3. In Bethuel. Gene. 24. 25, 31. In Moyses father in lawe. Exod. 2. 20. In Manoah. Iudg. 13. 15. In the Leuites father in lawe. Iudg. 19. 3, 4, to 8. In the citizens of Gibeah. Iudg. 19. 16, to 22. In the widowe of Zarephath. 1. King. 17. 9. * In the woman of Shunem. 2. King. 4. 8, to 11. In Job. Job. 31. 16, to 22. In Tobias. Tob. 2. 2. In Martha. Luke 10. 38. * In Zacheus. Luke 19. 5. to 11. In Ly- dia. Act. 28. 1, to 11. In Phoebe. Ro. 16. 1, 2. In Priscilla & Aquila. Act. 18. 2, 3. In Ste- phanas. 1. Cor. 16. 15, 16, 19. and in Gaius. Rom. 16. 23.

Incommodities of not being able to keepe hospitalitie. Eccles. 29. 24. *

Of such as be able, and will not. Deu. 24. 19, to 33. Iudg. 8. 5, to 18. and 19. 25. * and 20. 4. * 1. Sam. 25. 9, to 39. Isa. 16. 4. * Wisd. 19. 13, 16. *

Hoste. Euery Hoste of the Israelites, must campe vnder the ensigne of their Fathers house. Num. 2. 2, 3. *

Who were those that should be put out of the hoste. Num. 5. 2, 3, 4.

The hoste of heauen and earth, what. Gene. 2. 1.

The hoste of heauen taken for Gods An- gels. 1. king. 22. 19.

The Hoste of heauen honouren, both of Gentiles and Iewes, 2. Kin. 17. 15, 16. and 21. 2, 3. Act. 7. 42.

The Lord of Hostes only to be honored & feared. Isa. 1. 24, 29. Je. 11. 17, 20. Mal. 1. 6.

House infected with the leproie, how it is to be cleansed. Leuit. 14. 34.*

Of the sale and redeeming of lands, houses, &c. Leuit. 25. 23, 29, 39.*

The houses of Salomon, and his wife, builded. 1. King. 7. 1, 2, 8.

What we ought to do, when we build faire houses. Deu. 8. 11, 12, 17, 18. looke Dedicating.

As we sit in our houses we must meditate on Gods word. Deut. 11. 19. and 6. 7.

Of the government of the house of Salomon. 1. Kin. 4. 7, 22.* and 10. 4, 5, to 10.

The people wish that the house of Boaz might be like the house of Pharez. Ruth. 4. 12.

Beth-el the house of God. Gen. 28. 2. and 35. 6, 7, 15. Judg. 18. 31.

David seeing that his sonne was dead, went into his house of the Lord. 2. Sa. 12. 20.

The House of him whose shoe is put off, bled for a proverbe. Deut. 25. 9, 10.

David might not build God an house. 2. Sam. 7. 5. and why. 1. King. 5. 3.

God promiseth David to establish his house for ever. 2. Sam. 7. 16.

God promised to build Ieroboam a sure house. 1. Kin. 11. 38. and promiseth to Zadok likewise. 1. Sam. 2. 35.

Rahel and Leah builded the house of Israel. Ruth. 4. 11.

God called the people of Israel his house. Nomb. 12. 7. and the house of Israel Gods vineyard. Isa. 5. 7.

The house of God is, where his worde is declared. Gen. 28. 13, to 18.

The house of God, is the church. 2. Sam. 7. 13.

The faithfull are the spirituall house of God. Heb. 3. 6. and 1. Pet. 2. 5.

The Temple the house of prayer. Isa. 56. 7. Mat. 21. 13. looke Temple.

House taken for mans body. 2. Corin. 5. 1, 2.

Paul preached publique, & throughout every house. Act. 20. 20.

Better to go into the House of mourning then feasting. Eccles. 7. 4.

What we must doe, returning from Gods house to our owne. 1. Chro. 12. 43.

We ought to set our house in order before we die. 2. King. 20. 1.

Houses maintained by hiberie shal be destroyed. Job. 15. 34.

Householde, Abraham instructed his householde. Gen. 18. 19.

Householde of faith, looke Faith.

Humble. The humble excuse of the Reubenites, &c. for erecting an altar. Jos. 22. 21, 22, to 32.

The prayer of the Humble pearceth the cloudes, &c. Eccles. 35. 17.

God giueth grace to the humble. Jam. 4. 6. 1. Pet. 5. 5.

Paul humbled himselfe, that he might exalt the Corin. 2. Cor. 11. 7.

Who so will be greatest in the kingdome of God, must humble himselfe as a little child. Mat. 18. 2, 4. Mar. 9. 35. Luk. 9. 48.

Paul was humbled, yet perished not. 2. Cor. 4. 8, 9.

He that humbleth himselfe, shal be exalted. Matt. 23. 12. Luk. 14. 11. Jam. 4. 10. Examples of the Publican. Luke 18. 13, 14. And Christ himselfe. Phil. 2. 8, 9.

Ahab humbled himselfe before the Lord. 1. King. 21. 27, 29.

We ought to humble our selues vnder his mightie hand of God. 1. Pet. 5. 6, 7, 2. Esdr. 8. 48, 49.

God punisheth man to humble him. Lam. 3. 20, 22, 31, 32, 33.

Whereby God humbleth man. Eccles. 3. 10. and 1. 13.

To be humbled is to knowe a mans selfe. Deut. 8. 16.

God humbleth whom he please. Tobit. 4. 19.

To humble the soule is to fast. Leuit. 23. 27.

Humbled taken for subdued. Judg. 3. 30 & for defloured, or defiled. Deu. 21. 14. and 22. 24, 29.

God humbleth the pride of them that trust in themselves. 2. Samu. 22. 28. Luke 1. 51, 52.

The Israelites oft humbled by the Midianites. Judg. 6. 2, 6.

The Midianites humbled before the Israelites. Judg. 8. 28.

To humble our selues to hell, is by worldly meanes to seeke saluation. Isa. 57. 9. &c.

Hannah was humbled or brought lowe by barrenesse. 2. Sam. 2. 7. looke Lowly.

Humbleness of minde to be embraced. Ephes. 4. 2. Col. 3. 12. looke Meekenesse.

Humilitie taught by the parable of ghests bidden to a feast. Luk. 14. 7, to 12. by the example of Christ. Mat. 11. 29. Phil. 2. 1, to 8.

The praise of humilitie. Prou. 16. 19. Eccles. 10. 8.

The preferment of humilitie. Prou. 15. 33. and reward thereof. Prou. 22. 4.

Humilitie purchaseth Gods fauour Dan. 10. 12. 1. King. 21. 27, 29.

God doeth alway reward true humilitie. Gene. 18. 27. & 29. 31.* and 41. 40, 51.* Exo. 3. 5, 10, 11.* and 4. 10.* Judg. 6. 11, 13, 22.*

1. Sam. 7. 6, to 13. 2. Chro. 12. 6, 7, 12. & 32. 26. & 33. 12, 13. & 34. 27, 28. Psa. 34. 18. Ps. 11. 2. & 18. 12. & 25. 7. & 29. 23. Isa. 37. 1, to 8. 14.* & 57. 15. & 66. 2, 4. Iere. 1. 2, 6, 7. Ionah 3. 5, 6.* Eccles. 3. 19, 20, 21. & 7. 5, 17. & 11. 1, 12. Iudet. 4. 9, to 16. Iudet. 9. 9, 11.* Mat. 3. 4, 14, 15. and 5. 3, 5, 11, to 13. & 8. 2, to 14. & 15. 22, to 29. & 20. 26, 27. & 21. 5. Marke 9. 35, 36, 37. & 10. 43, 44. Luk. 9. 23, 48. and 10. 16. & 15. 17.* & 22. 24, 25, 26. Job. 13. 4, 12, to 18. Act. 10. 30, 31, 35. Ro. 11. 18, 20. 1. Cor. 4. 6.* & 5. 2. & 15. 8, to 12. Heb. 11. 25.* Reue. 4. 10, 11. & 19. 4.

Hundred. An Hundred folde more in this worlde, promised to those that forsake all for Christ. Mat. 19. 29. Mark. 10. 29, 30. Luk. 18. 29.

Hundreds &c. Exo. 18. 21. Deut. 1. 13, 15. and 31. 28. looke Centurion.

Hunger. Christ was hungrie. Mat. 4. 2. and 21. 18. Luk. 4. 2.

God filleth and giveth bread to the Hungrie. Lu. 1. 53. Psa. 146. 7.

Paul had learned both to be full and hungry. Phil. 4. 11, 12.

Hunger and other afflictions, looke 1. Cor. 4. 11, 12, 13. 2. Cor. 11. 23, 27.*

Those that Hunger and thirst for righteousness, shal be filled. Math. 5. 6. if they come to Christ. John 6. 35.

If our enemye hunger, we must feed him. Rom. 12. 20. Ps. 25. 21. much more our brother. Isa. 58. 7, 10. Eze. 18. 7. Tob. 1. 16. & 4. 16. Eccles. 4. 2.

The faithfull shal neither hunger or thirst after this life. Isa. 49. 10. Reu. 7. 16.

To make empty the hungry soule. Isai. 32. 6.

Christ hungrie in his members. Mat. 25. 35, 40, 42, 45.

Hurt. If we hurt any, we must recompence it, or be punished. Ex. 22. 5, to 16. and 21. 22.

God would not suffer Laban to hurt Iacob. Gen. 31. 7.

He that hurteth any of Gods people, hurteth himselfe. Zech. 2. 8.

Husband. Sarah obeyed her Husband Abraham, and called him Lord. 1. Pet. 3. 5, 6. Gene. 18. 12.

Ethanah a louing husband. 1. Sa. 1. 5, & 23. so was Izhak. Gen. 24. 67. and 26. 8.

The husband is the wines head. 1. Corin. 11. 3.

Of the dutie and authoritie of husbands towards their wines. Gene. 2. 23, 24. & 3. 16. Rom. 5. 12, 13.* and 30. 7, 8, 9. Deu. 22. 13, to 22. & 24. 1, to 6. Eccles. 7. 19, 26. & 9. 1. Mat. 2. 23. Ps. 9. 15, to 21. Mal. 2. 14, 15, 16. Tob. 10. 12. Eccles. 9. 9. 1. Corin. 7. 3, 4, 5, 11, 12, 27, 29, 33. Ephes. 5. 25.* Col. 3. 19. Tit. 3. 4, 5, 1. Pet. 3. 7. looke Wife.

Husbandrie. looke Plough and Tillage.

Huswies. looke Busibodies.

Hypocrisie is a deceit in the heart. Ps. 12. 20.

Hypocrisie of the Iewes repproued. Isa. 29. 13.* and 58. 2, to 6.

Hypocrisie the leauen of the Pharisees. Luke 12. 1.

Against hypocrisie. Psa. 139. 1.*

Hypocrites are a generation pure in their owne conceite. Prou. 30. 12.

Hypocrites murmure, for that God heareth them not. Isa. 58. 2, 3.

The iudgement of hypocrites is confusion and despaire. Job. 36. 13.

The blindness of hypocrites will neuer suffer them to knowledg their sinnes. Mal. 3. 7, 13, 14, 15.

Against the Iewes which were hypocrites. Isa. 48. 1, 2, to 12.

Against hypocrites that sanctifie themselves by outward workes. Isa. 66. 3, 4.

The Lord sheweth evidently, that the Iewes were hypocrites. Iere. 2. 13.*

Of the hypocrisie and hypocritical repentance of Saul. 1. Sam. 15. 13, 20, 30.* and 18. 17, 19.

Hypocrites pretend to set forth Gods glory, when they maintaine idolatry. Ezra. 4. 2, to 17.

Hypocrites speake faire, but slander a man behinde his backe, and seeke his destruction. Ps. 1.

Rehe.

Hebe. 6. 19. Eccles. 19. 25, 26.
 The hypocrites shal not come before God.
 Job. 13. 16.
 When hypocrites reigne, it is a signe of
 Gods displeasure. Job. 34. 30.
 Hypocrites in heart, what they are, & what
 is their ende. Job. 35. 13, 14.
 The crye of hypocrites God will not heare.
 Psal. 18. 41.
 Hypocrites seeme to seeke to God in trou-
 ble, but not from the heart. Psal. 78. 34, 36.
 yet God forgiveth such otherwhiles. verl.
 38. and why. verl. 39.
 Every one is an Hypocrite and wicked.
 Esa. 9. 17.
 Hypocrites seeme godly, but their deedes
 bewray them. Iere. 5. 2.
 Of hypocrites, & their reward. Eze. 14. 1,
 3, 4, 7, to 11.
 Hypocrites will cloke their sinnes with the
 bilar of leaning upon the Lozde. Mich. 3.
 11.
 An Hypocrite hurteth his neighbour with
 his mouth. Pro. 11. 9.
 Vaine glorious hypocrites haue their re-
 ward. Mat. 6. 2.
 What Hypocrites discerne, and what they
 doe not. Luk. 12. 56, 57.
 Of Hypocrisie, looke moze. 2. Sam. 15. 2.
 3, to 7. 2. Kin. 1. 1. * Genes. 3. 10. and 15. 21.
 and 20. 5. * and 2. Jerem. 2. 20. and 9. 3.
 Eze. 33. 31. Mil. 1. 2, to 13. Eccles. 19. 24,
 25, 26. and 32. 16. 2. Mat. 6. 21. * Mat. 2. 7, 8.
 and 7. 5, 21, 22. * & 15. 7, 8, 9. & 16. 3. & 22. 18.
 and 23. 13, 14, 15. * and 24. 51. Mark. 7. 6, to
 14. Lu. 11. 39, to 45. and 18. 9, to 15. Act. 5.
 3, to 12. & 8. 18, 23, 24. and 13. 10, 11. Rom. 2.
 1, 3, 4, 5, 17. * Gal. 2. 11, 12, 13, 1. Timo. 4. 1,
 2, 3. 1. Pet. 2. 1, 2, 16.
 Hyre. We may not keepe backe the labou-
 rers hyre, and why. Deut. 24. 14, 15. & 25. 4.
 Leuit. 19. 13.
 Christ giueth all men Hyre alike. Mat. 20. 8.
 Looke Wages, and Whore.
 The Hyreling will flee, when he seeth the
 wolfe. John 10. 12, 13.
 All Hyrelings for money, may bee called
 Michahs priests. Iudg. 18. 4.
 Hysope dipped in the blood of the passeo-
 ner. Exo. 12. 22. read Job. 19. 29. Heb. 9. 19.
 I.
 Lakes. Baals temple was made a lakes, 2
 king. 10. 27.
 Lambons. looke Asses.
 Idle talke and iesting condemned. Eph. 5.
 4. Mat. 12. 36.
 Pharaoh calleth the people when they de-
 sire to serue God, Idle. Exo. 5. 8.
 Against Idle huswines. 1. Tim. 3. 13.
 Against Idle shepheards. Eze. 34. 2, to 17.
 Idleness one of the sins of Sodome. Eze.
 16. 49.
 David through his Idleness committed
 adulterie. 1. Sam. 11. 1. *
 Against Idleness. Pro. 12. 11. & 18. 9. Ec-
 clus. 33. 24, 26. 2. Thel. 3. 10, 11, 12. 1. Tim.
 5. 13.
 Idole. What an Idole is. 1. John 5. 21.
 Idolaters shal not inherit the kingdome of
 heauen. 1. Cor. 6. 9.
 Let vs not be Idolaters, least we perish as

did the Israelites. 1. Cor. 10. 7.
 We ought to flee from Idolatrie. 1. Cor. 10.
 14.
 The destruction of the Israelites came
 for their Idolatrie. Iere. 16. 11. * Eze. 6. 4, 2.
 king. 17. 4.
 Jeremiah reproveth the people for their
 Idolatrie. Ier. 44. 2. *
 Idolatrie bled especially of the priestes &
 head gouernours themselves. Eze. 8. 3, 5. *
 Idolatrie of the Israelites reprooued, and
 yet not forsaken. Hose. 12. 10, 11, 14.
 The Idolatry of Aholah and Aholibah. E-
 zek. 23. 2, 3, 4. *
 The description of the Israelites Idola-
 trie, and how it was punished. 2. Kin. 17. 7,
 13, 18. *
 Of the Idolatrie of the line of Iudah. 1.
 Kin. 14. 22.
 Jeroboam prouoked Israel vnto Idola-
 trie. 1. king. 14. 7, 16. *
 God left the Idolatrous Canaanites a-
 mong the Israelites. Iudg. 2. 2, 3. Joshu. 23.
 12, 13.
 God reputeth disobedience for Idolatrie.
 1. Sam. 15. 23.
 The Israelites became Idolaters com-
 mitting whoredome with the daughters of
 Moab. Rom. 25. 1, 2, 18.
 Idolatry committed with the golden calfe.
 Exod. 32. 4, to 7.
 Of the punishment of Idolaters. Exod. 22.
 20. & 23. 32, 33. Deut. 17. 2, 5, to 8. & 29. 23,
 26. and 30. 17, 18. Reue. 21. 8.
 We may not honour Idoles, nor company
 with Idolaters. Exo. 23. 24. 2. Thro. 20. 37. 1.
 Cor. 5. 11.
 All places of Idolatrie ought to be destroy-
 ed. Deut. 12. 2, 3.
 We may make no compact with Idolaters.
 Exod. 23. 24, 32, 33. & 34. 12. * 17. Deut. 11.
 16, 17. Josu. 23. 7.
 What euils proceed of Idolatrie. Mil. 14.
 26, 27. *
 Against Idolaters, looke Psal. 97. 7.
 Idolaters are cursed & miserable. Deu. 27.
 15. Mil. 13. 10. *
 Of the vanitie of Idoles. 1. Samu. 12. 21.
 1. Kin. 16. 26. Isa. 46. 1, 2, 5. * Iere. 10. 8. and
 how they tooke their beginning. Mil. 14. 1,
 10, 13, to 27.
 Idoles are unprofitable, & can do nothing.
 Isa. 44. 9, to 21.
 Idoles are mocked. Isai. 41. 23. * Mil. 13.
 10. *
 Against Idoles and Idolatrie. Ier. 10. 3, 4,
 5, 8. Eze. 6. 6. Baruc. 6. 3. * Psal. 115. 4, to 7.
 and 135. 15, to 19. Isa. 40. 18, 19, 20. & 42. 8.
 We ought to make no Idoles or grauen i-
 mage. Leui. 26. 1. for cursed is the Idole and
 Idole maker. Mil. 14. 8.
 An Idole is nothing in the world. 1. Corin.
 8. 4. *
 No agreement betweene the Temple of
 God, and Idoles. 2. Cor. 6. 16.
 We ought not to turne to Idoles, or make
 molten gods. Leui. 19. 4.
 Against worshippers of Idoles. Hab. 2. 18,
 19, 20. Amos. 4. 2, 3, 4. * Isa. 42. 8. Mil. 15. 6.
 and 16. 1, to 20.
 We ought not to sacrifice our children vn-

to Idoles. Leuit. 20. 2, to 6.
 Asa destroyed Idolatrie. 1. Kin. 15. 12, 13. *
 so did Josiah. 2. Kin. 23. 4, 5, 20.
 Of meate consecrated vnto Idoles. 1. Cor.
 8. 4.
 Who so eateth of meate sacrificed to I-
 doles, seemeth to fauour Idolatrie. 1. Cor. 10.
 28.
 The golde or siluer of images and Idoles,
 is not to be coueted but abhoyred, and why.
 Deut. 7. 25, 26.
 No kindred or friendship is to be regar-
 ded, which allureth to Idolatrie. Deu. 13. 6.
 Idolatrie called fornication. 2. Thro. 21. 11.
 it is a worke of the flesh Gal. 5. 10.
 Nothing is too deere for Idolaters. Iere.
 10. 9.
 Idolaters haue plentie. See Plentie.
 Idoles called by the name of blinde and
 lame. 2. Sam. 5. 6.
 Couetousnesse called Idolatrie. Col. 3. 5.
 Idoles and all that belong to them called
 filthinesse. 2. Thro. 9. 5. Act. 15. 20.
 Idoles called newe gods. Deut. 32. 17.
 Idolatrous Leuites. looke Leuite.
 Idolaters by praier thinke to moue their
 gods. Iona. 1. 5, 6. looke Image and gods.
 Ielous. God is Ielous and will haue vs
 trust in him onely. Exod. 34. 14. Deuter. 5. 9.
 Exod. 20. 5. Nahum 1. 2.
 Paul ielous with godly ielousie. 2. Cor. 11.
 2. And not as others were. Gal. 4. 17.
 Eliah ielous for the Lozde of hostes, and
 why. 1. King. 19. 14.
 The law of Ielousie. Rom. 5. 11. *
 Gods Ielousie for Zion. Zech. 8. 2.
 A Ielous and a drunken woman is a great
 plague. Eccles. 26. 6, 8.
 Against Ielousie. Eccles. 9. 1.
 God is Ielous against them that feare
 not his threatenings. Deut. 29. 20.
 God moued to Ielousie with idolatrie. De.
 32. 21.
 Iesting, looke Idle.
 Iewes baptized vnto Moses. 1. Cor. 10. 2.
 The Iewes exercised in affliction & why.
 Deut. 8. 2, 3, 5, 16.
 Of the Iewes obstinacie. Isa. 48. 4. Act. 28.
 27.
 The reprobation of the Iewes, & their cal-
 ling againe. Gene. 49. 10. Deut. 4. 26, to 32.
 Psal. 59. 6, 11, to 16. Iere. 31. 1. * Isa. 10. 20,
 21, 22. Eze. 33. 28, 29. & 37. 22. Hose. 3. 4,
 5. Luk. 21. 24. Rom. 11. 25, 26. Job. 10. 16.
 The union of Iewes and Gentiles in
 Christ. Isa. 19. 24. Ephe. 2. 2, 15, 18. *
 Iewes of two sortes. Rom. 2. 28, 29.
 Paul desireth to be deliuered from the dis-
 obedient Iewes. Rom. 15. 31. looke Infidelitie.
 Ignorance no excuse. Luk. 12. 48. Deu. 30.
 11. Rom. 10. 6, 7, 8.
 The heathen are strangers from the life
 of God, through Ignorance. Ephe. 4. 18.
 Sacrifices yeerely offered for the Igno-
 rances of the people. Heb. 9. 7.
 The Ignorance of the foolish, is put to
 lence by our well doing. 1. Pet. 2. 15.
 All men by nature, are Ignorant of God.
 Mil. 13. 1. 2. Efu. 5. 39.
 None can please Ignorance. Deu. 30. 11.
 Rom. 10. 6, 7, 8. *

A prayer for the Ignorances. *Psalm*. 3. 2.*
 Ignorance of the Scriptures, is the occasion of Gods wrath and breedeth all sinne, & sorow. 2. *kin*. 17. 26. *Psalm*. 35. 10, 11. *Psalm*. 28. 29, 30, 31. *Isa*. 1. 3, 4. and 5. 13. *Wisd*. 5. 6, 7. & 14. 21. *Eccles*. 4. 25. *Matth*. 15. 14. *Mark*. 12. 24. *Joh*. 3. 19, 20, 21. & 12. 35. *Ro*. 1. 28.*
Rom. 10. 2, 3. 1. *Cor*. 14. 38. & 15. 34. 1. *Cor*. 2. 8. 1. *Thel*. 4. 13. *Act*. 3. 17.

The Athenians worshipped Ignorantly. *Act*. 17. 23.

Who so is simple and Ignorant, must haue recourse to the holy scriptures. *Prou*. 9. 4, 5. *Joh*. 6. 55, 58.

Image. Why no Image was seene, when God gaue the Law. *Deut*. 4. 15, to 20.

God forbid h making of Images to serue, or how done vnto. *Exod*. 20. 4, 5. *Leu*. 26. 1.

The danger that commeth by making Images. *Deu*. 4. 25, to 29.

God abhorreth the Images that are made to be honoured. *Deut*. 9. 12. And curseth them that make them. *Chap*. 27. 15.

The Jewes did trust in Images, & sought to them for ayde. *Deu*. 32. 37, 38.

God commanded the Israelites, to destroy all Images and their worshippers. *Deu*. 7. 2, to 6. *Rom*. 33. 52.

Micah had a grauen and molten Image in his house. *Judg*. 17. 4. Which certaine of the tribe of Dan tooke away, and set by in the citie of Dan. *Judg*. 18. 13.*

Those that loue and worship Images, what they are worthe of. *Wis*. 15. 6. & 16. 1, to 20.

The sight of Images stirreth by the desire of the ignorant vnto idolatrie. *Wis*. 15. 5.

Images set by. 1. *king*. 12. 28, 29.* 2. *Chro*. 25. 14. & 33. 2, to 10. *Dan*. 3. 1, to 8. *Nol*. 13. 2. 1. *Mac*. 1. 57. looke Idoles.

Images pulled downe and defaced. *Exod*. 32. 20. *Deu*. 9. 21. *Judg*. 6. 25, 28. & 10. 16. 1. *Sam*. 7. 34. 2. *kin*. 10. 26, 27. & 11. 18. 2. *king*. 18. 4. 2. *Chro*. 14. 3. & 15. 8. & 27. 3. & 23. 17. & 29. 16. & 30. 14. & 31. 1. 2. *Chro*. 33. 15. & 34. 3, to 8. 1. *Mac*. 5. 67. & 13. 47, 48. and 14. 7.

Warnings, exclamations, & threatnings against Images and idolaters. *Deut*. 4. 23, to 29. & 5. 32. & 6. 3, 12, to 17. & 7. 25, 26. and 8. 11.* & 11. 16, 17, 18. & 12. 30, 31. & 13. 3, 8.* & 29. 20.* & 30. 17, 18. *Josh*. 23. 11.* & 24. 14, 20. 2. *Chro*. 7. 19.* *Isa*. 1. 20, 24, 25. & 2. 8, 9, 18.* *Je*. 5. 6, 7, 19.* & 7. 9.* & 17. 3, 4. & 19. 3.* *Eze*. 6. 3.* & 23. 22, 23, 24, to 36.* *Nol*. 4. 12.* *Mic*. 1. 5.* *Nab*. 2. 18, 19. *Zeph*. 1. 2.*

Worshipping of Images punished. *Exod*. 32. 20, 27, 28. *Leu*. 10. 1, 2. *Rom*. 25. 4, to 10. *Judg*. 2. 14, 15. & 3. 8, 12. & 4. 1. 2. & 6. 1, to 7. and 10. 7, 8. & 13. 1. 1. *king*. 11. 14, 23.* & 13. 4. & 14. 10, 11, 17. 2. *king*. 3. 4, 16.* & 21. 12, to 17, 23. and 24. 18, 20. and 25. 16, 27.* and 28. 5, to 9. & 29. 8, 9. & 33. 11. *Lam*. 1. 3.* and 2.* & 3. 1, to 18, 42.* & 4. 1, 9.* *Eze*. 5. 12. *Rom*. 1. 24.* 1. *Cor*. 10. 5, 7, 8.

God created man in his owne Image incorruptible. *Gen*. 1. 27. *Wis*. 2. 23. and to the same Image he hath renewed. 1. *Cor*. 15. 49. *Eph*. 4. 23, 24. *Col*. 3. 10.

Jesus Christ the Image of the inuisible God. *Col*. 1. 15.

Man is the Image and glory of God. 1. *Cor*. 11. 7.

The Image of a boyce. 2. *Esd*. 5. 37.

Imagination. He that seemeth to himself to be somewhat, deceiueh himselfe in his owne Imagination. *Gal*. 6. 3.

The Imaginations of mans heart are euill continually. *Gen*. 6. 5. and 8. 21.

Wee may not followe the Imaginations of our owne heart. *Rom*. 15. 39. looke Thinke.

Imitate, looke Followe.

Immortalitie. God only hath Immortality. 2. *Tim*. 6. 16.

God hath giuen vs his spirit in earnest of our Immortalitie. 2. *Cor*. 5. 4, 5. *Eph*. 1. 14.

This mortal must put on Immortalitie, 1. *Cor*. 15. 53.

Adam had bene Immortal, if he had not eaten the forbidden fruite. *Gen*. 2. 7. & 3. 22.

The keeping of Gods Lawes is the assurance of Immortalitie. *Wis*. 6. 18. and Immortalitie maketh vs neere God. *Wis*. 6. 19. looke Soule.

Impatience. Job is reprehended of Impatience. *Job*. 4. 2, 5, 6.

The remedie for Impatience. 1. *Thessalo*. 5. 18.

Of Impatience, and the punishment thereof. *Exod*. 14. 11. & 15. 24. and 16. 2, 3. and 17. 2, 3. *Rom*. 11. 4, to 16. & 14. 1, 2, 3, 4, 10, 22.* and 21. 4, 5, 6. *Job*. 3. 1.* *Prou*. 12. 8, 13, 18, 19. *Eccles*. 2. 15.

Impossible for obstinate blasphemous Apostates to be renewed by repentance. *Heb*. 6. 4, to 9.

That seemeth Impossible vnto man is possible and easie vnto God. *Gen*. 18. 14. *Matth*. 19. 25, 26. *Mark*. 10. 24, to 28. *Luke*. 1. 37. & 18. 25, 26, 27. *Zech*. 8. 6.

It is Impossible for man to fulfill the law of God absolutely. *Deu*. 6. 1, 2, 5, 6. & 27. 26. *Matth*. 5. 17, 21, 22, 27, 28, 37, 38.* *Act*. 15. 10. *Rom*. 7. 14, 15, 17, 23, 24.* & 8. 3. 1. *Cor*. 2. 14. *Iam*. 2. 10. *Gal*. 3. 10, 11, 22.

Incarnation. The Incarnation of Jesus Christ brought ioy vnto h faithful. *Isa*. 4. 2.*

Incense. Of offering Incense. *Leu*. 2. 1.

Incest of Lot. *Gen*. 19. 34.

Incest forbidden. *Leu*. 18. 6, 22, 23. and 20. 15, 16. *Rom*. 1. 27.

Inchanters. looke Soothsayers.

Incomprehensible are all Gods workes. 2. *Esd*. 4. 11.

Incorruptible. Man created Incorruptible. *Wis*. 2. 23.

Man shall rise againe Incorruptible. 1. *Cor*. 15. 52, 53.

Incredulitie, looke Vnbeliefe.

Indifferent things lawfull, but some not expedient for some respects. 1. *Cor*. 6. 12, 13. *Eccles*. 37. 27.

Paul was conformable to all Indifferent things, and why. 1. *Cor*. 9. 22.

Infamie. looke Report and Slauder.

Infidels. How the Jewes became Infidels. *Deut*. 32. 18. 1. *Sam*. 17. 10.

Nothing pure to Infidels. *Tit*. 1. 15.

Satan blindeth the eyes of Infidels. 2. *Cor*. 4. 4.

Of Infidel beastes, which deny the resurrection. 1. *Cor*. 15. 32, 33.

The ende of Infidels, 1. *Peter*. 4. 17, 18. *Rom*. 2. 8, 9.

Horrible iudgements denounced against Infidels. 2. *Thel*. 2. 10, 11, 12.

We ought not to company with Infidels, and why. 1. *Cor*. 6. 14, 15.

Infidelitie of the Israelites pursued by Pharaoh. *Exo*. 14. 10, 11, 12. of Moses and Aaron, when the people chidde for water. *Rom*. 20. 10, 12.

Moses repproueth the Israelites for their Infidelitie. *Deut*. 1. 32.

Infirmities shall be taken away from them that obey God. *Deut*. 7. 15.

Christ felt our Infirmities, and yet was without sinne. *Heb*. 4. 15.

Christ crucified concerning his Infirmities, liued through h power of God. 2. *Cor*. 13. 4.

Paul reioyced in Infirmities, and why. 2. *Cor*. 12. 9, 10.

Mans Infirmities and Gods grace. *Ezek*. 3. 14.

Ingratitude. looke Vnthankfulness.

Inheritance. To whome the Inheritance of the deceased without heire male shal descend. *Rom*. 27. 8, to 12.

Isaiah would not forgoe his Inheritance. 1. *king*. 21. 3.

God was the Inheritance of the Priestes and Leuites. *Deut*. 18. 1, to 9. & 20. 9. *Rom*. 18. 8, 20, 26.*

The Inheritance of heauen commeth not to vs by works, but by gods promise, through faith. *Gal*. 3. 18, 22.

An Inheritance immortal, is reserved for vs in heauen. 1. *Pet*. 1. 4.

Why Christ refused to deuide the Inheritance betweene the two brethren. *Luke*. 12. 13, 14.

No fornicators, idolaters, &c. shal Inherite the kingdome of heauen. 1. *Cor*. 6. 9, 10. *Eph*. 3. 5.

Iniquitie. Because Iniquitie shalbe increased, the loue of many shalbe cold. *Mat*. 24. 12.

God visiteth the Iniquities of fathers vpon the children of such as hate him. *Exod*. 20. 5. *Deut*. 5. 9.

God visiteth Iniquitie. *Exod*. 34. 7.

He that hath lone, reioyced not in Iniquitie, but in trneth. 1. *Cor*. 13. 6.

Those that are elect, depart from Iniquitie. 2. *Tim*. 2. 19.

Iniuries to be reuenged, Christ forbiddeh. *Matth*. 5. 39, 40.

We must rather suffer Iniurie, then go to law with our neighbour. 1. *Cor*. 6. 7.

We ought not to be angrie, nor doe any thing by Iniurious practises. *Eccles*. 10. 6.

We ought not to be minfull of Iniuries. *Leuit*. 19. 18.

Joseph pardoned his brethren the Iniurie they had done him. *Gene*. 50. 17, 19, 21. and David suffered the Iniurie of Shimei. 2. *Sam*. 16. 7, 10.

Moses repproued him that had Iniuried his fellowe. *Exod*. 2. 13. and defended Iethro daughters from Iniurie. *Exod*. 2. 17.

David reuenged the Iniurie done to his seruants. 2. *Sam*. 10. 5, 12.*

Innocents are oppressed. *Eccles*. 4. 1.

None Innocent before God. *Exod*. 34. 7.

We ought not to slay the Innocent. *Exod*. 23. 7. and curseth he that taketh reward

to that end. Deut. 27. 25.

Innocent Uriah & other Innocents slayne by Dauid's commandment. 2. Sam. 11. 17.

Samuel pleadeth his Innocencie before the people. 1. Sam. 12. 2, to 6.

The Innocencie of Tobias. Tob. 2. 13, 14.

Job recited his Innocencie. Job. 31. 1. *

Herod causeth the Innocent children to be slaine. Mat. 2. 16.

Pilate said he was Innocent of the blood of Christ. Mat. 27. 24.

Abimelech tooke Abrahams wife with Innocent hands. Gen. 20. 5.

Innocent as doves, looke Simple.

Every man ought to defend his Innocencie. Josh. 22. 21, to 32. 1. Samu. 1. 15, 16. 1. king. 18. 18. *

Jerem. 37. 13, 14, 18. John. 8. 46, 49. * Actes. 2. 13, to 37. & 6. 11, 13. & 7. 2. * and 28. 17. *

Inordinate affection ought to be mortified in vs. Col. 3. 5.

Every brother walking Inordinately, is to be shunned. 2. Thes. 3. 6.

Inquire. Wee ought to Inquire of sue to God for ayde in sicknesse, and not to idoles 2. king. 1. 16.

Joshua made peace with the Gibeonites, and Inquired, of counselled not with God. Josh. 9. 14, 15.

Instructed. God Instructed the Israelites 40. peeres Deu. 8. 2, 3.

Instruments of musicke played vpon, by Dauid & his people before the Arke. 2. Sa. 6. 3, 5, 12. which he afterward appointed to continue. 1. Chro. 15. 16.

The Instruments of a foolish shepheard. Zech. 11. 15.

Insurrection, looke Rebell.

Intemperancie breedeth diseases. Eccus. 31. 19, 20. and 37. 29.

Intent. Of good Intent, looke Good.

Intercessor. Abraham an Intercessor for the Sodomites. Gen. 18. 23. *

Christ is our onely Intercessor vnto God his Father. Rom. 8. 34. 1. Joh. 2. 1. looke Mediator.

Interpretation of dreames cometh of God. Gen. 41. 8, 15, 16.

He that speaketh a strange tongue, ought to pray & he may Interpret it. 1. Cor. 14. 13.

The Interpretation of tongues is a gift of the holy Ghost. 1. Cor. 12. 10, 11.

Interest. looke Vsurie.

Intise. We ought not to consent vnto such as Intise vs vnto sinne. Pro. 1. 10, to 20.

Inuentions. Curses against wicked works and Inuentions of men, Deut. 28. 20. * Wis. 15. 4.

Uaine Inuentions are not to be regarded. Psal. 119. 113.

Inuocation. looke Call, and Prayer.

The Inward man delighteth in the lawe of God. Rom. 7. 22. and is renewed dayly. 2. Cor. 4. 26.

Journey. Paul Journeyed often. 2. Cor. 11. 16.

Of the 42. Journeyes of the Israelites. Rom. 15. 1, 2. *

A Sabbath dayes Journey. Actes. 1. 12.

Joy. The faithful suffer with Ioy the spoyling of their goods, & why. Heb. 10. 34.

What Ioy is in heauen for one sinner that conuerteth. Luk. 15. 7.

The Ioyes of the godly shal bee turned into Ioy. Job. 16. 20, 21, 22.

All true Ioy and peace proceedeth from the holy Ghost. Rom. 14. 17. Galat. 5. 22. by the preaching of the Gospel. 1. Joh. 1. 4.

Christ would that his Ioy should be fulfilled in vs. Job. 17. 13, 17, 19.

The two Maries did Ioy in Christes resurrection. Mat. 28. 8. and so did his disciples. Luke. 24. 41, 52.

The birth of Christ was tidings of great Ioy. Luk. 2. 10.

Of Ioy and peace of conscience, looke Act. 2. 46 and 8. 8. and 13. 52.

The feare of the Lord giueth Ioy. Eccus. 1. 12. and prolongeth the life of man. Eccus. 30. 22.

Ioyfull giuer, looke Giuer.

Ioyes ordained for the godly. Ro. 2. 7, 10. 1. Cor. 2. 9. Isa. 35. 10. & 51. 3, 11.

Israelites of two sorts. Rom. 9. 6. 1. Cor. 10. 18. Gal. 6. 16. looke Children.

Italie. Paul sailed into Italie. Act. 27. 1, 6. * looke in the first Table.

Cornelius Captaine of the Italian bande. Actes. 10. 1.

Judge and Iudgement. Iudges are exhorted to Iustice and wisdom. Wisd. 6. 1, 2, 3.

Who so presumptuously disobeyeth & Iudge that iudgeth right, ought to die. Deu. 17. 12.

The Iudge ought not to haue any regard of persons. Leuit. 19. 15.

Iudges ought to be merciful to the widowe and fatherlesse. Pro. 3. 3.

Iudges termed gods. Psal. 82. 1.

We ought not to raile vpon Iudges, &c. Exo. 22. 28. Act. 23. 5.

An example of a true Iudge or Prince. 1. Sam. 12. 2, 3. *

Of Moses Iudges, see Centurion.

Othniel was Iudge ouer Israel. Iudg. 3. 9, 10. so was Deborah. Iudg. 4. 4.

God many times deliuered his people for their Iudges sake. Iudg. 2. 18.

The Israelites hauing no Iudge, became idolaters. Iudg. 17. 6. *

Samuels children were hypping Iudges. 1. Sam. 8. 3.

Wicked Iudges condemned innocent Dauid. 1. king. 21. 11, 13.

That God is Iudge of all the world, and how he Iudgeth, reade Gen. 18. 25. Deu. 10. 17, 18. Job. 34. 11, 12. Psal. 7. 8, 11. & 94. 2.

Pro. 24. 12. Isa. 11. 3, 4. Eccus. 35. 12. Mat. 16. 27. Ro. 2. 1, to 12. 1. Cor. 4. 3, 4. Heb. 12. 23. 2. Tim. 4. 1. Mal. 3. 5.

Christ shall Iudge both quicke and deade. Act. 10. 42. Rom. 14. 9, to 13. Joh. 5. 27.

We may not be rash Iudges of other. Mat. 7. 1, 2, to 6.

Iudges ruled in Israel 450. peeres. Actes. 13. 20.

Lyke Iudge, like officers. Eccus. 10. 2.

The meane to Iudge rightly is to regarde Gods glory, and not priuate commoditie. John. 5. 43.

Iudge none blessed, before his death, and why. Eccus. 11. 28.

Iudges execute not mans Iudgement, but

Gods. 2. Chro. 19. 6.

The faces of Iudges are covered by God. Job. 9. 24.

Iudges and Princes shall abide the sorest Iudgement, if they abuse their authoritie. Wisd. 6. 5, to 10.

God doeth Iudgement to the fatherlesse and widowe. Deut. 10. 18.

God Iudged Dauids cause against Nabal. 1. Sam. 25. 38, 39.

Moses Iudged controuersies betweene the Israelites from morning til euen. Exo. 18. 13. so did the Elders. Exo. 24. 14.

Why Aaron bare the names of the twelue tribes in the brestplate of Iudgement. Exo. 28. 29.

Samuel wet his circuite to execute iudgement pere by pere, al his life. 1. Sa. 7. 15, 16.

In iudgement we may not follow the opinion of the multitude to ouerthrow & trueth. Exo. 23. 2.

What equitie is required in Iudgement. Exo. 23. 1, 7, to 10.

Weightie matters in Iudgement were decided by the high Priest. Deut. 17. 8, 9.

We ought not in Iudgement to peruert the right of strangers, fatherlesse, &c. and why. Deut. 27. 17, 18.

Abraham commanded his household to doe righteousness, and Iudgement. Gen. 18. 19.

Jeremiah exhorted the king of Iudah to execute righteousness and Iudgement. Iere. 22. 3.

Dauid executed Iudgement to all his people. 2. Sam. 8. 15.

All the wayes of God are Iudgement. Deu. 32. 4.

We must haue Gods Iudgements before our eyes. 2. Sam. 22. 23.

If Gods hand take hold on Iudgement, he wil reuenge those that hate him. Deu. 32. 41.

Gods Iudgements are iust, & like a great deepe. 2. Esd. 5. 40. Rom. 11. 33. Psal. 36. 6.

Whatsoever we doe, is subiect to & iudgement of God, and not of men. Rom. 14. 6, 8, 10, 13, 14. *

The Iudgement and vnsearchable wisdom of God is manifested by his workes. Job. 37. 1, 2. *

The Iudgements of God are wonderfull. Wisd. 16. 17.

The wicked haue no consideration of Gods Iudgements. Pro. 28. 5.

God by his Iudgement, sometime suffereth the obstinate to doe what they list. Psal. 81. 11, 12.

Of the great Iudgement of God against the wicked. Wisd. 17. 1. *

Iudgement mercilesse to them that shewe no mercie. Iam. 2. 13.

Gods Iudgements against such as beleue not his Gospel. 2. Thes. 2. 10, 11, 12. and such as withdraue other from & trueth. Gal. 5. 10.

God Iudgeth the heart, not by outward appearance. 1. Sam. 16. 7. neither ought we to iudge by likelyhoods. Eccus. 11. 2. John. 7. 24.

If God should Iudge according to right, no man should be innocent. Job. 9. 28.

Gods Iudgement beginneth at his owne house. 1. Peter. 4. 17. Pro. 11. 31. and why. 1. Cor.

1. Col. 11. 32.

God iudgeth when he punisheth. Gen. 15. 14. 1. Sam. 3. 12, 13.

To iudge his people, taken for to pitie them. Deut. 32. 36.

The Iudgement of God against the sones of Eli. 1. Sam. 2. 25.

Of the Iudgement of God against the carnall Israelites. Hose. 4. 2, 3. * and against the enemies of his people. Joel. 3. 1, 4, 12. *

God Iudgeth the cause of his, when he auengereth their wrong. 1. Kin. 8. 32, 45, 49. 1. Sam. 25. 38, 39.

Christ was not sent to Iudge the worlde, but to saue it. John 3. 17. and 12. 47.

Christ Iudgeth as he heareth, & his Iudgement is iust. John 5. 30.

He that refuseth Christ, shall be Iudged by his word. John 12. 48.

The maner of Gods comming to Iudgement. Psal. 50. 3, to 7. Matt. 25. 31. * 2. The. 1. 7, to 11.

The day of Iudgement is known to the Father onely. Mark. 13. 32. * Matt. 24. 36.

What signes shall preceede the same. Matt. 24. 29. Mar. 13. 24. * Then wil God reueale the counsailes of al hearts. 1. Cor. 4. 5. Then shall one bee taken and the other refused.

John Baptist threatned Gods Iudgement to moue to repentance. Matt. 3. 7, to 13.

The Saints shal Iudge the worlde. 1. Cor. 6. 2. 1. Tim. 5. 1, 2, 15, 16. Matt. 19. 28. Jude 14. 15.

Gods myracles, called his great Iudgements. Exod. 7. 3, 4.

Iudgement put for lawe and right. Leui. 19. 37. Psal. 9. 16.

The law Iudgeth no man before it heare him. John 7. 51.

Christ forbiddeth to Iudge our brother or neighbour. Mat. 7. 1, to 6. Lu. 6. 6, 37, 41, 42.

He that Iudgeth his brother, iudgeth the Lawe. Iam. 4. 11, 12.

We may not Iudge the seruants of Christ concerning meates, and why. Rom. 14. 3, to 9. Col. 2. 21, 22, 23.

Iudge before the time. 1. Cor. 4. 5.

The spirituall man discerneth al things, and is not Iudged of any. 1. Cor. 2. 15.

Why Christ came vnto Iudgement into this worlde. John 9. 39.

Christ shall bring forth Iudgement vnto victorie. Matt. 12. 20.

Christ affirmed that the Iudgement of the worlde was by his vanquishing of the deuill. John 12. 31.

Paul passed little to bee Iudged of any: nay he iudged not himselfe. 1. Cor. 4. 3, 4.

Wee shall render accounts of all our doings at the last Iudgement. Eccles. 11. 9, 14.

To be corrected by Iudgement, what. Ier. 4. 6, 28. and 10. 24.

Of Gods place of Iudgement. Joel. 3. 12.

Of the general Iudgement. Heade. 2. Cl. 7. 31, 32, 33.

After death shall the Iudgement come. 2. Cl. 14. 35. Heb. 9. 27.

Wee must haue boldnesse in the daie of Iudgement. 1. John 4. 17.

Iudgement, for a settled state of gouernment.

Matt. 12. 18. For equitie. Matt. 23. 23. for punishment. Acts 8. 23. Rom. 2. 3. For authoritie and power. John 5. 22, 27. and 16. 11.

For restoring things out of order. Job. 9. 39.

For Gods secret counsell and workes. Rom. 11. 33. Reu. 19. 2. For affliction and correction. 1. Cor. 11. 32. 1. Pet. 4. 17.

Gods Iudgements ought to bee declared vnto our children. Joel. 1. 3.

Gods Iudgements are shewed vpon persecuters. Amos. 7. 17.

The wicked tremble at Gods Iudgements. Acts. 24. 26.

The wicked vnderstande not Iudgement. Pro. 28. 5.

Of the office and authoritie of Iudges. Exod. 21. * and 22. * and 23. * Leuit. 24. 14. * Deut. 17. 2. * and 25. * Josh. 7. 10. * 1. Samu. 12. * Eccles. 4. 9, 10. and 10. 1, 2. and 42. 2. Psal. 8. 2. * Pro. 18. 5. Isa. 5. 7, 23. and 10. 1, 2. Iere. 5. 28. Luk. 18. 2, to 9. and 23. 1, to 26.

Against peruerse Iudgement. Eccles. 11. 7, 8, 9. Act. 28. 4, 6, 1. Tim. 5. 19, 21.

Before Iudgement must goe experience. Gen. 3. 8, 14. * and 11. 5. and 18. 21. Ex. 3. 7, 8. Deut. 13. 14, 15. * and 17. 4, 5. & 19. 18, 19.

Joshu. 7. 19, 20, 21. * & 22. 21, * 33. Iudg. 20. 3, 4, 13. * 1. Mar. 7. 6, * 23, 24. Eccles. 11. 7, 8. Dan. 13. 48, 49, * 62.

Iudgement of doctrine apperteineth to the faithfull. Deute. 13. 4, to 12. Job 34. 1, to 5.

Judith 8. 28, 29. Mat. 7. 6, 29. 1. Cor. 14. 32. Col. 2. 8, 16, 19. 1. John 4. 12, 13.

The Iudgement of the dead is immediatly to life or death. Mark. 16. 16. Lu. 16. 22. * and 23. 43. John 3. 15, 36. and 5. 24, 29. looke Purgatorie.

Iust men shal shine as the Sunne. Matt. 13. 43. looke Day.

The Iust shal liue by faith. Heb. 10. 38. Gal. 3. 11. Rom. 1. 17. Heb. 2. 4.

Those are Iust, whose sinnes are couered. Psal. 32. 1, 2. Rom. 4. 7, 8.

Of Iust and vpright men. Gene. 6. 9. Job. 1. 1. Luk. 1. 6. and 2. 25.

God is Iust. Deut. 32. 4.

John Baptist was sent to turne the disobedient to the wisdom of Iust men. &c. Lu. 1. 17. looke Righteous.

Iustice. Abraham the paterne of Gods Iustice. Isa. 41. 2.

Iustification. Christ died for our sins, and rose for our iustification. Roman. 4. 25. looke Righteousnesse.

Iustise. None can bee iustified in Gods sight. Job 9. 2, 15. Psal. 143. 2.

The Gentiles iustified through faith. Galat. 3. 8.

We are iustified by faith in Christ. Rom. 4. 24. and 5. 1. and by the spirite of God. 1. Corin. 6. 11. before we can bring forth good fruites. Luk. 1. 45, 75.

God iustificeth, who can condemne. Rom. 8. 33, 34.

Roman is iustified by the lawe, but by faith in Christ. Gal. 3. 2, * 26.

If we be iustified by the law, Christ died in vaine. Gal. 2. 21.

Those that will be iustified by the Lawe, haue no neede of Christ. Gal. 5. 4.

Wisedome iustified of her children. Mat. 11. 19.

Those that are iustified are no debtors to the flesh, but to the spirit of God. Rom. 8. 12, 13. and are at peace in their consciences. Rom. 5. 1, 3, 9, 10, 11. and are heires of eternall life. Tit. 3. 7.

How God iustificeth vs. Act. 13. 38, 39. Titus 3. 5.

By our wordes we shal be iustified or condemned. Matt. 12. 37.

Confession of mouth, and faith of heart iustificeth. Rom. 10. 9, 10.

To iustifie God, is to praise him as iust. Luk. 7. 29.

K.

Keepe. How God kept Israel. looke Apple.

We must keepe Gods commandments. Exod. 15. 26. in keeping whereof is great reward. Psal. 19. 11.

God did great acts for his people, that they should keepe his commandments. Deu. 1. 7, 8. And is mercifull to those that keepe them. Exod. 20. 6.

God promised to keepe Iacob, wheresoeuer he went. Gene. 28. 15, 20. And so he kept David. 1. Sam. 25. 39. 2. Sam. 8. 6.

We ought to pray to God that hee will keepe vs. Rom. 6. 34.

Joshua exhorteth the Reubenites, &c. to keepe Gods commandments. Josh. 22. 2, 3, 5.

Howe to keepe the feast of Christs passouer. 1. Cor. 5. 7, 8.

Moses kept the sheepe of Iethro his father in lawe. Exod. 3. 11.

David being anointed King, kept his fathers sheepe. 1. Sam. 17. 15.

He that beleueth in the Lowe, keepeth his commandments. Eccles. 32. 24.

The keeper of the prison of Philippi converted. Act. 16. 27, to 35.

We must pray, to be kept blameles to the comming of Christ. 1. Thessa. 5. 23.

To keepe holy, looke Sanctified.

Keyes of binding and loosing. Matt. 16. 19. and 18. 16, 17. * John 20. 23.

Wherein the keyes and authoritie of the Church consisteth. Mark. 16. 15. Lu. 22. 24, 25, 26. Act. 2. 38. * 1. Pet. 5. 2, 3.

The Key of David. Reue. 3. 7.

The key of the bottomlesse pit. Reue. 9. 1.

Kill. God doth kill and make aliu. Deu. 32. 39. 1. Sam. 2. 6.

God woulde haue killed Moses in the Inne. Exod. 4. 24.

God willed the Israelites to kill all the people that they founde in the lande of promise. Deut. 7. 16.

We ought not to kill. Exod. 20. 13. Deut. 5. 17. Genes. 9. 6.

Whosoever killeth, must be killed. Ex. 9. 6. Exod. 21. 12, to 15. Leu. 24. 17. Saul commanded that David should be killed. 1. Samuel 19. 1.

Of those that haue killed themselves. 1. Sa. 31. 4. 2. Sa. 17. 23. 1. Kin. 16. 18. 2. Mac. 16. 13. and 14. 37, 41. Mat. 27. 5. Act. 1. 18.

For Christs sake we are killed all day long. Rom. 8. 36.

If the wicked refraine to kill, how much more ought the good. Ierem. 1. 14.

H. u.

Kilda

Kindness. Christians ought to put on Kindnesse. *Eccl.* 3. 12, 13, 14.

Kinged. Iake Tribe.

King. The king is ordained to doe equity, and iudgement. *1. king.* 10. 9.

A King by iudgement maintaineth his realme. *Pro.* 29. 4.

The king ought not to haue many wiues, and why. *Deut.* 17. 17.

Kings are forbidden to drinke wine excessively, and why. *Pro.* 31. 4, 5.

The kings heart is in the hand of the Lord. *Pro.* 21. 1.

The wrath of a king is as messengers of death. *Pro.* 16. 14. and 20. 2.

Go to the land when the king is a child. *Eccl.* 10. 16.

Jeremiah exhorteth the king to execute iudgement. *Jer.* 22. 3.

The Lord will set a wise king over his beloved. *2. Chron.* 1. 11.

What is the honor of a king, and how his throne may be established. *Pro.* 25. 4, 5.

Kings changed, looke Kingdome.

The king must reade Deuteronomie all his dayes. *Deut.* 17. 18, 19, 20.

The health and victorie of kings cometh of God. *Psal.* 144. 10.

We must honor the king, and submit our selues to his ordinances. *1. Pet.* 2. 13, 17. & pray for al that are in authority. *1. Tim.* 2. 2.

An exhortation vnto kings and Iudges. *Pla.* 3. 10, 11, 12.

When the Israelites had no kings or magistrate, euery man did what he listed. *Judg.* 17. 6.

The Israelites desire a king to iudge them. *1. Sam.* 8. 5, 19, 20. wherefore Samuel reprooueth them. *1. Sam.* 10. 19. & 12. 12.

King and people doing well, shall be preserved, doing euill, shall perish. *1. Samu.* 12. 14, 15, 15.

What manner of men earthly kings naturally are. *1. Sam.* 8. 9, 11, to 19.

A lawe written for the king to obserue. *1. Sam.* 10. 25.

Saul is constituted king against his wil. *1. Sam.* 10. 22, 23, 24.

Jehoiada the high Priest taught Jehoash the king. *2. King.* 12. 2.

David, Josiah, & Hezekiah were kings that feared the Lord. *Eccl.* 49. 9. & so was Asa & Jehoshaphat. *1. king.* 15. 11, 2. *Chron.* 17. 3.

Prophets boldly reprooued kings. *2. king.* 5. 8, 2. *Sam.* 12. 7.

The people honoured king Salomon for his wisdom. *1. king.* 3. 28.

5. Kings hanged. *Josh.* 10. 16, 22, to 28.

The king of Ai hanged. *Josh.* 8. 29.

Elah king of Israel, being drunken, was slaine by his seruant. *1. kin.* 16. 9, 10.

The kings of Edom. *1. Chron.* 1. 43. *

To the king everlasting, immortall. &c. be glory for euer and euer. *1. Tim.* 1. 17.

Christ affirmed that he was the king of the Iewes. *Mat.* 27. 11. Pilate confesseth it, the Iewes deny it. *John* 19. 15.

Christians are kings and Priests. &c. *1. Pet.* 2. 9. *Reue.* 5. 10.

Kings haue committed fornication with the great whore. *Reue.* 17. 2.

Of the king of seare. *Job* 18. 14.

Kings haue dominion ouer their subiectes bodies & cattell. *Debe.* 9. 37. looke Princes.

Kingdomes are preserved by God. *Eccl.* 16. 16.

The kingdome of Saul was renewed in Gilgal. *1. Sam.* 11. 14.

Adoniah usurpeth the kingdome of his father. *1. king.* 1. 5.

The chaunge of kingdomes is a worke of God for sinne. *Job* 34. 24. *Eccl.* 10. 8. *Pro.* 28. 2.

The ende of the kingdome of Israel is threatened. *Amos.* 8. 2. for their sinnes. *2. king.* 17. 7, 8. and of the kingdome of Iudah. *2. Kings.* 23. 27.

The state of a kingdome consisteth in the goodnesse of the king. *Eccl.* 10. 2, 3.

Of the foure monarchies or kingdomes of the world. *Dan.* 7. 17.

The succession of the foure kingdomes. *Zech.* 6. 5.

The kingdome of Christ described. *Gen.* 49. 10. *Pla.* 3. 2. 1, 2. * *Pla.* 72. 1. *

Christ's Kingdome shall haue no end. *Pla.* 9. 7. *Luke* 1. 33.

God confirmeth his promises touching the kingdome of Christ. *Pla.* 54. 4. *

Christ teacheth that it is our fathers pleasure to giue vs the kingdome of heauen. *Lu.* 12. 31.

Christ's kingdome is not of this worlde. *Job.* 18. 36. appointed to the faithful by him selfe, as his father appointed it to him. *Luk.* 22. 29, 30.

The kingdom of God is prepared for the chosen. *Matth.* 25. 34.

Through many afflictions the godly are vouchsafed to enter into the kingdome of God. *Acts.* 14. 22. 2. *Thel.* 1. 5.

Who shall not inherite the kingdome of God. *Galat.* 5. 19, 20, 21. 1. *Corin.* 6. 8, 9, 10. and 15. 50.

The parable of the figge tree, shewing when the kingdome of God is nere. *Matth.* 24. 32, 33.

Kingdome of God, taken for the administration of the Gospel. *1. Corin.* 4. 20. For the Gospel it selfe. *Matth.* 21. 43. for all that be longeth to the glorie of God. *Matth.* 6. 33. for Gods spiritual gouernement of the faithful, in the person of Christ. *Mark.* 1. 15. for everlasting life. *John* 3. 3. and for the preaching of the Gospel. *Mar.* 4. 30, 31. and 9. 1.

Kingdome of heauen, for the new state of the church. *Matth.* 5. 19. and 11. 11. and 15. 43. for the doctrine and preaching of the gospel. *Matth.* 11. 12. & 13. 24. for the kingdome of Messias. *Mat.* 3. 2. for eternal life. *Mat.* 5. 20. and 7. 21. and 19. 21. and for the visible Church. *Mat.* 5. 19 and 13. 24, 47.

Kingdome of the Sonne of man, for the glory of Christs ascension, or for the preaching of the Gospel. *Mat.* 16. 28.

The Apostles were commanded to preach that the kingdome of God was at hand. *Matth.* 10. 7.

To whome it is giuen to vnderstande the mysteries of the kingdome of heauen. *Matth.* 13. 11.

Wherein the kingdome of God consisteth. *Rom.* 14. 17.

The kingdom of heauen suffered violence. *Matth.* 11. 12.

The kingdome of God is not in word but in power. *1. Cor.* 4. 20.

To whome the kingdome of heauen appertaineth. *Matth.* 19. 14. *Mark.* 10. 14, 15.

None can enter into the kingdome of God, except he be regenerat. *Job.* 3. 3, 5, to 9.

Many are called vnto the kingdome of heauen, but fewe enter. *Luke* 14. 15, to 25. *Matth.* 22. 2, to 15.

Rich men hardly enter into the kingdome of heauen. *Matth.* 19. 24, 25, 26. *Marke* 10. 23, to 28.

The kingdome of God is within vs. *Lu.* 17. 21. looke Leauen.

First seeke the kingdome of God. *Matth.* 6. 33.

The Pharisees neither enter into the kingdome of heauen themselves, nor suffer other. *Matth.* 23. 13.

Christs casting out of Devils by vertue of the holy Ghost, shewed that the kingdome of heauen is come. *Matth.* 12. 28.

The Pharisees aske Christ, when the kingdome of heauen should come. *Lu.* 17. 20.

The Iewes dreamed of a restitution of the kingdome of David. *Mark.* 11. 7, to 12. and the Apostles asked Christ, when he would restore the kingdome to Israel. *Act.* 1. 6.

Of the spirituall kingdome of God. *1. Sam.* 2. 9, 10. and 29. 9, 11, to 26. *Psal.* 2. 9, 10. and 9. * and 21. 5. * and 72. * and 110. * and 45. * and 22. 25. * and 144. 18. * *Pla.* 11. 2. * and 41. to 18. and 42. 3, 4, 7. *Jerem.* 23. 5. and 33. 20. * *Ezek.* 34. 23. * and 37. 16. *Dan.* 2. 44, 45, 46. and 4. 28, 31. * and 7. 27. and 9. 24, 25. *Hose.* 3. 4, 5. *Mich.* 4. * and 5. * *Zech.* 7. 9. * *Luk.* 22. 69. * and 23. 2. *John* 12. 32, 36. *Heb.* 1. 2. and 2. 3.

Kiss. *Rom.* 14. 17.

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Of the spirituall kingdome of God. *1. Sam.* 2. 9, 10. and 29. 9, 11, to 26. *Psal.* 2. 9, 10. and 9. * and 21. 5. * and 72. * and 110. * and 45. * and 22. 25. * and 144. 18. * *Pla.* 11. 2. * and 41. to 18. and 42. 3, 4, 7. *Jerem.* 23. 5. and 33. 20. * *Ezek.* 34. 23. * and 37. 16. *Dan.* 2. 44, 45, 46. and 4. 28, 31. * and 7. 27. and 9. 24, 25. *Hose.* 3. 4, 5. *Mich.* 4. * and 5. * *Zech.* 7. 9. * *Luk.* 22. 69. * and 23. 2. *John* 12. 32, 36. *Heb.* 1. 2. and 2. 3.

Kiss. *Israh.* kissed his sonne *Israh.* *Gen.* 27. 27.

Israh. kissed *Rachel.* *Gen.* 29. 11. and *Josephs* children. *Gen.* 48. 10.

Israh. kissed his sonnes and daughters. *Gen.* 31. 55.

Israh. kissed *Israh.* *Gen.* 33. 4.

Israh. kissed his brethren. *Gen.* 45. 15. and his father being dead. *Gen.* 50. 1.

Israh. kissed *Moses.* *Exod.* 4. 27. & *Moses* his father in lawe. *Exod.* 18. 7.

Israh. kissed her two daughters in lawe. *Ruth* 1. 9.

Israh. kissed *Saul.* *1. Sam.* 10. 1.

Israh. and *David* kissed each other. *1. Sam.* 20. 41.

Israh. kissed *Israh.* *2. Sam.* 14. 33. and *Israh.* the people. *2. Sam.* 15. 5.

Israh. kissed *Barzillai.* *2. Sam.* 19. 39.

Israh. desired that he might go kiss his father and mother. *1. King.* 19. 20, 21.

A chaste and holy kiss a token of perfite charitie. *Roma.* 16. 16. *1. Cor.* 16. 20. *2. Cor.* 13. 12. *Thel.* 5. 26. *1. Pet.* 5. 14.

The brethren kissed *Paul* at his departing. *Act.* 20. 37, 38.

The sinful woman kissed Christs feet. *Lu.* 7. 38, 45.

Israh. betrayed Christ with a kiss. *Luk.* 22. 48. *Matth.* 26. 48, 49. *Mar.* 14. 44, 45.

Israh.

Knees & Kneeling. Salomon prayed kneeling on both his knees. 1. kin. 8. 54. so did Daniel. Dan. 6. 10.

The 50. soldiers sent to Eliab, fell on their knees before him. 2. king. 1. 13, 15.

God hath reserved 7000. in Israel, that had not bowed their knees to Baal. 2. king. 19. 14, 18.

Those that kneeled before to drinke water, were forbidden to go with Gideon. Jud. 7. 5, 6.

Miserable apostumes in the knees, shall afflict the disobedient. Deut. 28. 35.

Knowe. God will be known to be Lord. Exod. 7. 17.

We know God, if we keepe his commandments. 1. Ioh. 2. 3, 4, 5.

To knowe and be known of God. looke Gal. 4. 9.

The Lord knoweth who are his. 2. Tim. 2. 19.

To knowe, for to haue to doe. Gen. 4. 1. 1. king. 1. 4. for to doe good. Ruth. 2. 10. and for to proue or allowe. Reue. 2. 2.

God hath not cast away his people whom he knewe before. Rom. 11. 2.

Whome God knewe before, them he ordained to be like fashioned to the image of his Sonne. Rom. 8. 29.

Wee must meditate in Gods Lawe, to learne to knowe our duetie, and doe it. Ioh. 1. 8. 1. king. 2. 3.

Knowledge puffeth vp, but lowe edifieth. 1. Cor. 8. 1.

Bezaleel and Aholiab were filled with knowledge, &c. Exo. 31. 3. & 35. 30. so was Hiram. 1. king. 7. 17.

John Baptist brought knowledge of salvation. Luk. 1. 77.

Wee ought to encrease in the knowledge of God. Col. 1. 10.

Some euer learning & neuer able to come to the knowledge of the truerth. 2. Tim. 3. 7.

We ought to haue a zeale according to knowledge. Rom. 10. 2.

The tree of knowledge of good and euil. Gen. 2. 9. and 3. 5, 7.

The Lord is a God of knowledge. 1. Sam. 2. 3.

The knowledge of God is better then burnt offerings. Hse. 6. 6.

The true knowledge is to rest vpon God. Hse. 14. 9. looke. Wisdome.

The Priestes lips should preferne knowledge. Mal. 2. 7.

Kowe. Of the sacrifice of the redde kowe. Num. 19. 2, 9.

Two milche kine sent away from Ekron, with the Arke of God. 1. Sam. 6. 7, 10, 12.

Unthankfull princes are called kine, and why. Amos. 4. 1.

L.

Labour. Mans life is a continuall Labour and traualle. Ioh. 7. 1. * Eccles. 1. 8. Psal. 90. 10. Eccles. 1. 8, 6.

We ought to liue of our labours. Prouer. 1. 15.

The prayle of labour. Prouer. 12. 11. Eccles. 7. 15.

Labour bringeth abundance. Prouer. 14. 23.

He that shunnerh Labour, shall come to po-

uerty. Prouer. 20. 4. & 21. 5, 17.

The Labours of the disobedient shall be rewarded with grasshoppers. Deut. 28. 38.

God beheld the labour of Iakobs hands. Gen. 31. 4, 2.

Pharaoh commanded to oppresse the Israelites with labour. Exod. 1. 14. and 5. 9.

Paul boasted not of other mens labours. 2. Cor. 10. 15.

Paul approueth himselfe the minister of God, in labours. 2. Cor. 6. 5. & 11. 23. *

Our labour shall not be in vaine, if it be wrought in the Lord. 1. Cor. 15. 58.

Those that die in the Lord, rest from their labours, &c. Reue. 14. 13.

We ought to reuerence those that labour in the Gospel. 1. Cor. 16. 16.

The Apostles reaped the Prophetes Labours. Ioh. 4. 38.

The Labourer is worthy of his wages. Luk. 10. 7. 1. Tim. 5. 18.

The Labourers are few. Matth. 9. 37.

God heareth the cry of Labourers & men in aduersitie. Deut. 26. 7.

Labour and traualle for sinne is layde vpon all men. Gen. 2. 19. & 3. 19. Exo. 20. 9, 10, 11. & 34. 21. Deut. 5. 13, 14, 15. Tob. 2. 11. *

Psal. 104. 23. Prouer. 10. 3, 4, 5, 16. & 14. 4, 23. Eccles. 3. 10. & 1. 13. Ioh. 21. 3, 6. Acts. 18. 2, 3 & 20. 34. Ephe. 4. 28. 1. Cor. 4. 12. 1. Thess. 2. 9, 2. Thess. 3. 10.

Labour maketh not rich, but the blessing of God. Gen. 3. 18. & 20. 12. and 30. 27, 30. *

Deut. 8. 3, 4, 16. Ioh. 42. 10. * Prouer. 10. 3, 6. Eccles. 11. 2, 3, 4. Eccles. 11. 12, to 18.

Lacke. He that giueth vnto the poore shall not lacke. Prouer. 28. 27.

Ladder. Iakob sawe a Ladder in his dreame. Gen. 28. 12.

Laden. Christ calleth vnto him all that are Laden. Matth. 11. 28.

Lake burning with fire and bymstone. Reue. 21. 8.

Lambe. The oblatio made with a Lambe. Leuit. 3. 7.

The manner of eating the Pascall Lambe. Exo. 12. 3, to 29.

Christ is the Lambe who hath taken away our sinnes. Ioh. 1. 29. Reue. 5. 8, 9.

Now the Lambe Christ is honoured. Reue. 5. 6, 13. Which stood vpon mount Sion. Reue. 14. 1.

Christ willed Peter to feede his Lambes. Ioh. 21. 15.

Lame. Mephibosheth accused. 2. Sam. 4. 4. and 16. 1, to 5.

Lamentation of David ouer Saul and Jonathan. 2. Sam. 1. 17. *

Israel lamented for the Arke. 1. Sa. 7. 2.

Ishtabs daughter lamented her virginity. 2. monethes vpon the mountaines. Iudg. 11. 38.

The olde Prophet lamented the death of the other Prophet whom he had deceiued. 1. king. 13. 29.

Lampes for the Candlestickes of the Tabernacle. Exo. 25. 37. and 27. 20, 21. Leuit. 24. 2, 3, 4.

The Lampes of the 10. virgins. Matth. 25. 1, to 14.

Lands, looke Famine in Egypt.

Language. One Language a good heritage after the flood. Gen. 11. 1.

The Apostles spake all languages. Act. 2. 8. looke Tongues.

Large. God gaue Salomon a Large heatt. 1. king. 4. 29.

Last dayes prophesied of. 1. Tim. 4. 1, 2. Tim. 3. 1. and 2. Pet. 3. 3.

The Last shall be first, and the first Last. Matth. 20. 16. and 19. 30.

Lawe. The terrible deliuerie of the Lawe, & the cause thereof. Exo. 19. 16, 18. Deut. 33. 2. and 5. 22, to 28. Heb. 12. 18, to 21.

Moses repeareth the Lawe. Deut. 1. 2, 3.

Moses commanded the Lawe, for an inheritance of the congregation of Iakob. Deut. 33. 4.

Cursed be he that confirmeth not all the wordes of the Law, to doe them. Deut. 27. 26.

Their reward that keepe the Lawe, and their punishment that despise it. Deut. 28. 10. * Baruch. 4. 1.

God commaundeth to reade the Lawe day and night, and why. Ioh. 1. 8.

We ought alwayes to haue the Lawe before our eyes, and in our hearts. Deut. 10. 18, 19, 20.

Moses exhorteth the people to keepe the Law. Deut. 4. 1. So doeth Ioshua. Ioh. 22. 5.

The Law of the burnt offerings. Leu. 6. 9.

The Law of him that toucheth or is in the tent of the dead. Rom. 19. 13, 14.

The high Priestes and Judges ought to iudge according to the Law. Deut. 17. 9, 10, 11.

The Iewes were compelled to forsake the Law of God. 2. Mac. 6. 1.

What the Law of God is, and the fruite thereof. Psal. 19. 7, to 12.

The Lawe taken for the doctrine of the Law. Mat. 7. 12. for other booke besides the booke of Moses. Ioh. 10. 34. and 12. 24. and 15. 25. Rom. 3. 15. For the whole doctrine of God. Iam. 1. 25. and for outward profession. Phil. 3. 5. for the whole doctrine of saluation. Isa. 2. 3.

The Law deuised into two Tables. Mat. 22. 37, 38.

The Lawe was ordained by Angels in the hand of a mediator. Gal. 3. 19.

The Law was giuen by Moses. Iohn. 1. 17. and 7. 19.

The constitution of the Law appertaineth to the Iewes. Rom. 9. 4.

The knowledge of sinne cometh by the Law. Rom. 3. 20.

The Law was added because of transgressions, and was ordained by Angels in the hand of a Mediatour. Gal. 3. 19.

Why the Law entred. Rom. 5. 20.

The Lawe is a schoolmaster to leade vs to Christ. Gal. 3. 24.

The Law is holy, iust, & good. Rom. 7. 12.

The Law is good, if it be vied lawfully. 1. Tim. 1. 8.

If a man doe that which he would not, he consenteth to the Lawe, that it is good. Rom. 7. 16.

The Lawe of Moses an importable polke. Acts. 15. 10.

The Lawe called the strength of sinne. 1. Cor. 15. 56. because it is an occasion of sinne. Rom. 7. 5.

Man 7. 8. called also the Law of shame, and death. Rom. 8. 2. & of wrath. Rom. 4. 15. & the ministration of death & damnation. 2. Cor. 3. 7. 9. and the oldnesse of the letter. Rom. 7. 6. None of the Jewes kept the Lawe. John. 7. 19.

The Lawe giueth not life. Gal. 3. 21.

Man is iustified by the Lawe in the sight of God. Gal. 2. 16. & 3. 11.

As many as are of the workes of the Law, are cursed. Gal. 3. 10.

The ende of the Lawe is loue. Mat. 5. 43. 44. and 7. 12. and 22. 37. to 41. John. 13. 34. 35. Ro. 13. 8. 9. Gala. 5. 14. 22. and 6. 2. 10. 1. Tim. 1. 5.

Christ hath abrogated the Lawe. Ephe. 1. 15. 2. Cor. 3. 7. 11. Mat. 11. 13. Acts. 13. 38. 39. & 15. 10. 11. Rom. 7. 6. Gal. 3. 24. 25. and 4. 3. to 8. Col. 2. 17. Heb. 8. 9. *

The Lawe was a shadowe of good things to come. Heb. 10. 1. 10.

The Lawe was read in the Synagogues every Sabbath. Act. 13. 27.

The Jewes alledge the Law to put Christ to death. Job. 19. 7.

Christ came to redeeme those that were under the Lawe. Gal. 4. 5.

Christ is the ende of the Law. Rom. 10. 4.

That which the Law could not doe, Christ hath accomplished. Rom. 8. 3. 4.

The law made nothing perfect. Heb. 7. 19.

The similitude of the heire, and the allegorie of the children of Sarah and Agar, proue that the Lawe is ceased. Gal. 4. 1. 22.

Christ came to fulfill the Lawe and the Prophets. Mat. 5. 17.

The Lawe is not giuen to the righteous, but to the Lawlesse, disobedient, &c. 1. Tim. 1. 9. 10. Gal. 5. 18.

God hath written his Lawes in the hearts of the faithfull. Heb. 8. 10.

The Lawe of God delighteth the spirit of the faithfull. Rom. 7. 22.

The wisdom of the flesh is not, nor can not be subiect to the Law of God. Rom. 8. 7.

The law of our members rebelleth against the law of our minde. Rom. 7. 23.

The Lawe of Christ is a Lawe of libertie. Jam. 2. 12.

The royal Lawe is the loue of our neighbour. Jam. 2. 8.

If the Law were glorious, how much more the Gospel? 2. Cor. 3. 7. 8. 9.

Who so shall faile in one point of the law, is guiltie in all. Jam. 2. 10.

Against wicked Lawe makers, looke Isa. 30. 1.

Wicked Lawes ought to be broken. Dan. 6. 15.

Custome is a Lawe to the wicked. Wils. 14. 15.

There is one Lawgiuer which is able to save and destroy. Jam. 4. 12.

The first Lawe. Gen. 2. 16. 17. transgressed, and punished. Gen. 3. 6. *

The Law of the ten commandments was giuen by voyce. Exod. 20. 1. to 18. written in Tables. Exod. 31. 18. Deut. 5. 22. which are broken. Exo. 32. 19. Deut. 9. 17. and renewed. Deut. 10. 1. to 6. Exo. 34. 1. 28.

The Lawe is read. Deu. 31. 9. to 14. Josh.

8. 35. Acts. 15. 21. 2. king. 23. 1. 2. 3. 2. Chron. 34. 18. Neh. 8. 1. to 9. 1. Eze. 9. 40. to 48. 2. Mac. 8. 23.

Before the Lawe, sinne was not counted sinne. Rom. 5. 13.

Of transgressing the Lawe of God, or the king, looke Transgresse.

The Lawe of God can not be fulfilled without the Spirit of God. Deut. 5. 29. 33. and 30. 14. Psal. 119. 1. 2. * Luk. 18. 14. 16. 27. Acts. 15. 9. 10. 11. Ro. 8. 1. to 18. Gal. 5. 16. 18. 22. *

The Law was giuen to bring forth fruite in vs. 2. Eze. 9. 31.

Prosperitie followeth them that loue Gods Lawe. Psal. 119. 16.

The Lawe of faith giuen upon condition, and how. Rom. 3. 27. and 8. 1.

Wee may not goe to Law under vnbeleeuers. 1. Cor. 6. 1. to 9.

Laugh. Abraham and Sarah laughed, and why. Gen. 17. 17. and 18. 12.

Wee vnto them that laugh now, for they shall weepe. Luk. 6. 25.

Though some laugh Gods messengers to scoone, yet some profite thereby. 2. Chron. 30. 10. 11.

Laughter, see Countenance.

We ought to Laugh no man to scoone. Eccles. 7. 11. looke Pastime.

Lay, looke Whoredome.

Laying on of hands. Gen. 48. 13. * Exo. 29. 10. Leuit. 1. 4. and 3. 2. 8. 13. Num. 27. 18. * Mar. 10. 16. Acts. 6. 6. & 8. 17. to 25. & 13. 3. & 19. 6. 1. Tim. 4. 14. & 5. 22. 2. Tim. 1. 6.

Leadeth. Gods long suffering leadeth to repentance. Rom. 2. 4.

Leafe. The sonne of a leafe shaken, shall chase the wicked. Leuit. 26. 36.

Learn. The Elders of Israel did learne Gods Law. Neh. 8. 13.

Least. Gideon confesseth himselfe least of his fathers house. Judg. 6. 15.

Paul least among the Apostles. 1. Cor. 15. 9 and of all Saints. Ephe. 3. 18.

Who so shall breake one of the least commandments, and teach men so, shall be called least in the kingdome of heauen. Matt. 5. 19.

The least in the kingdome of heauen, is greater then John Baptist. Mat. 11. 11.

Luke. 7. 7. 28.

Leaue, looke Forlake.

Leauen. The meate offerings were made without Leauen. Leuit. 2. 11.

Leauened bread might not be eaten at the celebration of the Pascheouer. Exod. 12. 15.

The kingdome of God compared to Leauen. Matt. 13. 33.

Leauen taketh for pernicious doctrine. Mar. 16. 6. 12. Gal. 5. 9. & for hypocrisie. Lu. 12. 1.

The Leauen of malice ought to be purged in vs. 1. Thro. 5. 7. 8.

Leefe. To seeke God, and to finde or leefe him. 2. Thro. 15. 2. 15.

Of fleeing or finding Pre, Sheepe, Alle, or garment. Deut. 22. 1. 2. 3.

Legions of Angels and devils. Mat. 26. 53. Mar. 5. 9. Luk. 8. 30.

Lending. The Lawe of lending, borrowing, and receiuing to custodie. Exod. 22. 7. 9. 14. 15. Leuit. 6. 4. Deut. 24. 10.

Of Lending to the poore. Exod. 22. 25. 26. 27. Deut. 15. 2. 7. to 12. Eccles. 29. 1. to 12. Mat. 5. 42. Luk. 6. 30. 35.

Leprous, looke Hand.

Leprosie how it was to be knowne. Leuit. 13. 2. * and how to be cleansed. Leuit. 14. 2. * and how greatly to be taken heede of. Deu. 24. 8.

Naaman the Syrian healed of Leprosie. 2. king. 5. 15.

The Lepers declared to the Samaritanes the prouidence of God. 2. king. 7. 10.

Shiriam became Leprous for grudging against Moses. Num. 12. 10. and was secloded the hoste seuen dayes. Num. 12. 15. according to the Law. Leuit. 13. 46. Num. 5. 2. 2. king. 15. 5.

Christ healed one of the Leprie. Mat. 8. 2. 3.

Of the 10. Lepers which were cleansed by Christ. Luke. 17. 12. to 20.

King Uzziah stricken with Leprie, for surping the Priestes office. 2. king. 15. 5. 2. Thro. 26. 16. 19. to 22.

Lesser, looke Men.

Letter taken for the Law. 2. Cor. 3. 6. & for the signe of the sacrament, when the truth is not conioyned. Rom. 2. 27. 29.

Uriah carped a Letter of his owne death. 2. Sam. 11. 14.

Of Iezebels counterfet letters. 1. kin. 21. 8.

Paul calleth the Law, the oldnesse of the Letter. Rom. 7. 6.

Leuites that serued idoles, no more admitted to the Priesthoode, and why. Eze. 44. 10. to 15. looke in the first Table.

Lende. God giueth the wicked ouer vnto a lewde minde. Isa. 57. 20. 21. Rom. 1. 28.

Liberal. We ought to be liberal to the poore. Eccles. 11. 1.

Libertie. The creature shall be deliuered from corruption, into the glorious Libertie of the sonnes of God. Rom. 8. 21.

Christis seruant is at Libertie in the Lord. 1. Cor. 7. 22.

The Libertie of the Gospel ought not to be an occasion of falling to the weake, nor colour of wickednesse to the flesh. 1. Cor. 8. 9.

Gal. 5. 13. 1. Pet. 2. 16.

Of the Libertie which wee haue by Iesus Christ. Isa. 43. 15. *

Paul vsed not his Libertie. 1. Cor. 9. 4. 5. 1

False preachers promise false libertie. 2. Pet. 2. 19.

Libertie proclaimed in the 50. yeere. Leuit. 25. 10. Deut. 15. 2. 3.

Lice sent vpon man and beast in Egypt. Exod. 8. 16. 17.

Life breathed into mans face. Gen. 2. 7.

The Life of a man is a vapour. Jam. 4. 14. is a winde. Job. 7. 7. is short. 1. Cor. 7. 29. is banitie. Psal. 39. 5. 6. through sinne. Psal. 90. 3. to 11.

Job is wearie of his Life. Job. 10. 1.

God prolongeth and shorteneth the life. 2. king. 20. 5. 6. Deut. 30. 16. 18. Exod. 23. 26.

Long life promised to those that obey God. Exo. 23. 26. & that honour father & mother.

Exo. 20. 12. Deu. 5. 16. Ephe. 6. 2. 3.

The Life of the wicked shall hang doubtfull before them. Deut. 28. 66.

The

The saints loued not their liues, in respect of the promises of Gods word. Reue. 12. 11. Iesus Christ is the life. John 14. 6. Col. 3. 3. 1. John 1. 2. And hath swallowed by death, that we might be heires of euerslasting life. 1. Pet. 3. 9, 10, 12.

Christ is the bread of life, which giueth eternall life. John 6. 48, 54.

Christ hath life in himselfe, as the Father hath. John 5. 26.

In the word was life, and the life was the light of men. John 1. 4.

To knowe the onely God, & Christ whome he hath sent, is life eternall. John 17. 3.

Life eternall is the promise of God. Titus 1. 2. 1. John 2. 25. through Christ. Job. 10. 28. and 17. 2. Rom. 6. 22, 23.

Being iustified by grace, wee are made heires of eternall life. Titus. 3. 7.

God hath giuen vs eternall life, and that life is in his Sonne. 1. John 5. 11. who layde downe his life for his sheepe. John 10. 15.

The Apostles preached eternall life. 1. John 1. 2.

Those that heare Gods word, and beleue the same, haue life eternall. John 5. 24. 1. John 5. 13.

If we will enter into life, we must keepe the commandements. Matth. 19. 17.

Life eternall, is the end of righteousness. Rom. 6. 22.

The life of Christians is hid with Christ in God. Col. 3. 3. Looke Saluation, and Eternall life.

The tree of life is in the midst of Paradise terrestriall life. Gene. 2. 9.

Adam drue out of Paradise, lest he should eate of the tree of life. Gene. 2. 22, 23, 24.

Of the miserie and vnstableness of mans life, looke moze. Gene. 3. 17, 18, 19. 2. Samu. 14. 14. 1. Chron. 29. 15. Job 3. 3. * and 8. 9. and 9. 25, 26. and 13. 12. Psal. 103. 15, 16. and 102. 3, 9, 11. & 143. 4. Eccles. 2. 1. * and 3. 1. * & 7. 1, 2. Isa. 40. 6, 7, 8. Wisd. 2. 1, to 6. and 5. 8, to 14. Eccles. 14. 17, 18. & 18. 7, 8, 9. and 40. 1, to 12. Luke 12. 20. Ephel. 5. 16. Heb. 13. 14. 1. Peter. 1. 14. James 1. 11.

The life of the faithfull must bee confor- mable to the life and doctrine of Christ. Gen. 17. 1, 9. * Exod. 20. 1, to 18. Leuit. 11. 44, 45. and 19. 2, 3, 4. and 20. 2. * Matth. 5. 3. * & 6. 1. * and 7. 1. * Luk. 6. 20. * Job. 13. 14, to 18. & 15. 2, to 21. & 21. 19, 22. Rom. 6. 3. * & 8. 1, to 18. & 13. 8. * & 15. 4, 5. Eph. 2. 10. & 4. 1, 2, 3, 15, 17. * & 5. 1, 2. * Phil. 1. 27. & 2. 2, to 17. Col. 2. 6, and 3. 1. * 1. Thess. 4. 1, to 13. Tit. 2. 12. * & 3. 8, 14. 1. Pet. 1. 14, 15. & 2. 1, 2, 11. * & 3. 2. * and 4. 1, 2. 1. John 1. 7. & 2. 6. Heb. 12. 1, 2, 3.

During thy life giue not away thy substance. Eccles. 33. 18, 19, 20.

He that will saue his life, shall lose it: and contrariwise. Matth. 10. 39.

Life and death, pouertie and riches, com- meth of the Lord. Eccles. 11. 14.

Falle witness to be punished life for life. Deut. 19. 18, to 22. Looke Soule.

Lifting up the heart. Deut. 8. 14.

Lifting up the hand. Looke Hand.

Light. God is the Light of the faithfull. 2. Sam. 22. 29.

David was called the Light of Israel. 2.

Sam. 27. 17.

Christ the true Light, which lighteneth every man. John 1. 4, 9. and 8. 12. and 9. 5. at his coming will lighten things that be hid in darkenesse. 1. Cor. 4. 5.

Awake thou that sleepest, and Christ shall giue thee Light. Ephel. 5. 14.

The Light of the wicked shall be quenched. Job 18. 5.

No wickednesse so close, but it shall come to light. Eccles. 10. 20.

The Gospell is a Light. Actes 26. 23.

The Light created. Gene. 1. 3.

God is Light. 1. John 1. 5. and dwelleth in Light. 1. Tim. 6. 16.

Light, for all happinesse. Actes 20. 23.

Why Christ, which is the Light, was not receiued of the Jewes. John 3. 19.

The faithfull ministers are the Light of the world. Matth. 5. 14.

While wee haue the Light, let vs beleue in the Light, that we may be the children of the Light. John 12. 36.

If we walke in the Light, as Christ is the Light, we haue fellowship one with another. 1. John 1. 7.

He that hateth his brother, is not in light. 1. John 2. 9.

It is light, which maketh all things ma- nifest. Ephel. 5. 13.

The Gentiles were darkenesse, but now we are light in the Lord. Ephel. 5. 8.

Christians ought to shine as lightes in the world. Phil. 2. 15, 16.

Two great lightes created, and why. Gen. 1. 14, 16, to 19.

The armour of light, what. Rom. 13. 12.

Linage looke Tribe.

Like mother, like daughter. Ezek. 16. 44.

Like Master, like man. 2. Sam. 13. 28, 29. Gene. 17. 23.

Like people, like Priest. Isa. 24. 2. Hose. 4. 9 and 6. 9.

Those that are crucified with Christ, are made like to his image. Rom. 1. 29.

Likenesse, looke Image and Similitude.

Likelihoodes. Wee ought not to iudge by Likelihoodes. John 7. 24.

Line. looke Weights.

Lions sent to destroy the Samaritanes. 2. king. 17. 25.

Samson slewe a Lion. Iudg. 14. 6. so did David. 1. Sam. 17. 35.

A man slaine of a Lion, for disobeying Gods commaundement. 1. Kings 20. 35, 36. and likewise a prophet. 1. King. 13. 18, to 25.

Christ the Lyon of the tribe of Iudah. Re- uelat. 5. 5.

Liptabour. Eccles. 5. 1. looke Prayer.

Lippes, looke Calfe.

Little children must heare the Law read. Deut. 31. 10, to 14. Josh. 8. 34, 35.

Little babes in faith, must haue the milke of the Gospell. 1. Cor. 3. 1, 2. 1. Tim. 2. 2.

Little children appointed to enter into the lande of Canaan. Deut. 1. 39.

Saul being sick in his owne sight, was made king. 1. Sam. 15. 17.

Little ones, put for vile persons in the sight of the world. Mat. 10. 42.

Little number, looke Plagues.

Line. The last shall liue by faith. Heb. 3. 4.

The man that fulfilleth the Law, shall liue thereby. Leuit. 18. 5, 16.

Wee shall liue, because Christ death liue in vs. John 14. 19. Gal. 2. 20.

Man can not see the face of God and liue. Exod. 33. 20.

Wee liue and die to the glorie of God. Rom. 14. 8. and not to our felicitie. 2. Cor. 5. 15.

None may liue idly. 2. Thess. 3. 10.

Wee ought to die into sinne, and liue vnto God. Rom. 6. 10, 11.

All liue vnto God. Luke 20. 38.

To liue in pleasure, is death. 1. Tim. 5. 6.

The Liuing God. Josh. 3. 10.

I liue for euerran oth of God. Deu. 32. 40.

As the soule liueth: as I Lord liueth: othes of men. 1. Sam. 1. 26. Iudg. 8. 19. Ruth. 3. 13.

Liuing in toy in this worlde Eccles. 8. 15. and 9. 7.

Man liueth by the worde of God. Deut. 8. 3. Matth. 4. 4.

Let the King liue, for God saue the king. 1. Sam. 10. 24.

The creation of all liuing and moouing things. Gene. 1. 21, 24.

Adam gaue names to all liuing creatures. Gene. 2. 19.

God prouideth nouriture for euery liuing thing. Gene. 1. 30.

Laues, 4000. fedde with 7. loaves & a fewe fishes. Matth. 15. 33, 34. & about 5000. with 5. loaves & two fishes. Matth. 14. 17, to 22. Mar. 6. 38, to 45. John 6. 9, to 16. Looke Bread.

Log. A measure. Leuit. 14. 10.

Looke, see Countenance.

To desire God to looke downe vpon vs. Deut. 25. 15.

The Lord looked vpon the Israelites tri- bulations. Exod. 2. 25. and 4. 31. and caused Saul to be anointed their king. 1. Sa. 9. 16.

Hannah prayed that God would looke on her trouble. 1. Sam. 1. 11.

Hoses prayed God not to looke vpon the stubbernesse of his people. Deut. 9. 27.

Lopos or strings, see Strings.

Long suffering of the Lord, let vs suppose to be saluation. 2. Pet. 3. 15. looke Patience.

Loosing of sinnes, looke Keyes.

Lord. Our God is the onely Lorde. Deut. 6. 4. Eph. 4. 5.

The Lord is at hand. Phil. 4. 5.

All things bee the Lorde, and therefore nothing created for our vse, maketh vs un- cleane. Rom. 14. 14.

The Lorde hath done great signes in E- gypt, and why Exod. 7. 5.

Pharaoh knewe not the Lorde. Exod. 5. 2.

It is the spirite of the Lord that altereth man. 1. Sam. 10. 6.

The Lord blesse thee, looke Salute.

The diuine and authoritie of Lorde and masters Exod. 21. 2. * 12. 26, 27. Leuit. 19. 13. and 26. 39. * and 15. 12, to 19. and 25. 1, 2, 3. Job 32. 13. Psal. 29. 12, 19, 21. Jerem. 34. 8, 9. * Eccles. 7. 20, 21. and 32. 23. * and 42. 5. Ephel. 6. 9. Coloss. 4. 1.

Sy, or Lorde, a courteous and reuerent name. Gene. 24. 18. and 23. 6. Actes 25. 26.

The hul bande is called the wines Lorde. Iudg. 19. 26.

Iacob called his brother Lorde. Genesis 33. 1, 14.
 Christ the Lord of glorie. 1. Cor. 2. 8.
 Sunday the Lordes day. Reuel. 1. 10.
 Lordshippe. Now those that haue Lordship,
 ought to use the same. 2. Sam. 23. 3.
 Lost. looke Leese, and Deut. 22. 1.
 Lottes. Of casting of Lottes. Leui. 16. 8, 9,
 10. & 33. 54. Iosh. 7. 13, to 19. & 18. 2. 1. Sam.
 10. 20, 11. & 14. 10, 40, 41, 42. Psou. 16. 33. &
 18. 18. Nehem. 11. 1. Ezek. 20. 19. Iona. 1.
 7. Actes 1. 23.
 The wicked cast Lottes to doe mischief. Eccl. 3. 7.
 Loue cometh of God, and he that loueth,
 is borne of God. 1. Iohn 4. 7.
 We are called the sonnes of God, through
 the loue which God hath shewed vnto vs. 1.
 Iohn 3. 1, 2.
 Wherein the loue of God appeared. Rom.
 5. 8. 1. Iohn 4. 9, 10.
 The loue of God is shew in our hearts by
 the holy Ghost. Rom. 5. 5.
 God hath chosen vs, that wee should be ho-
 ly before him in loue. Ephel. 1. 4.
 Loue is the ende and fulfilling of the lawe.
 Rom. 13. 9, 10. 1. Tim. 1. 5.
 Loue ought to bee without dissimulation.
 Rom. 12. 9.
 The loue of God is not in him, who being
 able, doth not helpe, seeing his brothers need.
 1. Iohn 3. 17, 18.
 God loueth vs with an euertlasting loue.
 Iere. 31. 3.
 Whosoever hath loue, will doe his neigh-
 bour no harme. Rom. 13. 10.
 Loue couereth the multitude of sinnes. 1.
 Pet. 4. 8. Psou. 10. 12.
 Loue edifieth. 1. Cor. 8. 7.
 Loue is the bond of perfectnesse. Col. 3. 14.
 therefore wee must loue without faying.
 Rom. 12. 9, 10. Ephel. 5. 2. 1. Thessal. 4. 9. 1.
 Iohn 3. 11. 1. Pet. 1. 22.
 All thinges ought to bee done in loue. 1.
 Cor. 16. 14.
 Ioseph exhorted his brethren to loue one
 another. Gene. 45. 24.
 Christian dette is loue. Rom. 13. 8.
 Who so is perfect in loue, shall haue bold-
 nes in the day of iudgement. Ioh. 4. 17, 18.
 S. Paul witnesseth to the faithfull increase
 of loue, and why. Ephel. 3. 17. Phil. 1. 9, 10,
 11. 1. Thess. 3. 12, 13.
 Christ foretelleth that loue should be ware
 of, and why. Matt. 24. 12.
 The woundes of a louer are faithfull.
 Psou. 27. 6.
 Commandements of loue. Exod. 20. 12,
 18. Psou. 3. 27, 28.
 Loue of neighbours acceptable to God
 and man. Ecclus. 25. 1.
 The great loue of Iacob toward Rache-
 l. Gen. 29. 18, 20, 30.
 Amongst wicked loue. 2. Sam. 13. 1, 2.
 Salomon allotted in the loue of his wo-
 mens. 1. king. 1. 1, to 9.
 The Prophet that goeth about to turne
 vs from the loue of God, ought to be stoned
 to death. Deut. 13. 1, to 12.
 God loued vs, before we loved him. 1. Ioh.
 4. 19. and that vs, because he loved vs. Deut.

7. 7, 8. and 10. 15.
 God loueth the people. Deut. 33. 3.
 The inestimable Loue of God toward his
 children. Hose. 2. 1. * Deut. 4. 36, 37, 38. and
 10. 15. and 23. 5.
 God loued Salomon. 2. Sam. 12. 24, 25.
 God so loued the worlde, that he gaue his
 onely begotten sonne, and why. Ioh. 3. 16.
 Ephe. 2. 4. 1. Ioh. 4. 10, 11.
 Christ so dearly loued vs, that he gaue his
 life for vs. Ioh. 15. 13. Gal. 2. 20. Ephe. 5. 2.
 The Father loueth the sonne, and why?
 Iohn 10. 11, 17.
 Christ hath taught vs the Gospel, that we
 might be loued of God. Iohn 17. 23, 26.
 Who Loueth God perfectly in deede. 1.
 Iohn 2. 3, 5.
 If we loue the worlde, the loue of God is
 not in vs. 1. Iohn 2. 15.
 Whereby we knowe that we loue God. 1.
 Iohn 5. 1, 2.
 All thinges worke for the best to them that
 loue God. Rom. 8. 28. The crowne of life is
 promised to them. Iam. 1. 12. and God will
 acknowledge them for his. 1. Cor. 8. 3.
 Saul loued David. 1. Sam. 16. 21. so did
 Jonathan, as his owne soule. 1. Sa. 18. 1, 3 &
 20. 17. about the loue of women. 2. Sa. 1. 26.
 We ought to support one another, & follow
 the trueth in Loue. Ephel. 4. 2, 15.
 He that loueth not his brother, abideth in
 death. 1. Iohn 3. 14.
 Good ministers must bee had in singular
 loue for their workes sake. 1. Thess. 5. 13.
 Wee ought to edifie our selues in loue of
 God. Iude 20, 21.
 All goodnesse proceedeth from loue and
 brotherly kindnesse. Heb. 6. 10.
 We must loue Christ before we can keepe
 his word. Ioh. 14. 15.
 Those that bee the children of God, loue
 Christ. Ioh. 8. 42.
 Those that loue Christ, reioyce that hee
 went to the Father. Ioh. 14. 28.
 Who so loueth the sonne, shall be loved of
 the Father and the Sonne. Ioh. 14. 21.
 Because many sinnes are forgiven the sin-
 full, they loue much. Luk. 7. 37, 47. *
 We are known to be Christes disciples,
 by mutuall loue. Ioh. 13. 35.
 Christ loued Marie, Martha, & Lazarus.
 Ioh. 11. 5. and the young man. Mar. 10. 20.
 and Iohn the Euangelist. Ioh. 21. 20.
 Christ asked Peter three times if he loved
 him. Ioh. 21. 15, 16, 17.
 We ought to loue our enemies. Mat. 5. 44
 Psou. 25. 21. Rom. 12. 20. as David loved
 Saul. 1. Sam. 2. 7. * & 26. 9. *
 Thou shalt loue the Lorde thy God, and
 thy neighbour as thy selfe. Mat. 22. 37, to 41.
 To loue God aright, is more then al burnt
 offerings. Mat. 22. 29. * 33. Deut. 6. 3, 4.
 Wee are exhorted to loue God, and our
 neighbour. 1. Ioh. 4. 7. * & 3. 27. Iosh. 23. 11.
 Ioshua exhorted the Reubenites to loue
 God. Iosh. 22. 5. *
 God requirerh of vs to loue him. Deut. 10. 12
 God circumciseth our heartes, that wee
 should loue him. Deut. 10. 6.
 Salomon loued God. 1. King. 3. 3.
 God is mercifull to those that loue him.

Exod. 20. 6. Deut. 5. 10. & 7. 12, 13.
 To Loue God and obey his worde, is life
 and felicitie. Deut. 30. 16, 20.
 The commendation of loue, and the pro-
 perties thereof. 1. Cor. 13. *
 God is the God of peace and loue. 2. Cor.
 13. 11.
 God chastiseth whom he loneth. Heb 12. 6.
 Psou. 3. 10. Reue. 3. 19.
 The care of discipline is loue: and loue is
 the keeping of Gods law. Iust. 6. 17, 18.
 Of the great loue of God toward those that
 beleue in him. Exod. 20. 2, 6. Deut. 6. 10, 11.
 and 7. 6, 7, 8, 13. Ioshua. 24. 17, 18. Psou. 8. 17.
 Iere. 31. 3. Ecclus. 4. 10, 12, 14. Iohn 10. 10,
 to 19. & 11. 5. & 13. 1. * & 15. 9, to 14. & 16. 23;
 26. Rom. 5. 8. Gal. 2. 20. Ephe. 2. 4. and 5. 2.
 1. Ioh. 4. 9, 10, 11. Ecclus. 17. 29.
 True faith worketh by loue. Gal. 5. 6.
 We knowe that we are the sonnes of God
 by true loue. 1. Ioh. 3. 17. * which is the new
 and olde commandment. 1. Ioh. 2. 8. & 3. 23.
 2. Iohn 5.
 What they are worthy of, that loue ima-
 ges. Iust. 15. 6. and 16. 1, to 20.
 Prosperity followeth them that loue Gods
 lawe. Psal. 119. 165.
 Loue. Let the brother of lowe degree, re-
 ioyce when he is exalted. Iam. 1. 9, 12.
 Hee that is lowe in his owne sight, to set
 forth Gods glorie, is of great account with
 God and good men. 1. Samu. 6. 22. looke
 Mecke, and Humble.
 Loynes. Eliash girded by his loynes and
 ranne. 1. king. 18. 46. So did Gehazi. 2. king.
 4. 29.
 Wee must gird vs by the loynes of our
 minde, and helpe. 1. Pet. 1. 13.
 Christ willett vs to gird our loynes about.
 Luk. 12. 35.
 Lovers. looke Idlenesse.
 & Lucre. looke Gayne.
 Lukewarme. looke Colde.
 Lunatike. Christ healed one that was Lu-
 natike. Matth. 17. 15, 18. Mark. 9. 17, to 30.
 Luk. 9. 38.
 Lust. Graues of Lust. Rom. 11. 34.
 We must shunne the former lustes of igno-
 rance. 1. Pet. 1. 14. and pautch. 2. Tim. 2. 22.
 and of concupiscence. 1. Thess. 4. 4.
 The people lusteth after flesh, and were
 punished. Rom. 11. 33.
 Lustes choke in vs the word of the Gospel.
 Mark. 4. 19.
 Looking on a woman to lust after her, is
 adultery in the heart. Mat. 5. 28. Psou. 6. 25,
 29, 32. Ecclus. 29. 23.
 The lust of the two wicked Judges puni-
 shed. Dan. 13. 8, 11, 20, 62.
 The lustes of the flesh, and lustes of the
 eyes, are not of the Father. 1. Iohn 2. 16.
 We may not obey the lustes of sinne. Rom.
 6. 12. looke Concupiscence.
 & Lying. A Lying spirit in the mouth of all
 Ahabs prophets. 1. king. 22. 23.
 The olde prophet made a lye vpon a good
 intent to the man of God. 1. king. 13. 18.
 Lying ought to bee anoynd. Ephel. 4. 25.
 Col. 3. 8, 9. Reue. 21. 27. and 25. 15.
 Lying is of the deuill, and he is the father
 thereof. Iohn 8. 44.

The iudge ought not to receiue a Lie or false tale. Exod. 23. 1.

All men are Lyars. Isa. 9. 17.

An Amalekite to please Dauid, forged a Lie. 2. Sam. 1. 10.

The Lord hateth a rich man that is a lyar. Eccles. 25. 2.

The Cretians were lyars. Tit. 1. 12.

The Jewes lyars. John 8. 55.

Ananias and Sapphira lyed to the holie Ghost. Act. 5. 2, 3.

God can not lye. Tit. 1. 2. Heb. 6. 18.

Yaakob, by his mothers counsel, made a lie to obtaine the blessing. Gen. 27. 19. *

Of lying, looke more. Gene. 3. 3. & 37. 32. & 39. 14, 15. Leu. 19. 12, 16. 2. Sam. 15. 3, 7, 8.

2 kin. 5. 22, 25. Wis. 1. 5, 6, 8, 11. Eccles. 7. 12 & 20. 23, 24, 25. & 26. 5. Ps. 6. 17. & 12. 17, 18, 19. Hof. 4. 2. Rom. 3. 4. 1. Joh. 2. 4, 22. & 4. 20.

Cursed be hee that lyeth with his fathers wife. &c. Deut. 27. 20, 22.

M.

g. Madde. He that annointed Iesu King ouer Israel, was termed a madde fellowe. 2. king. 9. 11.

Felusus tolde Paul, that much learning made him madde. Act. 26. 24.

God will limite the wicked with madnesse. Deut. 28. 28, 34.

What madnesse is. Eccles. 1. 17.

Magistrates. Howe we ought to obey Magistrates. Rom. 13. 1, to 8.

Christ payed tribute to the Magistrate. Matth. 17. 24. *

How the Magistrates thzone is stablished. Pro. 25. 5.

Wicked Magistrates regarde not the causes of the poore. Pro. 29. 2.

Magistrates ought to be no drunkardes, & why. Pro. 31. 4, 5.

A good Magistrate is the gift of God. Eccles. 10. 4.

Three chiefe points necessarie for a Magistrate. Est. 10. 3. looke Princes, Iudges, Rulers, Elders, and Powers.

Magians. looke Soothsayers, Sorcerers, Witches, and Wisemen.

To Make. God did make. Deute. 32. 15. therefore we ought not to aske him why he did so. Rom. 9. 10.

Men praise them that make much of themselves. Psal. 49. 18.

Male. God created them male and female. Gen. 5. 2.

Malice. God destroyeth the wicked in their owne malice. Psal. 94. 23.

Malice of women. Eccles. 25. 14. *

Who so ceaseth not from malice, shall perish. 1. Sam. 12. 25.

Maliciousnesse betterly to be banished from Christians. 1. Corin. 5. 8. Eph. 4. 31. Col. 3. 8. 1. Pet. 2. 1. Jam. 1. 21.

We ought to be children concerning maliciousnesse. 1. Cor. 14. 20. looke Enuie.

Mammon. looke Riches, or Luk. 16. 13.

Man. In what estate man was created. Gen. 1. 26, 27. & 9. 6. Wis. 2. 23. Eccles. 7. 31 to what ende. Psal. 43. 7. of what mould. Gen. 2. 7. & 3. 19. & 18. 27. Job 4. 19. and 10. 9, to 13. Psal. 146. 4. Eccles. 10. 9. Man is a winde that passeth and returneth not, Ps.

78. 39. grasshe. Isa. 40. 6, 7, 8. doing & womnes 1. Mar. 2. 62.

God gaue man power to multiplie, and made all thinges for his sake, and subiect to him. Gen. 1. 26, 28, 29. 2. Es. 6. 55.

God forbade man the eating of the tree of knowledge. Gen. 2. 17. and gaue him foode. Gen. 1. 29.

Man placed in paradise, to dyesse it. Gen. 2. 15. where he gaue names to all thinges. Gen. 2. 19, 20. *

The name of man giuen to both sexes indifferently. Gen. 5. 2. *

God gaue Man an helper like vnto himselfe. Gen. 2. 18, 21. *

Mans dignitie. Psal. 8. 4. *

The heart of Man is naturally wicked. Gen. 6. 5.

Uncleane by birth is Man. Job. 25. 4.

Man is full of miserie. Job. 14. 1. borne to trauel. Job. 5. 7. & why. Eccles. 1. 13. & 3. 10.

All Men are liars. Psal. 116. 11. Isa. 9. 17. by nature the children of wrath. Ephel. 2. 3.

and beastes by their owne knowledge. Iere. 10. 14. and 51. 17. they are in Gods handes, as clay is in the potters. Eccles. 33. 12. their dayes are nombred. Job. 7. 1. their helpe is vaine, they are vanitie. Psal. 60. 11. and 62. 9.

What Mans righteousnesse is. Isa. 64. 6.

Man looketh on the outward appearance. 1. Sam. 16. 7.

Iesus Christ knoweth what Man is, and what is in him. Job. 2. 25.

By one Man came death vnto all Mankinde. 1. Cor. 15. 21, 22.

God reformeth Mans heart, before it bee apt to goodnesse. Hag. 1. 14.

The first Man Adam was made a liuing soule. 1. Cor. 15. 45.

The first Man was of the earth earthly: the second, the Lord from heauen. 1. Cor. 15. 47.

Iesus Christ is a Man. Job. 8. 40.

Paul deuident Man into three partes. 1. Thel. 5. 23.

Paul went not about to please Men, but God. Gal. 1. 10.

It is lawefull for euery Man to haue his wife. 1. Cor. 7. 1.

The Pharises teaching mens preceptes, worshipped God in vayne. Mat. 15. 2, to 10.

Fables of Men that turne from the truth, are to be auoyded. Titus. 1. 14.

Boles called the Man of God. Deu. 33. 1 so was Eliash. 1. Kin. 17. 24. and an Angel Iudg. 13. 6.

The Prophet is called the Man of God. 1. Sam. 9. 6. 1. king. 12. 22.

Five comely men from heauen ayded Iudas Maccabeus. 2. Mac. 10. 29.

Uii. Women sayne to take holde of one man. Isa. 4. 1.

The woman ought not to weare a mans, nor a man a womans raiment. Deu. 22. 5.

Man is the womans head: and Christ the Mans. 1. Cor. 11. 3.

Of Mans infirmitie, and Gods grace and power. Eze. 3. 14. Job. 40. 2. *

Of those that haue recourse to mans helpe, and forsake God. Isa. 31. 1. * Iere. 17. 5, 6.

Of the regeneration of man. Matth. 18. 3. John 1. 13. & 4. 13, 14, 23, 24. & 7. 37, 38, 39. 1. Cor. 4. 15. Gal. 5. 4, 6, 19. * Eph. 4. 13. * & 16. 22, 23, 24. Col. 3. 9, 10. 1. Pet. 2. 1, 2.

A wauering minded man, is vnsustable in all his wayes. James 1. 8.

We ought not to feare the reproch of men, and why. Isa. 51. 7, 8.

The spirite of breath of man ascendeth. Eccles. 3. 21. and 12. 7.

Wherewith a man sinnet, by the same shall he be punished. Wisd. 11. 13.

God destroyeth dumme creatures for mans sinne. Zech. 1. 3.

Why God punisheth man by little & little, and destroyeth him not at once. Wisdome 12. 2, 10, 20. Amos 4. 6. *

Mans anger is according to his power. Eccles. 28. 10.

Man with man wrought stichnesse among the heathen. Rom. 1. 27.

Mans merits, looke Merits.

Man and wife one flesh. Gene. 2. 24. Mat. 19. 5. 1. Cor. 6. 16. Eph. 5. 31. Marke 10. 8.

Saul was turned into another man, and howe. 1. Sam. 10. 6, 9.

The man of sinne. 2. Thel. 2. 3, 8. looke Mc. Maners. Euill speaking corrupt good maners. 1. Cor. 15. 33. Looke Custome.

Mansions. looke Iourneyes.

Manslaughter reuenged. Gen. 4. 8. * 19. 23, 24. and 9. 5.

When the manslayer shall be iudged innocent. Deut. 19. 4, to 11.

Whosoever hateth his brother is a Manslayer, and hath not eternall life abiding in him. 1. John 3. 15.

Of Manslaughter forbidden, transgressed, and punished. Gene. 37. 18. * & 42. 21. Exo. 1. 22. & 2. 11, 14, 15. & 20. 13. & 22. 2, 3. Leuit. 24. 21. Rom. 2. 4. 20. and 25. 7. * Deut. 5. 17. and 19. 11, 12, 13. and 21. 1, to 10. and 27. 25.

Josh. 20. 2. * Iudg. 9. 5. * 1. Sam. 18. 11. * 2. Sam. 4. 5. * 1. king. 2. 5, 6, 28, to 36. & 21. 13. * 2. king. 14. 5, 6. and 21. 16, 23, 24. Proverb. 6. 17. and 28. 17. Lam. 4. 13. Ezek. 11. 6, to 14. and 22. 3, to 17. & 24. 6. * Hof. 4. 2. * Hab. 2. 7, 8. Eccles. 34. 21, 22, 23. Matth. 5. 21, to 27. and 15. 19. and 19. 18. and 23. 29. * and 26. 4, 14, 15, 16. and 27. 3, 4, 5, 21. Mar. 15. 7, 11. Luke 23. 25. John 8. 44. Act. 3. 14. Rom. 1. 29. and 13. 9. Gal. 5. 21. 1. Tim. 1. 9. 1. Peter. 4. 15. James 5. 6. 1. John 3. 12. Reuelat. 13. 10. and 21. 8. and 22. 15. looke Murther.

Mantel. Eliash cast his Mantell on Eliha. 1. king. 19. 19.

Eliash deuident the waters with his mantell. 2. king. 2. 8. so did Eliha. verse 14.

Many there bee that goe into the broad gate of destruction. Mat. 7. 13.

The godly Preacher turneth many from their iniquitie. Mal. 2. 6.

Many Prophets and righteous men desired to see Christ in the flesh. Matth. 13. 17. Luke 10. 24.

Many shall come in the Name of Christ, and deceiue many. Matth. 24. 5. Mar. 13. 6. Luke 21. 8.

Many shall come from the East and West, and shall sitte downe in the kingdom of heauen.

beaten. *Matth. 8. 11.*

Christ having done many good works, at-
kech the Jewes for which of the they would
stone him. *Joh. 10. 32.*

Many of the Jewes beleueed. *Joh. 4. 42. &
11. 45. and 12. 42. Act. 4. 4.*

Christ spake many things in parables.
Matth. 13. 3.

We may not walke as many doe, who are
enemies of Christ his Crosse, and why. *Phi.
3. 17.**

In many things we sinne all. *Jam. 3. 2.*

Marchants of Babylon were the greates
men of the earth. *Reue. 18. 23.*

The marchants of the earth are weared rich
by Babylon, but they shal weepe for her de-
struction. *Reue. 18. 3. & 11.*

A marchant can not lightly keepe him
from wrong. *Eccles. 26. 30. looke Buying.*

Markes to knowe false apostles by. *Rom.
16. 18.*

Those that shall be saued are marked. *E-
zek. 9. 4. 6. Reu. 7. 3. Ezech. 12. 22, 23. Looke
Boundes.*

Marriage instituted. *Gen. 2. 22.* Matth.
19. 5.*

The praise of marriage. *Idem. 18. 22.*

Against such as breake their faith in ma-
riage. *Mal. 2. 11. to 17.*

Raphael instructed Tobias how he should
marrie. *Tob. 6. 15.*

Confirmation of marriage. *Gen. 9. 1. 7.*

Pauls counsell to married folkes and to
widowes. *1. Cor. 7. 8. 9.*

New married men exempted from al pub-
lique businesse the first yeere. *Deut. 24. 5.*

Young widowes are willed to marrie, and
why. *1. Tim. 5. 14.*

An olde manner to marrie the eldier before
the yonger. *Gene. 29. 26.*

Marriage feastes. looke Feastes.

With what feare of God, the marriages of
Ishak and Tobias were celebrated. *Genes.
24. 1.* Tob. 7. 12, 13. and 8. 1.**

Hee that had not on a marriage garment,
was cast into bitter darkenesse. *Matth. 22.
11, 12, 13.*

Against marriage with infidels for world-
ly respects. *Gene. 6. 1, 2. and 19. 14, 15. Deu.
7. 2, 3, 4. and 20. 18. and 21. 12, 13. Ri. 11. 2.
king. 8. 18, 26. 2. Corint. 6. 14.* looke Coue-
nant.*

Marriage forbidden by deceiuers. *1. Tim.
4. 3.*

Marriage compared to the coupling of
Christ and his Church. *Ephes. 5. 29.*

Second marriages. *Rom. 7. 2. 1. Cor. 7. 8,
9, 39. 1. Tim. 5. 14. looke Divorce.*

Marriages of ministers lawfull. *Act. 21. 9.
1. Cor. 7. 2, 9. 9. 5. Phil. 4. 3. 1. Tim. 3. 2, 4,
5. and 4. 1, 3. Tit. 1. 6. Heb. 13. 4.*

Of Marriage, looke more. *Gene. 3. 16. and
3. 16. Ezech. 34. 12, 13, 16. & 23. 31, 33. Rom.
7. 2. 16. and 25. 1.* and 21. 1, 2. and 28. 1. and
29. 13. and 24. 1. to 9. Iohu. 33. 7. Iudg. 5.
6. and 14. 2.* Ezech. 9. 2.* Rehe. 13. 23. Est.
2. 17. Psal. 133. 2. Ezech. 25. 1, 8.* and 40.
25. 20. Matth. 2. 14. and 19. 3. to 13. and 22.
24. to 34. Luk. 14. 8. to 12. 1. 1. Tim. 3. 2. to 4.
Titus. 1. 6.*

Of Spiritual Marriage betwene God

and the faithfull. Cant. theolozie out. *Ma. 50.*

1.* and 54. 1.* & 62. 5. *Je. 31. 32. Ezech. 16. 8.
Iose. 2. 2.* Matth. 9. 15. & 22. 2. & 25. 1. Mat.
2. 19. Luk. 5. 34. Ioh. 3. 5. 2. Cor. 11. 2. Reue.
19. 7. and 21. 2.*

Martyrs. The felicitie of Martyrs. *Mat. 3.
1. to 10. Their comfort. Matth. 10. 28, 29. and
16. 25. Luke. 21. 16, 18. Roma. 8. 36, 37. 2.
Tim. 3. 12.*

Martyrdome of 7. brethren and their mo-
ther. *2. Marc. 7. 1.* and of Eleazar. 2. Marc.
6. 18.**

Master. Our onely Master is Christ. *Mat.
23. 8.*

The Disciple is not above his Master.
Matth. 10. 24.

We ought not to couet to be Masters, and
why. *Matth. 23. 8. Jam. 3. 1.*

Of Masters duetie, looke Lordes.

Matter. Gods Spirit ministrerh Matter
to speake in the trueth. *Ioh. 3. 2. 18.*

Mayd. The high Priest might not marrie
but a mayde. *Leui. 2. 13.*

A law for a Mayde that is corrupted. *Ezech.
22. 16, 17. Deu. 22. 28, 29.*

Of a Mayden forced in the fieldes. *Deut.
33. 23, 25.*

The Mayde that played the whore in her
fathers house, was stoned to death. *Deuter.
22. 31.*

The 400. maydes giue to the Beniamites
to wife. *Judg. 21. 12, 14. looke Steale.*

Maidens taken in warre were reserved a-
liue, and why. *Rom. 3. 18.*

Of the Jewes bond maidens. *Ezech. 21. 7.
Leui. 19. 20. & 25. 44. Deu. 15. 12. looke Vir-
gins and Seruants.*

Measure. With what Measure a man
meteth mete, it shalbe measured to him. *Mat.
4. 24.*

To measure themselves with themselves,
what. *2. Cor. 10. 12.*

Fulfill the measure, looke Fulfill.

False measures, looke Weights.

Meate. What Salomons Meate was for
one day. *1. king. 4. 22, 23.*

All Meates lawfull for the faithfull. *Actes.
10. 15. Rom. 14. 2, 3, 14.*

Being receiued with thanksgiuing and
prayer. *1. Tim. 4. 3, 4, 5.*

Spiritual meate, which lasteth for euer,
Christ giueth vs. *Ioh. 6. 27, 51. 1. Cor. 10. 3.*

We ought not to iudge our brother for
meates sake. *Rom. 14. 14, 15.*

Forbidden meates is the doctrine of de-
uils. *1. Tim. 4. 1.*

Christes meate, what. *Ioh. 4. 34.*

Dauid had meate, brought him by Gods
providence. *2. Sam. 17. 28, 29.*

Medicines. looke Phisitions.

Mediatour betwene God and the Israe-
lites, was Moses. *Deut. 5. 5.*

One Mediatour betwene God and man,
Christ. *1. Tim. 2. 5. Heb. 12. 24. Mat. 11. 28.*

Luke. 3. 22. Ioh. 10. 1, 2, 7. Rom. 8. 31, 32,
34. and 10. 13. 1. Cor. 1. 30. Heb. 7. 24, 25. 1.
Iohn. 2. 1, 2.

Christ our Mediatour, God and man in
one person. *Matth. 1. 23. & 12. 28. and 16. 16.*

Mark. 1. 11. Iohn. 1. 14. & 3. 13. & 6. 69. and
14. 1. & 17. 18. & 11. 25, 26, 27. & 14. 6. & 16.

23. and 20. 28, 31. Act. 20. 28. Rom. 3. 25, 30.
and 4. 3. and 5. 10. and 8. 2. and 9. 5. 2. Cor.
5. 19. Phil. 2. 5, 7. Col. 1. 14, 15, 19, 20. and

2. 9. 1. Tim. 2. 5. Heb. 1. 3. and 4. 14. & 5. 8, 9.

Meditate. Children, taught by their pa-
rents, ought to meditate in Gods lawe con-
tinually. *Deut. 11. 18, 19. Psal. 1. 2.*

Ioshua bidden to meditate in the lawe day
and night. *Iosh. 1. 8.*

Mecke. Wee must learne of Christ to be
mecke and lowly in heart. *Matth. 11. 29.*

The mecke shall inherite the earth. *Mat.
5. 5.*

Moses was a meckeman aboue al others.
Rom. 12. 3.

The Meekenesse of Paul in rebuking
faulces. *1. Cor. 4. 21. and of Dauid towards
Shimei. 2. Sam. 16. 11.*

Of meekenesse, looke more. *Iosh. 7. 19. 2.
Sam. 25. 5.* 1. kin. 12. 7. Psou. 15. 1. Eccle.
1. 28. Matth. 5. 5. Galat. 6. 1. Ephes. 4. 2. 2.
Tim. 3. 25. looke Humblenesse, Lowlinesse,
and Gentlenesse.*

Meete. looke Salutation.

Melting of the heart, looke Heart.

Members we are, one of another in Christ,
and therefore must haue mutuall loue. *Rom.
12. 5. 1. Corin. 10. 16, 17. and 12. 12.* Ephes.
4. 25.*

Wee ought not to giue our members vnto
sinne. *Rom. 6. 13.*

Our bodies are the members of Christ. *1.
Cor. 6. 15, 19.*

The members of the body of sinne, must be
mortified. *Col. 3. 5.*

Members, for all the partes and powers of
man. *Rom. 6. 19. and for the part not rege-
nerated. Rom. 7. 23.*

Men, put for persecuting men. *Mat. 10. 17.*

Men ought to loue their wiues. *Eph. 5. 28*

Psou. 5. 18.*

The counsaile of men wil come to nought.
Actes. 5. 38, 39.

What men shall bee in the latter dayes.
2. Tim. 3. 2. to 10.

When men be not vnder the poke of a lawe,
there is nothing to bee looked for, but the
wrath of God. *Judg. 21. 25. and 20. 1.**

Wee ought not to feare the reproches of
men. *Isa. 51. 7.*

Why men bee lesse and lesse. *2. Ezech. 5. 53,
54, 55. looke Man.*

Mercie. God is rich in mercie, and the fa-
ther of mercie. *Ephes. 2. 4. 2. Samu. 24. 14.
Psal. 32. 10. Joel 2. 13.*

The Lorde is mercifull to those that loue
him. *Ezech. 20. 6. and 34. 6, 7. Deut. 4. 31.*

God will not forsake his people because he
is mercifull. *Ezech. 4. 31.*

God will heare the cry of the afflicted, be-
cause he is mercifull. *Ezech. 22. 27.*

Gods mercie is euermore. *Luke 1. 30.*

Of the praise of Gods mercie. *Eccles. 17.
28. Psal. 30.* and 2. Sam. 7. 23.*

Samuel assegerth vnto the people the
mercies of God. *1. Sam. 12. 7.**

Of the mercie of God towards his, and
his iudgements towards the wicked. *Psal.
62. 12. and 101. 1.**

Lot confessed that it came of Gods mer-
cie, that hee perished not among the Sodom-
ites.

mites. Gen. 19. 19.

Salomon acknowledgeth the mercie of God to Dauid, in placing him king in his steade. 1. king. 3. 6.

God in mercie redeemed his children out of captiuitie. Exod. 15. 13. All things in this life to be attributed to Gods mercie. Deut. 8. 18.

The mercie of God extendeth it selfe euen to beastes. Psal. 36. 5, 6, 7.

Mercie is promised to those that repent. Deut. 30. 2, to 11.

The mercie and trueth of God promised. Psal. 89. 1, 2.*

The onely mercie of God hath deliuered vs from sinne by the blood of Iesus Christ. Isa. 52. 3.

God will not withdraue his mercie from his chosen. 2. Sam. 7. 15.

We are regenerated by the mercy of God. 1. Pet. 1. 3.

Through the tender mercy of God, Christ became man. Luke 1. 78.

Christ tooke on him our flesh, that he might bee a mercifull and a faithfull high Priest. Heb. 2. 17.

It is not in him that winneth or in him that runneth, but in God that sheweth mercie. Rom. 9. 16, 18.

God hath mercie on whome he will. Exod. 33. 19. Rom. 9. 15, 18.

Paul propoundeth to the Jewes Gods mercie. Rom. 11. 6, 7.

The Gentiles haue obtained mercie, that the Jewes might follow them. Ro. 11. 31, 32.

Paul obtained the office of preaching by Gods mercie. 2. Cor. 4. 1.

Let vs looke for the mercie of the Lorde Iesus Christ. Jude 21.

Moses confesseth the mercy of God. Num. 14. 18, 19.

Raomi wisheth her daughters in lawe Gods mercie. Ruth. 1. 8.

Paul wisheth mercie to the house of Onesiphorus. 2. Tim. 1. 16.

God sheweth mercy on his enemies, that they may shewe mercie on his friends. 1. kings 8. 50.

God will haue mercie and not sacrifice. Mat. 9. 13.

Be mercifull as your father is mercifull. Luke 6. 3, 6.

How greatly Christ esteemeth the workes of mercie. Mat. 25. 35.*

Mercie promised the mercifull. Mat. 5. 7.

God blesseth the mercifull and liberall. Psou. 11. 25, 26.

Judgement mercilesse, to him that sheweth no mercie. Jam. 2. 13.

Dauid shewed mercie vnto his enemy Saul. 1. Sam. 24. 7, 8. which mercie Saul is compelled to acknowledge. 1. Sam. 26. 21.

Jonathan required Dauid to vse like mercie to his posteritie, as he vsed to him. 1. Samuel 20. 15.

Saul spared the Kenites because they shewed mercie to Israel. 1. Sam. 15. 16.

To deale mercifully and truly, is to doe that a man desireth. Gene. 47. 29.

God hardened the Viuites hearts, that no Mercie might be shewed to them. Ioshy.

11. 26.

To shewe mercie, put for to saue life. Iud. 1. 24. Ioshy. 2. 12.

The praise of mercie. Psou. 14. 21. & 19. 17.

Jaakob confesseth himselfe unworthie the least of Gods mercies. Gene. 32. 10.

We ought to pray God to be merciful vnto vs. Rom. 6. 25.

Gods mercie to Ioseph. Gene. 39. 21.

God was mercifull to his people, for their enemies crueltie. Iudg. 2. 18.

God be mercifull to thee, my sonne, was Iosephs blessing to his brother. Gene. 43. 29.

We ought to shewe mercie with chearefulness. Rom. 12. 8.

God more enclineth to mercie then to wrath. Mich. 7. 18, 19.

God is he that sheweth mercie. Iere. 9. 24.

Gods mercie is as great as himselfe, and his punishment as his mercie. Eccus. 2. 21. and 16. 12.

To shewe Mercie to the fatherlesse, is acceptable to God. 2. Sam. 9. 3.

God is Mercifull to such as conuert vnto him. 2. Chron. 30. 9.

An example of Gods mercie toward man. Ionah. 4. 11.

Of the mercifulnesse of God toward the faithfull. Gene. 18. 15.* Exod. 6. 1. and 9. 26. and 11. 3, 7. and 20. 6. and 34. 6, 7. Num. 20. 8. Deuteronomie 4. 30, 31. and 5. 10. and 7. 9. and 10. 17, 18. and 28. 1, to 15. and 30. 1, 11. and 32. 4, 10, 36. and 2. Samu. 7. 8, 9, 15. and 12. 13. and 24. 10, 12, 14.* 1. kings. 8. 23. 2. king 20. 1, 5, to 12. Nehe. 9. 17.* Psal. 21. 7. & 35. 5, 7. & 85. 1, 10. & 86. 5. & 103. 10.* and 111. 4. & 126.* & 145. 8, 9. Isa. 30. 18. and 54. 7, 8, 10. & 55. 3, 7. Iere. 12. 15, 16. & 18. 8. Ezek. 18. 32.* and 33. 14, 15, 16. Hse. 2. 14, 23.* Joel 2. 13. Ion. 4. 2. 2. Efb. 2. 10.* and 7. 62.* Wisd. 11. 20.* Eccus. 2. 12. & 3. 19, 21. & 17. 19. and 18. 4. Mat. 11. 28. & 18. 11.* Luke 1. 50, 58, 72. & 6. 36. & 15. 4.* and 23. 34, 43. Rom. 11. 4, 30, 31, 32. 2. Corinth. 1. 3. Ephel. 2. 4. 1. Tim. 1. 13, to 18.

Mercifulnesse of the faithfull toward their neighbours, and the reward thereof. Psou. 3. 3, 4. & 14. 22, 31. & 16. 6. & 19. 17. & 21. 21. and 25. 21, 22. Isa. 58. 6.* Hol. 6. 6. Mic. 6. 8. Zech. 7. 9, 10. Eccus. 3. 33, 34. and 28. 2, 4. and 35. 19. Mat. 5. 7. & 9. 13. and 13. 42. and 18. 15.* and 25. 35, to 41. Mar. 9. 41. Luk. 6. 27, 35, 36. and 10. 30, to 38. Rom. 12. 8. Galat. 6. 10, 16. Col. 3. 12. 1. Timo. 5. 10. looke Almes, Pitie, and Compassion.

Of vnmmercifulnesse and the punishment thereof. Exod. 1. 10.* Iudg. 8. 4, to 18. 1. Sa. 25. 10.* Job 10. 5.* Psou. 21. 13. Isa. 57. 1. Amos 1. 3.* Eccus. 35. 18. Mat. 18. 28.* and 25. 41.* Luk. 16. 19.* James 20. 13.

Be not Mercifull to those that offense of malice. Psal. 59. 5.

Mercifate. Exod. 25. 17. and 26. 34. & 35. 12, 13. and 37. 6.

Merineffe and Mirth, looke Paslime.

Merites. Against mans merites. Deut. 9. 4, 5, 6. Job 9. 3, 20. Psal. 143. 2. Isa. 64. 6. Mat. 10. 8. and 13. 11. & 17. 27. & 24. 22. and 25. 34. Lu. 11. 30, 48. and 12. 32. & 17. 7, 9, 10. and 18. 14. Job. 1. 6. & 3. 3, 15, 16. & 6. 40, 65. & 10. 28. & 15. 16. Actes 13. 48. & 15. 16. & 26. 8.

Minde. The wicked are deliuered by vnto a reprobate minde, and why. Rom. 1. 18. Isa. 57. 20.

Christ hath giuen vs a minde to know the true God. 1. John 5. 20.

We ought to bee like minded one to another. Rom. 15. 5, 6.

Trouaile of minde, see Labour.

We ought to be of that minde that Christ was of. 1. Pet. 4. 1.

The minde of man is vaine. Eph. 4. 17, 18.

Mindfull. We ought not to be mindful of wrong. Leuit. 19. 18. looke Remember.

Ministers. What manner of men the ministers of the Temple should be. Leuit. 21. 10.

Who so murmureth against Gods Ministers murmureth against God himselfe. Exo. 16. 2, 3, 8.

God chose the house of Aaron to minister before him. 1. Sam. 2. 28. Elisha was the minister of Eliab. 1. king 19. 21. and Ioshua of Moses. Ioshy. 1. 1.

Iesus Christ came to minister and to giue his life for our redemption. Mat. 20. 28. Marke 10. 45.

Christ is the minister of Saints, and Bishop of Christians. Heb. 8. 1, 2.

Paul was a Minister of the Gospel. Col. 1. 25. so was Apollos. 1. Cor. 3. 5. and 4. 1.

Paul a Minister of the new Testament of Iesus Christ, among the Gentiles. Rom. 15. 16. 2. Cor. 3. 6. and 11. 23. Col. 1. 25.

Christ gaue instructions to the ministers of his word. Mat. 10. 1.*

Rom. 3. 10, 11, 12, 19, 20, 27. & 4. 2. and 6. 13. and 9. 32. and 10. 3. and 11. 2, 5, 6, 32, 33, 36.

1. Cor. 1. 27. & 3. 5. and 4. 4, 7. & 15. 5, 7. Galat. 1. 15. and 2. 16. and 3. 18. & 5. 4. Ephel. 1. 4, 5. and 2. 4, 8, 9, 13. Phil. 1. 29. Col. 1. 12. and 2. 13. 2. Thess. 1. 11. and 2. 16. 2. Tim. 1. 9. & 4. 8. Tit. 3. 5, 7. Heb. 2. 10. Jam. 2. 5. 1. Pet. 1. 2, 3, 9, 18. and 5. 10, 2. 1. Pet. 1. 3. 1. John 1. 10. and 2. 12. and 3. 1. & 4. 10, 19. Jude 21. Ren. 3. 18. and 4. 10, 11. and 21. 6. and 21. 17.

Messengers. The Kings wrath is as messengers of death. Psou. 16. 14. looke Preachers, Ministers, Angels, and Prophets.

Midwines in Egypt feared God. Exod. 1. 15, 17.*

Mightie. God is mightie and terrible. Deut. 10. 17.

Christians weapons are mightie. 2. Cor. 10. 14.

Companie not with one that is mightier then thy selfe. Eccus. 1. 3, 2.

Apollos mightie in the Scriptures. Actes. 18. 24, 26. 1. Cor. 1. 12.

Of Dauids mightie men and worthles. 2. Sam. 23. 8.*

Mildew, looke Blasting.

Milke. The land of Canaan flowed with milke and hony. Exod. 3. 8. Deut. 32. 13, 14.

Abraham set butter and milke before his ghestes. Gene. 18. 8.

Iael gaue Sileria milke to drinke. Iudg. 4. 19.

To whome the Milke of the worde appertaineth. Heb. 5. 12, 13, 14. 1. Corinth. 3. 1, 2. 1. Pet. 2. 2.

Milstone ought not to be taken to pledge, and why. Deut. 24. 9.

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Christ gaue instructions to the ministers of his word. Mat. 10. 1.*

The minister of the worde ought to feede the flocke. John 21.15.

What loue true Ministers beare to the Church. Phil. 1.1.

How the minister should declare the words of God. 1. Pet. 4.11. and suffer persecutions. Matth. 10.24, 25. John. 12.26.

He ought to loue the ministers of the worde. 1. Thess. 5.12, 13. and honour them. 1. Tim. 5.17. and pray for them. Eph. 6.19. Col. 4.3. 2. Thess. 3.2.

Ministers ought not to seeke their owne, but the honour of the Lord Iesus. Phil. 2.21. Neither ought they to bee couetous. 1. Tim. 6.5. Titus. 1.7.

Ministers of the worde ought to haue all things necessary. Matth. 10.10. Luk. 10.7. Rom. 15.23. and 9.10, 11, 24. Galat. 6.6. and 1. Tim. 5.18. As Paul being in prison had. Phil. 4.10, 14, 16, 18.

Wee ought to pray for the increase of labouring ministers. Matth. 9.38.

He that will be chiefe among Gods Ministers, ought to be made their seruant. Matth. 20.26, 27. Luke 22.26.

Ministers shall receiue according to their labour. 1. Cor. 3.8, 14.

There be a minister of the Church of Cenchrea. Rom. 16.1.

Against false ministers, see False.

Ministers that tickle the eares with fables. 2. Tim. 3.6. and 4.3. Tit. 1.10.

The Ministers disorder causeth religion to be contemned. 1. Sam. 2.27.

God giueth his Ministers such vertues as are answerable to their vocations. 1. Samu. 10.9.

The holy Ghost speaketh by his Ministers. Matth. 18.20.

Death ought not to fray Gods Ministers from declaring the truth. Iere. 26.12, to 16. Actes 18.9, 10.

The office of Ministers. Ezek. 33.2. looke Preaching and Priest.

Ministring to the poore. Rom. 15.16, 26, 2. Cor. 8.4. looke Almes.

The Ministerie of the worde is the preaching of the Gospell of the grace of Christ. Ephe. 4.12. Actes 20.24.

Miracles. God shewed Miracles, that hee might bee acknowledged the onely God. Exod. 7.3, 4, 5.

God wrought miracles by his Prophets. 2. king. 4.1, to 8. * and by Moyses. Exo. 4.3, 5. and 14.21. and declared by miracles that he was with Ioshua. Josh. 3.7.

The Father is glorified by the miracles of his sonne. Matth. 15.31. Mar. 7.37.

Power of working miracles is the gift of Gods spirite. 1. Cor. 12.10. for to confirme his worde. Mark. 16.17, 18.

No man could doe such miracles as Christ did, except God were with him. John 3.5.

Miracles are wrought onely by the power of Christ. Actes 3.12, 16. and 9.34. Marke 16.17.

The Apostles prayed that they might worke miracles. Act. 4.30.

Christ was approued the sonne of God by miracles. Act. 2.22.

The Galileans seeing Christes miracles,

beleueed in him. Ioh. 4.53. so did other. Ioh. 2.23. Matth. 12.15, 22, 23.

All glorified God for the miracle. Actes 4.22, 24. and turned to the Lord. Actes 9.35.

The first miracle that Iesus wrought. John 2.11.

The Apostles wrought many miracles. Act. 2.42. and 3.15.

God wrought no small miracles by the handes of Saint Paul. Act. 19.11.

By the miracles at Christs death, the Centurion confessed him to be the sonne of God. Matth. 27.54.

The disciples should not reioyce, that they had wrought miracles, but that their names were written in heauen. Luk. 10.20.

All the miracles of Christ are not written. John 20.30. and 21.25.

It was foretold that seducers should worke miracles. Matth. 24.23, 24. 2. Thess. 2.9, 10. Reuel. 13.14. and 16.14.

Miserie of man, looke Man.

Mitigate. True repentance mitigateth Gods wrath. Ioh. 3.5. *

Moate in the brothers eye. Matth. 7.3.

Mocked. Christ was mocked. Mat. 27.29. John 19.3. Marke 15.20. so was Elisha. 2. Kin. 2.23. and David of Michal. 1. Sam. 19.17.

Elisha mocked Baal and his prophets. 1. king. 18.27.

What men mocked Job. Job 30.1, to 15. Men of high degree feare to be mocked. Iere. 38.19.

Of Moderate fare, looke Diet.

Modestie required in a Bishop. 1. Tim. 3.2. and in young men. Eccus. 32.8, 9.

Monie deliuered, looke Lending.

Unto Monie all things are obedient. Eccus. 10.19.

Moneth Abib, wherein the Israelites departed out of Egypt. Exod. 13.4.

The oblations for the first moneth. Ezek. 45.18. * and of the seuen first dayes of the seuenth moneth, &c. Nomb. 29.2. *

Monuments. Why Monuments were and may bee erected. Ioshua 4.6. * Looke Stones and Graue.

Mortall. The wise man counted himselfe mortall. Wisd. 7.1.

Morter vntempered. Ezek. 13.15. and 22.28.

Mortification. 2. Cor. 4.10, 11, 12. Col. 3.5. Rom. 8.13.

Mother. Hee that honoureth not his Mother, is accursed. Deut. 27.16.

Christ shewed who are his Mother and brethren. Matth. 12.47. * Mar. 3.34, 35. Luk. 8.20, 21.

Christ commendeth his Mother to Saint John. John 19.26, 27.

Rizpah shewed a Mothers affection on Sauls seuen sonnes hanged. 2. Sam. 21.10.

Of the grieuous punishment of the seuen brethren, and their Mother. 2. Maccabees. 7.1. *

The Mother gaue her childe sucke three peeres. 2. Maccabees 7.27. looke Father, and Martyrdome.

Mother tongue most commodious to edifie withall. 1. Cor. 14.3, 4.

Motions of sinne, while we are in the flesh,

haue force to bring forth in vs fruite vnto death. Rom. 7.5.

Moulten, looke Grauen.

Mount. Neither man nor beast might approche neere the mount of Sinai. Exod. 19.12, 13. and 34.3.

Elisha sate vpon the toppe of the Mountaine. 2. king. 1.9.

Of the woman which sate vpon 7. Mountaines. Reuel. 17.9.

The Syrians blasphemed God, calling him the gods of the Mountaines, and therefore were destroyed. 1. king. 20.23, 28, 29.

The Mountaines shall drop sweete wine. Amos 9.13. Joel 3.18.

Christ taught vpon the Mountaine. Matth. 5.1, 2.

Mourning. Christ mourned for the Jewes hard hearts. Mar. 3.5.

Samuel mourned for that God had resected Saul. 1. Sam. 15.35.

Of feigned mourning of women. 2. Sam. 14.2, to 21. Ierem. 9.17.

Of mourning and Burial of the dead. Gen. 5.5. * & 23.2. * & 25.8, 9. & 35.29. and 37.34, 35. & 47.29, 30. & 49.29. * & 50.1. * Leuit. 13.5, 6. and 12.28. Numbers 19.11, 14. and 20.28, 29. Deut. 14.1. and 28.26. and 34.8.

1. Sam. 18.37. and 16.1. & 25.1. & 31.12, 13. 2. Sam. 1.11, 12. & 2.4, 5. & 3.31. * & 10.2, 4. & 12.20, to 24. & 14.2, 5. & 19.1, 2, 4. & 21.12.

1. king. 13.29, 30, 31. 2. king. 22.19, 20. Job 1.20, 21. Iere. 34.4, 5. 2. Eld. 2.23. Tob. 1.20. & 4.3, 5. Eccus. 22.10, 11, 12. and 34.30.

1. Mac. 12.5, 2. and 13.25, 26, 27, 2. Mac. 12.39. * Mat. 9.23. Luk. 7.12. Act. 8.2. & 9.37. looke Lamentation, Sorowe, and Weeping.

Mouth. God giueth man a Mouth, and power to speake. Exod. 4.11.

The worde is neere thee, euen in thy mouth, and heart. Deut. 30.14.

God spake vnto Moyses Mouth to Mouth. Nomb. 12.8.

God put his words in the mouth of Christ, to declare vnto vs. Deut. 18.18.

Ioshua not hauing counselled with the mouth of the Lord made peace with the Gibeonites. Josh. 9.14.

To open the mouth of the Lord, is to vowe, which may not be done rashly. Eccus. 5.1. Iudg. 11.36.

Of opening the mouth Mat. 5.2. Actes 8.35. and 10.18.

A frowarde Mouth must Christians banish. Ierem. 4.24. looke Heart.

Mule. Salomon rode on a Mule. 1. kin. 1.33, 34. So did Absalom. 2. Samuel 18.9, 14.

We not like horse and Mule, which want understanding. Psal. 32.9.

Engendring of Mules first founde by Anah. Gene. 36.24.

Multitudes ought not in all things to be followed. Exod. 23.2. Matth. 7.13. and 16.15. and 24.5. Luke 6.26. and 13.22, 23, 24. Ioh. 6.60, 65, 67. Actes 1.15. and 9.27. and 28.22.

Great multitudes followed Christ. Matth. 15.30. and he fed them. Marke 8.1, 2, to 10. taught them. Marke 10.1. John 6.1, 2. * and healed them all. Mathew 4.23, 24, 25. and

and 12. 15. Mark. 3. 10. Luk. 5. 15. and 6. 17. 18. 19.

Murmuring to bee auoyded in all thinges. Phil. 2. 14. 1. Cor. 10. 10. Gal. 3. 11.

Murmurers were consumed with fire from the Lord. Num. 11. 1.

The murmuring Israelites are consumed by the hand of God. Num. 16. 41. *

The Israelites murmured for flesh. Num. 11. 1, 4. because the water was bitter. Exod. 15. 24. for want of water. Ex. 17. 1, 2, 3. Job. 20. 2, 3. for belly cheare. Exo. 16. 2, 3. and for the way. Num. 21. 4, 5.

Moses murmured against God. Num. 11. 10, to 16. Aaron and Miriam against Moses. Num. 12. 1. and the people against Moses, after they heard there were Spants in the land of Canaan. Num. 13. 34. and 14. 2, 4.

Who so murmureth against Gods ministers murmureth against God himselfe. Ex. 16. 8.

Moses putteth them in remembrance of their murmurings. Num. 32. 8.

God threatneth the Israelites murmurings. Num. 14. 29. to 39.

Of murmurers, look more. Mat. 9. 11. Lu. 5. 30. & 15. 2. & 19. 7. Job 6. 41. 61. Roma. 1. 21, 29. Jude 16. looke Rebellion.

Murder abhorred of iudels. Act. 28. 4.

Law for murder. Num. 35. 16. *

Punishment for murderers. Reuel. 21. 8. looke Kill, and Manslaughter.

Musicke ought to be giuen eare vnto. Ecc. 32. 5, 6, 7.

Mustarde. The encrease of the Church taught by the parable of the graine of mustardseede. Luke 13. 19.

Myse went by from the earth, and watered it at the beginning. Gen. 2. 6.

Mysterie. The mysterie of our saluation is the Gospel reuealed in the scripture. Roma. 16. 25, 26.

The mysterie of the Gentiles receiuing, reuealed to Paul. Ephesians 3. 4, 6. Coloss. 3. 26.

The great mysterie, God manifested in the flesh, and iustified in the spirit. 1. Tim. 3. 1, 16.

Cleannesse required before and after the communicating of Gods mysteries. 1. Sam. 21. 5, 6.

The mysterie of the great whore. Reuel. 17. 5.

The mysterie of iniquity. 2. The. 2. 7. looke Secret.

Myrr. Of Arons Myrr, looke Exo. 39. 28. and 28. 39.

N.

Naked. Man before the transgression, was Naked, & yet not ashamed. Gen. 2. 25. but after, he knew he was Naked. Gen. 3. 7, 11.

Saul being Naked, prophesied with the Prophets. 1. Sam. 19. 24.

The Israelites naked among their enemies, when they forsooke God, to honour the golden calfe. Exod. 32. 25.

Nakednesse threatened to the disobedient. Deut. 28. 48. Hse. 2. 31.

Names giuen to all beastes and foules by Adam. Gen. 2. 20.

Mothers were wont to giue Names to their children. Gen. 29. 32. * & 30. 24. Judge. 13. 24.

The neighbors gate name to Boaz child. Ruth. 4. 17.

The high Priestes daughter that playeth the whore polluteth the Name of her father. Leuit. 21. 9.

Joshuabs Name famous through all the world, and why. Josh. 6. 27.

A man ought to haue a regard of his good name. Eccus. 41. 12, 13.

God made Dauid to haue a great Name vpon earth. 2. Sam. 7. 9.

The builders of the tower of Babel, sought to get them a name on earth. Gene. 11. 4.

To stirre by the Name of the dead. Ruth. 4. 10, 11.

Names written in heauen. Luk. 10. 20.

God will put out their name from vnder heauen, that flatter themselves in wickednesse. Deut. 29. 20.

The Iewes are commaunded to destroy the Name of Amalek from vnder heauen. Deut. 25. 19.

To destroy idoles, and abolish their names. Deut. 12. 3.

The Name of God. Exod. 3. 14.

God reuealed not his great Name Iehovah, to Abraham, Izhak and Iaakob. Exod. 6. 3.

The name of God is a strong tower. Ps. 18. 10.

Dauid overcame Goliath in the Name of the Lord of hostes. 1. Sam. 17. 45, 49.

Gods Name is holy. Luke. 1. 49, 51, 52.

God exalteth the Name of such as keepe his lawes. Deut. 26. 19.

The place that God chuseth to put his Name there, is to be sought vnto. Deute. 12. 5.

God wil not forsake his people for his great Names sake. 1. Sam. 1. 11.

The great Name of God heard ouer all. 1. king. 8. 41, 42.

Dauid blessed the people in the Name of the Lord. 2. Sam. 6. 17, 18.

Elisha cursed the children in the Name of the Lord. 2. king. 2. 24.

When men began to call on the Name of the Lord. Gen. 4. 26.

Abraham called on the Name of the Lord. Gen. 12. 8. & 13. 4. so did Hagar. Gen. 16. 13.

and Izhak. Gen. 26. 25. looke Calling.

Moses did publish the Name of the Lord. Deut. 32. 3.

The Leuites blessed Israel in the Name of God. Deut. 10. 8.

Elisha in the Name of the Lord, reedified the Altar. 1. kin. 18. 30, 32.

Who so blasphemed Gods Name, was stoned to death. Leuit. 24. 11, 14, 16.

Take not the Name of God in vaine. Exo. 20. 7. Deut. 5. 11.

Swear by the Name of God, and not of idoles. Deut. 6. 13.

Gods Name was in the Angel that guided Israel. Exod. 23. 21.

To put the Name of God vpon any, is to pray for him. Rom. 6. 27.

Joshua feared Gods name should be blasphemed, if Israel were overcome. Joshua 7. 9.

The false prophet speaking in the Name of the Lord, shoulde die. Deut. 18. 20, 22. looke Pollute.

Name bled for power. Mat. 7. 22. John 1. 12. and 22. 23. Actes 3. 6. For dignitie. Phil. 2. 9.

Names put for men. Reuel. 3. 4. Act. 1. 15.

A good Name better then great riches. Ps. 22. 1. then a good opment. Eccus. 7. 3. and maketh the bones far. Ps. 15. 30. and endureth for euer. Eccus. 41. 13.

Narrowe is the way that leaeth vnto life. Mat. 7. 14.

Nations. God deuised to the nations their inheritance. Deut. 32. 8. Eccus. 17. 15.

The Iewes aboue all nations, created to Gods glorie. Deut. 26. 19.

Why God did roote out the Nations by little and little. Deut. 7. 22. Judg. 3. 1.

Moses foretold that all nations that resisted Joshua, should be destroyed. Deutero. 3. 21.

The Nations are with God as a droppe of a bucket. Isa. 40. 15.

Christians are an holy nation. 1. Pet. 2. 9. Exod. 19. 6. looke Gentiles.

Natiuitie, looke Birth.

Naturall branches God spared not. Rom. 11. 21, 24.

The natural man perceiueth not the things of the Spirit of God, and why. 1. Cor. 2. 14.

We must first beare the naturall bodie before we can enioy the spirituall. 1. Cor. 15. 46.

Timothie, Pauls naturall sonne, home. 1. Tim. 1. 2.

Nature taken both in ill and good part. Ephe. 2. 3. 1. Cor. 11. 14.

All men by Nature are vaine and ignorant. Gal. 3. 1.

Two Natures in Christ. Mat. 1. 23. John 1. 14. and 3. 13. and 6. 62. Act. 20. 28. Rom. 1. 3. 4. Phil. 2. 6, 7.

Nayle. Iael driueth a nayle into Sisera his temples as he slept. Judg. 4. 21, 22.

As a Nayle in the wall sticketh fast, &c. so doeth sinne betwene selling and buying. Eccus. 27. 2.

Thomas would not beleeme till hee sawe the print of the Nayles of Christs woundes. John 20. 25, 27, 28.

Necessary. looke Scripture.

Neede of all things threatned to the disobedient. Deut. 28. 48. looke Poore & Beggars.

Negligently, looke Cursed.

Neefe, looke Seven.

Neighbours. We ought to bring home our Neighbours Ox or sheepe, &c. that goeth astray, if we knowe thereof. Deut. 22. 1.

Euery man hath a commandement giuen him concerning his Neighbour. Eccus. 17. 12.

Wee ought to lende to our Neighbours. Eccus. 19. 1, 3.

Neighbour, bled for another man. Mat. 23. 39.

Those that contemne their Neighbours repproued

reproued. Mal. 2. 10.

We ought not to defame our Neighbour.

Eccles. 19. 8, 10.

How to reprove our Neighbour. Eccles.

19. 17. Leuit. 19. 17.

Hee is our Neighbour that needeth our helpe. Lu. 10. 30, to 38.

Every man must please his Neighbor in that that is good to edification. Roma. 15. 2.

1. Cor. 10. 24.

Love of our Neighbour fulfilleth the law. Rom. 13. 8, 9, 10.

God threatneth destruction vnto the Iewes euill Neighbours, that trouble them. Jerem. 12. 14.

A Neighbour neere, is better then a brother farre off. Psal. 27. 10.

Neast. The lawe for him that findeth a birdes Neast. Deut. 22. 6, 7.

To set mans Neast on high. Habak. 2. 9.

Net. The parable of the drawe Net. Mat. 13. 47, to 51.

The Net of God, what. Ezek. 12. 13. and 17. 20. and 32. 3. Hose. 7. 12. and Net of man, what. Habak. 1. 16. Hose. 5. 1.

Newe. The Israelites erected new gods. Deut. 32. 17.

Christians must be newe creatures. Gal. 6. 15. 2. Cor. 5. 17.

Newe heauens, and Newe earth. 2. Peter 3. 13.

Newnesse of life is the Spirit. John 3. 6.

We ought to walke in Newnesse of life. Rom. 6. 4. Act. 3. 26 and 20. 21. Galat. 5. 16.*

Ephel. 4. 1.* and 5. 1, to 21. Colo. 3. 1, 8, 16, 20.* 1. Thel. 4. 3, to 13, 1. Pet. 1. 23 & 2. 9, to 13. 1. John 2. 3, to 7.

To serue God in Newnesse of spirit. Rom. 7. 6.

We must put on the Newe man. Ephe. 4. 24.

The New Testament. Heb. 8. 8, 10.* & 10. 16, 17. Gen. 3. 15. Mat. 26. 28.

Paul an able Minister of the Newe Testament. 2. Cor. 3. 6.

The Newe commandement. 1. John 2. 8. and 3. 23.

Next of kinne, looke Custome.

Neyeth. Every man Neyeth after his neighbours wife. Iere. 5. 8.

Nigardnesse, looke Couetousnesse.

Night. The parable of him that came to borrow bread of his friend at Midnight. Lu. 11. 5, to 11.

The Night was created by the worde of God. Gen. 1. 5.

Joseph by Night fledde into Egypt with Christ and Marie. Mat. 2. 14.

The shepheards watched their flockes by Night. Lu. 2. 8.

Anna serues God Night and day. Luk. 2. 36, 37.

Peter trauelled all Night, and coulde get nothing. Luk. 5. 5.

Nicodemus came to Christ by Night. Joh. 3. 1, 2.

The Night cometh when man can worke. John 9. 4.

If any man walke in the Night, he stumbleth, and why. John 12. 10.

The Angell by Night opened the prison

doores, and brought the Apostles forth. Acts. 5. 19. and 12. 6, to 11.

The Night is past, and the day is at hand. Rom. 13. 12.

We are children of the day, and not of the Night. 1. Thel. 5. 5.

Night deuided into watches. Mat. 14. 25. and 24. 43. Luk. 12. 38.

Night otherwise deuided. Mat. 13. 35. and 14. 30. looke Day.

Nobilitie defiled by pride & foolishnesse. Eccles. 22. 9.

Nombred. The Israelites meete for warre Nombred. Rom. 1. 3.*

None, put for very fewe. 1. Cor. 2. 8.

Nourishment, looke Foode and Meate.

Nose, looke Eares.

Nource. Naomi nourced Ruths childe. Ruth. 4. 16.

Mothers ought to nource their owne children. 2. Esd. 8. 10. 2. Mac. 7. 27. looke Sucke.

Nurture, looke Correction & Discipline.

Obedience God more esteemeth, then all sacrifices, & why. 1. Sam. 15. 22, 23. Eccles. 4. 17. Hose. 6. 6. Jer. 7. 22, 23.

We ought to obey the voyce of God. Exo. 15. 26. Deut. 30. 20.

The people promised to obey Gods voyce. Exo. 24. 3, 7.

Blessing promised to those that obey God. Deut. 11. 27.

Saul is reiected of God, because he obeyed not. 1. Sam. 28. 18.

We ought to bee obedient to those that helpe to aduance the Gospel. 1. Cor. 16. 16.

Christ obeyed his Fathers will vnto the death. Heb. 5. 7, 8. Phil. 2. 8. By whose obedience we are made righteous. Rom. 5. 19.*

We ought to be Obedient children. 1. Pet. 1. 14.

We ought rather to obey God then men. Act. 5. 29. and 4. 19.

Paul proueth the Corinthians obedience. 2. Cor. 2. 9. and reioyced thereat. 2. Cor. 7. 13, 14, 15.

Obedience due to parents. Exo. 20. 12. Leuit. 19. 3. Deut. 5. 16. Tob. 4. 3.

Christ obeyed his mother, and supposed father also. Luk. 2. 51.

We ought to obey those that haue the ouersight of vs. Heb. 13. 17. vpon payne of excommunication. 2. Thel. 3. 14.

We ought to obey Magistrates. Exo. 22. 28. Rom. 13. 1, to 7. Deut. 17. 8, to 14.

The children of Israel were obedient to Joshua. Deut. 34. 9. Josh. 1. 16, 17.

Abrahams obedience praised of God. Ge. 22. 3, 16.

The Gentiles obeyed the Gospel, as soone as they heard it preached. 2. Samu. 22. 45.

Obedience of the Rechabites praised and rewarded. Iere. 35. 6.*

How God and his word must be obeyed before all things, and what profite we reape thereby. Gen. 12. 4. * and 17. 1. * and 26. 2. *

Exo. 1. 15. * & 19. 5. * & 23. 22. * Leuit. 20. 22. * & 26. 3, 4. * Deut. 4. 1. * & 7. 1. * & 11. 27. * & 13. 4. * & 18. 9. * & 24. 8, 9. * & 27. 10. * and 28. 1, to 15. Josh. 22. 2. * 1. Sam. 12. 8, 9. * 2. King. 10.

6. * 2. Cor. 7. 12. * Psal. 1. 8, 9. * and 15. 31. * Isa. 48. 17. and 55. 3, 7. Jerem. 11. 3. * and 17. 5, 7, 13, 22. * Dan. 3. 17. * Hos. 13. 1, to 8. Eccles. 35. 1. * 2. Macca. 7. 1. * Mat. 4. 19, to 23. and 7. 21. * and 8. 27. and 9. 9. and 15. 35. * and 17. 24. * and 23. 3. * Luk. 5. 4, to 12. and 10. 3, to 21. John 1. 7, to 11. Rom. 16. 19. 1. Thel. 4. 3. * and 5. 10. *

Oblations. looke Offerings.

Obligation. looke Handwriting.

Obstinate. Destruction of the obstinate is prophesied. Ezek. 6. 11. * Jerem. 7. 15, 16. and 17. 27. and 19. 2, to 10. looke Harden and Stiffnecked.

Occasion. It came of the Lord, that Samson sought an occasion against the Philistines. Iudg. 14. 2, 4.

Sinne tooke occasion by the commandement, and wrought, &c. Rom. 5. 8.

Odour. God will not smell the sauour of their sweete Odours, that disobey him. Leuit. 26. 31.

Offende. Wee ought not to offende our weake brother for meates sake. Rom. 14. 20, 21. or giue him occasion of falling. 1. Cor. 8. 9. * and 10. 32.

Christ forgetolde his Disciples that they shoulde bee offended by him. Mat. 26. 31.

Marke 14. 27.

Peter was an offence to Christ. Mat. 16. 23.

Christ willetth vs to beware of Offence. Mat. 18. 6, to 10.

Paul is tormented in spirite for the Offences of other. 2. Cor. 11. 29.

Not to be offended for persecution. John 16. 1, to 4.

Some of Christs disciples offended at his preaching. John 6. 61, 65, 66.

The Pharises were offended in hearing Christ. Mat. 5. 12.

Happie are they that are not offended at Christ. Mat. 11. 6.

The Nazarites offended with Christ, and why. Mat. 13. 57. Mar. 6. 4. Luk. 4. 22, 24.

The godly are an offence to the wicked. Exod. 10. 7.

Whosoever doeth offend vs, we ought to auoyde. Exod. 34. 12, to 18. Deut. 7. 2, 3, 4, 5, 16, 25, 26. and 13. 6. * Mat. 5. 29, 30. and 16. 22, to 27. Marke 9. 42, to 48. Rom. 16. 17, 18.

Offering done without leauen. Leuit. 6. 15, 16, 17.

The Offering for sinne done by ignorance. Rom. 15. 24, to 30. Leuit. 4. 2. *

All meate Offerings must be seasoned with salt. Leuit. 2. 13.

Offering of beastes. Leuit. 3. 1. *

The Offerings of the princes at the dedication of the Tabernacle. Rom. 7. 2. *

Offerings of euery leuenned feast day. Rom. 28. 2. * and of the 8. first dayes of the 7. month. Rom. 29. 1. *

God esteemeth not the offerings of the obstinate. Iere. 14. 12. Eccles. 34. 18.

Christ was offered once for vs. Heb. 7. 27. and 9. 26. and 10. 12.

The pure offering of the Gentiles. Malac. 1. 11.

We ought to offer vnto God ouerly. Exod. 20. 22.

20. 22.

22.20. *Leuit.* 17.3. to 10.

We ought not to offer unto God any vile thing. *Mat.* 18. 13, 14. *looke Sacrifices.*

Office of any man maketh not his prayer or sacrifice acceptable to God. *Mal.* 1.9.

Oynting Oyle. *Exod.* 30.23, to 34. *looke Anoynt.*

Older Testament abolished with Christs Priesthood. *Heb.* 8.3, 13. *looke Testament.*

Of Eli his house shoulde neuer bee Olde man. *1 Sam.* 2.32.

Olde adulterie, *looke Adulterer.*

The Olde man his person is to bee honoured. *Leuit.* 19.32.

The olde in understanding shall flourish in the Church. *Isa.* 65.20.

The olde way the best way. *Iere.* 6.16.

Olde commandment, *see Loue.*

Olde man with his works we ought to put off. *Coloss.* 3.9. and crucifie, and why. *Roma.* 6.6.

Olive. The Olive refused to reigne ouer other trees. *Judg.* 9.9.

Wilde Olives ingrafted, ought not to boast against the naturall branches. *Rom.* 11.14, 17, 18.

One heart, and one way expounded. *Iere.* 32.39. *Ezek.* 11.19. and 36.26, 27.

We we Jew, or Grecian, man, or woman, all are one in Christ. *Gal.* 3.38.

Christ prayeth his Father, that al þ faithful should be one. *John.* 17.21.

All that beleueed, were of one heart & one soule. *Act.* 4.32.

Onely. God is our God onely. *Deut.* 32.39.

The Lord onely or alone ledde the Israelites. *Deut.* 32.12.

God onely deliuereth out of tribulation. *1 Sam.* 10.19. gouerneth all things. *2 Cor.* 6.6. is onely good. *Luk.* 18.19. only wise. *Rom.* 16.27. is onely to be serued and feared. *Deut.* 10.20. and 6.13. *Mat.* 4.10.

Christ the onely begotten sonne of the father. *John.* 1.14. and 3.16. *1 John.* 4.9.

Onely beleue. *Luke.* 8.50.

The elect onely beleue. *Act.* 13.48.

Open. Elisha prayed God to open eyes of his enemies. *2 king.* 6.20.

We ought to open our hand to our poore brother. *Deut.* 15.8.

God opened the wombe of Leah. *Gene.* 29.31.

Pauls mouth was open to the Corinthians. *2 Cor.* 6.11. *looke Mouth.*

Operations of the holy Ghost, are diuers, & diuersly bestowed. *1 Cor.* 12.6, to 12.

Opportunitie, *looke Time.*

Oppresse. Thou shalt not oppresse thy brother. *Leuit.* 19.13.

Samuel an upright Judge, and neuer oppressed any. *1 Sam.* 12.3, 4, 5.

None comfort the oppressed. *Eccles.* 4.1.

Against oppression. *Ioh.* 5.8, 9. & *Mal.* 3.5. *looke Wrong, Defraude, and Vsurie.*

Opprobrious. He that is accustomed to opprobrious speech, will neuer bee reformed. *Eccles.* 23.15.

Ordained unto eternall life. *Act.* 13.48.

Order. All things ought to be done honestly and by order. *1 Cor.* 14.40.

Pezekiah before he died, was willed to put

his house in an order. *2 kin.* 20.1. which was deuoted to Alcimus. *1 Mac.* 9.55.

Abithophel put his house in order, and hanged himselfe. *2 Sam.* 17.23.

Of the lande where is none order, *looke Job.* 10.22.

Other things will I set in order when I come. *1 Cor.* 11.34.

Ordinance, *looke Abolish.*

Of publike ordinances. *1 Pet.* 1.6, 17.

Against wicked decrees and ordinances, *Isa.* 10.1, to 5.

Organes inuented. *Gen.* 4.21.

Originall sinne, *looke Sinne.*

Orphanes, *looke Fatherlesse.*

Ostrich, & of his nature. *Job.* 39.17, to 22

Othe. God hath kept his Othe with the Posteritie of Abraham, Izhak, and Iaakob. *Deut.* 7.1, 8. *Iosh.* 21.43. *Luk.* 1.72, to 76. as he promised. *Gen.* 15.18. & 26.3.

Izhak and Abimelech tooke an othe eche of other. *Gen.* 26.28, 29, 31. so did Iaakob & Laban. *Gen.* 31.50.*

Howe Abraham tooke an othe of his seruant. *Gen.* 24.2, to 9.

Saul bound the Israelites with an othe. *1 Sam.* 14.24.

Saul falsified the othe made to the Gibeonites. *2 Sam.* 21.2.

Othes are to bee performed. *Numbers* 30.3.

When the Judge shall take an othe. *Exo.* 22.10, 11.

An othe is the ende of all strife. *Hebre.* 6.16.

God bound himselfe with an othe. *Heb.* 6.17, 18. *Isa.* 54.9, 10.

Othe abused. *Matth.* 23.16.* & 26.63, 72. *Mar.* 6.26. *Act.* 23.12.

Peter with an othe and cursing, denped he knewe Christ. *Matth.* 26.72, 74. *Mar.* 14.66, to 71.

Herods rash othe. *Mat.* 14.7, 9.

Shimei put to death, for breaking his oth. *1 king.* 2.36, 37, 42.*

The chiefe of Israel in the name of the rest, receiued an othe to walke in Gods law. *Dehe.* 10.29.*

Diuers formes of othes. *Gene.* 22.16. and 42.25. and 47.31. *1 king.* 19.2. *Judeth.* 1.12.

Looke in Perurie and Swear.

Owe, *looke Loue.*

Outward, *looke Appearance.*

Outward man. *2 Cor.* 4.16.

Oxe that gozeth, what shalbe done there with. *Exod.* 21.28, 35, 36.

The offering of ox or bullocke. *Leui.* 3.1.

Saul hewed a yoke of oxen in pieces, and why. *1 Sam.* 11.7.

The ox ought not to bee mooleed, that treadeth out the eorne. *Deut.* 25.4. *1 Cor.* 9.2, to 15.

The Jewes might eate the flesh of Oxen. *Deut.* 14.5, 26.

Oxen in the Temple, vnder the molten Sea. *1 Kings* 7.23, 24, 25. *2 Chronicles.* 4.3, 4.

Oyle *looke Debrs.*

The holy oyle. *Exod.* 30.23, to 26.

The mouth of a strange woman more soft then oyle. *Pro.* 25.3.

P.

Pacified. Howe God may bee pacified. *Dan.* 4.24.

Painted. Jezebel painted her face. *2 king.* 9.30.

Palsie healed by Christ. *Mat.* 9.2, 6, 7. and by Peter. *Act.* 9.33, 34.

Alcimus being stricken with the palsie that he could not speake, dyed miserably. *1 Mac.* 9.55, 56.

Parable of Nathan to David. *2 Sam.* 12.1, to 5. of the Chistle and Cedar. *2 Chro.* 25.18. of Gods vineparde the Jewes. *Isa.* 5.7. of the two Egles. *Ezek.* 17.3, 7.* of the seething pot, and of Ezechiels wife being dead. *Ezek.* 24.3, 16.

Jesus spake nothing to the multitude without Parables, and why. *Matth.* 13.13. which hee expounded to his Disciples. *verse* 18, 36.

The Parable of children piping in the market place. *Mat.* 11.16, to 20. Of the vncleane spirit that returneth worse then he went out. *Matth.* 12.43, 44, 45. Of the Sower. *Mat.* 13.3. Of the tares. *verse* 24, 25. Of the grayne of Mustarde seede. *verse* 31. Of the leuen. *verse* 33. Of the treasure hid. *verse* 44. Of the precious pearle. *verse* 45, 46. Of the drabbe net. *verse* 47, to 51. Of the Publicane and Pharise. *Luke.* 18.9, to 15. Of the two sonnes. *Matth.* 21.28. Of the figge tree. *Matth.* 24.32. Of the thiefe. *Matth.* 24.43. Of the talentes. *Matth.* 25.15. Of the tenne virgins. *Matth.* 25.1, to 14. Of the Samaritane. *Luk.* 10.30, to 38. Of the riche man. *Luk.* 12.16, to 22. Of the fruitlesse fig tree. *Luk.* 13.6, to 10. Of the prodigal sonne. *Luk.* 15.11.* Of the steward. *Luk.* 16.1, to 9. Of the wicked iudge and the widow. *Luk.* 18.1, to 9. Of the candle light. *Matth.* 5.15. *Luke.* 11.33. Of the house built vpon the sande. *Matth.* 7.26. Of the lost sheepe. *Matth.* 18.12. Of the vnnmercifull seruant. *Matth.* 18.28. Of the labourers in the vineparde. *Matth.* 20.2. Of the vineparde hpped forth. *Matth.* 21.33. Of the King that made the marriage. *Matth.* 22.2. Of the faithfull and naughtie seruant. *Matth.* 24.45, 48. Of the seede that groweth and increaseth. *Mar.* 4.27. Of the importunate friende. *Luke.* 11.5. Of the strong man armed. *Luke.* 11.21. and of the piece of siluer lost. *Luke.* 15.8.

Of the significatiõ of a parable. *Luk.* 8.10.

Parables are darke speeches. *Psalm.* 49.4. and 78.2.

Parable for prophete. *Rom.* 23.7. for a lef. *Haba.* 2.6. *looke Prouerbe.*

Paradise vnknoen. *2 Cor.* 4.7. *looke Eden* in the first Table.

Pardon, *looke Forgiue.*

Many sometimes pardoned for a few godly. *Gene.* 18.24, 32. and 19.21. yea for one. *Iere.* 5.1.

Against Pardons and Purgatorie. *Isa.* 1.18. and 57.1, 2. and 43.25. *Ezek.* 18.26, 27, 28. *Hose.* 13.14. *Psalm.* 51.7. and 103.11, 12. *Eccles.* 9.5, 6. and 11.3. *Titus.* 3.1, 2, 3. *Ecclus.* 14.14, 16. *Tobi.* 3.6. *Matth.* 7.13, 14. and 25.46. *Mark.* 3.29. *Luk.* 16.23, 26. and 23.42, 43, 46. *John.* 3.18, 26. and 5.24, 29. and 17.24. *Acts.* 7.59. *Rom.* 8.1. *Gal.* 6.10.

Il.

Ph.

Phil. 1. 21, 23. 1. Thes. 4. 13. 2. Tim. 4. 7, 8.
Heb. 9. 14, 27. 1. John. 1. 7. Reue. 14. 13. looke
Purging.

Parentage. How in old time was executed
the right of Parentage. Ruth. 4. 1, 7.

Parents must bee honoured, obeyed and
helped. Exod. 20. 12. Deut. 5. 16. Ephes. 6. 1,
2. Matth. 15. 4.

We ought not to curse or smite our parents.
Exod. 21. 15, 17.

Those that despised their parents, are led
captiues. Ezek. 22. 7, 10, 15.

Parents are commanded to shew their chil-
dren how they were deliuered from Pharaohs
tyranny. Exod. 13. 8, 14, 15.

Parents and childrens dutie wherein it
consisteth. Psal. 78. 5, 6, 7, 8. looke Father and
Children.

Parishioners must render double honour to
their spirituall fathers. 1. Timothee 5. 17,
18. 1. Corint. 4. 1, 15. and be carefull, lest the
seede of Gods worde be unfruitfull in them.
Matth. 13. 3. * 10, 18, 24. * looke Children,
and Hearers.

Partakers of Christs sufferings. 1. Pet.
4. 13.

We are made partakers of Christ, if wee
perist in faith. Heb. 3. 14.

Partridge, Saul hunted Dauid, as one
hunteth a Partridge. 1. Sam. 26. 20.

The couetous resembled to Partridges. Je-
rem. 17. 11.

Passion of Christ. Zech. 13. 7. Matth. 26.
31. *

Passouer celebrated and kept vnder Cy-
rus. Exo. 6. 19, 20.

When, with what order, and what oblati-
ons the Passouer was celebrated. Exod. 12.
2, 20, 29. and 13. 3, 10, 11, 12, 15. and 34. 18.
Deut. 16. 1. Eze. 45. 18, 21. how Christians
must keepe the feast of Passouer. 1. Corint.
5. 8.

Ioseph and Marie went yeerely to Jeru-
salem at the Passouer. Luke 2. 41.

Christ kept his Passouer with his disci-
ples. Matth. 26. 17, 18, 19.

Our Passouer Iesus Christ was sacrific-
ed for vs. 1. Cor. 5. 7.

We must alwayes continue the memoriale
of the Passouer. Exod. 12. 14.

Who ought to eate the Passouer, how, and
where. Exod. 12. 43, 44, 45.

The solemnitie of the Passouer is comma-
nded. Leuit. 23. 2, 5.

The Passouer commanded to be celebra-
ted againe, and the punishment of the ueg-
lecters thereof. Rom. 9. 2, 5, 13.

The Passouer kept by Ioshuah. Iosh. 5. 9,
10. by Hezekiah. 2. Chron. 30. 1. * by Iosiah.
2. king. 23. 21, 22, 23. and no Passouer from
Samuels dayes kept like his. 2. Chron. 35.
18, 19.

Pastime. He that loueth pastime, shall bee
a poore man. Psal. 21. 17. looke Play.

Pastor. Christ the chiefe Pastor promised.
Eze. 36. 25, 26. Iere. 23. 3. *

Against false Pastors which seduce the peo-
ple. Jerem. 12. 10. and scatter & destroy the
sheepe of Gods pasture. Iere. 23. 1, to 5. looke
Watchmen, Bishops, and Shepherds.

Patience, God is the God of Patience and

consolation. Rom. 15. 5.

God, by his Patience and long suffering,
leadeth vs to repentance. Rom. 2. 4.

After Gods long Patience commeth his
wrath. Rom. 9. 22, 2. Pet. 3. 9, 15.

The Prophets are set before vs for exam-
ples of long Patience. Iam. 5. 10.

The Patience of Job, and Tobit. Job 2.
10. Tob. 2. 10. and 3. 2.

The prayse of Patience. Psal. 16. 32.

We ought to bee Patient, not seeking re-
uenge. 1. Thes. 5. 14, 15. Col. 1. 11.

Love is Patient. 1. Cor. 13. 4, 7.

Christians haue neede of Patience, and
why. Heb. 10. 36.

Faith being exercised with afflictions, en-
gendreth Patience. Rom. 5. 3. Iam. 1. 3. and
Patience experience. Rom. 5. 4.

Paul reioyceth of the Thessalonians Pa-
tience. 2. Thess. 1. 4. and suffered persecution
himselke Patiently. 1. Cor. 4. 11, 12, 13.

Our Patience must bee made perfect
through good workes. Iam. 1. 3, 4.

Who bring forth good fruit with Patience.
Lu. 8. 15.

Aduersitie in youth trayneth vs to Pati-
ence. Lam. 3. 27.

By your Patience possesse your own soules.
Lu. 21. 19.

Our Patient minds ought to be knownen to
all men. Phil. 4. 5.

Patriarke expounded. Heb. 7. 4.

The Patriarke came of the Jewes. Rom.
9. 5.

Iacob begate the twelue Patriarke. Act.
7. 8, 9.

Of the Patriarke Dauid. Act. 2. 29

Peace bee with you, or vnto you, a kinde
of salutation. 1. Sam. 25. 6. Ge. 43. 33. Iudg.
19. 20. Lu. 24. 36. Iohn 20. 19.

Go in peace, a kinde of leaue giuing. 1.
Sam. 1. 17. Lu. 7. 50. and 8. 48.

God is the author of peace. 1. Thess. 5. 23.

1. Corint. 14. 33. Roma. 15. 33. and Christ
is our peace, and preacher thereof. Ephes. 2.
14, 17.

Peace, for reconciliation betweene God &
man. Act. 10. 36 for quietnesse of conscience.
Lu. 2. 14. for safe and sounde. 1. Cor. 16. 11.

for true ioy and felicitie. Matth. 10. 13. Lu.
1. 79. and 19. 43. & 24. 36. Iohn 14. 27. Rom.
1. 7. and 8. 6.

Paul exhorteth the Corinthians vnto peace.
2. Cor. 13. 11.

We ought to haue peace with all men, as
much as lieth in vs. Roma. 12. 18. Ephe 4. 2.

Heb. 12. 14. 1. Pet. 3. 11. 2. Tim. 2. 22.

Moses would haue set peace betweene two
Hebrewes. Exod. 2. 13.

Paul wisheth to all Christians peace. Ro.
15. 13. Ephe. 1. 2. 2. Thes. 3. 16.

We ought to pray vnto God for peace.
Rom. 6. 26.

Hezekiah reioyced that hee shoulde enjoy
peace in his dayes. 2. Kin. 20. 19.

Peace betweene Salomon and Hiram. 1.
King. 5. 12.

Peace in Israel all Salomons dayes. 1.
Chron. 22. 9. 1. King. 4. 24.

The Lord gaue peace to the Israelites in
Ioshua his dayes. Iosh. 22. 4.

Peace in the Church. Actes 9. 31. Psal. 66.
12.

When men shal say Peace, sudden destru-
ction shall come. 1. Thess. 5. 3.

If Peace be offered a citie, and accepted, it
must be spared. Deut. 20. 10, 11.

Israel forbidden to make peace with Mo-
ab and Ammon. Deut. 23. 6.

Gideon called his Altar, The peace of the
Lord. Iudg. 6. 24.

The Lord promised peace to his people.
Hose. 14. 4. *

Peace of heart by Iesus Christ. Psal. 46.
8, 9.

Peace in the Church. Isa. 66. 12.

Peace in heauen, and glory in the highest
places. Lu. 19. 38.

Glory to God, and peace in earth. see
Glorie.

The faith of Christ bringeth peace of con-
science. Rom. 5. 1, 2.

The peace of Christ passeth all understan-
ding. Phil. 4. 7.

Jerusalem knew not what belonged to her
peace. Lu. 19. 42.

The peace of God ought to rule in our
hearts. Col. 3. 15.

Peace on the house of those that receyue
Gods ministers. Mat. 10. 13.

The doctrine of Christ bringeth peace to
those that suffer afflictions. Iohn. 16. 33.

Christ left peace among his disciples. Ioh.
12. 27.

Samuel was asked if he came peaceably.
1. Sam. 16. 4.

Abraham to buy peace, resigned his right
to his nephue. Gen. 13. 8.

Iosephs brethren could not speake peace-
ably to him, and why. Gen. 3. 7, 4.

Be peaceable. 1. Thes. 4. 11.

Peacemakers the children of God. Matth.
5. 9.

The inward peace betweene God and the
beleueing by Christ. Isa. 2. 2. to 6. & 9. 2, to 8.

and 11. 1. * Hose. 2. 18. * Mich. 4. 1. * Zech. 9.
9. * Luk. 24. 25, to 50. Iohn. 14. 27. & 16. 33. &
22. 19. Act. 10. 36.

Peculiar. Christians a peculiar people,
and holy nation. 1. Pet. 2. 9. Tit. 2. 14. looke
Precious.

Pelican vnlawfull for the Jewes to eat of.
Deut. 14. 17.

Penance. looke Amendment.

Pence. One being forgiven 10000. ta-
lents, would not forgive 100. pence. Matth.
18. 24. *

Two pence giuen to the hoste, to relieue
the wounded man. Lu. 10. 35.

Penie. A measure of wheate for a peny. Re-
uel. 6. 6.

Of the lost peny. Lu. 15. 8.

People. God hath not cast away his peo-
ple which he knew before. Rom. 11. 2.

Two manner of people in the wombe of Re-
bekah. Gen. 25. 23.

God tooke the children of Israel, to be his
people. Exo. 6. 7. Deu. 4. 7. 1. Kin. 8. 51.

God appointed a place for his people Is-
rael. 2. Sam. 7. 10.

Israel promisseth that they will bee Gods
people. 2. King. 11. 17.

The

The people remained at the foote of mount Sinai. Exo. 19. 21.

The people murmured in dispaire of entering into the land of promise. Num. 14. 1, 2. and 13. 32.*

The people of Canaan not all destroyed, but made tributaries. Judg. 1. 27, 30, 33.*

The wickednesse of the people. Ezek. 22. 29. who neither regarded God nor his word. Here. 6. 19.

The people of the land what tyrannie they vse. Eze. 22. 29.

Gods people are alwayes charged with breach of lawes, and diminishing princes profits. Est. 3. 8.

Two manner of people God abhorreth. Eccus. 5. 25, 26.

Of Gods people, looke Church.

Perfect is the worke of the mightie God. Deut. 32. 4.

If thou wilt be Perfect, sell that thou hast, &c. Matt. 19. 20, 21.

Whosoever sinneth not in word, is a perfect man. Jam. 3. 2.

Perfect in Christ Jesus. Col. 1. 28.

Wee ought to be perfect as our heavenly father is perfect. Mat. 5. 48.

Paul exhorteth vs to perfection. Heb. 6. 1. 1. Cor. 1. 10.

The Lawe could bring nothing to perfection. Heb. 7. 19.

Perfume. The confection or making of the perfume. Exo. 30. 34, 35.*

Perill, looke Danger.

Periurie forbidden. Leuit. 19. 12.

Against Periurie, vntreuth, light, and false othes. Exo. 8. 8, 15, 25, 28, 32. & 9. 27, 28, 34, 35. & 20. 7. Leuit. 5. 1, 4. & 24. 11. to 17. 1. Sa. 6, to 18. 1. kin. 8. 31, 32. 2. Chro. 36. 13. Hose. 4. 2. Zech. 5. 4. & 8. 17. Mala. 3. 5. and 4. 1. Eccus. 23. 9, 10, 11. and 27. 14. 1. Wacc. 6. 61, 62. and 7. 15, 16. and 11. 9, to 19. & 13. 43, to 49. 2. Wac. 4. 7.* and 12. 3, 4. Matt. 5. 34, to 38. & 26. 69.* Mark. 6. 23, to 30. looke Othe, and Swearing.

Pearle, looke Parable and Swine.

Persecution cometh by Gods appointmet. Psal. 39. 9.* and therefore we are armed against the same. Mat. 19. 17.* and 24. 9, 13. Job. 5. 18, 20.* and 16. 1, 32.*

Who so will liue godly in Christ, shall suffer persecution. 2. Tim. 3. 12.

Whom Persecution withdrateth from the true profession of Gods word. Mar. 4. 17.

Being persecuted in one citie, we may flee to another. Matt. 10. 23.

The ministers of Gods word ought not to feare persecution, and why. Matt. 10. 28.

The Lord deliuered S. Paul from many persecutions. 2. Tim. 3. 11.

Paul suffered persecutio patiently. 1. Cor. 4. 12. & the Lord deliuered him. 2. Tim. 3. 11.

Blessed are they that suffer persecution for righteousness. Matt. 5. 10.

Great persecution against the Church. Act. 8. 1. 1. Pet. 1. 1.

We ought to pray for those that persecute vs. Matt. 5. 44. Rom. 12. 14. 1. Cor. 4. 12, 13.

Gods iudgements vpon persecuters. 2. Mos. 7. 17.

The Prophets complaine against wicked

persecuters of the iust. Habak. 1. 1. *2. Eze. 16. 62.*

A prayer against those that persecute the Church. Eccus. 36. 1, to 18. looke Affliction and Tribulation.

Perseuere in the faith. Job. 15. 4.

God will confirme the faithfull in Perseuering vnto the end. 1. Cor. 1. 8. looke Continue and Endure.

Persons. We ought not to haue respect of Persons in iudgement. Leuit. 19. 15. Deut. 1. 17. and 16. 19. Pro. 24. 23.

God receiveth al such as obey his worde, without regard of Person. Isa. 56. 3, to 9.

God accepteth no mans person. 1. Sam. 16. 7. Actes. 10. 34. Ephel. 6. 9. Job. 34. 19.

Wis. 6. 9. Eccus. 35. 12, 13. Ro. 2. 11. Gal. 2. 6. Col. 3. 25. 1. Pet. 1. 17. Deut. 10. 17. 2. Chro. 19. 7.

No respect of persons among Christians. Jam. 2. 1, to 12. looke more Pro. 18. 5. & 28. 21. Matt. 22. 9, 10, 39. Rom. 10. 12, 13.

Pestilence threatned to those that disobey Gods Lawe. Leui. 26. 25. Deut. 28. 21. 1. kin. 8. 37. looke Blasting.

David of three plagues, those the Pestilence, and why. 2. Sam. 24. 13, 14, 15. which ceased, when he had sacrificed. ver. 25. looke Plague.

Perswaded. A man thoroughly perswaded in the trueth, ought to be stedfast therein. 2. Tim. 3. 14.

Pharise. Paul was a Pharise. Actes. 23. 6.

What the Pharises and Saduces differ in. Actes. 23. 8.

The Pharises were blinde. Job. 9. 39, 40.

The Pharises would haue none to beleue in Christ. Job. 7. 48.

The Pharises & Scribes taught the people without authoritie. Matth. 7. 29. Luk. 4. 32. Mar. 1. 22.

The Pharises reproue Christ and his Apostles, and why. Matth. 9. 11, 14. and 12. 1, 2. Luk. 5. 33.

The Pharises consult howe they might destroy Christ. Matth. 12. 14. and giue charge that if any man knewe where he was, hee should betray him. Job. 11. 57.

The Scribes and Pharises sit in Moses chaire. Matt. 23. 2, 3.

The Pharises sent officers to apprehende Christ. Job. 7. 32.

A Pharise bade Christ to dinner. Luke 7. 36.

The Pharises asked the man that was borne blinde, how he had receiued his sight. Job. 9. 15, 17.

The Pharise and Publicane praye in the Temple. Luk. 18. 10, to 15.

The Pharises and Saduces are called generations of vipers. Matth. 3. 7. hypocrites and serpents. Mat. 7. 5. & 23. 13, 33. Theeues and robbers. Job. 10. 8.

The Pharises are rebuked of Christ. Job. 8. 7. by Steuen. Actes. 7. 51, 52. by Paul. Act. 23. 3, 6. Phil. 3. 2.

The Pharises mocke Christ. Luk. 16. 14.

Phiols or pots for the Temple. 2. Chro. 4. 11.

Philosophie ought to bee taken heede of. Col. 2. 8.

Physician might be honoured, and why. Eccus. 38. 1, to 9.

Physicians coulde not heale the womans bloodie fire. Mar. 5. 25, 26.

Asa sought not to God, but to Physicians in his sickness. 2. Chro. 16. 12.

Pietie. looke Godlynesse.

Pillar. A claudie pillar by day, and a fiery by night, directed the Israelites. Exo. 13. 21. Num. 14. 14. Deut. 1. 33. Psalm. 78. 14, 1. Cor. 10. 1.

God appeared to Moles in the pillar of a cloude. Deut. 31. 15.

The pillars of the Tabernacle. Exo. 27. 10, 11.

The two pillars of brasse for the Temple, and some of them. 1. king 7. 15, 41.

James, Cephas, and John were counted pillars in the Church. Gal. 2. 9.

Tiped, looke Parable.

Pitch. He that toucheth pitch, shall be defiled therewith. Eccus. 13. 1.

Pitchers. Of the 300. men that were with Gideon. Judg. 7. 16.*

Pit. looke Digge.

Rozab, &c. went downe gulcke into the pit. Dom. 16. 30, to 34.

Pitie. Peter willed Christ to pitie himself. Matt. 16. 22. looke Mercie, and Compassion.

Place. Not lawfull for Jewes to offer in euery place. Deut. 12. 5, to 15.

Plagues, see Amendment.

Plagues are sent for contemning Gods word and preachers. Iere. 29. 18, 19.

God plagued the Egyptians, that they might learne that he was the only true God. Exo. 7. 1. * & 8. 1. * & 9. 1. * & 10. 1. * & 12. 1. *

Plagues sent vpon the disobedient. Deut. 28. 15. * looke Curses and Blasting.

No ende of Plagues to the euill man. Pro. 24. 20.

In all plagues God reserueth a remnant, to declare the cause of his punishment. Eze. 12. 16.

It is a plague for a rich man not to haue a liberall heart. Eccus. 6. 2.

To knowe the plague in our owne heart, is to confesse our selues sinners. 1. king. 8. 38.

Played. The Israelites played before the golden calfe. Exo. 32. 6, 19.

Samson played before the Philistines. Judg. 16. 25, 26, 27.

David and others played on instruments before the arke. 2. Sam. 6. 5.

David was a cunning player on an harpe. 1. Sam. 16. 16, 17, 18, 23. & a sweete singer. 2. Sam. 23. 1.

Dauid laughter counted a play with soldiers. 2. Sam. 2. 14, 15, 16.

Planted. God planted the garden of Eden. Gen. 2. 8.

God planted Israel in the mountaine of his inheritance. Exo. 15. 17.

God promisseth to plant his people, that they shall moue no more. 2. Sam. 7. 10.

He that planteth a vineyard, may eate of the fruite. 1. Cor. 9. 7, to 15.

Paul planted, and Apollos watered. 1. Cor. 3. 6.

Euery plant which heauenly father hath not planted, shall be rooted vp. Matt. 15. 13.

I. ii. Bassard

Waters plances shall take no deepe roote.
my wy. Wils. 4.3.4.5.

Plate. The plate for the holy crowne was
of pure golde. Exod. 29.30. and set upon the
forefront of the Mitre. Exod. 28.36.37.

Pleafe. Samuel pleased & was in fauour
both with God and men. 1. Sam. 2.26.

Euery man ought to please his neighbour
in that that is good to edification. Ro. 15.2.

Those that goe about to please men, serue
not Christ. Gal. 1.10.

Without faith it is impossible to please
God. Heb. 11.6.

God is wel pleased in his Sonne. Matth.
3.17. and 17.5.2. Pet. 1.17.

Three things please God. Eccles. 25.1.

Pleasure. All things created for Gods plea-
sure. Reue. 4.11. see Resist.

Pledge. Iudah gaue Tamar a pledge. Ge.
38.17.18.

When pledges shall be restored. Exod. 22.
26.27.

What ought not to be taken to pledge.
Deut. 24.6.17.

We may not take any pledge by violence,
nor sleepe with it. Deut. 24.10. to 14. looke
Earnest.

Plenis is an argument of Idolaters, for
their religion. Jer. 44.17.18.19.

Plentifullnesse. Want of Plentifullnesse, is
to be imputed to our sinnes. Hagge. 2.17.
18.20.

Plowe not with an Oxe and an Ass toge-
ther. Deut. 22.10.

Plough. Of him that putteth his hand to
the plough, and looketh backe. Luke. 9.62.
looke Tillage.

Pollute. Those that offer their children to
Molech, pollute the name of God. Leuit. 18.21.
29.2.3. so do the perjured. Leuit. 19.12.

Pollution. coming by night, how it was
purged. Deut. 23.10.11.

The Poole Bethelba. Job. 5.2.

Poore among vs, and why. Deut. 15.4.5.
11. Matth. 26.11. Job. 12.8.

We ought not to turne our eye from the
poore. Eccles. 4.1.5. to 9. but be carefull of
them. Deut. 15.7.10.11.2. Corinth. 8.7.9.*
and 9.1.*

Lending to the poore, see Lending.

He that stoppeth his eares at the cry of the
poore, shall cry himselfe, and not be heard.
Job. 21.13.

Paul laboured to relieue his owne neces-
sities, and other poore brethren. Act. 20.34.

The reward of relieuing the poore. Matth.
25.40. Luk. 16.9.

We ought to bid the poore to our feastes,
and why. Luke. 14.13.14.

God hath chosen the poore of the worlde,
which are rich in faith. Iam. 2.5.

We ought to giue to the poore cheereful-
ly, and why. Rom. 12.8.2. Cor. 9.7.

Paul was willed in his preaching to the
Gentiles to be mindefull of the poore at Je-
rusalem. Gal. 2.10.

Pauls care for the poore Saint. 1. Cor.
16.13.3.

The liberalitie of those of Macedonia and
Achaia toward the poore. Phil. 4.15.16. Rom.
15.26.

Poore mens pledge, see Pledge.

Judges ought not to respect the rich, more
then the poore. Exo. 23.3. Leuit. 19.15. nor
ouerthrow the right of the poore. Exo. 23.6.7.

The poore must be relieued, not oppres-
sed. Job. 22.2.7.9.16.22.

Against oppressors of the Poore. Amos. 5.
11. Eccles. 5.7.

Wicked Magistrates regarde not Poore
mens suites: but he that doeth, his throne
shall be established. Job. 29.2.4.7.14.

The Poore labourers hire must not be de-
tained. Deut. 24.14.15.

God rayled the Poore out of the dust. 1.
Sam. 2.8. and exalting the poore, punisheth
the haughty. 2. Sam. 22.28. Luk. 1.48.51.52.

The childre of the Prophets were poore.
2. kin. 6.1.2. so was the widow of Zarephath.
1. king. 17.9. to 17.

We may not oppresse or mocke, but haue
mercie on the Poore, and why. Job. 14.31.
and 17.5.

The goodly Poore better then the wicked
rich. Job. 28.6. Psal. 37.16.17. to 23.

What a Poore man that oppresseth the
Poore, is lyke. Job. 28.3.

God hateth the Poore man that is proud.
Eccles. 25.2.

Blessed are the Poore in spirit. Matth. 5.3.
Luk. 6.20.

The Poore receiue the Gospell of Christ.
Matth. 11.5.

Elisha helped the Poore. 2. king. 4.1. to 8.

He that hath mercie on the Poore, lendeth
vnto the Lord. Job. 19.17. and shall not lacke.
Job. 28.27.

God regardeth the Poore. Judg. 6.15.16.
and is their strength. Isa. 25.4.

Poore and rich by nature both alike. Math.
5.5. Eccles. 9.3.

We are willes to be liberall vnto the Poore,
and why. Eccles. 11.1.

We must be content with our state, be it
Poore or rich. Phil. 4.11.

What Poore men God regardeth. Isa. 66.
2. looke widow.

The comfort of Poore men. Mar. 10.28.
29.30. Luke. 9.23. to 27.

Better is a Poore wise child, then an olde
foolish king. Eccles. 4.13.

Pouertie and shame to him that refuseth
instruction. Job. 13.18.

Pouertie with the feare of God is commen-
dable. Job. 15.16.17.

He that is fallen into Pouertie, ought to be
relieued. Leuit. 5.25.35.36.37.

The Philippians relieued Pauls Pouer-
tie. Phil. 4.10.14.16.*

In prosperitie thinke vpon Pouertie. Ec-
cles. 18.24. looke Competent.

Pouertie and riches are of the Lord. Job.
14.31. Eccles. 11.14.

Christ his Pouertie. Matth. 8.20. Luk. 2.7.
12.16. and 9.58.

Torch of Salomon. Actes. 3.11. called the
great court. 2. Chr. 4.9. & taken for the Cen-
ple where Christ preached. Matth. 21.23.

Porters ordained. 1. Chr. 26.1.*

Portion. The Lords portion is his people.
Deut. 32.9.

Ethanah gaue portions to his wiues and

children. 1. Sam. 1.4.5.

Possible. If it be possible, haue peace with
all men. Rom. 12.18.

Christ prayed, that if it were possible, that
houre might passe from him. Mat. 14.15.

If it were possible, the very elect should be
deceiued. Matth. 24.24. Mark. 13.22.

If it had bene possible, ye would haue gi-
uen me your eyes. Gal. 4.15.

All things are possible to God. Gene. 18.
14. Matth. 19.26. and to him that beleueth.
Mark. 9.23.

Potterie. looke Seede.

Pot. Ezekiel prepared a pot. Ezek. 24.3.
looke Phials.

Potter. We are in the Lords hand, as clay
in the Potters. Iere. 18.6. Rom. 9.21.

Power of God vanquisheth the enemy, not
worldly helpes. Isa. 31.8.9.*

God is of power, and might. Deut. 10.17

His power is not diminished. Isa. 50.2. Hee
would haue it knowne to all. Isa. 53.13.

Pharaoh resisted, that Gods power might
be knowne. Exo. 9.16.

All power shall be taken fro those that diso-
bey God. Deut. 28.32.33.

Manys strength is onely in the power of
God, as may appeare by Peninnah & Han-
nah. 1. Sam. 2.9. and Samion. Judg. 16.20.

We may not attribute our riches to the
power of our handes, but to the mercie of
God. Deut. 8.17.18.

The Gospel is the power of God vnto sal-
uation. Rom. 1.16.

The preaching of the crosse, is the power
of God. 1. Cor. 1.18.

Paul approoueth himselfe a minister of
God, by the power of God. 2. Cor. 6.4.7. which
was annexed to his preaching. 1. Cor. 2.4.5.

Paul had power to edification, not to de-
struction. 2. Cor. 13.10. which wrought in
him mightily. Col. 1.29.

We are preserved by the power of God,
vnto saluation. 1. Pet. 1.5.

Gods Power is made persite through
weaknesse. 2. Cor. 12.9.

God ministreth to vs the Power of his spi-
rit by faith. Gal. 3.5.

To be endued with power from on high.
Luk. 24.49.

Aicanoz trusteth to his power, and Judas
in God. 2. Mac. 15.25.26.

Manys anger is according to his power.
Eccles. 28.10.

We ought not to burthen our selues aboue
our power, in keeping company, and why.
Eccles. 13.2. to 15.

Powers. All Powers are ordained of God.
Rom. 3.1. Wils. 6.3.

We must obey them for conscience sake
etc. Rom. 13.5.1. Pet. 2.13.14.17. Titus
3.1. Looke Kings, Princes, Iudges, and Magi-
strates.

Prayer. Christ prayeth for vs and obtai-
neth whatsoever we aske in his name. John.
16.23.24.26.

Christ prayeth for the Apostles, & al that
should beleue through their preaching. Job.
17.9.20.* and for Peter, that his faith should
not faile. Luk. 22.32.

Before wee pray, we must forgive, els

God

God will not forgive vs. Mark. 11. 25, 26.

By the examples of the sonne, and the importunate friend, Christ exhorteth vs to pray in hope. Mat. 7. 7, to 13. Luk. 11. 5, to 14.

We ought to pray with the spirit and understanding. 1. Cor. 14. 15.

We know not what to pray as we ought, but the spirit maketh request for vs. Rom. 8. 26, 27.

John Baptist taught his disciples to pray, and so did Christ. Matth. 6. 5, 9, to 16. Luke. 11. 1, to 5.

The Canaanite woman praied to Christ. Mat. 15. 22, to 29. Mar. 7. 25, to 31.

Israhel praied to the Lorde, to make his wife fruitfull. Genes. 25. 21.

Israhel prayed God to deliuer him from Esau. Gen. 32. 9, 10, to 13.

God heard the prayers of Leah and Rachel. Genes. 29. 31. and 30. 6, 22.

David prayed God to pardon his sinne. 2. Samu. 24. 20. and to blesse his house. Chap. 7. 25.

Moses in prayer beseeched God to shewe him his glory. Ex. 33. 18. & that he might go ouer into the land of Promise. De. 3. 25, 26.

Elisha prayed for raine. 1. king. 18. 42.

David prayed, that the counsel of Abithophel might be turned into foolishnes. 2. Samuel 15. 31.

We ought to pray in the holy ghost. Iude 20. 21.

We must pray continually, and why. Lu. 21. 36. Rom. 12. 11, 12. Ephes. 6. 18, 19. Col. 4. 2, 3.

Paul prayeth for the increase of loue. 1. Thes. 3. 12. Phil. 1. 9. and knowledge of Gods will. Col. 1. 9.

Moses and Aaron pray God to punish only the rebels. Rom. 16. 22.

Samson prayeth God to restore his former strength. Iudg. 16. 28.

Rahmi prayed God that his fauour & rest might be on her two daughters in law. Rut. 1. 8, 9.

God commaunded the Iewes to pray for the life of Nabuchodonosor, and the prosperitie of Babylon. Iere. 29. 7. Baruch. 1. 11.

Hezekiah prayed God to sende him aide against the king of Asshur. 2. king. 19. 15, to 20.

Samuel prayed for the Israelites against the Philistines. 1. Sam. 7. 8, 9.

Joshua prayed and mourned before the Lord, because the Israelites were discomfited. Jos. 7. 6, to 10.

Moses prayed God to be with him, in gouerning and leading the people. Ex. 33. 13.

Elisha prayed, that his enemies, sent to apprehend him, might be smitten with blindness. 2. king. 6. 18.

Hannah prayed for a childe. 1. Sam. 1. 10, to 19.

Jehoshaphat praied, and was deliuered from the king of Aram. 2. king. 13. 4.

Salomon praied the Lorde, that whosoever did pray in the Temple, might be heard. 1. king. 8. 30.

Paul prayed for Timothy night and day. 2. Tim. 1. 3.

Pray one for another: the prayer of the

righteous availeth much. Iam. 5. 16.

We ought to pray for kings & for all men. 1. Tim. 2. 1, 2.

We ought to pray for them that sinne not vnto death. 1. John 5. 16.

Abraham prayed for the Sodomites. Ge. 18. 23. * and for Abimelech. Gene. 20. 17, 18.

Moses prayed for the Israelites 40. daies and 40. nights. Exo. 32. 11, to 14. Deu. 9. 25, 26. * that God would pardon their incredulitie. Rom. 14. 13, to 20. or rase him out of the booke of life. Exo. 32. 31, 32.

Pharaoh praied Moses to pray vnto God for him. Exo. 8. 8, 28. and 9. 28. and 10. 17.

The Israelites pray Samuel to pray for them. 1. Sam. 12. 19.

Moses prayed God to forgive Aarons idolatrie. Deut. 9. 20, 21.

Aaron prayed Moses that he would pray vnto God to helpe their sister Miriam of the lepro. Rom. 12. 10. *

Aaron prayed for the people, & the plague ceased. Rom. 16. 47, 48.

Manoah prayed, and why. Iudg. 13. 8.

Hezekiah prayed Isaiah to pray to God for the Israelites against Saneherib. 1. kin. 19. 2, 3, 4.

If any be afflicted, let him pray. Iames 5. 13.

At the Prophets prayer, Jeroboams hand was restored. 1. king 13. 6.

Samuel, being displeased with the people for crauing a king, gaue himselfe to prayer. 1. Sam. 8. 6.

Moses prayed for idolatrous Israelites, albeit God forbade him. Exo. 32. 10, 11.

The prayer of two or three gathered together in Christs name, shal obtaine. Mat. 18. 19, 20.

Prayer is a lifting vp of the heart to God, with assured trust to be heard. Psal. 25. 1, 2. and 86. 4. and 143. 8.

The house of Prayer ought not to be prophaned. Matth. 21. 12, 13.

God is neere vnto all that call on him by faithfull prayer. Deut. 4. 7.

We may not vse vaine repetitions in our prayers. Mat. 6. 7.

The prayer which Christ taught his Apostles. Mat. 6. 9, to 14. Luk. 11. 2, to 5.

Iesus Christ spent all the night in praier vnto God. Luk. 6. 12.

The Apostles with other faithfull continued with one accord in prayer. Actes 1. 13, 14. and 2. 42.

Widowes in deede, doe trust in God, and continue in prayers day and night. 1. Timot. 5. 5.

The Church made earnest prayer vnto God for Peter. Act. 12. 5.

God being overcome by daily praier, deliuered the Israelites from their enemies. Iudg. 10. 1, 13, to 17.

Of the place where the faithfull were wont to pray. Act. 16. 13.

S. Paul and his company were going to prayer. Act. 16. 16.

The prayer of the Apostles. Act. 4. 29, 30.

The prayers of the faithfull seruant of Abraham. Gene. 24. 12, 13, 14.

Elisha by prayer raised his hostesse sonne

to life. 1. king. 5. 7, 20, 22. * The like did Elisha. 2. king. 4. 33, to 37.

The praier of the people for mercy at Gods hand. Iere. 14. 7, to 10.

The praier of faithlesse people God regardeth not. Iere. 14. 10, 11.

The praier of the Apostles at the election of Matthias. Act. 1. 24, 25.

We ought to shew our requests vnto God by prayer. Phil. 4. 6.

Watch and pray, least pee enter into temptation. Matth. 26. 41.

Those that bee humbled with afflictions, are constrained to haue recourse to God by prayer. Leuit. 26. 42, 41.

Jehoshaphat fearing his enemies, had recourse to God by praier. 2. Ch. 20. 3, 6, to 13.

Elishas praier vnto God to send fire from heauen to destroy Ahaziah's messengers. 2. king. 1. 10, 22.

To pray for giuing of thanks. 1. Sa. 2. 1.

God heareth the prayer of the poore, and oppressed. Gen. 16. 11. & 21. 17. Exo. 2. 23. * & 3. 7. & 6. 5. & 22. 23, 27. Deu. 4. 29, 30. & 15. 9.

1. Sam. 9. 16. & 12. 8, to 12. & 22. 7. 1. kin. 17. 1. 2. king. 20. 2, to 8. 2. Chron. 32. 20, 22, & 33. 12, 13, 2. Esa. 58. 9. Iudeth 4. 9, to 14. Eccl. 4. 6. & 21. 5. & 35. 17, 18. & 48. 20, 21. ps. 3. 4. & 4. 3. & 9. 9, 10, 18. & 18. 6. & 12. 8. & 20. 2.

4. & 21. 24. & 50. 15. & 55. 16, 19. & 86. 5, 7. * & 116. 1, 2. & 145. 8, 18, 19. Iesai. 30. 18. & 55. 1, 2, 3, 6. Iere. 29. 12.

God will not heare the prayer of some. 1. Sam. 8. 18. Psal. 18. 41. Iero. 1. 28, 29. & 15. 29. & 21. 13. & 28. 9. Iesai. 1. 15. Irem. 7. 16. & 11. 11, 14. & 14. 11, 12. Eze. 8. 18. and 14. 14. 16, 18, 20. Mich. 3. 4. Zech. 7. 13. Eccles. 34. 20, 27. Heb. 12. 16, 17.

Of the maner of the Saints prayers. 1. ki. 8. 22, to 62. 2. Ch. 6. 12. * & 14. 11. Exo. 9. 5. * Mehe. 1. 4. * & 2. 4. Iesai. 33. 2. & 37. 16, to 21. & 64. 1. * Iere. 32. 17, to 26. Iam. 5. 1. * Dan. 9. 3, to 20. Iona. 2. 1. * Tob. 3. 1. * 7. 11, to 16. Iudeth. 9. 1. * & 16. 13, to 18. Est. 14. 2. * Will. 9. 1. * and to the ende of the Booke. Eccles. 51. 1, to 13. & 23. 1, to 7. & 36. 1, to 18. 1. Mac. 4. 30, to 34. 2. Mac. 1. 24, to 33.

Of perleuerance in praier. Mat. 15. 23, 27. & 20. 31. & 26. 44. Luk. 18. 1. & 21. 36. 1. Thes. 5. 17. Col. 4. 2. Act. 1. 14. & 2. 42. & 16. 2. Rom. 12. 12. Ephes. 6. 18. 1. Tim. 5. 5. 2. Tim. 1. 3. 1. Pet. 4. 7.

Trayse. God is our Praise, and ought to be prayesd of vs. Exo. 15. 2.

The prayse of the Creator, how farre it exceedeth. Eccles. 43. 23, 30.

God chole the Israelites to excel all others in prayse, name and glory. Deut. 26. 18, 19.

God is worthy to bee prayesd, and why. Deut. 32. 41.

The Israelites prayesd God, and why. Iosh. 22. 33.

Hannah prayesd God, for making her fruitfull. 1. Sam. 2. 1, to 11.

Salomon prayesd the Lorde, because hee had finished a Temple vnto his name. 1. Ki. 8. 13, 18, 19, 20.

David praied God, for promising that the Messias should descend of him. 2. Sam. 7. 12. * and for the victories which hee had sent him. 2. Sam. 22. 1, 3. *

The Apostles continued in the Temple praying and lauding God. Luk. 24. 52, 53.

The people seeing Christ his miracles, praised God. Luk. 18. 43.

God hath predestinate us to the praise of his glory. Eph. 1. 4, 5, 6.

They which beleueed, praised God. Act. 2. 46, 47.

Wee must offer to God the sacrifice of praise. Heb. 13. 15.

Every man shall haue praise of God, whē the counsels of the heartes shalbe made manifest. 1. Cor. 4. 5.

Another man ought to praise vs, and not our selues. Ps. 27. 2.

Prayes vnto God ought to be sung with vnderstanding, and why. Ps. 47. 7. Looke Bless, Give thanks, and Song.

Pratler, looke Babbler.

Pray, looke Spoyler.

Preaching. Christ preached in a shippe. Mat. 13. 2. Mark. 4. 1.

God promised that he would sende preachers of his worde. Isa. 30. 21.

Of Preachers sent to shewe the glad tydings of the Gospel. Isa. 2. 5.

Before Isaiah began to preach, hee was purified by the Lord. Isa. 6. 5, to 11.

Iesus commanded the Gospel to be preached to euery creature. Mark. 16. 15.

None ought to preach except hee be sent. Rom. 10. 15.

Preachers ought to speake nothing, but as the worde of God doeth teach them. 1. Peter 4. 11.

The Apostles preached in the Temple, & from house to house. Act. 5. 20, 21, 42.

Christ willed him that was healed by him, to preach what God had done vnto him. Mark. 5. 19, 20.

Preachers ought to put their brethren in remembrance of their duetie. 2. Pet. 1. 12.

Who so preacheth any thing beside the Gospel of Christ, is not to be entertained. 2. John 10.

Wee ought to receiue and receiue Preachers. 3. John 8.

The Apostles preached what they had heard, and seene. 1. John 1. 3.

Falle Preachers and their punishment. 2. Pet. 2. 1, 2, 3.

Paul ioyed that the Gospel of Christ was preached, howsoeuer. Phil. 1. 18.

Christ preached alwayes openly. John 8. 20.

Preachers ought to beware of blurped authority. 1. Pet. 5. 3.

What a Preacher and his office is. Eccle. 1. 1.

God speaketh by his Preachers. Jerem. 7. 26.

The wicked seeke to slaunder the godly preacher. Iere. 18. 18.

Whether the people will heare or no, the Preacher must speake. Ier. 7. 27. Ezek. 2. 5, to 11. and 3. 9, 11, 17. and 32. 2, 18, 19.

Contempt of Gods worde and preachers plagued. Iere. 29. 18, 19. The contrary recompenced. Iere. 39. 18.

Preachers must rebuke, not flatter sinne. Lam. 2. 14.

What a Preacher ought to pray for. Col. 4. 3, 4.

They that heare not Gods Preachers, are not of God. 1. John 4. 6.

True Preachers teach out of the Scriptures. Act. 28. 23.

Preachers are called fishers. Ezek. 47. 10. and watchmen, and why. Ezek. 3. 17. and 33. 2.

Preaching is a gift of the holy Ghost. 1. Cor. 12. 10.

At Peters first preaching were added to the Church. 3000. soules. Act. 2. 41. at his seconde preaching the Church was numbred. 5000. Act. 4. 3.

Of the preaching of Paul. Act. 13. 14. & what was the effect thereof. 1. Cor. 2. 1, 2.

The preaching of S. Paul was truth, & no wauering doctrine. 2. Cor. 1. 18, 19, 20.

God by the foolishnesse of preaching, saueueth beleeuers. 1. Cor. 1. 21.

Against vnpreaching pastors. Psalm. 50. 16, 17. Ps. 27. 23. and 29. 18. Isa. 42. 19. and 56. 10, 11. & 58. 1. Ier. 1. 7, 8. & 23. 1, 2. & 48.

10. Ezek. 3. 18, 20. & 13. 3, 4, 5. & 33. 7, 8. & 34. 2, 3, 10, 18. * Hose. 4. 6, 8, 9. & 6. 9. Amos 8. 11

Mal. 2. 7. Zech. 11. 17. Mat. 5. 13. to 17. and 10. 27. & 28. 19, 20. & 25. 14. to 31. Lu. 10. 2.

and 12. 42, 43. to 49. & 14. 28. * & 16. 2. Acts. 20. 28. John 10. 13. & 21. 15, to 18. Rom. 10. 14, 15. 1. Cor. 9. 14, 16. Phil. 2. 21. 2. Cor. 12. 14. 1. Timo. 4. 16. Tit. 1. 9. Heb. 13. 7. looke

Prophets, Bishops, Ministers, Pastors, Interpreting and Prophecyng.

Predestination admitteth no pleading with God. Rom. 9. 20.

Whom God hath predestinate, he calleth, iustificeth, and glorifieth. Rom. 8. 30.

God hath predestinated vs according to his will and purpose. Eph. 1. 5, 11. and therefore vnto vs all thinges worke for the best. Rom. 8. 28.

The predestinate cannot be damned. Job. 10. 28, 29. Rom. 8. 31. *

Of predestination and reprobation, looke more. Exod. 7. 3. and 33. 19. Ps. 33. 12. and 65. 4. & 147. 19, 20. Ps. 16. 4. Isa. 41. 9. Iere. 1. 5, 2. Eze. 5. 23, to 28. and 6. 1, to 11. Mat. 7. 13, 14, 23. and 20. 16. and 24. 22. & 25. 34,

41. Lu. 10. 22. Job 10. 26, 27. and 12. 39, 40. and 13. 18. & 15. 16. & 17. 10, 12. Act. 13. 48. and 22. 14. Rom. 8. 29, 30. and 9. 11. * 14, 20,

to 24, 27. and 11. 5, 7, to 10. 1. Cor. 2. 7. Eph. 1. 4, 5, 11. & 2. 10. 1. Thel. 1. 4. 2. The. 2. 13. 2.

Timo. 1. 9. and 2. 19, 20. 1. Pet. 1. 2. and 2. 8. 2. Pet. 1. 10. 1. John 2. 19. Reue. 13. 8. looke

Elect, Chosen, and Reprobate;

Prepare thy selfe before thou pray. Eccle. 18. 22.

John Baptist was sent to make readie a people Prepared for the Lorde. Luke 1. 17.

Present, looke Gift.

Presumption. He that presumptuously resisteth iudgement giuen according to Gods lawe, ought to die. Deut. 17. 11, 12.

The Presumption of the Corinthians. 1. Cor. 4. 6.

Presumption, how it hath bene forbidden, transgressed, and punished. Gen. 3. 6, 16. & 11. 4, to 10. Exod. 5. 2. and 14. 8. * Rom. 15.

30. De. 1. 43, 44. 1. Sam. 9. 18. and 17. 8, 9. * 2. kings 18. 19. * and 19. 10. * 14. 35, 36, 37.

Job 22. 13, 14. Ps. 6. 16, to 20. and 13. 10. and 15. 25. and 16. 5, 18. and 18. 12. and 29. 23. Isa. 3. 16. * and 9. 13. * and 10. 13. * and 14. 11, to 17. Ie. 48. 26. * and 49. 4, 16. Eze. 28. 2. & 31. 10. Dan. 4. 22. * Dba. 3. Mala. 2. 17. Tob. 4. 13. Iud. 2. 2, 4, 5, to 14. and 6. 1, to 12. and 13. 8. * Eccle. 10. 7. & 3. Matt. 9. 4, to 19. Luke 1. 18, 19, 20. & 10. 15. & 14. 11, 16, to 25. & 18. 10, to 15. and 22. 3, to 7. Act. 12. 21. * Rom. 11. 20, 21. 2. Timo. 3. 1, to 10. 1. Pet. 5. 5. looke Pride.

Precious was the word of God in the latter dayes of Eli. 1. Sam. 3. 1.

The soule of Saul was Precious in the eyes of Dauid. 1. Sam. 26. 21.

Precious in the sight of the Lorde is the death of his Saints. Ps. 116. 15.

Preuent. Salomon would haue preuented Gods determination, but could not. 1. Ki. 11. 40 and 12. 2, 3.

Price. Christians are bought with a price, and therefore ought to be Gods seruants only. 1. Cor. 6. 20. and 7. 23.

Abraham would not take the field without paying the price thereof. Gen. 23. 9, 13.

Price. Saint Paul was disquieted with a pricke in the flesh. 2. Cor. 12. 7.

Pride. Paul reprooueth the pride of the Corinthians. 1. Cor. 4. 19.

God breaketh the pride of men, which disobey him. Leuit. 26. 19. and scattereth them in the imaginations of their hearts. Luk. 1. 51.

Dauids zeale counted of his brother Eliab, pride. 1. Sam. 17. 28.

God deferred to punish the Israelites, lest their enemies should be ware proude thereby. Deut. 32. 26.

Christ reprooueth the pride of the Scribes and Pharises. Mat. 23. 2, 4, to 8. and of those that couet to sit in chiefest places at feastes. Luk. 14. 8.

A prayer against pride. Eccle. 23. 4, to 7. Ps. 30. 7, 8.

Pride is the originall of sinne. Eccle. 10. 12, to 20.

The proude man shall be consumed. Isa. 29. 20. Hab. 2. 5.

Pride engendreth strife. Ps. 13. 10.

It is perillous to bee familiar with the proude. Eccle. 13. 1.

God destroyeth the house of the proude. Ps. 15. 25.

Hee is proude, that doteth about strife of words not heeing content with the doctrine of the Gospel. 1. Tim. 6. 3, 4.

God resisteth proude, and giueth grace to the lowly. Iam. 4. 6.

We ought not by pride to esteeme better of our selues then of other, but contrariwise. Phil. 2. 3.

The deuil is the king ouer the children of pride. Job 41. 25.

Pride goeth before destruction. Ps. 16. 18. and 18. 12.

The prosperitie of the wicked maketh the proude. Job 21. 7, to 17.

The pride of the heart of the ingodly will receiue them. Dba. 3.

Harbo

Harchochens refused not to honour Haman of pride, but for conscience sake. Est. 13. 13, 14.

God is able to abate the pride of princes. Dan. 4. 34.

The pride of these latter dayes prophesied of. 2. Cor. 8. 50. 2. Tim. 3. 1, 2, 4. Look for presumption, and Ambition.

Priestres were either such as did sacrifice in the first tabernacle, or entered once a yeere into the holiest place. Heb. 9. 6, to 9.

What the high Priest ought to obserue before he entered into the Sanctuarie. Leuit. 16. 2. *

The Priestres did eate the residue of the oblations. Leuit. 10. 12.

When the Priestres might not drinke wine. Leuit. 10. 9.

The manner of consecrating the Priestres. Exod. 29. 1, to 33.

Who were meete to receiue Priesthooch, and who not. Leuit. 21. 17. *

The high Priest might marry a mayde, or els none. Leuit. 21. 13, 14.

The Priestres and Leuites, & of their offices. 1. Chro. 9. 2. * 2. Chro. 19. 8, 9, 10. their portions in the land of promise. Eze. 48. 9, 10.

God was the Priestres inheritance, & therefore they liued of the sacrifices. Deu. 18. 1, 2.

Causes of great importace, were brought before the Priest, Deut. 17. 8, 9.

Gods covenant with the Priestres was of life and peace, and that their lips should preserve knowledge. Mal. 2. 4, to 8.

The Priestres bare the Arke, going before the people. Josh. 3. 6.

The king ought to receiue the law at the Priestres hands. Deu. 17. 18, 19, 20. and therefore Jehoiada was taught by Jehoiada the Priest. 2. king. 12. 2.

Joshua gouerned by the counsel of the high Priest. Rom. 27. 21, 22.

The Priestres daughter playing the whoze, must be burnt. Leui. 21. 9.

Jeroboam made Priestres for mony. 1. kin. 12. 31.

Salomon spared Abiathar because hee was the Lords Priest. 1. king. 2. 26, 27.

No more Priestres of Eli his stocke, looke Eli in the first Table.

Israel long without Priest to teach, and without lawe. 2. Chro. 15. 3.

The Philistines Priestres doubted whether their plague was of God, or by fortune. 1. Sam. 6. 2, 9.

Dagons Priestres tread not on the threshold of his temple. 1. Sam. 5. 4, 5.

Eliab slayeth Baals Priestres. 1. kin. 18. 40 so did Jehu. 2. king. 10. 25.

The craft of Bels Priestres detected. Dan. 14. 10, to 23.

Pharaoh prouided for his Priestres in the famine. Gen. 47. 22.

The Priestres kitchen. Eze. 46. 20.

Against Priestres. Hse. 5. 1. that contemne God and his name. Jer. 2. 8. and of their couetousnesse. Mal. 1. 6, 8. & 2. 1, 2. Isa. 3. 14.

Of the vnnmercifulnesse of the Priest and Leuite. Luk. 10. 31, 32.

The Priestres consult how to put Christ to death. Matth. 26. 3, 4.

Christ was deliuered to Pilate by the rule of the high Priestres. Matth. 27. 18.

Christ commanded the leper to shew himselfe to the Priest. Matth. 8. 3, 4.

Priestres obedient to the faith. Acts. 6. 7.

Hattan, Baals Priest slain. 2. kin. 11. 18.

Of the Priestres of the second order. 2. kin. 23. 4.

Wherein the Priestres offended. Eze. 22. 26.

The high Priest, wherefore he was ordained. Heb. 5. 1. and 8. 3.

Like people, like Priestres. Isa. 24. 2. Hse. 4. 9. and 6. 9. And such princes such Priestres. 2. Chro. 13. 9.

Christ the everlasting high Priest after the order of Melchisedech. Heb. 5. 6. and 7. 8, 24, 25. and 6. 20. Whereof reade. 1. Sam. 2. 35. Psal. 110. 4. Iere. 33. 18. Zech. 6. 11. * Heb. 2. 17. and 3. 1. & 7. 15, 16, 17. & 8. 6. and 9. 11. and 10. 10, to 15.

The faithful are Priestres. Exo. 19. 6. Isa. 61. 6. & 66. 21. Jer. 33. 21. Psalm. 131. 9, 16. offering spirituall sacrifices. Rom. 12. 1. 1. Pet. 2. 5. Reue. 1. 6.

The Priest of Midian had seuen daughters. Exod. 2. 16.

With the Priesthood is changed by Christ, there must be a change of the law. He. 7. 12.

Jason obtineth the high Priesthooch by Simonie. 2. Mac. 4. 7. to 11. looke Elder, and Sacrifice.

Princes are Gods ministers, and why. Ro. 13. 1, 3, 4.

The estates of Princes are changed, and why. Job. 12. 17, to 22.

An exhortation to the Princes and gouernours of Israel. Eze. 45. 9.

Against Princes that oppresse the poore. Amos. 4. 1. * & liue in pleasures. Amos. 6. 1. *

The Lord reproveth the Princes of Ierusalem, and why. Zeph. 3. 3.

Against the tyrannie of Princes. Eze. 22. 27. Mic. 3. 1, 9. *

Wicked Prince, wicked seruants. Job. 29. 12. Eccles. 10. 2.

The Princes of this worlde crucified the Lord of glory. Act. 3. 17, 18. & 1. Cor. 2. 8.

The portion of the Prince in the lande of promise. Eze. 45. 7. and 48. 21. and of his and the peoples offerings. Eze. 43. 16, 17. and 46. 4, to 19.

Paul preached not the wisdom of Princes. 1. Cor. 2. 6, 7.

The Prince of this worlde is cast out. Job. 12. 31.

The deuill is the Prince that ruleth in the ayre. Ephe. 2. 2.

The princes of Salomons officers, were 550. 1. king. 9. 23.

Princes ought to eate in time, for strength, and not for drunkennesse. Eccles. 10. 17.

Princes may & ought to deale in matters of religion, as well as in ciuill causes. Deu. 13. 13. * & 17. 18, 19. Josh. 3. 6. & 9. 6. 2. Sam. 5. 6, 21. 1. Chro. 13. 1, 2, 3. & 15. 1, 11, 16. * & 16. 4. 2. Chro. 8. 14, 15. & 17. 6, to 10. & 19. 8. & 20. 3. 1. king. 2. 35. & 5. 5. 2. king. 18. 4. & 23. 4, 5, 14, 21, to 25. 2. Chro. 29. 3, 5, 15, 18. * & 30. 1, 2. * Psal. 2. 10. Isa. 49. 23. Matth. 22. 21. Job. 10. 34. Rom. 13. 1, to 8. 1. Timo. 2. 1, 2, 3, 1, 17.

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The example of a Prince procured the subject to imitate. 2. Sam. 3. 35, 36.

The euil of the subjects, the Prince must account his owne. Est. 8. 6.

Christ a Prince. Act. 5. 9.

Princes ought not to gather much treasure. Deu. 17. 16, 17.

God stirreth by the spirit of Princes to do his will. 2. Chro. 39. 22.

Princes the authors of wickednesse. Exo. 9. 2.

Princes companions of theeuers. Isa. 1. 23.

Princes wherein they offend. Eze. 22. 27.

Princes otherwhiles abused by those that are about them. Ester. 1. 6. 6.

God is the preseruer of Princes and kingdoms. Ester. 16. 16.

He that is fauoured of the Prince, is some in fauour with the subject. Ester. 9. 3. looke Kings, Iudges, Magistrates, and Powers.

Principalities spoyled by Christ. Col. 2. 15. who is the head of all principallities & power. Col. 2. 10.

Principles of Gods word. Look for Word.

Prison, Michajah the Prophet of God put in prison. 1. king. 22. 27. so was Paul. 2. Cor. 11. 23. Acts. 16. 23. and Pet. Act. 12. 4. and others. Acts. 5. 18.

The flayour of the prison beleueu, and was baptized. Act. 16. 23, 33. *

Paul persecuted Christians, & put them in prison. Act. 8. 3.

Christ preached to the spirits in prison. 1. Pet. 3. 19.

Prisoners, how they ought to be comforted. Gene. 14. 14, to 17. 1. Sam. 30. 3, to 9. Iere. 31. 7, to 31. Tob. 1. 16, 18. Matth. 25. 36, 43. Actes. 12. 12, 2. Timothy. 1. 16, 17, 18. Heb. 13. 3.

Procession of Bacchus. 2. Mac. 6. 7.

Prodigallitie forbidden. Job. 5. 9, 10. looke Excesse.

Profite. The gifts of the spirit are given to profite withall. 1. Cor. 12. 7.

What God requireth at our hands, is for our profite. Deu. 10. 12, 13.

Profitable. Look for Indifferent.

Prolong By keeping Gods commandments, a mans life is prolonged. Deu. 11. 8, 9. Exod. 20. 12.

Promises We ought to credite Gods promises. 2. Chro. 20. 20. as did Abraham. Gene. 24. 7.

God perfourmed vnto the Iewes all his promises. Josh. 21. 43.

God is true in his promise. 1. Sam. 3. 11, 12, 19.

God will not breake his promise. Leu. 26. 44, 45. Psal. 105. 8. *

God perfourmeth all his promises to those that walke in the truth. 1. kin. 1. 4. & 8. 15.

Gods promises are given to the faithfull onely. 1. Sam. 2. 30, 35.

God pitied the Iewes, because of his promise vnto Abraham. Exo. 2. 24. Deut. 7. 8. 2. king. 13. 23.

God because of his promise to Dauid, dispossessed not Rehoboam of all the kingdom. 1. king. 11. 32, 36. and 12. 20.

God is charged with his promises. Exo. 32. 11, 13. Deut. 9. 26. * Psal. 89. 19. *

Jacob calling to minne Gods promises, committeth himselfe to his tuition. Gene. 32.

Isaac prayed that the promises made to Abraham might be accomplished in Jacob. Gen. 28. 3, 4.

David desireth the accomplishment of Gods promises. 2. Sam. 7. 25.

The promise of eternall saluation. 1. Job. 2. 25. made before all waydes, was revealed by the Gospel. Ephe. 1. 4, 9. 2. Timo. 1. 9, 10. Titus. 1. 2, 3. 1. Pet. 1. 20. Gal. 3. 23.

The promises of God are firme and stable. 2. Cor. 1. 18, 20.

The inheritance of the kingdome of God, is by promise, not by workes. Gal. 3. 14.

Those are the children of promise, that beleeue in Christ Promised. Rom. 9. 7, to 11.

The fathers receiued not the promise, and why. Heb. 11. 39, 40.

Most great and precious Promises are giuen vnto vs, and why. 2. Pet. 1. 3, 4.

God sent our sauour according to his promise. Luk. 1. 54, 55. Act. 3. 12.

Those receiue the Promise, who with patience doe the will of God. Heb. 10. 36.

The Promise of the Father was the holy Ghost. Act. 1. 4.

The Church is confirmed by the Promises made vnto our fathers. Mica. 7. 20.

God promised he would be our God and father. 2. Cor. 6. 16, 18.

We ought to render vnto God that wee promise, being godly. Deut. 23. 21, 22, 23.

The people promised to keepe Gods law. Exo. 24. 3, 7. and 19. 8.

God promised Gideon to bee with him. Iudg. 6. 14, 16. and the Israelites, to cast out their enemies. Exo. 34. 10, 11. Looker Conemant and Vowes.

The land of Promise a very good lande. Exo. 3. 8. Deut. 8. 7, 8, 9.

Prophecie is no priuate motion of mans witte, but the gift of God through the holy Ghost. 2. Pet. 1. 20, 21. Rom. 12. 6. & 1. Cor. 12. 10.

The gift of Prophecie. 1. Cor. 14. 1.

We ought to conet to Prophecie. 1. Cor. 14. 1, 3. and not to despise Prophecyng. 1. Thess. 5. 20.

The spirite of Prophecyng, sometime giuen vnto the wicked. Matth. 7. 22. As appeared by Caiphas. John. 11. 51. and. Saul. 1. Sam. 10. 10, 11, 12.

The testimonie of Iesus is the spirite of Prophecie. Reue. 19. 10.

The auncient men chosen to gouerne with Moses, not onely did Prophecie, but also Elid and Medad. Rom. 11. 25, 26, 27.

Elisha prophesied so long as the minstrel played. 2. king. 3. 15, 17, 18.

S. Paul Prophecied of the resurrection. 1. Thess. 4. 15.

Moses wished that all the people might Prophecie. Rom. 11. 29.

The wicked imagine when Prophecies take no speedie effect, that they are false. Ezek. 12. 22.

Wise. Prophecied, see Pride.

Prophecie, for doctrine. Ista. 31. 1.

To Prophecie, for to speake as a mad man.

1. Sam. 18. 10.

Women ought not to Prophecie publique-ly of bareheaded. 1. Cor. 14. 24, 25. and 11. 5.

A Prophet in the olde time was called a Seer. 1. Sam. 9. 9. And also a man of God. 1. king. 13. 1.

The Lord would not answer Saul by Prophets. 1. Sam. 28. 6.

The Lord exhorteth the Israelites by his Prophets to turne from Idolatrie. 2. king. 17. 12.

God spake vnto the Prophets by dreames and visions. Rom. 12. 6.

There arose not a Prophet lyke Moses si- thence his death. Deut. 34. 10.

God called Elisha from the plough to bee a Prophet. 1. king. 19. 16, 19.

Elisha willett Naaman to be sent him to the end hee might knowe that there was a Prophet in Israel. 2. king. 5. 8, 15.

The Prophet of God cannot speake but that which God doeth put in his mouth. 1. king. 22. 14, 17.

The authoritie of the Prophetes of God. Micha. 3. 8. and 2. king. 5. 8.

Their praise. Eccus. 49. 10. & 48. 1.

A certaine Prophet reprobuing Ieroboams idolatrie, is after slaine for disobeying God, by the perswasion of the olde Prophet. 1. kin. 13. 1, 2, 3.

A Prophet was sent by God to Ahab, to promise him victorie. 1. king. 20. 13, 14.

Obadiah hid a 100. Prophets in caues, and fedde them. 1. king. 18. 3, 4.

Elisha complayneth that all the Prophets were slaine beside himselfe. 1. kin. 19. 10.

How a false Prophet may be knowen, and of his punishment. Deut. 18. 20, 21, 22, and 13. 1, to 12.

Zidkiah the false Prophet confirmeth the opinion of the 400. other false Prophetes against Michaiah the onely true Prophet. 1. king. 22. 6, 11, 17.

Jeremie complaineth of the lying doctrine and couetousnes of false Prophets, & priests, and threatneth their destruction. Jer. 14. 10, 15, 17. and 8. 8.

Howe Elisha causeth all Baals prophets to be slaine. 1. king. 18. 22, to 41. and Iehu. destroyed them. 2. king. 10. 19, 25.

The Gods Prophets are not heard, there foloweth Gods wrath. 2. Chro. 24. 19, 23, 24.

When Gods Prophets are misused, he wil surely punish to desolation. 2. Chz. 36. 15, to 22.

The Prophets enioyed Gods spirit. Nehe. 9. 30.

The worde of the Prophetes is as a light that shineth in a darke place. 2. Pet. 1. 19.

The Prophets prophesied of y grace that should come vnto vs by Christ. 1. Pet. 1. 10.

The spirits of Prophetes are in their pow- er. 1. Cor. 14. 32.

The Prophetes an example to vs of pati- ence. Jam. 5. 10.

The Prophetes did desire to see Christ. Matth. 13. 17. Luke 10. 24.

The sonnes of the Prophets were poore. 2. king. 6. 2. and were refreshed by Elisha. 2. king. 4. 38, 43.

The reward of him that receiveth a Pro- phet of righteous man, in the name of a Pro-

phet of righteous man. Matth. 10. 41, 42.

False prophets like foxes, and why. Ezek. 13. 4.

Dissembling prophets meete for the wic- ked. Micha. 2. 11. Isa. 30. 10.

Against wicked prophets. Zeph. 3. 4.

A dumbe beast reprooued the Prophet. 2. Pet. 2. 16.

God wil do nothing, but he reuealeth the same by his Prophetes to the people. Amos. 3. 7, 8.

Abraham and Aaron Prophetes. Exo. 7. 1. Gen. 20. 7.

The great Prophet is promised. Deu. 18. 15. giuen and testified. Matth. 3. 16, 17. and 17. 57. Luk. 7. 16. Joh. 4. 25, 26. and 6. 14, 69. looke Preachers.

Propheteffe. Miriam the sister of Aaron a Prophetesse. Exo. 15. 20.

Deborah the Prophetesse iudged Israel. Iudg. 4. 4.

Isaiah asketh counsel of the Lord, by Iu- dah the Prophetesse. 2. king. 22. 13, 14, 15.

Lying Prophetesses. Eze. 13. 17.

Anna the daughter of Phanuel, a prophe- tesse. Luk. 2. 36.

Profelite. Act. 2. 10. Matth. 23. 15.

Prosper, and of Prosperitie. Who that see- keth God with all his heart, shall prosper. 2. Chro. 13. 21.

It grieueth Gods enemies that his chil- dren prosper. Nehe. 2. 10.

We ought to desire God to prosper our handie worke. Psal. 90. 17.

God Prospereth our labours, and increa- seth our substance. Deut. 8. 18.

Prosperitie and wisdom oney commeth of the Lord. 1. Chro. 22. 11, 12.

Prosperitie maketh men to forget God. Nehe. 2. 28.

Prosperitie followeth them that loue Gods lawe. Psal. 119. 165.

He that is in prosperitie ought to remem- ber aduersitie. Job. 3. 25, 26. Eccus. 11. 25.

Prosperitie maketh not the godly proude. Job. 31. 26.

Prosperitie & aduersitie, come of the Lord. Eccus. 11. 14.

Of the Prosperitie of the wicked, and of their destruction. Job. 21. 7. Psalm. 37. 1. and 10. 1. and 52. 1. and 73. 3. Iere. 12. 1, 2, 3. 2. Ecd. 3. 33.

Protestour. God is the Protectour, deliue- rer, and saluation of the faithfull. Psal. 18. 1, 2. & 27. 1. & 31. 1. & 31. 18, 19, 20. and 71. 2. and 115. 9. and 144. 1, 2. looke Buckler and Shilde.

Proue. God proued the Israelits. Exo. 15. 25. & 16. 4. and Abraham. Gene. 22. 1, to 19. Heb. 11. 17. and led the Jewes by the desert, to proue what was in their heart. Deut. 8. 2. and proued the Israelites, to cause them to feare him. Exo. 20. 20. and proued whether the Jewes would loue him or no. Deu. 13. 3. Iudg. 2. 21, 22, 23. and 3. 1, 4.

We ought to Proue what the good will of God is. Ro. 12. 2. Ephe. 5. 10, 17. expresse. 1. Thess. 4. 3, 4, 5.

Christ proued Philip. Joh. 6. 5, 6.

God proueth his Elect y he may preserue the. 2. Chro. 32. 31. Joh. 1. 11, 12. * Wil. 3. 5. Looker

Looke Trie, Tempt, and Examine.

Prouerbs, or common sayings among the Jewes. Gene. 10.9. 1. Sam. 12.10. and 19.24. and 24.14.

God forgetteth that Israel should be a prouerbe among all people. 1. king. 9.7, 8. Deut. 28.37. Jerem. 24.9. and 25.9. and why. Deu. 29.24. * Jerem. 22.8, 9.

Christ became a Prouerbe unto the Jewes. Psal. 6.9, 11.

Salomon spake three thousand prouerbs. 1. king. 4.32.

Provide honest things before God & man. 2. Cor. 8.21. Rom. 12.17.

Providence of God toward his seruants. Psal. 145.7, to 19. and 104.35. * and 139.1, to 18. proued by his Providence ouer small sparrows. Matth. 10.29.

The Prophet reprooueth those that denie the providence of God Isa. 40.27.

The providence of God euen vnto the vnworthie. 1. king. 18.1.*

The Samaritans beleueed not the Providence of God in their extreme famine. 2. king. 7.2, 10, 12, 19.

It happened by Gods Providence that Abimelech abused not the wife of Abraham. Gene. 20.6.

By the providence of God the woman Shunamite was nourished seuen yeeres. 2. king. 8.1, 2.

Nothing commeth to passe, without Gods providence. Gene. 45.7, 8. & 50.19, 60. Exod. 21.13. Deut. 32.39. 2. Sam. 24.1. and 16.9, 10. & 12.11, 12. & 1. kin. 22.23. Job 1.12. and 14.5. Isa. 45.7. & 63.17. Prou. 16.33. Lam. 3.37, 38. Ezek. 14.9. Amos. 3.6. & 2. Efd. 4.37. Wild. 14.34. Eccus. 11.14. Matth. 4.1. and 6.26. & 8.31, 32. and 10.29, 30, 31. Luk. 21.16, 17, 18. John 19.10, 11. Actes 2.23. and 4.27, 28. & 17.28. and 1. Pet. 1.2. & 5.7.

Prouoke. The Israelites prouoked God to anger. Deut. 32.21.

Preaching of the Gospel to the Gentiles prouoked the Jewes to followe them. Rom. 11.14.

Proude, looke Pride and Earth.

Of Prudence, looke Wisedome.

Psalmes, looke Sing.

Publicanes. John Baptist instructed Publicanes. Luk. 3.12, 13.

Publicanes & harlots beleueed in Christ. Matth. 21.32. and iustified God. Luk. 7.29.

The parable of the Pharisee and Publican. Luk. 18.9, 10.

In Publishing Gods name he is to be glorified. Deut. 32.3.

Pulpit of wood. 1. Efd. 9.42, 46. and Nehem. 8.3, 4.

Punishment of murther. Gene. 9.6. Exod. 21.12, 20, 21. of theft, hurt, and idolatrie. Exod. 22.2, 3, 4, 5, 20.

Punishment of offendours. Deu. 25.1, 2, 3. of suspect wife. Deu. 24. * of Eli. see Eare.

Sharpe punishment purgeth away the euill. Prou. 20.30.

Contemners of good orders and religion, God will punish. Hose. 5.10.

Transgressours of the lawes of God or the king, ought to be punished as the fault deserueth. 1. Efd. 8.25. and Efra. 7.26.

Wherewith a man sinneth, by the same shall he be punished. Wild. 11.13.

As Gods mercie is, so is his punishment. Eccus. 16.12.

Why God punisheth gently. Joel. 2.32. Wild. 12.2, 10, 20. Lam. 3.20, 22, 31, 32, 33. Amos. 4.6. * looke Chastise, Correction, and Disobedience.

Purchase. God purchased the Israelites out of Egypt. Exod. 15.16.

Pure. Christians ought to be blamelesse and pure. Phil. 2.15.

S. Paul willeth Timothie to keepe himselfe pure. 1. Tim. 5.22.

Gods mercie maketh sinners pure. Here. 50.20.

Blessed are the pure in heart. Matth. 5.8.

There is a generation that is pure in their owne conceite. Prou. 30.12.

Purgesse. God recompensed David according to the purenesse of his hands. 2. Sam. 22.21. Psal. 18.20, 24.

Purgatorie, looke Pardon.

Purging of sinnes through the abundant mercie of God, onely by Christ. Matth. 1.21. and by the shedding of his blood for vs, may be proued by these places following. Matt. 26.28. Mark. 14.24. Luk. 22.20. Act. 13.38. Eph. 1.7. Heb. 9.12, 13, 14. 1. Pet. 3.18. and 2.24. 1. John 1.7. & 2.12. and 3.3, 5, 8. Rom. 4.25. Gal. 1.4. & 1. Tim. 1.15. looke Sacrifice. He then that will purge his sinnes by any other meanes, shall be grievously punished, because hee hath despised so great a grace. Heb. 10.29.

If any man Purge himselfe from all inidelitie, he shall be a vessel sanctified vnto euery good worke. 2. Tim. 2.18, 21.

The purging of an oth of sinne committed at vnawares & by ignorance. Leu. 5.2, 3, 6. *

The day of purging. Leuit. 23.27.

The purging of sinne. Rom. 5.6, 7, to 11. Leuit. 10.17. * and 6.2, to 8, 25. *

Of the purging of the sanctuarie, the Tabernacle and Altar. Leuit. 16.15, to 21.

Purifying of Leuites. Rom. 8.6, 7. of women. Leuit. 12.1, 2. *

Faith purifieth the heart. Act. 15.9.

Our soules are purified in obeying the trueth. 1. Pet. 1.22.

Purpose, looke Predestination.

Putting away a wife, see Diuorce.

To Put farre the euill day. Amos. 6.3.

To Put on. Howe we that are baptized in to Christ, put on Christ. Gal. 3.26, 27. Rom. 13.14.

Put not off from day to day, to turne vnto the Lord, and why. Eccus. 5.7. and 18.21. Looke Reformed and Repentance.

Quareling. The wicked seeke occasion of Quareling with the Godly. Dan. 6.4, 5.

Christians ought not to bee Quarellers. Col. 3.13. Phil. 2.14, 15. and 1. Thess. 2.10.

Cit. 3.2. looke Contention and Striue.

Quasles, and Hamia from heauen. Exod. 16.13, to 16. Rom. 11.7, 31. Psal. 78.24. Psal. 105.40.

Quench not the spirit. 1. Thess. 5.19.

Queene. The Queene of Sheba, comming to heare Salomons wisdome. 1. kings 10.1.

2. Thron. 9.1. shall condemne the inbeleuing Jewes. Matth. 12.42. Luk. 11.31.

The Israelites offered to the Queene of heauen. Jerem. 7.18. and 44.17, 18, 19.

Questions vnlearned, curious and vnprofitable. Eccus. 3.22, 23, to 27. Matth. 23.3. John 2.18. Rom. 12.3. & 14.1. looke Curious disputations, Fables, Striue, and Quarelling.

A Synod gathered for the resolution of a Question. Act. 15.2.

Of what Questions the euill Magistrate would giue no iudgement. Act. 18.14, 15, 16.

Quick and dead Christ shall iudge. 2. Timothie 4.1. Act. 10.42. 1. Pet. 4.5.

Quickly. Agree with thine aduersarie quickly, and why. Matth. 5.25.

Sitte downe quickly, and write little. Luke 16.6.

Christ willed Judas to doe that he would doe quickly. Job. 13.27.

Quicken. Our mortall bodies shall be quickened by God. Rom. 8.11. which quickeneth all things. 1. Time. 6.13. In Christ through the holy Ghost. John 6.63. and 5.21.

Our bodie can not be quickened, except it die. 1. Cor. 15.36.

The last Adam Christ, was made a quickening spirite. 1. Cor. 15.45. and quickened vs from sinnes, to good workes. Ephe. 2.1, 5, 6, 8, 10. Col. 2.13.

Howe God quickeneth. Psalm. 85.6. and 119.37, 40, 50, 93, 149.

Quiet. Christians ought to studie to bee quiet. 1. Thess. 4.11.

Quitting of vettes. Deut. 15.2, to 11. R.

Ransome, looke Redemption.

Rashly. No man ought rashly to put his life in danger. Eccus. 8.8.

Rasure. No Rasure came vpon the head of the Nazarites. Num. 6.5. Iudg. 13.5. 1. Sam. 1.11.

Rauen sent out of the Arke. Gen. 8.7.

The Jewes were forbidden the eating of Rauens. Deut. 14.14.

Elijah fed by Rauens. 1. king. 17.4, 6.

God feedeth Rauens, much more man. Psal. 147.9. Luk. 12.24.

Rauish. The wiues of the disobedient shall be rauished. Deut. 28.30.

Dinah Rauished. Gene. 34.1, 2.

The Lawe of Rauishing maide or wife. Deut. 22.22, to 28. See Steale.

Raiment. The Israelites Raiment and shoes wared not olde while they were in the desert. Deut. 8.4. and 29.5.

We ought not to take a widows raiment to pledge. Deut. 24.17.

God giueth foode and raiment to them that want. Deut. 10.18.

Paul shooke his raiment against the Jewes, and why. Act. 18.6.

Wee ought to bee content with foode and rayment. 1. Tim. 6.8. see Foode.

Of spirituall raiment, looke Matth. 12.17. Luk. 24.49. Rom. 13.12. & 2. Cor. 5.2. Gal. 3.27. Ephe. 4.24. Coloss. 3.10. Looke Loue, Coate, Clothes, Apparell, and Disguising.

Rayne. Before God caused it to Raine vpon the earth, it was watered with a mist. Genes. 2.5, 6.

He Rayned 40 dayes and 40. nightes vpon the earth when God destroyed it by water. Gene. 7. 12, 17.

God Rayned stones and coales. Ioshu. 10. 21. Psal. 18. 12, 13. and Hanna see Quales. The lanne of promise vntanke the rayne of heauen. Deut. 11. 11.

God will sende rayne in due season vnto them that keepe his commandements, and to other turne raine into dust. Leuit. 26. 4. Deut. 28. 12, 24. and 11. 14. or sendeth no raine. 1. king. 9. 35. and 17. 1. and by sending Rayne he clareth that hee was pacified. 2. Samuel 21. 1, 11, 14.

Water without rayne, see Water.

Moses desired that his doctrine might drop as raine. Deut. 32. 2.

Elijah prayeth for raine promised, and obtaineth it. 1. King. 18. 1, 41, 42. James 5. 18. Raynebowe, looke Couenant.

Rayne of righteousness. Joel 2. 23.

To Raise up, and of Rising againe.

The late of Rayning by seede to brother or kinsman. Deut. 25. 5, to 11.

God hath rayned by his sonne, and so will he by his power. 1. Cor. 6. 14.

Many dead bodies did rise againe at Christ his death. Mat. 27. 52.

Christ is Rayned to life. Psal. 16. 10. and 49. 15. Matth. 28. 6. The first fruites of them that awaite the resurrection. 1. Corinth. 15. 20. for our iustification. Rom. 4. 25.

Wee are baptized into Christ his death that we might be Rayned up by him. Rom. 6. 4. John 6. 39.

All the faithfull shalbe Rayned up by God aswell as Christ. 2. Cor. 4. 17.

Christ Rayned from death deliuereth vs from the wrath to come. 1. Thess. 1. 10. looke Resurrection.

The soldiers being corrupted, testified that Christ was not risen, but stolen away. Matth. 28. 12, to 16.

The Apostles beleuen not the womans report from the Angel, and from Christ himselfe, whome they had seene and worshipped, that he was risen. Matth. 28. 6, to 11. Luke 24. 6, to 12. wherefore Christ appearing miraculously, reprooueth them, shewing his handes and feete. Ioh. 20. 19, to 30. Luk. 24. 36, to 40. Marke 16. 14.

Hee manifested vnto the Disciples that went to Emmaus, that he was risen, and they to others. Luk. 24. 25, 26, 33. and againe vnto his Apostles as they were a fishing. John 21. 1, to 14. and they declared the same by miracles. Actes 4. 33. Saint Paul prooueth it. 1. Cor. 15. 4, to 9.

Christ the fall and rising againe of many in Israel. Luke 3. 34.

If we be risen with Christ, wee ought to seeke things aboue. Col. 3. 1, 2.

Read. God commaunded princes to reade and meditate in his lawe day and night, and why. Deut. 17. 19, 20. Ioshu. 1. 8. Psal. 1. 2. and the lawe to be read vnto men, women & children, & why. Deu. 31. 11, 12, 13.

Gods word ought to be read, and expounded plainly. Nehem. 8. 8.

Christ read, see Pulpit.

Reading, see Commodities.

Realme. looke Kingdome.

Reaping. Leuit. 19. 9, 10. and 25. 5, 6, 7. Ruth 2. 3, to 18. Job 4. 8. Psal. 126. 5. Prou. 22. 8. Eccle. 11. 4. Iere. 12. 13. Vol. 8. 7. & 10. 12, 13. Mic. 6. 15. Matth. 6. 26. & 25. 24, to 31. Ioh. 4. 36, 37, 38. & 1. Cor. 9. 11. & 2. Cor. 9. 6. Galat. 6. 7, 8, 9. James 5. 4. Reuelat. 14. 15. Eccle. 7. 2. see Gleanings.

Reason. Mans Reason, in spirituall matters is blind and not to be followed. Mat. 13. 56. & 15. 33. * and 16. 14, 22. and 22. 29. Luk. 24. 45. John 4. 3, 9, 12. and 8. 57. and 9. 2, 16.

Rebell. The Israelites were alwayes rebellious. Deut. 9. 23, 24. and 17. 12. and 31. 27. Isa. 1. 23.

Against rebels. Isa. 1. 20. and 30. 1, to 18. Marke 14. 21.

Moses called the Israelites Rebels, and why. Rom. 20. 10. Deut. 9. 7. *

Rebellion is as the sinne of witchcraft. 1. Sam. 15. 23.

Rebellion added to sinne. Job 34. 37.

To Rebel against God, what. Ios. 22. 19. Looke Prayer, Treason, Seditiō, Murmuring, and Grudging.

Rebuke. Open rebuke is better then secret loue. Prou. 27. 5.

We ought to Rebuke in loue. Leu. 19. 17. and 2. Tim. 4. 2.

Wee ought to liue without Rebuke, in a crooked nation. Phil. 2. 15.

God Rebuked Laban for pursuing Iacob. Gene. 31. 42.

Receiue. We may not reioyce in giftes received. 1. Cor. 4. 7.

To receiue Iesus Christ, is to beleue in him. John 1. 12.

Receiue, put for to comprehend or allowe. Mat. 19. 11.

One shall be receiued, another left. Matth. 24. 40, 41. Luk. 17. 36.

Recompence not euill for euill. Prou. 24. 29.

Recompence promised them that worke. Matth. 6. 4, 6, 18. & 16. 27. Actes 10. 4. & 2. Cor. 5. 10. & 1. Tim. 6. 19. Heb. 6. 10. and 10. 35. and 11. 26. not of desert, but of Gods free goodnesse. Matth. 20. 9, 10. * Luk. 14. 14. Col. 3. 24. Looke Merite, Reward and Vengeance.

Reconciliation. Howe we are Reconciled vnto God. 2. Cor. 5. 18, 19. Rom. 5. 10.

Christ preferreth Reconciliation before sacrifice. Matth. 5. 24, 25.

The feast of reconciling. Leuit. 23. 27.

Record, looke Witnesse.

Redeeme the time, and why. Ephes. 5. 16. Coloss. 4. 5.

Christ is made vnto vs Redemption, &c. 1. Cor. 1. 30. Ephes. 1. 7. for hee gaue his life for all men, but chiefly for the elect. Matth. 20. 28. Luk. 10. 45. and 1. Tim. 2. 6. He. 9. 12, 15. as was ordeined before the foundation of the worlde, and is declared in these last times. 1. Pet. 1. 18, 19, 20.

Signes to knowe that our Redemption is nigh. Luk. 21. 28, 30, to 37.

The redemption of Israel out of Egypt, and the maner thereof foretold. Gene. 50. 24, 25. Exod. 3. 17, 20, 21, 22.

Redeeming of lands. Leu. 25. 23, to 35.

Red Sea. Exod. 10. 19.

Reede Iesus Christ came not to breake a

bruised Reede. Matth. 12. 20.

Reformation begonne and repented. Iere. 34. 15, 16.

Reformed. He that hateth to be reformed, his life shall be shortened. Eccle. 19. 5. see Put off, and Opprobrious.

Refuge. Of the cities of Refuge. Exod. 21. 13. Rom. 35. 11, to 16. Deu. 4. 41, 42. and 19. 2, 3, to 11. Ios. 20. 2, * 21.

God is our Refuge. 2. Sam. 22. 3. Psal. 18. 2. Jerem. 16. 19.

God is the Refuge of the poore. Psal. 9. 9.

Regeneration. Howe Christians are Regenerate. Isa. 6. 7. John 3. 3, to 9.

Regeneration taken for that day and time, wherein the chosen beginne to leade a newe life. Mat. 19. 28. Of the which reade. 1. Cor. 6. 11. and 2. 5, 17. James 1. 18. and 1. Pet. 1. 3. Looke Newenesse.

Reigne. The Lorde shall Reigne for euer and euer. Exod. 15. 18.

The Lorde Reigned ouer the Israelites before they had any King. 1. Sam. 12. 1.

Salomon Reigned in stead of David, according to Gods promise. 1. Kings 3. 7. and 2. Sam. 7. 12.

Paul wished y^e the Corinthyans did reigne, that he might reigne with them. 1. Cor. 4. 8.

Reioicing. The Lord will reioyce ouer his people that obey him. Deut. 32. 9.

The Apostles Reioiced, that they were counted worthy to suffer for the Name of Christ. Actes 5. 41.

S. Paul Reioiced, and exhorted other to reioyce that he was ready to suffer for the Gospel. Col. 1. 24. Phil. 2. 17, 18. 1. Cor. 15. 31.

We ought to Reioice alwayes in the Lord, through hope, with them that Reioyce. Rom. 12. 12, 15. Phil. 3. 1, 3. and 4. 4. and 1. Thess. 5. 16. and 1. Pet. 6. 8. and 2. Cor. 6. 10.

S. Paul Reioiced for the loue and faith of others. Phil. 7. 2. Tim. 1. 4, 5. & 1. Thess. 1. 2, 3, 4. and 2. 19. Phil. 1. 4, 5. 2. Cor. 7. 4.

The worlde Reioiceth, when Christ his disciples weepe. John 16. 20.

S. Paul was willing to liue, that the Philippians might Reioyce. Phil. 1. 25, 26.

Iesus Reioiced in spirite, and willed his disciples to reioyce, and why. Lu. 10. 20, 21.

God willed the Israelites to Reioyce one in the place which he woulde chuse. Deut. 12. 11, to 15.

Jethro Reioiced, and why. Exod. 18. 9.

Saul and all the men of Israel reioiced, and why. 1. Sam. 11. 14, 15.

The people Reioiced when Salomon was anoynted King ouer Israel. 1. kings. 1. 39, 40. and at the crowning of Jehoshaphat king ouer Iudah. 2. king. 11. 20.

We ought not to Reioyce at our enemies fall, and why. Prou. 24. 17, 18.

S. Paul reioiced not in vaime, and why. 1. Cor. 9. 15, 16, 18.

Those that are iustified, reioyce in tribulations, and why. Rom. 5. 1, to 6.

Some Reioiced in the face and not in the heart. 2. Cor. 5. 12.

We y^e reioiceth, let him reioice in the Lord. 1. Cor. 1. 31. not in any gift. See Receiue, Partaker, Solemne feast; Tribulation & Song.

Religion. What is the pure and undefiled Religion

Religion before God. Jam. 1. 27.

He that seemeth religious, and refraineth not his tongue, his religion is in vaine. Jam. 1. 26.

Christ his religion counted heresie. Actes 24. 14.

Remember the olde benefites of God. De. 8. 1, 2, 11, 18, 19. and 32. 7, to 15.

We ought to remember our former life, & why. John 4. 29. Rom. 6. 21. Colos. 1. 21. and 3. 7, 8. & 1. Tim. 1. 13, 14. * & 5. 9, 10. & 2. Tim. 3. 10, 11. Tit. 3. 3, 4. He. 10. 32. * & 1. Pet. 4. 3.

Why God made not the remembrance of the Jewes that sinned, to cease. Deu. 32. 26.

God remembered Noah. Gen. 8. 1. and remembering his promises, wil pardō those that confesse their sinnes. Leu. 26. 40, 42, 45.

God remembering his covenant, deliuered the children of Israel out of bondage. Exod. 2. 24, 25. & 14. 30. and remēbring Abraham deliuered Lot. Gene. 19. 29. and remembering Rachel, made her fruitfull. Gene. 30. 22. And so did hee Hannah, remembering her request. 1. Sam. 1. 11, 19, 20.

Remission, looke Forgiuenesse and Sinne.

Remnant. The saluation and increase of the remnant of the Jewes. Isa. 65. 8. Ezek. 5. 3. and 14. 22. Mich. 4. 7. Ro. 9. 27. and 11. 5. Jer. 23. 3, to 9. looke Iewes.

Render account, looke Account.

Rending, looke Tearing and Clothes.

Renewed, How Christ renewed vs, & why.

Tit. 3. 5, 6, 7, 8. Luk. 1. 75.

Renowne, looke Name.

Renounce, looke Forlake.

Repent. God repented that he made man. Gen. 6. 6. and that he had made Saul king. 1. Sam. 15. 11. and of the euill hee sent the Israelites. 2. Sam. 24. 16.

God repenteth not. 1. Samu. 15. 29. Hof. 13. 14. Amos 7. 3. though he seeme to repent. Iere. 18. 8.

The Lord gaue men 120. yeeres space to repent in. Gen. 6. 3.

Who that repenteth truly, shall liue. Eze. 18. 4. * and 33. 5, 11.

The people repent and promise reformation. Eze. 10. 1, 19.

The Israelites repent their idolatrie, and obtaine deliuerance. Iudg. 10. 15, 16. and repent that they destroyed the tribe of Beniamin. Iudg. 21. 3, 6.

Job craueth time to repent. Job 10. 20.

If our brother repent, wee must forgive. Matth. 18. 15. Luk. 17. 3, 4.

Repentance of Judas. Matth. 27. 3, 4. of Elau. Heb. 12. 17.

God granted the Gentiles repentance unto life. Act. 11. 18.

God woulde haue all men come to repentance. 2. Peter 3. 9. and calleth and exhorteth thereunto. Hof. 14. 1. * Iere. 3. 1, 14, 22. * and 18. 11. and 25. 5. and 35. 25. and 26. 3. and 2. king. 17. 13. Zeph. 2. 1. Isa. 55. 7.

Repentance is the gift and work of God. Lam. 5. 21. John 12. 40. Act. 5. 31. 2. Tim. 2. 25, 26.

Of true repentance. He. 4. 1. as was Iob. Job 42. 6. and Dauid. 2. Sam. 12. 13. and 24. 17.

The repentance of Pharaoh, was faine.

Exod. 9. 27. and so was Sauls. 1. Samu. 15. 24, 25, 30.

Gods long suffering moueth to repentance. Isa. 48. 9. Mil. 12. 19, 30. Rom. 2. 4.

Samuel moued the people vnto Repentance. 1. Sam. 12. 20, 21.

Ezekiel commanded to reduce the childre of Israel to repentance. Eze. 43. 9, 10.

Ahab by his voluntarie repentance procured the prolonging of plagues threatened. 1. king. 21. 27, 29.

Repentance ought to be preached, and loyred with faith. Matth. 3. 2, 6, 8. & 4. 17, Luk. 3. 3. & 24. 47. Act. 2. 38. & 3. 19, 26. & 17. 30. and 19. 4. & 20. 21. & 16. 20. Mark. 1. 15.

No time of repentance auailable after this life. Eccles. 9. 10. and 11. 3.

True repentance mitigateth Gods wrath. Iona. 3. 5. *

The fruites of repentance. Matth. 3. 8. called by the Prophet, the trees of righteousness. Isa. 61. 3.

Grace promised to true Repentance. Ge. 50. 17, 18. Deu. 4. 29, 31. & 30. 1, 2, 3, 4. & 31. 21. 1. kin. 8. 33, to 37. & 2. Chro. 7. 14, 15. & 30. 10. Job. 11. 14, 15. & 22. 21, 23. Ihou. 28. 15. Isa. 1. 16, to 20. * & 30. 18. Jer. 29. 12, 13, 14. & 31. 18. * Ezek. 3. 18. & 16. 60. * & 22. 23, 27, 28, 31, 32. Joel 2. 12. * Zech. 1. 3, 4, 5, 6.

Examples of true repentance. 2. Chro. 12. 12. & 33. 12, 13. Iudet. 4. 9, 10. * Matth. 26. 75. Lu. 7. 19. & 15. 18, 19, 20, 21. & 17. 4, 16. & 19. 8. & 22. 62. & 23. 40, 41, 42, 43. Act. 2. 37, 41. *

Examples of false repentance. Gen. 4. 13, 14. & 27. 41. & 28. 8, 9. Exo. 8. 8, 15. & 10. 16, 20. Iosh. 7. 30, 21. Iudg. 1. 7. & 1. Sa. 24. 17. * and 1. king. 3. 4, 6. Mil. 5. 2, to 15. & 1. Mac. 6. 12, 13. and 2. Mac. 9. 13, to 19. Matth. 27. 3, 4, 5. Act. 8. 24. see Amendement.

Report. S. Paul was approued the minister of God, by good report and euill report, 1. Cor. 6. 4, 8.

All reports of Eli his two sonnes. 1. Sam. 2. 22, 23, 24.

Reprobates are cursed. Matth. 25. 4. and 2. Pe. 2. 14. and are vessels of wrath, and dishonour, appointed to perdition. Rom. 1. 28. and 9. 22. & 1. Thess. 2. 12. & 2. Tim. 2. 29, 2. Pet. 1. 12. Jude. 4. Isa. 57. 20, 21.

The nature of Reprobates, is to be made blinder and blinder. Matth. 13. 15. Mar. 4. 12. Luk. 8. 10.

God is angry with the reprobate for euer. Nahum. 1. 2, 3.

Reprobation known not by the iudgement of the world. 2. Cor. 13. 5, 6, 7. looke Predetermination, and Psal. 64. 4. in the margin.

Reproue. Vice must be reprobued. Iob. 16. 8. Ephe. 5. 3. and 2. Tim. 4. 2.

How we should reprove our brethren. Gal. 6. 1, 2. Tim. 2. 25, 26.

S. Paul had care least he should be reprobued. 1. Cor. 9. 27.

Sarah was reprobued by Abimelech. Ge. 20. 16.

Scorners will not be reprobued, but the wise will. Pro. 9. 7, 8, 9. and 15. 12. & 19. 25. looke Rebuke.

Require see Mercifulnesse.

Resist. He that resisteth pleasure, crowmeth his owne soule. Eccus. 19. 5.

Respect of persons, looke Partiality. Rest to Israelites. Iob. 34. 2. Dent. 12. 10. God will send no Rest vnto the disobedient. Dent. 28. 65.

Rest promised Moles. Exod. 33. 14.

God promised to giue his people a place of Rest. 2. Sam. 7. 10, 12.

Raoni withereth rest vnto her two daughters in lawe. Ruth 1. 9.

Rest of those that beate Christes yoke. Matth. 11. 29, 30. Thess. 1. 7.

If we beleue, we shall enter into the rest of God. Heb. 4. 3, 9.

Those which dye in the Lord, rest from their labours. Reue. 14. 13.

God Rested, looke Sabbath.

Restitution of goods wrongfully gotten or withhelden. Leu. 6. 1, to 8.

Restrained. How sinnes should be Restrained of vs. Rom. 6. 12.

Resurrection of Christ foretold by Dauid. Act. 2. 31. and by Christ himselfe. Mat. 17. 9.

Of Christes Resurrection, and the earthquake at the same. Hose. 6. 2. Matth. 28. 2. and his appearing to Marie Magdalene after his Resurrection. Mar. 16. 9.

Those that beleue the Resurrection of Christ, shall be saued. Rom. 10. 9.

We hope to possesse life by the Resurrection of Christ. 1. Pet. 1. 3.

After the Resurrection, the Apostles understood this saying, Destroy this Temple, &c. John 2. 19.

Christ is the Resurrection. John 11. 25.

We shall be partakers of the Resurrection, if being grafted in Christ, we bring forth fruit. Rom. 6. 4, 5. * and 2. Cor. 5. 17.

S. Paul desireth to knowe the vertue of the Resurrection. Phil. 3. 10, 11.

A prophetic of the Resurrection of the dead. Iob 14. 7, 12, 14. and 19. 26, 27. The time and maner thereof. 1. Cor. 15. 21, 22. * Phil. 3. 21. and 1. Thess. 4. 14, 15. *

The first Resurrection. Reue. 20. 5, 6.

The Sadduces denie the Resurrection, but the Pharisees confesse it. Matth. 22. 23.

Mar. 12. 18. Luk. 20. 27. Act. 23. 8.

By the Resurrection immortallitie is giuen. 2. Cor. 5. 1, to 5.

The Apostles cast in prison for preaching the Resurrection. Act. 4. 2, 3.

Paul preaching the Resurrection was mocked. Act. 17. 32.

The Resurrection of life and of condemnation. John 5. 29.

After the Resurrection, there shall no more marriage be vlen. Matth. 22. 30.

Some affirmed that the Resurrection was past. 2. Tim. 2. 17, 18.

Those that relieue the poore shall be recompensed at the Resurrection of the iust. Luk. 14. 14.

Of the generall Resurrection of the dead, and glorifying of the flesh. Exod. 3. 5, 15. and 5. 24. & 2. king. 2. 11. Job 31. 14. Isa. 26. 19, 20, 21. and 66. 14. * Ezek. 37. 3, to 15. Dan. 12. 2, 3. Iona. 2. 3. * Zeph. 3. 4, 5. * & 2. Clu. 2. 16, 45, 47. & 14. 35. Mil. 3. 7. & 5, 6. and 2. Mac. 7. 9. * Iob. 6. 54. & 11. 24, 25, 26. Act. 24. 15, 22. 2. Cor. 4. 14. looke Raise vp.

Of Retaining and Remitting of sinnes, looke

Looke John 10. 23. and Keyes.

Returne. The Lord will returne vnto vs if we returne vnto him. Deut. 30. 8, 9, 10. with all our heart, and bee obedient to his voyce. Deut. 4. 29, 30.

Reuile. Blessed are they that are reuiled for Christs sake. Matt. 5. 11.

Reuilest thou Gods high Priest? Actes 23. 4.

Rewarde of them that are persecuted for Christs sake. Matt. 5. 11, 12.

Of righteousness, see Righteousnesse.

Reward for receiuing godly men, see Prophets.

God taketh no Rewarde. Deut. 10. 17.

God was the exceeding great rewarde of Abraham. Gene. 15. 1.

Iehu receiued a temporal reward, for that which he did against the house of Ahab. 2. ki. 10. 30.

Boaz wisheth Ruth a rewarde of God for her labours. Ruth. 2. 12.

Saul promiseth reward to him that would kill Goliath. 1. Sam. 17. 25.

Daniel both refuseth and taketh rewards. Dan. 5. 17, 28.

Rewarde of humilitie. Psal. 22. 4. looke Re-compence and Gift.

Ribbe. Woman was made of mans ribbe. Gen. 2. 21, 22.

Rich and Riches. God is Rich to all that call on him. Rom. 10. 12.

A Rich man compared to the flower of the grasse. Jam. 1. 10, 11.

Against respecting persons for Riches or pouerties sake. Jam. 2. 1, 2, 3, 5, 6.

The discomodities of coueting to be rich, and the vnetie of rich men. 1. Timo. 6. 9, 10, 17, 18.

The pong Rich man whom Christ willed to sell all. Luk. 18. 22, 23. Matth. 19. 20, 21, 22. Mar. 10. 21, 22.

Rich Zacheus. Luk. 19. 2, to 11.

God filleth the hungry, and sendeth the rich empty away. Luk. 1. 53.

Parables of the rich man & his steward, and the rich glutton and Lazarus, and the couetous rich man. Luk. 16. 1, 19, 20. * and 12. 15, 16, to 22.

Christ commendeth the poore widowe as boue all the rich men, and why. Luk. 21. 1, 2, 3, 4. Mark. 12. 41, to 45.

Rich men are not blamelesse. Eccles. 11. 10.

Howe some men become rich. Eccles. 11. 28. Job 24. 2. *

What rich man is blessed, and what hated of God. Eccles. 31. 8, and 25. 2.

Of the agreement and qualities of poore and rich men. Eccles. 13. 2. *

Abraham and Lot, Jaakob and Elau were very rich. Gene. 13. 2, 5, 6, and 36. 7.

Israh was rich, so was Boaz, and howe. Gene. 28. 3, 13, 28. Ruth. 2. 1.

A rich woman relieved Elisha as he passed by. 2. king. 4. 8.

Israhans parable of a rich, and of a poore man. 1. Sam. 2. 1. to 15.

Riches easily gotten. Psal. 28. 8.

Riches gather friends. Psal. 19. 4.

Riches are as a strong city to the owner of

them. Psal. 10. 15. and 18. 11.

God giueth power to get Riches. Deuter. 8. 18.

Abraham would not take Riches of a king, and why. Gen. 14. 23.

God is the authour of riches and pouertie. Psal. 22. 2. & 1. Sam. 2. 7. Eccles. 11. 14.

When God hath blessed vs with Riches, wee ought to take heede we forget him not. Deut. 8. 10, to 15.

The deceitfulness of Riches doeth choke Gods word in vs. Mar. 4. 19.

Make friends with the Riches of iniquitie. Luk. 16. 9.

God gaue Salomon Riches and honour vnalke. 1. king. 3. 12, 13.

We cannot serue God and Riches. Luke. 16. 13. Matth. 6. 24.

Of the miserable estate of the couetous Rich man. Eccles. 6. 2.

Of Riches reserued to the owners harme. Eccles. 5. 12.

None ought to trust in Riches, and why. Job. 31. 24, 25. Eccles. 5. 1. Matth. 19. 23, to 27. Mar. 10. 23, 24, 25, 26. Lu. 18. 24, to 28.

If Riches increase, we ought not to let our hearts thereon. Psal. 62. 10.

Neither Riches nor any other thing comparable to the seate of God. Psal. 15. 16. Eccles. 40. 26, 27.

We ought not to grudge at our state be it poore or Rich. 1. Cor. 7. 20. Phil. 4. 11.

How the Rich ought to behaue themselves towards the poore. Leuit. 25. 14, 35, 36. * De. 15. 7, to 12. Psal. 143. 1. & 17. 5. & 21. 13. Eccle. 11. 1, 2. Isa. 23. 4, 18. Mar. 6. 1, 2, 3, 4, 19, 20, 21. Luke. 14. 12, 13, 14. Actes. 2. 45. and 4. 34. *

Of the vanitie, deceitfulness & contempt of riches. Psal. 39. 6. and 49. 6. * and 52. 1, to 8. Psal. 114. and 23. 4, 5. & 28. 22. & 30. 8, 9. Eccles. 5. 9, 10, 11. & 6. 2. * Isa. 2. 7. * Iere. 22. 13, to 18. Ezek. 7. 19. Zeph. 1. 8, 9, 11, 18. Matth. 13. 22. Luke. 8. 14.

Against wicked Rich men. 1. Sam. 25. 2, to 39. Job. 25. * and 21. 7. * & 27. 8. * & Isa. 5. 8, 9, 10. * & 32. 5, 6, 7. Iere. 15. 13. Amos. 6. 1. * & 8. 4, to 9. Hab. 2. 6. * Luk. 6. 24. Zach. 5. 1, 3, 4. looke Couetousnesse and Poore.

Riddle of Samson, see wife.

Right hand of God. Luk. 22. 69. and Actes. 7. 55. Matth. 26. 64. looke Vpright.

Righteous The Righteous shall iudge the wicked, and are bold. Psal. 14. 19. & 28. 1.

The end of the Righteous is ioy & peace. Isa. 57. 2.

The song of the Righteous. Isa. 25. 1. * Psal. 31. 1. *

The Lord heareth the prayer of the Righteous, and blessings are promised them. Psal. 15. 29. and 10. 6, 7.

The constantnesse and happinesse of the Righteous. Psal. 5. 1, 15, 16.

Of the Righteous, if he turne from doing vprightly. Eze. 18. 24.

If the Righteous scarcely be saued, what shall the sinner? 1. Pet. 4. 18.

What the seruent prayer of a Righteous man auaileth. Jam. 5. 16.

The lawe is not giuen to the Righteous man. 1. Tim. 1. 9.

Who are Righteous and blessed. Psal. 32. 1, 2, 5, 11. Gene. 15. 6.

Pharaoh confessed God Righteous and himselfe wicked. Exod. 9. 27.

The Righteous shall flourish when the wicked shall want. Psal. 13. 25. and 14. 11.

A complaint for the want of the righteous. Micah. 7. 1.

Roman Righteous before God. Gen. 6. 5. and 8. 21. and 1. king. 8. 46. and 2. Chron. 6. 36. Job 4. 17, 18, 19. and 9. 2, 15, 20, 21. and 25. 4, 5, 6. Psal. 14. 1, 3. and 51. 5. and 53. 1, 3. and 143. 2. Psal. 20. 9. Eccles. 7. 22. Isa. 64. 5, 6, 7. Ierem. 2. 29, 53. and 30. 14, 15.

Micah. 7. 2. and 2. Eze. 4. 30. and 8. 35. Psal. 12. 10. Eccles. 7. 5. Matth. 6. 12. Luke 17. 10. Galat. 3. 11, 22. Ephes. 2. 1, 3, 8. and 1. John 1. 8. Romanes 3. 10, to 20. Looke Lust, Saintes, and Vpright.

Hee that doeth Righteously, is borne of God. 1. John 2. 29.

Righteousnesse of God proued. Job 5. 8. *

God rewardeth euery man according to his righteousness. 1. Sam. 26. 23. as hee did David. 2. Samu. 22. 21. and yet not for his Righteousnesse. Deut. 9. 3, 4, 5, 6.

Christ is our Righteousnesse. Isa. 42. 6. Ierem. 33. 16. and 1. Corin. 1. 30. which wee must hope and waite for through faith. Galat. 5. 5.

Being freed from sinne wee are made the seruants of Righteousnesse. Rom. 6. 18.

Righteousnesse shall dwell in the new heauens and earth. 2. Pet. 1. 13.

Christians Righteousnesse ought to exceede the Righteousnesse of Scribes and Pharises. Matth. 5. 20.

Blessed are they that suffer for Righteousnesse. 1. Pet. 3. 14. Mat. 5. 10.

The fruite of Righteousnesse is sown in peace. Jam. 3. 18.

Mans wrath accomplisheth not Gods Righteousnesse. Jam. 1. 20.

Of true Righteousnesse and the fruite thereof. Phil. 1. 11. and 3. 9.

Righteousnesse put for keeping the lawe. Mat. 3. 15. for that which is vpright and holy. Act. 13. 10. for vprightnesse of conscience. 2. Cor. 6. 7.

Rayne of Righteousnesse. Joel 2. 23.

The bestplate of Righteousnesse. Ephe. 6. 14.

Christ our Righteousnesse before God, through grace and faith. Gene. 15. 6. Isa. 45. 24. and 53. 11, 12. Ierem. 23. 6. and 33. 15, 16. Dan. 9. 24. Habak. 2. 4. Zech. 9. 9. Actes 10. 15, 35, 43. and 13. 38, 39. Rom. 1. 17. and 3. 21, 22. * and 5. 1, 9, 17. * and 1. Cor. 1. 30. Gal. 2. 16. * and 3. 6, 8. * and 5. 4, 5. Titus 3. 5, 7.

Against the Righteousnesse of the Lawe. Matth. 5. 20. * Rom. 2. 13. * and 10. 3, 4, to 13. Titus 3. 5. Heb. 9. 8. * Reue. 3. 15, 16. *

Righteousnesse of the wicked, what. Isa. 57. 12. see Innocent.

Rise looks Sleepe.

Moses desireth the Lord to Rise by against his enemies. Rom. 10. 35.

Rising againe. Looke Raye and Resurrection.

River, The vision of the pure River of wa-

ter of life. Ren. 2.1.

Out of Eden went a River to water the garden. Gen. 2.10.

Robbing. See Theft and Stealing.

Rocke. Moses put in the cleft of the rocke, while Gods glorie passed by. Exodus. 33.21, 22, 23.

Water out of the Rocke in Horeb. Exod. 17.6. Rom. 2.8, to 12.

God caused the Israelites to sucke hanie out of the stone, and Dyle out of the harde Rocke. Deut. 32.13.

Christ the rocke of offence to some. 1. Pet. 2.8. Rom. 9.33. the spirituall Rocke which the Jewes dranke of by faith. 1. Cor. 10.4.

The Rocke whereupon Christ builded his Church, himsele being the head stone. Matth. 16.18. and 21.42.

Rodde of Moses and of Aaron which deuoured the sorcerers Roddes, conuerred into serpents, and why. Exo. 4.3. and 7.10, 12.

Aarons Rodde budded, and bare ripe almonds, and why. Nomb. 17.8.

The Rocke smitten with Moses Rodde, peelded water. Exod. 17.5, 6.

Saint Paul was thysle beaten with rods. 2. Cor. 11.25.

Rod, for seueritie. 1. Cor. 4.21.

The Rodde and staffe of God doeth comfort the godly. Psal. 23.4.

He that spareth the Rod, hateth the childe. Psou. 13.24.

Roofes to be builded with batlements, and why. Deut. 22.8.

Rome and Romanes. Saint Paul arriued at Rome. Act. 28.16.

The Romanes sent letters vnto kings for the protection of the Jewes. 1. Mac. 15.15.

The league with the Romans & the Spartians, is renewed vnto Simon, Judas Macabeus brother. 1. Mac. 14.18, 20.

Balaams prophetic of the Romane Empire. Nomb. 24.24.

S. Paul affirmed, that he was a Romane. Act. 16.37. and 22.25.

The Romanes manner was, not to condemne any, before the accused had place to answeare his accusers. Act. 25.16.

It was foretold Paul that hee shoulde preach at Rome. Actes 23.11. and hee was permitted so to doe, in an house, for two yeres space. Actes 28.30, 31.

Howe the Romanes shall destroy Ierusalem and the Temple. Mo. 24.24. Isa. 5.25. Dan. 9.26, 27. and 11.30. Matth. 24.2, 54. Luke 19.6, 20, to 25. John 11.48, 49, 50.

Paul much commendeth the faith of the Romanes. Rom. 1.7, 8.

Roote, which bringeth forth gall & wormewood. Deut. 29.18.

Iesus Christ came of the Roote of Iesse. Rom. 15.12. Ren. 22.16.

If the Roote be holy, so are the branches. Rom. 11.16.

They that are made partakers of the roote, may not boast against the branches that were broken off, for vs. Rom. 11.17, 18.

Antiochus Epiphanes the wicked Roote. 1. Mac. 1.11. see Bastardes.

Ropes about the heads, &c. a signe of submission, 1. king. 20.31.

of Rudiments. The beggerly Rudiments of the worlde, what. Galat. 4.3, 9, 10. Col. 2.8. looke Principles.

Rule. The peace of God on him that walketh according to the rule of Christ. Gal. 6.16.

Christians ought to proceede by one rule, to the ende they may minde one thing. Phil. 3.16.

Ruler & Ruling. God promised Dauid that hee shoulde beare Rule ouer men being iust, and ruling in the feare of God. 2. Sam. 23.3.

What manner of men Rulers ought to be. Exod. 18.21. Deut. 1.13. and of their duties. Deut. 1.16, 17.

He that Ruleth, let him rule with diligence. Rom. 12.8.

Like Ruler, like subiects. Eccles. 10.2. looke Iudge, Prince, Gouverneur, & Centurion.

Runne, looke Loynes.

Saluation lyeth not in mans Running, looke Mercie.

Howe wee ought to Runne in the spirituall race. 1. Cor. 9.24, 25. * Gal. 2.2. Phil. 2.16. Heb. 12.1, 2.

Ruine, looke Fall and Destruction, S.

of Sabbath. God blessed and sanctified the Sabbath day, and why. Gene. 2.2, 3. Looke in the first Table.

A commandement to sanctifie the Sabbath, and why. Iere. 17.22. Exodus 20.8, to 12. Deut. 5.12, 13, 15.

The Sabbath ordeined for seruants, strangers, and cattell to rest in. Exod. 23.12. as well as their masters. Deut. 5.14.

The Sabbath was a signe betweene God and his people, that it is hee that sanctifieth them. Exod. 31.13, to 18. Ezek. 20.12.

Jehemiah reprooueth the breakers of the Sabbath. Ihe. 13.15, to 23. the sacrifices of the Sabbath. Ezek. 46.4.

God reprooued the violating of the Sabbath. Exod. 16.26. Ezek. 20.13.

Hee that gathered stikes vpon the Sabbath day, was stoned to death. Nomb. 15.32, 35, 36.

The Jewes refused to resist their enemies on the Sabbath. 1. Mac. 2.34. but were afterwards aduised to doe the contrary. verse 41.

Maccan determined to assaile Judas on the Sabbath day. 2. Mac. 15.3, to 6.

The Sabbath of rest to the land, every seuenth yere. Exod. 23.11.

The Sabbath made for man, not man for the Sabbath. Mar. 2.27.

The disciples of Christ plucked eares of corne on the Sabbath day. Matth. 12.1. Mar. 2.33. Luke 6.1, 2.

Christ is Lord of the Sabbath. Matth. 12.8. Marke 2.28. Luke 6.5. and healed many vpon the Sabbath day. Luke 13.10, 13. and 14.1, 4. Ioh. 5.5, 10. and 9.16.

Sabbath of Christians must bee euertlasting. Isa. 66.23. see Rest.

The true vse of the Sabbath. Isa. 56.2. and 58.13.

The exercise of Christ and his Apostles on the Sabbath day. Marke 6.2. Luk. 4.16. * John 7.22, 23. Actes 13.14, 15. and 15.1. and 16.13. and 18.4. and 20.7.

A Sabbath dayes iourney. Actes 1.12.

Sackcloth. Ahab put on Sackcloth, when he heard the moenes of Eliah. 1. Kings. 21.19, 27. looke Ropes.

We are not iustified by the outward signe of the Sacraments, but by the inuisible graces offered therein. Hag. 2.12, 13. Matth. 23.11. John 3.5. Rom. 4.9, 10, 11. 1. Cor. 10.16. Ephe. 5.25, 26. 1. Peter 3.21. Looke Baptisme, Supper, and Signes.

Sacrifices ought to be without blemish. Levit. 1.10. and 3.1. and 2.2. 19. Nomb. 28.31. Deut. 15.21. and 17.1. Ezek. 43.22.

The morning Sacrifice. 2. king. 3.20.

Acceptable Sacrifices were kindled with fire from heauen. Gen. 4.4. & 8.20, 21. & 15.9, 17. Leuiticus 9.24. Iudg. 6.21. and 13.19, 20. 1. Kings 18.38. 2. Chron. 7.1. 1. Chron. 21.26.

Of the dayly Sacrifice. Exodus. 29.38. Rom. 28.3.

The feastes of Sacrifice were kept with ioy. Genesis 31.54. Exodus 18.12. and 32.6. Nomb. 25.2. Deuter. 12.6, 7, 11, to 15. and 27.6, 7. 1. Samu. 1.3, 4. and 9.13. * and 16.5. 2. Samu. 15.7, 11, 12. 1. king. 1.9, 25. and 3.4, 15. 1. Chron. 29.21, 22.

Of Sacrificing of children. Leu. 18.21. and 20.2. Deut. 12.31. Iud. 11.30. * 2. kin. 3.27. & 16.3. & 17.17. 2. Chr. 28.3. psal. 106.37. Isa. 57.5. Iere. 7.31. & 19.4. Ezek. 16.20. & 20.31.

Of the sacrifice of the vngodly. Gen. 4.3, 5. 1. Sam. 15.31, 32. Psal. 40.6. and 50.16, 17. & 51.16. Isa. 1.11, to 16. and 44.15, to 21. & 66.3. Ier. 6.29. and 7.11, 18. & 14.12. Hose. 5.6. and 6.6. and 8.13. and 9.4. Amos. 5.21. * Mich. 6.7. Eccles. 34.18. Matth. 9.13. Marke 12.33. Hebrewes 10.6, 8.

Of spirituall Sacrifices. Psal. 5.7. & 26.6. * 27.6. & 40.6. & 50.14, 15. & 51.17, 19. & 116.13. * Psou. 21.3. Isa. 56.1, 2. Iere. 7.5. & 7. Hose. 6.6. Mic. 6.8. Eccles. 35.1. * Matth. 5.23, 24. & 9.13. and 12.7. Marke 12.33, 34, 44. Rom. 12.1. Phil. 4.18. Heb. 13.15, 16.

Christ is the perfect Sacrifice for the faithful. Isa. 53.10. John 17.3. 2. Cor. 5.18. * Ephe. 5.2. 1. John 2.1, 2. and 4.2, 9, 10, 14. Heb. 1.3. and 5.1. whereof Izhak was a figure. Gene. 22.2, 8, 9, 13, 18. and all the Sacrifices of the olde lawe a shadowe. Heb. 10.1, to 10. Looke Prielt and Offerings, and Aaron in the first Table.

Sacrifices, looke Prielt.

Sadduces, looke Resurrection.

Sadnesse, looke Heauinesse.

Safetie. Those that are vnder the protection of God, shall dwell in Safetie. Deut. 33.12, 28. Psou. 3.23. Isa. 14.30. Iere. 32.39. Hose 2.18. As did the Israelites, so long as they honoured God. 1. Sam. 12.11.

Saintes. We ought to distribute to the necessity of the Saints. Rom. 12.13, 1. Cor. 16.1, 2.

Paul would haue the Saintes to decide all controversies. 1. Cor. 6.1.

Of those that gaue themselves to minister to the Saintes. 1. Cor. 16.15, 17.

Continuall prayers to be made in the spirit, for the Saintes. Ephe. 6.18.

Christians called Saintes, and why. Rom. 16.2. Ephe. 1.1. Phil. 1.1. and 4.21. 1. Thim. 5. Heb. 13.21. 1. Cor. 1.2. 2. Cor. 1.1. 1. Ioh. 1.2. 2. Thess. 5.27. &c.

It was given vnto the beast to make warre with the Saints, and overcome them. Reuel. 13.7.

The Saints loue not their liues to the death for the word of their testimonie. Reuel. 12.11. See Precious.

The Saints shall shine as the Sunne. Mat. 13.43. Their felicitie. Reuel. 7.16,17.

The prayers of Saints offered vp to God by the Angell. Reuel. 8.3,4.

Righteousnesse of Saints expressed by fine linnen. Reuel. 19.8.

The Saints are in the handes of God. Deut. 33.3.

God will keepe the feete of his Saints from slipping away in temptations. 1. Samu. 2.9.

God punisheth his Saints in mercie. Psal. 99.6,8.

The myserie of saluation in Christ is manifested to his elect Saints. Col. 1.26.

Against worshipping of Saints. Iudg. 13.15,16. Psal. 29.1. & 115.1. * & 81.9. Isa. 42.8. Eph. 1.3,13,14. Mat. 4.10. Luk. 4.8. Actes 10.25,26 and 14.11, to 19. 1. Cor. 1.12,13. and 3.5,6. Reu. 22.8,9. & praying or putting our trust in them. Psal. 36.6. & 115.17. and 10.1. & 145.18. & 146.3. Isa. 63.16. Iere. 15.1. and 17.5,6. Ezek. 14.14,20. Hose. 13.4. Ester. 14.3. Mat. 11.28. Iohn 14.6. Act. 4.12. Rom. 10.14. James 1.5,17.

Sale, looke Buy.

Salt. Lots wife transformed into a pillar of salt. Gene. 19.26.

Abimelech sowed Salt in the citie of Sechem. Iudg. 9.45.

God threatneth to burne the Jewes land with brimstone and Salt, if they disobeyed his Lawes. Deut. 29.23.

Elisba cast Salt into the infectious spring of waters, and healed them. 2. king. 2.21,22.

Every man shall bee Salted with fire, and every sacrifices shall bee Salted with Salte. Marke 9.49.

The Apostles are called the Salte of the earth. Mat. 5.13.

Our speech must be poysoned with Salte. Coloss. 4.6.

The covenant of Salt. Rom. 18.19.

The citie of Salt. Josh. 15.62.

Saluation belongeth vnto the Lord. Psal. 3.8.

The Lord is our Saluation. Exod. 15.2.

Saluation is obtained by Iesus Christ. 1. Theff. 5.9. and by none other. Act. 4.12.

The Prophets haue diligently enquired of the Saluation that should come by Christ. 1. Pet. 1.9,10,11.

Saluation put for the doctrine of the Gospel. Heb. 2.3.

Wee ought to craue health and Saluation of God. Iere. 17.14.

God hath wrought our Saluation, by sending his sonne to be our redeemer. Isa. 59.20,21.

Saluation is of the Jewes, of whom Christ descended as touching the flesh. Iob. 4.22.

Eternall Saluation given to all that obey the Lord Iesus. Heb. 5.9.

Our Saluation yet hid, at the last day shall be reueiled. 1. Pet. 1.5.

Saluation came into the house of Zachar.

us, because hee beleueed in Iesus Christ. Luk. 19.9.

The knowledge of Saluation came vnto vs through Gods tender mercie, by Iesus Christ, without our desert. Luke 1.77,78,79. Rom. 8.23. Ephesians 3.1,5,8. Titus 3.4, to 8.

Hannah reioyced in Gods Saluation. 1. Sam. 2.1.

Christ the Saluation of the Gentiles is promised. Gene. 49.10. exhibited and scene. Luke 2.30,31,32.

All things necessarie to Saluation, are reuelled to vs by Christ. Ioh. 15.15. Act. 20.27.

Of the certaintie of our Saluation. Iob 13.15,16. & 19.25,26,27. Psal. 71.1.1. Ioh. 10.18,29. Rom. 8.1,16,17,38,39. Galat. 4.6. Heb. 10.22,23. & 11.1. James 1.6,7,8.

Howe Saluation is obtained through faith by Gods gracious election, looke more. Isa. 25.9. Mat. 20.15,16. & 25.34. Mar. 10.31,40. Ioh. 3.15,16. & 5.24. & 20.29,31. Actes. 2.47. and 15.11. & 16.31. Rom. 1.16. & 10.4,9. Eph. 1.11,13. and 2.8. 1. Theff. 5.9. 2. Theff. 2.12,14. 2. Tim. 1.9,10. and 2.10. Titus 1.1,2. and 3.4, to 8.1. Pet. 1.2, to 6.

Salue no man by the way. Luke 10.4. 2. king. 4.29. looke Blesse.

The Saluation of the Angell to Gideon. Iudg. 6.12. and to the virgine Marie. Luke 1.28,29.

Pauls maner of subscribing his Epistles. The Saluation of mee Paul with mine owne hande. 2. Theff. 3.17.

Sanctifie, for to keepe holy. Deut. 5.12. to dedicate to God. Exod. 13.2. Nomb. 7.1. to praise. 1. Pet. 3.15. and to make a thing to be taken for holy. Mat. 23.17.

The Tabernacle, the Arke with the instruments, and Aarons sonnes Sanctified. Exod. 29.43. and 30.26, to 31. Leu. 8.10,11.

The faithfull are Sanctified in the name of Christ, by the spirite of God. 1. Cor. 6.11.

To Sanctifie God, what Deut. 32.51.

The unbeleuing husband is Sanctified by the wife, &c. 1. Cor. 7.14. looke Celebrate, and Consecrate.

Of Sanctification. 1. Corinth. 1.30,32. 1. Theff. 4.3.

Sanctuarie, The high priest entred into the Sanctuarie, but once a yeere. Leuit. 16.2. Heb. 9.7.

The purging of the Sanctuarie. Leuit. 16.14,15,16.

God commaunded to reuerence his Sanctuarie. Leuit. 19.32.

The forme and situation of the Sanctuarie with all the furniture, is made. Exod. 36.1. * and 37.1. * and 38.1. * and 39.32. * as was commaunded. Exod. 25.1. * and 26.1. * and 27.1. * and is reared by. Exod. 40.2. *

The lande of Canaan, called Gods Sanctuarie. Exod. 15.16,17.

Satan, obtaining leaue of God, destroyed all Iobs goods. Iob 1.12. * and afflicted him. Iob 2.6,7.

Satan desired to winnowe the Apostles as wheate. Luke 22.31,32.

The fornicator to bee deliuered vnto Satan, and why. 1. Cor. 5.4,5. Hymeneus and Alexander likewise. 1. Tim. 1.20.

Satan hindered Pauls journey to Thessalonica. 1. Theff. 2.18.

Satan bounde and cast into the bottomlesse pit, and loosed againe. Reuel. 10.2,3.

Christ called Peter, Satan. Mat. 16.2,3. Marke 8.23.

They were instruments of Satan, that tempted Dauid to slay Shimei. 2. Sam. 19.22.

Satan blindeth the mindes of infidels, that Gods glorious Gospel should not shine vnto them. 2. Cor. 4.4. & induceth to witch draw the faithfull from the same. 1. Theff. 3.5.

Of the Synagogue of Satan. Reuel. 2.9. and 3.9. and of his throne. Reuelat. 2.13. looke Deuill.

Antichristes comming is by the working of Satan. 2. Thessolon. 2.9. Looke in the first Table.

Satisfaction. looke Christ and restitution. Satisfied. looke Foure.

Sau. Israel a people Saued by the Lord. 33.9.

God onely Saueth out of all aduersities. 1. Sam. 10.19.

No man Saued by his owne power or pollicie. Psal. 33.16.

He that will Saue his life. See Life.

Christ came to Saue that which was lost. Mat. 18.11. Luke 19.10. euen sinners. 1. Tim. 1.15.

The Lord addeth daily to the Church, such as shall bee Saued, by the Gospel preached. Actes 2.47.

God hath Saued vs from sinne, and howe. Ephes. 2.7,8. Titus 3.5,6,7.

One asked Christ if but fewe should be Saued. Luke 13.23.

Christ would haue all men Saued, and come to the knowledge of the truerh. 1. Timo. 2.4.

Who shall be Saued. Isa. 33.15,16.

Of the iopfull estate of them that shall be Saued. Isa. 25.6. * & 30.19,20. & 49.6. * and 60.1. * & 65.23,24,25. Ier. 32.23. * Dan. 12.3. 2. Theff. 2.27, to 33. * Wisd. 3.1,7,8. & 5.1,5. Mat. 13.43. & 19.28,29. & 25.10,29. 34, to 41. Marke 12.25. Luke 9.29. and 16.22,25. and 22.30. Iob. 16.22. & 17.24. Rom. 8.17,30. 1. Cor. 9.9. and 15.42. 2. Timo. 4.8. Heb. 10.36. and 13.14. Iam. 1.2. 1. Peter. 1.45. & 5.1,4. Reue. 2.7,10,17,26. * and 3.5,12,20. * and 21.4,7,10. * and 22.1,2,3,4,5. Looke Heauen and Life.

Who so taketh vpon him to be able to Saue himselfe, maketh himselfe God. Iob 40.9.

Sauour. God is our Sauour out of all troubles. 2. Sam. 22.3,7.

God is the Sauour of all men, specially of those that beleue. 1. Tim. 4.10.

Christ is a prince and Sauour. Act. 5.31. in whome lyeth our saluation. Mat. 1.21.

Many called Sauours. Iudg. 3.9,15.

Sauour. The Lord smelled a Sauour of rest at Noahs sacrifice. Gen. 8.21.

To whome Christ his crosse is a Sauour of death vnto death, and life vnto life. 2. Cor. 2.14,15,16.

Sawe. The Sawe may not exalt it selfe against him that mooueth it. Isa. 10.15.

Scab. A blistering Scab vpon man and beast, in all Egypt. Exod. 9.9,10,11.

Scape-goate, what. Leuit. 16.8.

Scarfish.

Seafire, looke Plentie.
Sabisme, looke Heresies and Sects.
Schoolmaster, looke Lawe.
Scholer. A good master maketh a good Scholer. Example. 2. king. 12. 2.
Scourged. Christ was scourged. Mat. 27. 26
 Paul should haue bene scourged, but was not. Act. 22. 24. to 30.
 Christ foretold his Apostles how they should be scourged. Mat. 23. 34. looke Bearen.
Scourge, looke Plagues.
Scribe, what it signifieth. Ezek. 7. 6. looke Pharisee.
Scriptures, why they were written. Iohn. 20. 31.
 The Scripture hath concluded all vnder sinne, and why. Gal. 3. 22, 23, 24.
 The scriptures testifie of Christ. Luke 24. 27, 46. Iohn 5. 39. & 20. 9. Act. 18. 28.
 Christ confounded the deuill by the scripture. Mat. 4. 4, 8, 10. Luk. 4. 4, 8, 12.
 Christ proued by the Scriptures, that hee was sent of the father. Iohn 5. 36, 39.
 Christ came to fulfill the Scriptures, and therefore interpreteth them to his Apostles. Lu. 24. 27, 44, 45, 46.
 Searching the Scriptures dayly, and why. Act. 17. 11.
 What profite wee reape of the Scriptures. Rom. 15. 4. 2. Tim. 3. 16, 17.
 Scripture, put for the olde Testament. Ioh. 5. 39. Rom. 15. 4. 1. Cor. 15. 3.
 He that beleueth not the Scriptures, will not giue credite vnto any person. Luk. 13. 61.
 Timothie instructed in the Scriptures from a childe. 2. Tim. 3. 15.
 Peter exhorteth vs to take heede vnto the Scriptures, and why. 2. Pet. 1. 19. * & 3. 1, 2.
 To beware of wresters of the Scriptures, & why. 2. Pet. 3. 16, 17. All things that Christ did are not in scriptures. Iohn 20. 30, 31. and 21. 25.
 The vnderstanding of the Scriptures is the gift of God. Lu. 24. 45.
 The Scriptures are wholesome waters. Ezek. 47. 9.
 All sorts of people ought to knowe the Scriptures. Deut. 6. 7, 8, 9. Rom. 11. 29. Iosh. 1. 8. Psalm. 1. 2. & 2. 10. & 19. 7, to 11. & 119. 9, 16, 105. Ps. 20. 5. Luk. 11. 52. Ioh. 5. 39. Act. 17. 11. & 18. 24. Rom. 15. 4. Col. 3. 16. & 1. Timo. 4. 13. & 2. Tim. 3. 15, 16. Reue. 22. 10.
 The Scriptures are easie to be simple, if the spirit of God be not absent. Cro. 4. 15. Deu. 30. 11, 12, 13, 14. Ps. 119. 7. & 119. 130. Ps. 14. 6. Isa. 54. 13. Ierem. 31. 34. Hab. 2. 2, 14. Mat. 11. 25. & 13. 11. Ioh. 16. 13. Ac. 2. 17, 18 and 1. Cor. 2. 9, 10. Tit. 1. 3. & 2. Pet. 1. 20.
 Ignorance of the Scriptures, verie dangerous for Christians. 2. king. 17. 26, 27, 28, 29. Ps. 95. 10. 11. Ps. 1. 28, 29. Isa. 1. 3, 4. and 5. 13, 14. Wisd. 5. 6, 7. & 14. 21. Eccus. 4. 25. Mat. 15. 14. Mar. 12. 24. Ioh. 3. 19, 20. & 12. 35. Rom. 1. 18. * & 10. 2, 3. & 1. Cor. 2. 8. & 14. 38. & 15. 34. & 1. Thel. 4. 13.
 The Canonical Scripture comprehendeth all things needfull to saluation. Iohn 4. 25. and 5. 39. and 15. 15. and 16. 13. and 20. 30, 31. Act. 1. 1, 2. & 2. 27. & 26. 22. Rom. 1. 16. & 15. 4. and 2. Timo. 3. 15, 16, 17. & 1. Cor. 1. 8. & 1. Pet. 1. 23, 25. & 2. Pet. 1. 21. Heb. 4. 12.

and to decide all controuersies needfull for Christians to be resolu'd in. Psal. 119. 105. and 147. 19, 20. Wisd. 1. 6. Eccus. 1. 5. Mat. 4. 3, 4, 7, 10. & 9. 13. & 12. 3, 4, 5, 40. and 15. 7, 8. and 16. 4. and 22. 31, 32, to 39. Mar. 10. 2, 3, to 13. Luk. 16. 29. and 19. 46. & 24. 26, 27. Ioh. 10. 34. Act. 2. 16, to 22. & 3. 22. & 10. 43. and 18. 28. Rom. 3. 10, to 20. & 4. 3. & 9. 12. * and 2. Cor. 10. 4, 5. and 1. Cor. 11. 23. * and 2. Tim. 3. 16. Heb. 4. 12.
Seale. To Seale, is taken for to approue, as Iosh. 3. 33. and 6. 27.
Sea, made & named of the waters gathered together. Gen. 1. 9, 10.
 Israel passed through the middelt of the Sea, being deuic'd with Moses rodde. Cro. 14. 21, 22.
 The Sea of the wilderness is called also the salt Sea. Iosh. 3. 16.
 The uttermost Sea. Deut. 11. 24.
 The glassie Sea. Reue. 15. 2.
 The forme of the moulted Sea, which Salomon placed in the Temple. 1. king. 7. 23, to 27.
 The Sea for a lake. Mat. 4. 13. Mar. 1. 16. Luk. 5. 2.
Search. There is no Searching of Gods vnderstanding. Isa. 40. 28.
 God Searcheth all hearts. 1. Thron. 28. 9. looke Heart, and Curious.
Seasons, looke Signes.
Seate. What we should attribute to those which sit in Moses Seate. Mat. 23. 2, 3.
Second death. Reu. 2. 11. and 21. 8.
Secret. S. Paul shewed the Corinthians a Secret. 1. Cor. 15. 51. *
 Some thinke God seeth not their Secrets abominations. Eze. 8. 12.
 God shal iudge the Secretes of men by Iesus Christ. Rom. 2. 16.
Sect. S. Paul was of the Sect of the Pharisees. Act. 26. 5.
 How the Sectes of Saduces and Pharisees differ. Act. 23. 8.
Securitie of Belshazzar. Dan. 5. 1, 2, to 6. * looke Carelesse.
Sedition, and the punishment thereof. No. 16. 1, 2. * & 20. 2, to 7. Iudg. 9. 2. * 12. 1, to 7. 2. Sam. 20. 1, 2, 21, 22. & 1. king. 1. 5. * & 2. 15, to 26. Est. 2. 21, 22. Act. 5. 36, 37. & 23. 7, 9, 10. * looke Rebel and Enue.
 Seditious persons are to be shunned. Ps. 24. 21.
Seduce, looke Deceiue.
 See. How Moses and diuers others Sawe God, whom no man can see & liue. Cro. 24. 9, 10, 11. & 33. 20, 23. Rom. 12. 8.
 Iacob Saw God face to face. Ge. 32. 30.
 S. Paul desireth to See the Thessalonians bodily. 1. Thel. 2. 17.
 God will giue his childezen eyes to See withall. Deut. 29. 4.
 See put for knowe. Mat. 9. 4. Ioh. 6. 40. for enter into. Ioh. 3. 3. and for seele. Ioh. 8. 51.
Seede is knowne, and God giueth it a bovie at his pleasure. 1. Cor. 15. 38.
 Seede shal be multiplied to them that giue liberal almes. 2. Cor. 9. 10.
 Of Seede that is made uncleane. Leuit. 11. 38.

Of rasing Seede, see Rayse.
 Seede of Abraham from Izhak by promise, not from Izhmael. Gene. 21. 12. Rom. 9. 8. Heb. 11. 18.
 Seede for posteritie. Mar. 12. 19.
 Iesus Christ was of the Seede of Dauid. 2. Sam. 7. 12, 13.
 God hath left the Seede of the Iewes. Rom. 9. 29.
 The worde of God is compared to Seede. Mat. 13. 3, to 44. Marke 4. 3, 14, 26, 31. Luke 8. 5, to 16.
 The honourable Seede are they that feare the Lord. Eccus. 10. 20.
 Seeke. Hee that doeth Seeke the Lord with all his heart, shall finde him. Deut. 4. 29, 30, 31. Ierem. 29. 13.
 To Seeke God, looke Leefe.
 The godly labour for all that seeke knowledge. Eccus. 33. 16. and 24. 39.
Seeme, looke Hypocrite and Eyes.
 Seer, put for a Prophet. 1. Sam. 9. 9, 11.
 See the. The ceremoniall Lawe forbiddeth to See the meate vpon the Sabbath day. Cro. 16. 23.
 The Seething pot. Ezek. 24. 3, to 15.
 Seething children, see Women.
 Sell that pee haue, and giue to the poore. Mat. 19. 21. Luk. 12. 33, 34. and 18. 22.
 Ioseph was Solde by Gods prouidence. Gene. 45. 5.
 The faithfull Solde their possessions, and why. Act. 2. 45. looke Buy.
Send. God declared that hee did Sende Moses to gouerne his people. Num. 16. 28.
 Christ Sent by God. Iohn 8. 18.
 God sent Rezin, and Pekah against Ahaz. 2. king. 15. 37. and 16. 1, 5.
 Christ sent his Apostles, as he was sent. Iohn 20. 21.
 None can preach, except they bee sent. Rom. 10. herse 15.
Separate. God Separated the Israelites from other people, that they might Separate themselves from filthinesse. Leu. 20. 24, 25, 26.
 Of the Separate felds. Leuit. 27. 21.
 Of the Separating of the goates from the sheepe. Mat. 25. 31, 32, 33.
Sepulchre. Christes Sepulchre watched with souldiers. Mat. 27. 60, 63. *
 The Pharisees are termed whited tombes, or sepulchres. Mat. 23. 27, 28. looke Graues.
Serpent. The Serpent through subtiltie beguiled the woman, and was curled. Gene. 3. 1, 13, 14, 15. and 2. Cor. 11. 3.
 The fierie Serpent of brasse set vp to heale them that were bitten of fierie Serpents. Num. 21. 6, to 10. which after being honoured, Hezekiah caused to bee broken in pieces. 2. Kings. 18. 4. what it did signifie. Ioh. 3. 14, 15.
 Iesus Christ called the Pharisees Serpents. Mat. 23. 33. and willett his Apostles to be wise as Serpents. Mat. 10. 16.
 The deuill called that olde Serpent. Reu. 12. 9. and 20. 2. see Rod.
Servants, and their estate. Leu. 25. 44, 45.
 Of him that lay with a maide Seruant affianced, and not redeemed. Leuit. 19. 20.
 Of a Iewes sonne solde to be a Seruant. Deut. 15. 12, to 19. Cro. 21. 2, to 7.

Of a mans daughter to be a servant.

Ruth. 2. 1. 7. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.

A servant that came away from his master being an heathen. Deut. 23. 15. 16.

Of freeing of servants. Iere. 34. 9. *

Of the discipline of servants. Eccles. 3. 3. *

Howe to entreate a servant from his child-hood. Deut. 29. 19. 20. 21.

The duetie of servants towards their masters. Eph. 6. 5. to 9. Col. 3. 22. * 1. Tim. 6. 1. Tit. 2. 9. * 1. Pet. 2. 18. * Mat. 8. 9.

Of servants called to the knowledge of the Gospel. 1. Cor. 7. 21. 22.

Moses willed the Jewes to remember that they were servants themselves. Deut. 16. 12.

Examples of good servants and faithfull. Gen. 24. 1. * 31. 38. 39. 40. and 39. 1. *

God called the Israelites his servants. Levit. 25. 55.

God hath compassion of his servants. Deut. 32. 36.

Christ calleth his not servants, but friends, and whp. John 15. 14. 15.

We are the servants of God belivued fro sinne. John 8. 32. to 37. Roma. 6. 16. 17. 18. *

Blessed is that servant, whome his master when he cometh shall finde waking. Luke 12. 36. to 49.

We are all unprofitable servants. Luk. 17. 10.

The servant is not greater the his master. John 15. 20.

God will avenge the blood of his servants. Deut. 32. 43.

Who so will be greatest, ought to be servant to all. Mat. 20. 26. 27. 28.

A Bishop is the Lords servant. 2. Tim. 2. 24.

The servants of Christ ought not to be men pleasers. Gal. 1. 10.

Paul being free from all men, became servant to all, to winne the more. 1. Corinth. 9. 19.

We are servants of sinne, if wee bee overcome by it. Job. 8. 34. 2. Pet. 2. 19. and being servants of sinne, we are freed from righteousness. Rom. 6. 20.

We ought to instruct our children, that of bond of the devil. Deut. 6. 21. * we are made sonnes of God. Gal. 3. 26.

The servant that knoweth his masters wil, and doeth it not. Luk. 12. 47. 48.

Daniel suffered not his servants to do Saul harme, and whp. 2. Sam. 24. 5. to 11.

God provideth for his servants contrary to their expectations. 2. Sam. 17. 28. 29.

The wicked are Gods servants, and how. Iere. 25. 9. & 27. 6.

Servant of the Church. Rom. 16. 1.

Servant. Howe we must serve God. Job. 22. 5. 27. 28. 29. and 24. 14. to 25. Exod. 23. 25.

Deut. 6. 13. and 10. 12. 17. 20. and 28. 47.

1. Sam. 12. 30. Matth. 4. 10. Luk. 4. 8. Heb. 12. 28.

Howe we must serve God, and what. Job. 22. 5. 27. 28. 29. and 24. 14. to 25. Exod. 23. 25.

Deut. 6. 13. and 10. 12. 17. 20. and 28. 47.

1. Sam. 12. 30. Matth. 4. 10. Luk. 4. 8. Heb. 12. 28.

Howe we must serve God, and what. Job. 22. 5. 27. 28. 29. and 24. 14. to 25. Exod. 23. 25.

Of those that served both God and idoles.

2. King. 17. 28. 33. *

The end of our vocation and redemption, is to serve the living God. 1. Thel. 1. 9. Heb.

2. 15. Luke 1. 74. 75.

Service displeasing, or pleasing God. Isa. 1. 11. to 18. and 43. 22. 23. 24.

Servile worke, what. Levit. 23. 7.

Servitude: God forgetteth Abraham the Servitude of the children of Israel, and their deliverance out of Egypt. Gene. 15. 13. 14.

looke Bondage.

Seven. Jethro had Seven daughters. Exo. 2. 16. and Job Seven sonnes. Job. 1. 2. & 42.

13. looke Martyrdome.

Seventie, put for an infinite number. Mat. 18. 22.

Seventie and two disciples sent to preach, & how. Luk. 10. 1. to 13. 16. Mat. 10. 1. to 16.

9 Shame upon those that disobey God. Deut. 28. 20. looke Ashamed.

Sheepe were wont to be watered towards night. Gen. 29. 2. 3. 7. 8. Exod. 2. 17. 18.

Sheepe were permitted the Jewes to eate. Deut. 14. 4.

Michaias parable of the Sheepe without a sheppard. 1. King. 22. 17. 33. 36. 37.

Whose flockes of Sheepe are cursed, and whose blessed. Deut. 28. 4. 31. as appeareth. Judg. 6. 4.

An oblation of a Sheepe or Lambe. Levit. 3. 6. 7.

We were as stray Sheepe before our conversion. 1. Pet. 2. 25.

Christ calleth the Jewes lost Sheepe. Matt. 10. 6. to whom he was sent. Matt. 15. 24.

The qualities & lesurie of Christs Sheepe. John. 3. 15. 16. & 10. 27. 28.

Those that were not of his Sheepe, beleevued not. Job. 10. 26.

Christ calleth his Sheepe, the blessed of his father. Matth. 25. 33. 34.

Christ willeth Peter to feede his lambes and Sheepe. Job. 21. 15. 16. 17.

Jewes and Gentiles are one Sheepfold acknowledging Christ their only Sheppard. Job. 10. 16. 1. Pet. 2. 25.

Shepherds. Yaakobs children were Shepherds, which were an abomination to the Egyptians. Gen. 46. 32. *

Christ the Sheppard, and expectation of the Gentiles. 2. Cl. 2. 34. * The good Sheppard. Job. 10. 11. 14. The chiefe Sheppard. 1. Pet. 5. 4. & 2. 25. of the faithfull. Ezek. 34. 23. 24. Zech. 13. 7. whose birth was declared unto Shepherds. Luk. 2. 8. to 21.

Against covetous Shepherds. Eze. 34. 2. to 23.

Of the foolish and idle Sheppard, and his instruments. Zech. 11. 15. 16. 17.

Of Shepherds, looke more in Pastours, and Heardmen.

A Shekel of the Sanctuarie, what. Exod. 30. 13. Eze. 45. 12. Rom. 3. 47.

A common Shekel, what. Gen. 23. 15. Exo. 21. 32.

Twentie Shekels made one pound. Ezek. 4. 10.

Shewbread, looke Bread.

Shields of golde. 1. King. 10. 17. put in the house called the forest of Lebanon, Cha. 7. 2.

carried away by Shishak King of Egypt, and brassen Shields put in their steade by Rehoboam. Chap. 14. 26. 27.

God is a shield to the faithfull. Deutero. 33. 29. 2. Sam. 22. 3. Psal. 119. 114. Looke Protector.

Shoes of the Israelites were not olde for 40. yeeres space. Deut. 29. 5.

Those that did eate the Paschall Lambe had their Shoes on their feete, &c. Exo. 12. 11.

God commanded Moses to put his shoes off his feete. Exod. 3. 5. The like commandment had Joshua. Joshua 5. 15. The ceremony of putting off the Shoe, in redeeming and changing. Ruth. 4. 7.

Moses prophesied unto the tribe of Asser, that their shoes shoulde bee yron and brasse. Deut. 33. 25.

Shut. God will shut up the heavens to sinners. Deut. 11. 17.

Sickenesse sent of God, to those that will not heare his worde. Exod. 15. 26. or doe disobey his commandments. Deut. 28. 35. 59.

Howe Iereboam behaved himselfe, when his sonne was sicke. 1. King. 14. 1. to 21.

Dauids behaviour while his sonne by Bathsheba was sicke. 2. Samuel 12. 15. 16. to 24.

Amnon fasted himselfe sicke, and whp. 2. Sam. 13. 5. 6.

The Sicke shoulde call for the Elders of the Church. Jam. 5. 14. 15.

In our Sickenesse wee ought to have recourse to God. Eccles. 38. 9. Isai. 38. 2. 3. (and set our house in order. 2. Kin. 20. 1.) and not to idoles or witches. 2. King. 1. 16.

If we serve God, he will remove all sicknesse from among vs. Exod. 23. 25. and send them on all that hate vs. Deut. 7. 12. 15.

God sendeth Sickenesse, sometime for our finnes. Mat. 9. 2. sometime for his owne glorie. John 5. 5. 14. and 9. 3. and 11. 4.

Many weake and sicke for communicating unworthily. 1. Cor. 11. 30.

Christ healeth the sicknesse both of body and soule. Matth. 8. 16.

We ought to humble our selves before we be sicke. Eccles. 18. 20.

Sickenesse the punishment of sinne. Levit. 26. 16. 18. Rom. 12. 10. * 2. Sam. 24. 10. to 18. 2. King. 5. 1. 27. 2. Chron. 21. 12. to 16.

Howe the sicke have behaved themselves in their sicknesse, and death. Gene. 48. 3. * and 49. 28. * and 50. 24. 25. 26. Deut. 31. 1. to 14. * Joshua. 23. 2. * and 24. 1. to 30. * 1. King. 2. 4. to 11. 2. Chron. 32. 24. 2. King. 20. 1. 2. 3. Tob. 4. 2. * 1. Mac. 2. 49. *

The Sicke must be visited and comforted. Gene. 48. 1. 2. King. 8. 29. Job 2. 11. Psal. 41. 3. Eccles. 7. 34. 35. and 38. 9. 12. 2. Cl. 2. 21. Matth. 25. 36. 39. 40. 2. Corinth. 1. 4. Looke Diseases and Infirmities.

Side of Christ pearced with a speare. Job. 19. 34.

Sigh. The Israelites Sighed for their bondage, and were heard. Ex. 1. 14. and 2. 23. 24.

Paul Sighed, and whp. 2. Cor. 5. 2. 3.

Sights, looke Appearings.

Signes oft times taken for miracles, where by God doeth make his power known. Exo. 4. 8. 9. and 34. 10. and 7. 3. 21. * and 16. 4. *

Job.

Josh. 3. 5. 1. **king.** 13. 3. and 17. 1, 14. and 18. 24. * and 20. 13, 22, 28, 36, 42. 2. **king.** 5. 10, to 15, and 20. 8, to 12. **Matt.** 8. 3. * 9. 2. * 14. 19, to 22, 36. such the Scribes and Pharisees required. **Matt.** 12. 38, to 43. & 16. 1, to 6. **Luk.** 11. 29, to 33. 1. **Cor.** 1. 22.

Signes sometimes also are tokens of assurance. **Gen.** 9. 12. & 15. 8. **Exod.** 31. 13. **Josh.** 2. 18, to 22. **Judg.** 6. 14. * 1. **Sam.** 2. 34. & 10. 1, to 10. 2. **Sam.** 2. 1, 2. & 2. **king.** 19. 29. **Isai.** 37. 30. & 38. 7. **Coh.** 5. 2. **Rom.** 16. 28, 29. **Luk.** 1. 35, 36, 37, and 2. 12. sometime for tokens of remembrance. **Exo.** 12. 13. **Rom.** 15. 39. and 16. 38. and 17. 10. **Joshua** 4. 6. looke Sacraments.

Sunne, Moone, and Stars, ordeined for Signes, seasons, dayes, and yeeres. **Genes.** 1. 14, to 19.

Signes shall followe them that beleue, for a confirmation of their doctrine. **Matt.** 16. 17

Signes preceeding the day of iudgement. **Matt.** 24. 29, to 31. **Mark.** 13. 24. * **Luk.** 21. 25. * **Isa.** 13. 10. **Eze.** 32. 7. **Joel** 3. 15.

We ought not to feare the Signes of heauen. **Iere.** 10. 2.

Silence must be kept, as in place requireth. **Isa.** 10. 19. and 25. 1. **Eccles.** 20. 1, 5, to 9.

Siluer, looke Golde.

Similitude. God sending his owne sonne in the similitude of sinnefull flesh, condemned sinne in the flesh. **Rom.** 8. 3. and 6. 5.

Simple, concerning euill. **Matt.** 10. 16. **Ro.** 16. 19.

He that distributeth, let him doe it with simplicitie. **Rom.** 12. 8.

Paul reioiceth that his conuersation was in simplicitie. 2. **Cor.** 1. 12.

Singing. Deborah and Barak sung praise to God. **Judg.** 5. 1. * and Moses and the Israelites with Miriam. **Exo.** 15. 1. * and David also. 2. **Sam.** 22. 1. *

We ought to sing Psalmes and spiritual songs to the Lord in our hearts. **Eph.** 5. 19. **Colos.** 3. 16, 17.

A song for the Israelites to learne by heart, and sing. **Deut.** 31. 19. and 32. 1, to 44.

Singers ordeined, and their office & courses. 1. **Thro.** 25. 1. *

David the sweete singer of Israel. 2. **Samuel** 23. 1. looke Song.

Sinne and Sinner. Sinne taken for the root of peruersitie. **Rom.** 6. and 7. chapters, and for a sacrifice for the satisfaction of Sinne. **Rom.** 8. 3. 2. **Cor.** 5. 21. and sinners, for those that are altogether addicted to wickednesse. **Matt.** 9. 11. **Joh.** 9. 31.

Adam laide his sinne to his wife, and shee to the Serpent. **Gen.** 3. 12, 13.

Through whome sinne entred into the world, and death by sinne. **Rom.** 5. 12.

The deuill prouoked the woman to sinne. **Gen.** 3. 1, to 6.

He that committeth sinne, is of the deuill. 1. **Joh.** 3. 8.

Sinne is the sting of death. 1. **Cor.** 15. 56.

He is a sinner that beleueth not the gospel. 1. **Pet.** 4. 17, 18.

Jeroboam sinned, & made Israel to sinne. 1. **king.** 12. 28, 29, 30. which sinne pulled destruction vpon the citie. 1. **king.** 14. 16. The

like is to be seene in Baasha. 1. **king.** 16. 2, 3.

Samuel counted it a sinne against the Lord, to cease praying for the Israelites. 1. **Samu.** 12. 23.

The children of Eli sinned, and made the people to trespass. 1. **Sam.** 2. 12, 17, 24, 25.

Idolaters company must be shunned, lest wee sinne against the Lord. **Exod.** 23. 24, 32, 33.

Who so is overcome of sinne, is the seruant of sinne. **John** 8. 34. **Rom.** 6. 12.

Seruants of sinne, are freed from righteousness: and contrary. **Rom.** 6. 18, 20.

Adam hauing sinned, fled from Gods presence. **Gen.** 3. 8.

None exempt from sinne: and therefore all haue neede of the saviour. **Isa.** 20. 9. **Isa.** 41. 29. and 53. 12. 1. **Joh.** 1. 7. *

Sinne was not knownen to be sinne, but lay as dead, before the Lawe declared and reuiued it. **Rom.** 5. 13. and 7. 7, 8, 9.

As punishment for sinne, death is come vpon all men. **Rom.** 5. 12.

Sinne abounding could not surmount Gods grace. **Rom.** 5. 15, 20, 21.

The fruit of sinne is shame, and the ende death. **Rom.** 6. 21.

Euery man shall die for his owne sinne. **Iere.** 31. 30.

The blood of Bulles and Goates could not take away sinne. **Heb.** 10. 1, to 5.

God forgiveth sinnes. **Rom.** 14. 18. **Exod.** 34. 7.

We ought not to continue in sinne. **Ecc.** 12. 21. 1.

To be conuerted from sinne, is the gift of God. **Iere.** 31. 18, 19.

God called Adam to shew him his sinne. **Gen.** 3. 9.

God shewed Cain his sinne, before hee cursed him. **Gen.** 4. 10.

God punished the people, because their sinne increased. **Iere.** 30. 15.

Saluation promised to them that confesse their sinnes. **Leuit.** 26. 40, 42, 45. **Joh.** 13. 16. **Ezek.** 33. 11.

God imputeth not sinne vnto his faithful. **Psal.** 32. 2.

David acknowledging his sinne, pardoned. 2. **Sam.** 12. 13.

The Israelites confessed the grieuounes of their sinnes. **Judg.** 10. 10. 1. **Sam.** 12. 10.

Pharaoh confessed his sinnes. **Exod.** 9. 27. and 10. 16.

Of the sinnes of the Gentiles, before their calling. **Tit.** 3. 3. 1. **Cor.** 6. 9, 10, 11. **Roma.** 1. 20. * **Eph.** 2. 12. 1. **Pet.** 4. 3.

Raine is denied, & famine sent for sinne. 1. **king.** 8. 35, 37.

The Jewes attributed their affliction to their sinnes. **Baruc.** 2. 5, 6, 7.

The sinnes for the which Jerusalem was afflicted. **Iere.** 6. 6, 7.

God will not pardon their sinnes, who turne from him, to others. **Josh.** 24. 19, 20.

For the sinne of Achan, all the people were punished. **Josh.** 7. 1. and 22. 20.

The me of Gibeah, for their sinne. **Judg.** 19. 24, 25. were slaine, not only committers,

but winkers at the same. **Judg.** 20. 13, 14,

44, 46. according to Pauls doctrine. **Rom.** 1. 31. the like happened to the Sodomites. **Gen.** 19. 5, 25.

God is mercifull to the finnes of his sinners, albeit he punish them. **Psal.** 89. 31, 32, 33. and 106. 44, 45.

Moses prayeth God to pardon the peoples sinne, or else to rase him out of the booke of life. **Exod.** 32. 31, 32.

Moses beseecheth God, for the peoples sinne. **Rom.** 14. 19. and David for his owne. 2. **Sam.** 24. 10.

God promiserh to visite the sinne of idolatrie. **Exod.** 32. 34.

Abundance of spiritual blessings are promised, after forgiveness of sinnes. **Isa.** 44. 3, 22. *

Christ sinned not. 1. **Pet.** 2. 22. 1. **Joh.** 3. 5. **Isa.** 53. 9.

If we say, we haue no sinne, we make him a liar, who calleth all men wicked. 1. **Joh.** 1. 10. **Isa.** 9. 17.

Remission of sinnes is through the mercede of God. **Luk.** 1. 78. **Matt.** 2. 5, 10. **Rom.** 6. 15, 17, 20. by his sonne. **Matt.** 1. 16, 21. and by the shedding of his blood. **Matt.** 26. 28. **Matt.** 14. 24. **Luk.** 22. 20.

Christ is the reconciliatio for all our sinnes. 1. **Joh.** 2. 2. who appeared to beare the vpon his body to the same ende. 1. **Joh.** 3. 5. **Rom.** 4. 25. 1. **Pet.** 2. 24. **Gal.** 1. 4. 1. **Tim.** 1. 15. by beleueing in him. **Act.** 10. 43. who is the innocent lambe offered by the Father. **Joh.** 1. 29. the only sacrifice, once only offered for all. **Heb.** 9. 26, 28. & 10. 12, 14, 18. that we should be zealous of good workes. **Tit.** 2. 14.

Christ came to call sinners onely to repentance. **Matt.** 9. 13.

Christ has authoritie to forgive sinnes. **Matt.** 9. 6. and remission of sinnes must be preached in his name to all nations. **Luke** 24. 47.

Christ did eate with publicans & sinners. **Matt.** 9. 10, 11.

Sinne against the holy Ghost, is irremissible. **Matt.** 12. 31, 32. **Matt.** 3. 29. **Luk.** 12. 10. **He.** 6. 4, 5, 6. & 10. 26, 27. not to be prayed for. 1. **Joh.** 5. 16.

When we were dead by sinne God quickned vs in Christ. **Eph.** 2. 5, 6.

Victorie ouer sinne, is giuen vs by Christ. 1. **Cor.** 15. 54, 57.

Christ died for vs being sinners. **Roman.** 5. 8.

Christ Iesus came into this world to saue sinners. 1. **Tim.** 1. 15.

Christ hath satisfied for our sinnes, that we dying to sinne, might bee quickened by the spirit to righteousness. 1. **Pet.** 2. 24. and 3. 18. **Rom.** 6. 6, 11.

Gods new testament is, that he will write his lawes in our hearts, and remember our sinnes no more. **Heb.** 8. 10. * & 10. 16, 17, 26.

We being vnder grace, may not therefore sinne, but rather be so much more ready to do good. **Rom.** 6. 13, 15.

If our faith were not approved by good workes, wee haue forgotten howe we were purged from sinne. 2. **Pet.** 1. 9.

If any man sinne, we haue an advocate, euen Iesus Christ the righteous. 1. **Joh.** 2. 1.

God is able to keepe vs from sinne, and to present vs faultlesse with ioy. Jude 24, 25.

Whosoener is borne of God, sinneth not. 1. John 5. 18.

Our due tie towards our brother that sinneth against vs. Matt. 18. 15. * Luk. 17. 3, 4. Gal. 6. 1, 2. Tim. 2. 24, 25, 26.

Hee that conuerteth a sinner, shall hide a multitude of sinnes. 1. Am. 5. 20.

He that sinneth, and being warned, amendeth not. Mat. 18. 17. looke Heathen.

Publike sinne, publikely to be rebuked. 1. Tim. 5. 20.

Moses put the Israelites in mind of their sinnes, and why. Deut. 9. 4.

Moses shewed the Israelites their sinne, and prayeth God to pardon them. Exod. 32. 30, 31. *

We ought to pray for our brethren which sinne not vnto death, and life shall be giuen them. 1. Joh. 5. 16.

Howe great Gods mercy is to the sinner that truly repenteth. Lu. 15. 11, 12. *

Sinner that conuerteth. looke Ioy.

Greater punishment argueth not alwayes greater sinners. Luk. 13. 4, 5. Mat. 7. 1, 2.

Who so beleueth not in Christ, shall die in their sinnes. John 8. 24.

The wicked heape sinne vpon sinne. Eccus. 3. 29. to fulfill the measure of their fathers sinnes. Matt. 23. 32. and 1. Thel. 2. 16.

Some mens sinnes are open, going before vnto iudgement, some followe after. 1. Tim. 5. 24.

Judas confessed that hee had sinned, and howe. Matth. 27. 4.

Praple is not seemely in the mouth of a sinner. Eccus. 15. 9.

We may not consent to the inticement of sinners. 1. Jo. 1. 10, to 20. Gen. 39. 9.

Moses called the molten calfe the Israelites sinne. Deut. 9. 21.

The wicked thought of a foole is sinne. 1. Jo. 24. 9.

Samuel comforteth the Israelites confessing their sinne. 1. Sam. 12. 19, 20.

Sinne commeth of our selues. Eccus. 15. 11, 12. *

God seeketh not the death of a sinner, but his conuersion. 2. Thon. 12. 12. Ezek. 18. 32, and 33. 11.

Howe sinne shoulde bee restrayned of vs. Rom. 6. 12.

Dead to sinne, how. Rom. 6. 2.

Gods mercy maketh sinners pure. Jerem. 50. 20.

God searcheth out our sinnes. Job 10. 6.

What were the sins of Sodome and her sisters. Ezek. 16. 49.

The soule that sinneth shall die, except hee repent. Ezek. 18. 4, 5. *

Our sinnes cause barrennesse and scarcitie. Hag. 2. 17, 18, 20.

Of the offspring and originall of Sinne, the punishment thereof, and howe all men are sinners. Gen. 2. 17. and 3. 1. * and 6. 5, 6, 7. and 8. 21. 2. Thon. 6. 36. Job 14. 4. and 15. 14. Psalms. 14. 3. and 51. 5. and 115. 11. 1. Jo. 22. 9. and 24. 16. Eccus. 7. 22. 1. Sai. 1. 6. 1. Je. 12. 9. and 45. 25, 26, 27. and 53. 6. and 64. 6. Jerem. 17. 9, 2. 1. Cor. 7. 48. and 8. 35. 1. 1. 1.

2. 24. Eccus. 17. 14. and 21. 10, 15, 19, 29. John 3. 6. Rom. 3. 10, to 24. and 5. 12, 14. and 7. 14, 15, 19, 20. and 6. 23. and 14. 23. Ephel. 2. 3. Phil. 3. 12. 1. Am. 1. 15. 1. Corint. 15. 21, 22. 1. John 1. 10. Looke Forgiuenesse and Confesse.

Singlenesse of heart among Christians in the primatiue Church. Act. 2. 46.

Sister, for a citie. Ezek. 16. 46. and sisters for kind women. Mat. 13. 56. Mar. 6. 3.

Sixe things God hateth, and his soule abhorreth the leuenth. 1. Jo. 6. 16, to 20.

Skorne. Some laugh Gods messengers to skorne, some profit by them. 2. Thon. 30. 10, 11.

Skie redde, morning or euening, what it signifieth. Mat. 16. 2, 3. Luk. 12. 54, 55, 56.

Slaunders must not be heard. 1. Jo. 20. 19. and 25. 23.

The wicked seeke to slander the godlie Preacher. 1. Jer. 18. 18.

The wicked causeth slander and shame. 1. Jo. 13. 5. looke Double, Backbiting, and Speaking.

Slaying. Why God would slay the childre of Eli. 1. Sam. 2. 25.

Amaziah slewe them that slewe his father. 2. king. 14. 5.

Saneherib slayne by his owne children. 2. king. 19. 37. 1. Iosiah by Pharaoh Nechoh. 2. king. 23. 29.

The Leuites slewe their idolatrous brethren. Exod. 32. 27. looke Kill, and Refuge.

Sleepe. As Samson slept, his haire was shauen off. Judg. 16. 19.

David finding his enemy Saul sleeping, did him no harme. 1. Samu. 26. 7, 12. looke Abishag.

Elisha slept when the Angel came to giue him sustenance. 1. king. 19. 5, 6.

Lying downe to sleepe, we must meditate in Gods worde. Deut. 11. 19.

Death a sleepe, in respect of the resurrection. Gene. 47. 30. Matth. 9. 24. Mark. 5. 39. Luk. 8. 52. 1. Cor. 7. 39.

Sleepe, put for ignorance and wicked life. Rom. 13. 11.

Let vs not sleepe as others do, but watch and be sober. 1. Thel. 5. 6, 7, 10.

Slowe. Swift to heare, and slow to speake, &c. 1. Am. 1. 19.

The Slouthfull wil not plowe because of winter, and therefore shall begge in summer. 1. Jo. 20. 4.

Whereto a slouthful man is like. 1. Jo. 15. 19. and 18. 19. Eccus. 22. 1, 2.

The desire of the slouthfull, slayeth him, and why. 1. Jo. 21. 25.

The slouthful seruant had his talent taken from him. Mat. 25. 26, to 31.

Wee ought not to be slouthfull to do seruice. Rom. 12. 11.

Of the Slouthful, and Slouthfulness. 1. Jo. 6. 6, to 12. and 10. 26. and 13. 4. and 18. 9. & 19. 15. and 20. 13. and 22. 13. and 24. 30. * and 26. 13, to 17. Eccus. 10. 18. Eccus. 37. 11. looke Idle.

Small, looke Foure.

Smell, looke Sauour.

Smite. God smiteth the disobedient with all manner of plagues. Deut. 28. 22. *

God smote the Beniamites before the Israelites. Judg. 20. 35.

God smote Abail to death. 1. Samuel. 25. 38.

Who so smiteth any man, must die for it. Exod. 21. 12. Leuit. 24. 17, 21. Rom. 35. 16, to 22.

Cursed is hee that smiteth his neighbour secretly. Deut. 27. 24.

Of the punishment of him that smiteth his seruant or maide. Exod. 21. 20, 21, 26, 27.

Zidkiah smote Michajah, and why. 1. kin. 22. 24.

Paul smitten on the mouth. Act. 23. 2. and Christ. Matth. 26. 67. Mar. 14. 65. John 18. 22, 23.

Smith. Tubal-kain the first Smith or hater. Gene. 4. 22.

No Smith in Israel, in the time of Saul. 1. Sam. 13. 19.

Snares of death ouertooke David. 2. Samuel 22. 6. Psal. 18. 5.

Snowe in Sommer, and raine in haruest not meete. 1. Jo. 26. 1.

The blood of Christ washeth vs whiter then Snowe. Psal. 51. 7. if by faith we turne to him. 1. Sai. 1. 18.

Sobriety commended vnto vs. 1. The. 5. 8. 1. Timot. 3. 2, 11. Tit. 2. 2. 1. Pet. 4. 7. Eccus. 32. 12. *

We must vnderstand according to sobriety. Rom. 13. 3.

Paul spake the wordes of Sobernesse and truth. Act. 26. 25.

Societie. looke Fellowship.

Solde. looke Sell.

Souldiers duetie. Luk. 3. 14.

Solemne. The Iewes at their Solemne feastes, were wont to reioyce. 1. Sai. 30. 29. with all their householdes, with poore and strangers, offering sacrifices of thankfulness. Deut. 26. 11, 12. Which feastes being prophaned, God abhorred. 1. Sai. 1. 11, to 16. 1. Hese. 9. 4, 5.

A Solemne feast, at the erecting of the molten calfe. Exo. 32. 5, 6. and at the setting vp of Ieroboams two golden calves. 1. kin. 12. 32, 33.

At euery solempne feast, was a prisoner let loose to the Iewes. John 18. 39. looke Feast.

Solitarie. Christ praied in a solitary place. Mar. 1. 35.

Songs. The Song of Hannah. 1. Samu. 2. 1, to 11. of Elizabeth. Luk. 1. 42, to 46. of the virgine Marie. verl. 46, to 56. of Zacharias. verl. 68, to 80. of the Angels. Luk. 2. 14. and of Simeon. verl. 29, to 33.

Salomons Songs were a thousande and five. 1. king. 4. 32.

The song of Salomon, of the loue betwene Christ and his Church, or the soule of man. Cant. al the 8. Chapt. looke Sing, Palmes, and Prayles.

Sonne. An euil nurtured sonne is the dishonour of his father. Eccus. 22. 5. and maketh his mother ashamed. 1. Jo. 29. 15.

David at the first, through humilitie, refused to be Sauls Sonne in lawe. 1. Samu. 18. 18, 23.

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Should haue a Sonne. 2. king. 1. 14, 16, 17. see Children.

Sonnes offered, looke Sacrifice.

God spared not his onely Sonne, but gave him for vs all. Rom. 8. 32.

Sonnes, bled for inhabitants. Ezr. 2. 1, 21. and for posteritie. Ezr. 2. 35. Matth. 22. 42.

Christ called the Sonne of man. Matth. 8. 20. & 12. 8. & 24. 30. and 25. 13, 31. & 26. 2, 24. Mark. 2. 10. & 9. 9, 31. & 13. 26. & 14. 21. Luk. 5. 24. & 6. 5. & 9. 21, 26, 44, 56, 58. & 12. 8. & c. Job. 3. 13, 14. and 13. 31.

The faithful are the Sonnes of God. Luk. 20. 36. John 1. 12. Rom. 8. 14. 2. Cor. 6. 18. Galat. 3. 26. 1. John. 3. 1. Looke Correction.

Sorcerers punishment. Reuel. 21. 8. looke Soothsayers.

Sorowe. Paul reioyced not that the Corinthians were made Sorie by his Epistle: but that they Sorowed to repentance. 2. Cor. 7. 8, 9.

Roman is Sorie for the affliction of Joseph. Amos. 6. 6.

God giueth to the disobedient, a Sorowful minde. Deut. 28. 65.

A Sorowful minde dyeth by the bones. Ps. 17. 22.

The Apostles Sorowfull, hearing that Christ should die. Matth. 17. 22, 23. And that they should forgoe his bodily presence. John. 16. 6, 20, to 23.

The brethren were Sorie that they should see Pauls face no more. Act. 20. 37, 38.

The people Sorowed that God would not go with them to Canaan. Exod. 33. 4.

Paul was Sorowfull for Epaphroditus sickness. Phil. 2. 27, 28.

Godly Sorowe causeth repentance: but worldly sorow causeth death. 2. Cor. 7. 10, 11. Eccles. 30. 23, 24.

The godly are as sorowing, & yet alwayes reioycing. 2. Cor. 6. 4. to 10.

We may not sorowe aboue measure for the dead, and why. 1. Thessa. 4. 13. * Looke Mourning.

The sorowe of the heart is a ielous woman. Eccles. 26. 6. looke Heauie.

Soothsayers not to be regarded, nor suffered. Leuit. 19. 31. Deut. 18. 10, 11, 12.

Who so hath a spirit of diuination or Soothsaying, shall be stoned to death. Leuit. 20. 27.

Josiah banished all Soothsayers, and such as had familiar spirits. 2. kin. 23. 24. So did Saul. 1. Sam. 28. 3.

Soothsayings, witchcraft, &c. is but vannie. Eccles. 34. 5.

God will iudge Soothsayers. Mal. 3. 5. And send a sword vpon them. Iere. 50. 36. looke Diuination, and Witch.

Sower. The parable of the Sowers. Matth. 13. 3, * 10, 18, * 43. Mark. 4. 3, to 21. Luke. 8. 5. to 16.

Soweth. As euery man Soweth, so shall he reape. Gal. 6. 7, 8, 9. see Salt.

Soule, taken for the naturall affection. Matth. 26. 38. Mar. 14. 34. Job. 12. 27. Luke. 1. 46. and 2. 35. for the spirit, wherewith man liueth. Matth. 10. 28. 2. Cor. 1. 23. for the will loyered to the vnderstanding. 1. Thessa. 5. 23. 1. Pet. 1. 9, 22. for the whole man. Gene. 46

26, 27. Exo. 1. 5. Deu. 10. 22. Rom. 13. 1. Act. 2. 43. for the life. Matth. 2. 20. & 6. 25. Luk. 12. 22. Job. 10. 11. & 13. 37. & 15. 13. Act. 20. 24. and for the breath. Act. 20. 10.

Man became a liuing Soule. Gen. 2. 7. Christ healed the diseases of Soule and body. Luk. 9. 56. Job. 7. 23.

We ought to seeke, serue and loue God with all our heart and Soule. Deu. 4. 29. and 10. 12. and 11. 13.

Paul content to giue his Soule for the confirmation of the Gospel. 1. Thes. 2. 8.

The Soules of them that were killed for the word of God. Reue. 6. 9.

The Pastours shall giue accountes for their peoples Soules. Heb. 13. 17.

How our Soules are purified. 1. Pet. 1. 22. Those that suffer for Iesus Christ, receiue the saluation of their Soules. 1. Pet. 1. 4, 9.

A man to put his Soule in his hands, what it signifieth. 1. Sam. 19. 5. and 28. 21. To powze out our Soules before the Lord. 1. Sam. 1. 15. Psal. 42. 1, 2. *

The Soule that sinneth, shall die. Eze. 18. 4. The Soule after death goeth either to ioye or paine. Eccles. 12. 7. Luk. 16. 22, 23.

The faithful in y primitive Church were of one heart and one Soule. Act. 4. 32.

Soules appeare no more after they be once departed from the body. 2. Sam. 12. 23. Job. 7. 9, 10. and 10. 20, 21. & 14. 12. & 17. 16. Pl. 103. 15, 16. Isa. 8. 19, 20. & 65. 3, 4. Wis. 2. 1. & 3. 1. Eccles. 38. 20, 21, 23. Mar. 5. 2, 3. Lu. 12. 20. and 16. 30, 31. Act. 7. 59. 2. Cor. 11. 14. 1. Thess. 4. 13.

Of the immortalitie of the Soule. Matth. 10. 28. and 16. 26.

Span. Untimely births of a Spanne long eaten. Lam. 2. 20. and 4. 10.

Spare. If God Spared not the citie where his name was called vpon, shall other go free? Iere. 25. 29.

How prone a man is alwaies to spare himselfe. 2. Sam. 12. 5, 6. Gen. 38. 24, 25, 26.

Sparkle. The subtil woman of Tekoah termeth Absalom her Sparkle. 2. Sam. 14. 7.

Sparrowe. looke Prouidence.

Speake. What God speaketh, shall come to passe. Eze. 12. 25.

Who so is moued by Gods Spirit to Speake, is directed in trueth, boldnesse and eloquence. Job. 32. 18. * Exod. 4. 12, 15.

To speake, put for to promise. Luk. 1. 70.

If any man Speake, let him talke as the words of God. 1. Pet. 4. 11.

We ought not to Speake euill one of another. Jam. 4. 11. 1. Pet. 2. 1. Wis. 1. 11. nor regard euery mans speach, & why. Eccle. 7. 23.

Raplers or euill Speakers, shall not inherit the kingdome of heauen. 1. Cor. 6. 10. Looke Slander, Backbiting, and Tongue.

Of sobrietie in speaking. Ps. 17. 27, 28. Eccles. 5. 1.

Speculations. Against vaine Speculations. Col. 2. 8, 18.

Speedily. Presume not of Gods mercie, but conuert speedily by true repentance. Eccles. 5. 5, 6, 7.

Spies sent to view Ai. Josh. 7. 2. and Jericho. Josh. 2. 1. and the land of Canaan. No. 13. 3, 17. * who, for their euill report, are all

vaine, saue Ioshua and Caleb. Num. 14. 37, 38.

Spirite taken for the minde of man. Luke. 10. 21, 22. Corinth. 7. 1. 1. Thessa. 5. 23. for the life of man. Job. 34. 14. for a Spiritual essence simply. John. 4. 24. for the holy Spirit of God. Ephes. 5. 18. for the graces of the same Spirit. Actes. 8. 15. and 19. 2. Galat. 3. 2. for the man regenerated. Matth. 26. 41. Rom. 7. 6. and 8. 4. Galat. 5. 16. for a fantasie, or vaine imagination of mans minde. Matth. 14. 26. for will and minde. 1. Cor. 5. 3. Phil. 1. 27. for teachers or Prophets. 1. John. 4. 1. and for earnest zeale toward God. 1. Tim. 4. 12.

The Spirit of God moued vpon the waters. Gen. 1. 2.

The Spirit of grace to be powzed vpon the Jewes. Zech. 12. 10.

The holy Ghost called the Spirit of truth, and why. John. 14. 17.

One Spirit distributeth sundry gifts. 1. Cor. 12. 7, to 12.

The spirit of God dwelleth in Christians. 1. Cor. 3. 16.

Whosoever hath not the Spirit of God, is not his. Rom. 8. 9.

Without the Spirit of God wee are easily trayned to idolatrie. 1. Cor. 12. 2, 3.

The great repugnancie betweene the Spirit and the flesh. Gal. 5. 16. *

We know not of what Spirit ye are. Luk. 9. 55.

The Spirit of God descending vpon Christ. John. 1. 31. Matth. 3. 16. Luk. 3. 22.

That that is borne of the Spirit, is Spirit. John. 3. 5, 6.

S. Paul reioyced that he had the Spirit of God. 1. Cor. 2. 12. & 7. 40. 2. Cor. 4. 13.

No man that hath the Spirit of God, calleth Iesus execrable. 1. Cor. 12. 3. Mar. 9. 39.

Ioshua was replenished with the Spirit of wisdom by the laying on of Moyses handes. Deut. 34. 9.

The Spirit wherewith Moyses was endued, God put vpon the 70. Elders. Num. 11. 16, 25.

The Spirit of the Lord came vpon Othniel. Iudg. 3. 10. vpon Iphthah. Iudg. 11. 29, 32. vpon Samson. Iudg. 13. 25. & 14. 19. and 15. 14, 15. vpon Saul. 1. Sam. 11. 6. and vpon David. 1. Sam. 16. 13. looke Clothed.

The Spirit of God departed from Saul and an euill Spirit sent of the Lord bered him. 1. Sam. 16. 14.

God reueiled to Samuel by his Spirit, Sauls coming a day before. 1. Sam. 9. 15, 16.

Obadiah feared that y spirit of God would haue caried away Eliah. 1. king. 18. 9, 12.

God will not haue his spirit alway to strine with man, because he is but flesh. Gen. 6. 3.

Onely Gods spirit searcheth & knoweth all things. 1. Cor. 2. 10, 11. looke Knowledge.

Gods Spirit beareth witnesse in vs, that Christ is the true Saviour. 1. Joh. 5. 1, 6, 8, 13. Which Spirit is the oymnt that searcheth vs. 1. John. 3. 20, 27.

Those that haue Gods Spirit, shall by God be rayled to life as Christ was. Rom. 8. 11.

Those that are led by the spirit, are not vnder the Law. Gal. 5. 14, 18. the Spirit of God

reneweth

And his mans heart. 1. Sam. 10. 6.

The Spirit of God spake by David. 2. Sam. 23. 2.

By the Spirit the deedes of the bodie are manifested. Rom. 8. 13.

If we live in the Spirit, let vs also walke in the Spirit. Gal. 5. 25.

The Spirit maketh request for vs with sighes inexpressible. Rom. 8. 26.

By the Spirit, we are made an habitation of God. Ephe. 2. 22.

Where the Spirit of Christ is, there is liberty. 2. Cor. 3. 17.

The Spirit led Christ into the wilderness to be tempted of the devill. Matt. 4. 1. Mar. 1. 12. Luk. 4. 1.

Christ offered himselfe by the eternal Spirit, to God. Heb. 9. 14.

Steuens aduersaries coulde not resist the Spirit by the which he spake. Act. 6. 10.

What the Law of the Spirit of life, which was in Christ Jesus, hath done for vs. Rom. 8. 2, 3, 4.

The Gospel called the administration of the Spirit. 2. Cor. 3. 8.

Moses craueth that the Lorde would put his Spirit vpon all the people. Num. 11. 29.

God must be worshipped in Spirit & truth. Joh. 4. 23, 24. Ephe. 4. 3, 4.

We ought to be feruent in Spirit. Rom. 12. 11.

The Angels are called Spirits. Heb. 1. 7.

We ought to trie the Spirites, and holme. 1. Joh. 4. 1, 2, 3.

Who knoweth if the Spirit of man ascendeth, and the Spirit of beasts descendeth? Eccles. 3. 21. and 12. 7.

Lying Spirites, looke Deceiue.

God sent an euil Spirit betweene Achimelech and the men of Shechem. Judg. 9. 23.

Spirit of error sent of God to deceiue the Egyptians. Isa. 19. 14. looke 1. Tim. 4. 1, 2.

Of euill and good Spirites, Rom. 8. 38, 39. looke Angell and Soules.

Our naturall bodie shal be raised Spirituall bodie. 1. Cor. 15. 44, 46.

It is a small thing that they should reape corporall things, which sow Spirituall things. 1. Cor. 9. 11.

Spirituall doctrine ought to be compared with Spirituall doctrine. 1. Cor. 2. 13, 14.

The Spirituall man discerneth all things, and yet he himselfe is iudged of no man. 1. Cor. 2. 15.

We ought to be filled with the Spirit, speaking vnto our selues in Spirituall songs, &c. Ephe. 5. 18, 19, 20, 21. Col. 3. 16, 17.

Both spirituall and tempozal things committed to the Hebrewites. 1. Chro. 26. 32.

Spir. The Jewes did Spit in Christes face. Mat. 27. 67. Mar. 14. 65. Luk. 22. 64, 65.

Spoyle of the wicked are not to be coveted of those that reuenge Gods quarrel. Ester. 9. 20, 15, 16.

Spoyle heuined equally by the ordinance of Death. 1. Sa. 30. 24, 25. according to the olde custome. Joh. 22. 8. Rom. 31. 27.

David sendeth presents of his spoyle. 1. Sam. 30. 26.

Spoyle of Christ is the Church. Psal. 45. 2. Rene. 21. 2, 9, 10.

Spue. looke Colde.

Spurue. looke Heale.

Staffe. Iaakob had but a Staffe when he came to Laban. Gen. 32. 10.

Elsha sent Gehazi with a Staffe to reuiue his hostesse childe, but he could not. 2. king. 4. 29, 31.

The Pascall Lambe eaten with Staues in their hands. Exo. 12. 11. looke Bread.

Standing stedfast in the faith. Rom. 5. 2. & 11. 20. and 14. 4. 1. Cor. 10. 12. and 16. 13. 2. Cor. 1. 24. Gala. 5. 1. Ephe. 6. 11, 14. Col. 4. 12. 1. Thel. 3. 8.

Starres created by Gods word. Gen. 1. 16.

The Starres are not pure in Gods sight. Job. 25. 5.

Starres fel from heauen. Reue. 8. 10. & 9. 1.

The Starre of Iaakob for Christ. Rom. 16. 24. 17.

The Starre that guided the wise men. Matth. 2. 2, 9, 10.

Statutes of princes are no excuse to transgresse Gods lawe. Mic. 6. 16.

Steale. He that Stealeth one of his bzyethes, ought to die. Deut. 24. 7.

The Beniamites Stole away the maydes of Shiloh. Judg. 21. 21.

Let him that Stole, Steale no more. Ephe. 4. 28. looke Theefe.

Stedfastnesse of the faithfull. 1. Samu. 17. 26. * 2. Sam. 12. 26. * 1. king. 18. 18. * 2. kin. 3. 14, 24, 25. Dan. 3. 12. * Judet. 13. 3. * Wil. 5. 1. Dan. 13. 45. * & 14. * 1. Mac. 1. 65, 66. and 2. 27, 28. * 2. Mac. 6. 18. * and 7. 1. * Mat. 14. 4. Act. 4. 8. * 1. Thel. 2. 2.

Sticks. looke Sabbath.

Stiffnecked people the Israelites. Exo. 32. 9. Deu. 9. 6. looke Obstinate.

Stirre up. looke Iudge, and Faithfull.

Stocke. looke Tribe.

Stoiches. looke Epicures.

Stomble. See Christ, and Rom. 9. 32.

No man ought to put a Stombling blocke before his brother. Rom. 14. 13. Leui. 19. 14.

Stones claued asunder at Christes death. Matth. 27. 51.

God cast great stones from heauen vpon the Amozites. Josh. 10. 11.

The two Onix Stones of the Ephod. Exo. 28. 9, to 13.

Iaakob set by a pillar of Stone, and why. Gen. 28. 18, 22. and made a heape of Stones for a witnesse of the couenant betweene the. Gen. 31. 44, to 53.

Joshua pitched a Stone vnder an Oke, & why. Josh. 24. 21, 24, 26, 27.

Samuel pitched a Stone for a memoriale of Gods apde. 1. Sam. 7. 12.

Shimei threwe Stones against David. 2. Sam. 16. 13.

God commanded that after the Israelites had conquered the Moabites, they shoulde marre euery good felde with Stones. 2. kin. 3. 19, 25.

Sooner shoulde Stones cry, then Christes glory shoulde be hid. Matth. 21. 9, 16. Mar. 11. 9, 10. Luk. 19. 37, 38, 40.

Christ the refused head corner Stone cōioping Jewes & Gentiles. Mat. 21. 40. 1. Pe. 2. 7. Ephe. 2. 10. * see Christ, & Monument.

Stoned. Moles feared to be Stoned to

death by the people. Exo. 17. 4.

The people woulde haue Stoned Caleb and Joshua. Num. 14. 10.

Maboth Stoned, see Witnesse.

Paul was once Stoned. Actes. 14. 19. 1. Cor. 15. 25.

The Jewes woulde haue stoned Christ, and why. Joh. 10. 30, 31, 33.

The inhabitants of Ziklag woulde haue stoned David. 1. Sam. 30. 6.

Adoram was stoned by the people of Israel. 1. king. 12. 18.

Achan stoned for taking the excommunicate thing. Josh. 7. 1, 25, 26.

Witches, Souchsayers, &c. ought to be stoned to death. Leuit. 20. 27. Deu. 18. 10, to 15. Exo. 22. 8.

No inticer to idolatrie so deare vnto vs, but must be stoned to death. Deu. 13. 6, to 10.

Who so offereth his childe to Molech, must be stoned. Leuit. 20. 2.

Steuens stoned. Act. 7. 58. and 22. 20.

God will giue vnto the faithfull a heart of flesh, for a stony heart. Je. 22. 39. Eze. 36. 27.

Storke forbidden to the Jewes to eate of. Deu. 14. 8.

Store, and Storehouses of those that keepe Gods lawes, shalbe blessed. Deut. 28. 8. and of other cursed. verses 15, 17.

Hauiing Store, we must not forget God. looke Fill.

Strangled forbidden. Gene. 9. 4. Leuit. 17. 14. Actes. 15. 20, 29.

Strange. Iaakob caused his houtholde to put away Strange gods. Gen. 35. 2.

The Israelites prouoked God with strage gods. Deu. 32. 16.

Strange flesh for horrible pollution. Jud. 7.

Strange childe dissemble. Psal. 18. 44, 45.

A Strange womā, for an harlot. Judg. 11. 2.

The strange worke & strange act of God. Isa. 28. 21.

Against prayer in a strange tongue. 1. Cor. 14. 14. *

Strangers separated from the people of Israel. Dehe. 13. 1, 2, 3.

The stranger that prayeth in Gods Temple, shalbe heard. 1. kin. 8. 41, 42, 43.

God loueth strangers. Deut. 10. 18.

The Israelites were strangers in Egypt. Deut. 10. 19.

We ought not to peruert the right of the stranger and fatherlesse, and why. Deut. 24. 17, 18.

We ought to loue strangers. Leuit. 19. 33, 34. and not to iniurie, or oppresse them, and why. Exo. 22. 21. & 23. 9. Deut. 24. 14.

Strangers are commaunded to heare and reade the law. Deut. 31. 12.

We were sometime strangers from the promise. Ephe. 2. 12.

Strangers payed tribute. Matth. 17. 25, 26.

How we ought to doe good to Strangers. Gen. 18. 1, to 9. and 19. 1, to 4. Leuit. 23. 22.

No. 15. 14, 15, 16. Eze. 22. 7. & 47. 22. Zech. 7. 10. Psal. 147. 9. looke Widowes.

We are strangers, and sojourners in this world. Gen. 15. 13, 14. & 47. 4, 9. 1. Chro. 29. 15. Psal. 39. 12. & 105. 12, 13, 23. & 119. 19. 3. Cor. 5. 1, to 7. Phil. 3. 12, 13. He. 8. 9, 10, 11, 13, to 17. and 13. 14. 1. Pet. 11. 8, 9, 10.

Straire

Strait. looke Gate.

Strength. God is our strength. Exod. 15. 2. 2. Sam. 22. 3. Job 9. 19.

The strength which Samson had by Gods spirit, went from him. Judg. 16. 19, 20.

Strengthened. The Lord strengthened Eglon against Israel, and why. Judg. 3. 12.

God strengthened Paul against Nero. 2. Tim. 4. 17 looke Encourage.

Strife and enuyng are works of darknes. Rom. 13. 12, 13.

The waters of Strife. Rom. 20. 13. looke Strive.

Strings. Of Strings of the Tabernacle. Exod. 26. 4, 5.

Stripes for anie trespass might not be adjudged aboue 40. at once. Deut. 25. 2, 3. and of them, on a superstition there was one abated afterwards. 2. Cor. 11. 24.

Who shall bee beaten with many stripes, and who with fewe. Luke. 12. 47, 48.

Strip. God threatened to strip the Synagogue of the Jewes, if they repented not. Hose. 2. 2, 3.

Strive not about words, nor keepe company with them that do, and why. 1. Tim. 6. 4, 5. 2. Tim. 2. 14, 23, 24.

Who dare strive and stand against God, or accuse him? Wisl. 12. 12. Job 9. 32. * & 16. 21. and 39. 35.

Howe strifes may be ended. Gene. 13. 8, 9. Matth. 5. 25.

The law of them that strive, and hurt one another. Exod. 21. 18, 19, 22.

Against striving, looke more Eccus. 8. 1. 2, 3. and Contention.

Strong. looke Encourage.

Stubborne hearts shall fare euil at the last. Eccus. 3. 27. See Children.

Moses prayeth for the stubbornesse of the people, and why. Deut. 9. 26.

The Jewes walked after the stubbornesse of their wicked heart. Iere. 18. 12.

The Larde aduerseth his speech to the stubborn hearted. Isa. 46. 12.

The wicked wil blesse himself in the stubbornesse of his owne heart. Deut. 29. 19.

Stubble. The wicked are as stubble before the winde. Job 21. 18.

The Israelites forced to gather stubble for strawe. Exod. 5. 12.

Stuffe. The Prophet is willed to prepare stuffe to go into captiuitie. Eze. 12. 3.

Subiectes due tie. Exod. 10. 22. & 22. 28. Rom. 16. 2, 9. * Josh. 1. 16, 17, 18. Neh. 5. 1. * Psa. 13. 1. & 20. 2, 20. & 24. 21. Eccus. 8. 2, 3, 4. & 10. 4, 20. Jer. 27. 7. Baruc. 1. 11. * Matth. 17. 24, 33. * & 22. 16, to 23. Luk. 20. 20, to 27. Rom. 13. 1, to 8. 1. Thel. 5. 12, 13. 1. Tim. 2. 1, 2, 3. Tit. 3. 1, 2. Heb. 13. 17, 18. 1. Pet. 2. 13, to 18. Jude 8.

True Subiectes can not be counterpoised with treasure. Est. 7. 4.

Subornation. 1. king. 21. 10. Act. 6. 11.

Submit your selues one to an other in the feare of God. Ephel. 5. 21. and to all manner ordinance of man for the Lords sake. 1. Pet. 2. 13.

Subtile. The serpent more subtile then any beast of the fiede. Gene. 3. 1.

Jonathan a Subtile man, 2. Sam. 13. 3.

Abisalom reconciled to Dauid's father by a subtile woman. 2. Sam. 14. 1, to 25.

Rebekah by her subtiltie, procured the blessing to Iaakob. Gen. 27. 9, to 30, 35.

Subtiltie fine, but vnrighteous. Eccus. 19 24, 25, 26.

Succour. looke Helpe.

Sucke. Hannah gaue her sonne sucke. 1. Sam. 1. 23. so did Sarah. Gen. 21. 7. & Moses mother. Exo. 2. 8, 9. and Samsons. Judg. 13. 4, 24. and so did Elizabeth. Lu. 1. 80. and the virgine Marie. Luk. 2. 7. and Solomons mother. Cant. 8. 1. and Dauid's. Psal. 22. 9.

Looke Nurse.

Suffering. Christ ought to haue suffered, & so to enter into glory. Luk. 24. 26, 46. Heb. 2. 9. 1. Pet. 1. 11.

We ought to suffer with Christ, after his example, and why. 1. Pet. 2. 21. & 4. 1, 13. 2. Tim. 2. 12. and the example of the Prophets Iam 5. 10.

Let vs not suffer as euill doers, but as Christians. 1. Pet. 4. 15, 16.

Blessed are they that suffer for righteousness sake, and why. 1. Pet. 3. 14, 17, 18. Mat. 3. 10.

The long suffering of God. Roma. 2. 4. 2. Pet. 3. 15. Psal. 86. 15. & 103. 8. & 145. 8. Joel. 2. 13. Iona. 4. 2. Nah. 1. 3. Wisl. 15. 1.

The long suffering of Christians. 2. Cor. 6. 6. Col. 1. 11. it is a fruite of the spirit. Gal. 5. 22.

We ought to reioyce in suffering for Christes sake, and why. 1. Pet. 1. 3, to 9.

To suffer for the name of God, is his onelike gift. Phil. 1. 29. looke Tribulation.

Sufficient. looke Contented.

We are not sufficiēt of our selues to think any thing, but our sufficiencie is of God. 2. Cor. 3. 5.

The scripture sufficient to leade vs to perfection. 2. Tim. 3. 16, 17.

Sunday. looke Day.

Sunne. Of the voyces of the Sunne. 2. king. 23. 5, 20.

The Sunne stayed at the desire of Joshua. Josh. 10. 12.

The shadow of the Sunne went backe 10. degrees in Hezekiahs daies. 2. Kin. 20. 9, 11 Isa. 38. 8.

The Sunne was darkned at Christs death. Luk. 23. 45. Mat. 27. 45. looke Signes.

Superfluitie of maliciousnesse must be laid away. Iam. 1. 21.

Superstitions of Athenians reprooned by Paul Acts 17. 21, to 32.

Festus termeth the Jewes obiections against Paul, questions of their owne superstitions. Acts. 25. 19. looke Ceremonies and Traditions.

Supper of the Larde instituted. Matth. 26. 26, 31. Mark. 14. 18, to 27. Luk. 22. 14, to 24. which ought to be receiued in remembrance of Christes death. 1. Corinth. 11. 24. Luke 22. 19.

The great Supper. Luk. 14. 16, to 25.

Blessed are they that are called to the Lambes Supper. Reue. 19. 9, 17.

Lazarus and Marie made Christ a Supper. John 12. 1, 2.

Paul taught the manner of celebrating the

Supper, as he had receiued of the Larde. 1. Cor. 11. 23, to 27. and rebuketh the diuerrent comming thereunto. 1. Cor. 11. 17, to 23. and sheweth the danger of the vnworthie receiving, and how to receive it to our comfort. 1. Cor. 11. 27.

The godly eate and drinke Christs bodie and blood in the Supper, onely by faith. Job. 6. 50, to 59, 63. & 11. 26. & 15. 5. 1. Cor. 10. 1, 3, 4. Ephel. 3. 17.

The wicked eate not the body and blood of Christ in the Supper, ne haue any profit by his passion. Matth. 7. 6. John 19. 1, 2, 6. Rom. 8. 9. 1. Cor. 11. 27, 29. 2. Cor. 6. 14, 15, 16. He. 6. 6. Tit. 1. 15, 16.

Against the reservation of any part of the bread or wine, used in the Lords Supper. Exod. 12. 9, 10. & 16. 19.

The wordes (This is my body) used in the Lords Supper, are spoken figuratiuely. Ge. 17. 10, 11. and 33. 20. Exod. 12. 11. Deut. 31. 11. John 14. 6. and 15. 1. and 5. 7. Act. 2. 43. Rom. 4. 11, 17. 1. Cor. 10. 4, 16. Tit. 3. 5.

Christes naturall body can be but in one place at once, and therefore is not in the bread and wine at the Lords Supper. Matth. 24. 23, 24. and 26. 11. Mark. 16. 19. Luk. 24. 2, 3, 6, 51. John 16. 28. Actes 1. 9, 10, 11. and 3. 20, 21. and 7. 64. 2. Corinthians. 5. 16. and Coloss. 3. 1. Phillip. 3. 20. Heb. 8. 1. and 10. 12, 13. Looke Transubstantiation, and Sacraments.

Support. Wee ought to Support one another through loue. Ephel. 4. 2.

Surfet. The discommodities of Surfeiting. Eccus. 31. 19, 20, 25. and 37. 29, 30. Looke Drunkenesse and Gluttonie.

Sueriship. Judah became suerrie to his father to bring Benjamin againe. Gen. 43. 9. and 44. 32. looke more Eccus. 29. 15, to 22. Psa. 6. 1, to 6. and 17. 18. & 20. 16.

Swanne forbidden. Deut. 14. 17.

Swarmes of flies, a plague of Egypt. Exo. 8. 24. Psa. 105. 31.

Jerusalem Swarmed full of idolatrie, which was the cause of her punishment. Ezek. 8. 3.

Sweare. We may not sweare by any thing beside God, nor by him, but vpon good occasions. Jerem. 5. 7. and 4. 2. Roma. 1. 9 and 9. 1. & 2. Cor. 1. 23. Heb. 6. 16, 17. Exo. 20. 7. and 23. 13. Leuit. 19. 12. Deut. 5. 11. & 6. 13. and 10. 20. Josh. 23. 7, 8. Zech. 5. 3, 4. Matth. 5. 34, to 38. Iam. 5. 12.

A man ought not to accustome himselfe to swearing, and why. Eccus. 23. 9, to 24. and 27. 14.

God sware that the unbelieuing Jewes should not enter into the lande of Canaan. Deut. 1. 34, 35. Rom. 14. 23. which he fulfilled. Deut. 2. 13, 14.

Joseph sware. Gene. 47. 30, 31. so did Joshua and the princes of Israel. Josh. 9. 15, 18, 20. and the Israelites. Judg. 21. 1. and Saul. 1. Sam. 19. 6. and David. 1. Sam. 24. 22, 23. 2. Sam. 19. 23. 1. kin. 1. 27, 29, 30. and Jonathan. 1. Sam. 20. 16, 17. & Salomon. 1. king. 2. 23.

S. Paul Sware to the profits of others. 1. Cor. 1. 23.

God doe so to mee and more also: a manner

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of Swearing. 2. Sam. 3. 35. looke Oches, and Hand.

Sweate. looke Bread.

Sweete bread. looke Passcouer.

Swimming Taped diuers that were in the ship with Paul. Acts 27. 43. 44.

Swine. The legion of deuils permitted to go into the heard of Swine. Matth. 8. 31, 32. * Mar. 5. 9, to 14. Luk. 8. 30, to 34.

Pearles ought not to be cast be fore swine, and why. Mat. 7. 6.

Sword. All that take the sword, shall perish with the sword. Mat. 26. 52. Reue. 13. 10.

The Disciples asked if they shoulde smite with sword. Luke 22. 49.

All Israel without swordes or speare, saue Saul and Jonathan. 1. Sam. 13. 19, 22.

The magistrate beareth not the sword for nought. Rom. 13. 4. but priuate persons are prohibited to vse it. Mat. 5. 39.

The Sworde is threatened to those that breake Gods couenant. Leuit. 26. 25. and followe it. Deut. 32. 25.

The Lord caused the Midianites to kill one another with their swordes. Iudg. 7. 22.

God whetteth his sworde when he taketh vengeance. Deut. 32. 41.

God was the sword of the Israelites glory. Deut. 33. 29.

It is not the sword, whereby Gods childre ouercome, but his power. Ioshu. 24. 8, 11, 12, 13. as hee promised. Deuteronomi. 7. 21, 23, 24.

The worde of God is a sharpe two edged sword. Reue. 19. 15.

The swordes of the spirite to discomfite our mortall enemy. Ephe. 6. 13, 17.

Christ came not to send peace, but the sword. Matth. 10. 34, 35. Luke 12. 51.

Christ willed his Disciples to buie them swordes. Luke 22. 36.

The swordes shall not goe thorow a goodlie land. Leui. 26. 6.

Simeon foretolde the virgin Marie, that the swordes should pearce thorow her soule. Luke 2. 35.

A generation whose teeth are swordes. Psal. 30. 14.

Synagogue of the wicked called to repentance. Psal. 2. 1, 2. *

Synagogue, wherein were trained by Libertines, &c. Acts 6. 9.

T.

Tabernacle of the congregation pitched farre from the holte. Exod. 33. 7.

Abraham dwelled in tents, or Tabernacles. Gen. 12. 8.

Of the forme of the Tabernacle, and the appertinances prescribed. Exod. 26. 1. * and 36. 1. * finished. Chap. 39. 32. * and reared vp. Chap. 40. 2, to 34. &c.

None were suffered to be in the Tabernacle, when the hie priest went into the Sanctuary. Leuit. 16. 17.

The last and great day of the feast of Tabernacles. Iohn 7. 37.

Our bodies called Tabernacles. 2. Cor. 5. 1, 4. 2. Pet. 1. 13, 14.

What the two Tabernacles signifie. Heb. 9. 6, 7, 8. *

Abel inuented Tabernacles, or tents, &c.

4. 20. which occupation Paul exercised to get his liuing. Acts 18. 2, 3.

Tables, or boards for the tabernacle to stand vpon. Exod. 26. 15.

Moses receiued the two Tables at Gods hand. Exo. 31. 18. & 32. 15, 16. and breaketh them, vers. 19. and is commanded to hew other like the first, and so he did. Exo. 34. 1, 4. Deut. 10. 1, to 6.

The forme and situation of the Table for the shew bread. Exod. 25. 23, to 31. & 26. 35.

Cobias hiddeh the godly to his Table. Tob. 2. 2.

Salomon placed ten Tables in the Temple. 2. Chro. 4. 8.

Table put for that wherein men chiefly delight. Rom. 11. 9.

Tables bled for offices belonging to the poore. Act. 6. 2.

Take him that taketh thy cloke, forbid not to take thy coate also. Luke 6. 29.

Christ Taken vp to heauen. Matth. 16. 19. Luke 24. 51. Act. 1. 9. looke Ascend.

Talebearers and Taltellers. Psal. 16. 28. & 18. 8. & 26. 20, 22. Eccus. 5. 15. looke Busibodies and Backebiting.

Talents. Salomon had 450. Talents of gold brought from Ophir. 1. king. 9. 28. 2. Chro. 8. 18. & 1. 20. from Hiram. 1. king. 9. 14.

The Talent of the Temple. Exod. 25. 39. was two of the common Talents. Mat. 18. 24. 2. Sam. 12. 30. 1. Chro. 20. 2.

Talke, looke Ieking, Idle, and Speech.

Target. Salomon made 200. targets of beaten golde. 1. king. 10. 16.

Taxe. looke Tribute.

Taile. The Prophet that teacheth lies, is the taile. Isa. 9. 14, 15.

Teaching. We ought to teach the Scriptures, as occasion is ministred. 1. Corinth. 2. 13. and 3. 1, 2.

Christians are taught of God, and holwe. Iohn 6. 29, 45. Heb. 8. 11. 1. Iohn 5. 20. Alai. 54. 13.

Christes ministers must teach whatsoever he hath commanded. Mat. 28. 20. and whereof the holy Ghost shoulde put them in minde. Iohn 14. 16, 26. Act. 1. 4. Luke 24. 59. Iohn 15. 26. & 16. 7.

He that teacheth, ought to be directed by Gods word. 1. Pet. 4. 11.

Wee ought to teach, as wee may edifie one another. 1. Thel. 5. 11.

The wise scribe that is taught vnto the kingdome of heauen. Matth. 13. 52.

God taught his people by his word. Deut. 4. 36. & 32. 10.

God hath taught vs the good way to walk in. 1. king. 8. 35, 36.

God nurtured the Israelites forty yeeres, to teach them to know him, and themselves. Deut. 8. 2, 3, 4, 5.

God taught the hands of David to fight. 2. Sam. 22. 35.

God commanded Moses to teach the Israelites to feare and obey him, for their profit. Deut. 5. 29, 31. * & 6. 1, 2, 3, 17, 18, 24. *

Moses warneth the Iewes to do whatsoever the Leuites shoulde teach them. Deut. 24. 8, 9.

We ought to teach our childzen the worde

of God. Deu. 11. 18, to 21. and 31. 11, 12, 13. and what great thinges God hath done for vs. Ex. 13. 12, to 17. Deu. 4. 9, 10. & 6. 7, 21. * Ioshu. 4. 6, 21. * Luke 1. 74, 75. as Abraham did. Gen. 18. 19.

Jehoiada the chiefe priest taught Jehoash. 2. king. 12. 2.

Samuel taught the Israelites the good way. 1. Sam. 12. 23.

Apollos eloquent and mightie in the scriptures disdained not to be taught of a craftesman. Act. 18. 24, 26.

Who is the teacher of the faithfull. Iohn 14. 26. Psal. 51. 10, 11, 12, 13.

S. Paul the teacher of the Gentiles. 1. Tim. 2. 7.

Christ ordeined teachers, &c. in his church, and why. Act. 13. 1. 1. Cor. 12. 28. Eph. 4. 11, 12, to 17.

Those that by teaching turne many to righteousness, shoulde shine as the starres forever. Dan. 12. 3.

Teachers shoulde teach the worde of God purely. 1. Pet. 4. 10.

Teachers ought not to teach for lucre, nor note about strife of wordes, but be instant in the Gospel, and why. 1. Timo. 6. 3, 4, 5, 21. 2. Tim. 3. 1, to 10. and 4. 2, 3, 4. Tit. 1. 10, 11, to 17. & 3. 9, 10. Col. 2. 8.

Such as teach lies, and their punishment. 2. Peter 2. 1, 2, 3. * and 3. 17. and 2. Iohn 10.

Teaching is a gift of God. Roma. 12. 6, 7. looke Doctours and Doctrine.

Teares. looke Feete, Weeping, Widowe, and Vnbeliefe.

Tearing of clothes. Ge. 37. 34. and 44. 13. Ios. 7. 6. Jude 11. 35. 1. Sam. 4. 12. 2. Sam. 13. 19. Vell. 4. 1. Ill. 37. 22. Ioe. 2. 13. 1. Mac. 2. 14. & 3. 47. & 4. 39. Leuit. 13. 45.

Tearing with a spirit. Mar. 9. 18, 20.

Temperance. S. Paul disputed of Temperance before Felix. Act. 24. 26.

Temple. The couering of the Temple, of pure golde. 1. king. 6. 20, 21.

The building, forme, purification and dedication of the Temple. 1. kin. 6. 1, to 13. & 8. 63, 64. 1. Mac. 4. 41, 42, 43.

Who shoulde be receiued to the ministring in the Temple, and who reiected. Ezek. 44. 9, 15.

Jehoash king of Iudah repaired the Temple. 2. king. 12. 4, to 18. so did Josiah. 2. king. 22. 4, to 8.

Jehoash king of Israel spoiled the Temple. 2. king. 14. 13, 14. and so did Shishak king of Egypt. 1. king. 14. 26.

The Temple defaced. 2. King. 25. 9, to 18. Iere. 52. 12, to 24.

Haggai reponeth in reedifying the Temple. Hag. 1. 2, to 15. whereupon Zerubbabel and Jehoshua beginning the worke, are hindered. Ezra. 4. 4, 5, 24.

The disposition and order of the reedifying of the Temple with his appurtenances. Eze. 41. 1. *

Gods promise to those that shoulde restore the Temple. Hag. 2. 16, 20.

The Temple reedified. Ezra. 5. 1, 2. & 6. 15. in 46. yeeres. Iohn 2. 20.

The glorie of the seconde Temple, exceeding

ding the first. Hag. 2. 4, 7, 8.

The destruction of the temple is foretold. Amos. 2. 5. Zech. 11. 6. Matth. 24. 2.* Mark. 13. 2. Luk. 19. 43, 44. and 21. 6.

The temple spoiled. 2. Mac. 5. 15, to 22. and defiled. 2. Mac. 6. 2.

By which gates the people went out, and by which they went in to the temple. Ezek. 46. 8, 9.*

Christ cast out of the temple those that sold and bought, and why. Matth. 21. 12, 13. Marke. 11. 15, 16, 17. Luke. 19. 45. John. 2. 14, 15, 16.

The Apostles were continually in the temple. Luke. 24. 53. Act. 2. 46.

Peter and John went into the temple to pray. Acts. 3. 1.

In what temples God dwelleth or dwelleth not. Act. 7. 48. and 17. 24. Isa. 66. 1, 2. 1. king. 8. 27.

Christians are the holy and spiritual temple of God. 1. Cor. 3. 16.

They that destroy the Temple of God, shall be destroyed. 1. Cor. 3. 17.

The vision of the temple. Reue. 15. 5.

Our bodies are the temples of the holy Ghost. 1. Cor. 6. 19.

The temple of Christs body. Joh. 2. 19.

The temple of the Lord what it is. Iere. 7. 4, 5, 6.

The temples of the Gentiles employed to gaine. 2. Mac. 11. 3.

Tempt not God. Deut. 6. 16. Matth. 4. 7. 1. Cor. 10. 9.

The Israelites tempted God oft and diuersly. Exo. 17. 2, 7. Num. 14. 22.

The Pharisees and Sadducees tempted Christ. Matth. 16. 1. & 19. 3. & 22. 18, 35.* Mar. 8. 11. Luk. 10. 25. & 11. 16. Joh. 8. 6.

The Berhulianstempted God in prescribing a time. Iudeth. 8. 12.*

Ananias and Saphira tempted the spirit of the Lord. Act. 5. 9.

Job tempted by his wife. Job. 2. 9. and Christ by the deuill in the wilderness. Mat. 4. 1, 3. Mark. 1. 12, 13. Luke. 4. 1, 2. and why Heb. 2. 18.

How and whereby euery man is tempted. Iam. 1. 13, 14.

Satan is a tempter. 1. Thel. 3. 5. and tempteth such as neglect to restore the weake. Gal. 6. 1. or being marred, withdrowe themselves without consent. 1. Cor. 7. 5.

God will not suffer vs to be ouer tempted. 1. Cor. 10. 13.

How God may be tempted. Psal. 78. 18. Deu. 6. 16. Act. 15. 10.

God will be found of them that tempt him not. Mat. 1. 2. therefore wee must prepare our selues to pray vnto him. Ecclesiasticus 18. 22.

Saul tempteth God vnder the colour of a good intent. 1. Sam. 13. 9, to 15.

Temptation of the rich, see Rich.

A grievous temptation it is vnto the faithfull, to see the prosperitie of the wicked. Psal. 73. 1, 2.*

God onely deliuereth vs out of temptation. Matth. 6. 13. and 2. Peter. 2. 9. Reue. 3. 10.

We ought to stay vpon God in temptati-

ons. Psal. 27. 3.*

Otherwhilest the faithfull are overcome, and sometime doe overcome in temptations, as Job. 3. 3.

Jeremie is deliuered, and againe assailed with temptation. Ier. 20. 11, 14.*

Wee ought to lift by our handes in the night watches of temptation. Psal. 63. 4, 6.* and 1. Tim. 2. 8.

Temptation taken for affliction, or triall, as Deut. 7. 19. & 29. 3. Iam. 1. 2, 12. & 1. Pet. 1. 6. Ier. 17. 3. Eccus. 17. 5. and 2. 1.

The life of man is a continuall temptation. Job. 7. 1.*

We ought to watch & pray that we be not overcome in temptation. Mat. 26. 41. & 6. 13. Luk. 11. 4. & 22. 40. as some are. Luk. 8. 13.

Tenne commandments mentioned. Exo. 20. 1, to 18. Deutero. 5. 6, to 23. containe the wordes of Gods couenant. Exo. 34. 28. Deu. 4. 13. and 10. 4.

Tenne tribes of Israel reiected. Iere. 3. 1, 3, 8.* and 2. 12.*

The destruction of the tenne tribes, and cause thereof foretold. Isa. 9. 14.* and 17. 3, 4. Hose. 1. 4, 5, 6, 9.

Tenne Caldrons, tenne candlestickes, and tenne tables which Salomon made. 2. Chro. 4. 6, 7, 8.

Tenne thinges iudged and pronounced happie. Eccus. 2. 5, 7, to 14.

Tenne for many. Gen. 31. 41. Reue. 13. 1. Rom. 14. 22.

Tender heartes must be in Christians. Ephes. 4. 32. and tender mercie. Col. 3. 12.

Through Gods tender mercie our sinnes are forgiven. Luk. 1. 77, 78.

Tentes, looke Tabernacle.

Tenches looke Tithes.

Terrible is our God. Deut. 10. 17.

Testament. Moses consecrated the old Testament with blood. Exo. 24. 8. Heb. 9. 18, 20.

A brieft repetition of the olde Testament, and bountifullnesse of God. Iosh. 24. 2, to 14. Heb. 9. 1.

The Testament appertained principally to the Jewes. Rom. 9. 4.

God promised the people a newe Testament. Baruch. 2. 35. Iere. 31. 31, to 35.

The olde Testament was dedicated with the blood of Calues, &c. but the new with the blood of Christ. Mat. 26. 28. Mark. 14. 24. Luk. 22. 20. & 1. Cor. 11. 25. and 2. Cor. 3. 6. Heb. 9. 12.* and 10. 1, to 5. 11, to 15. 19, to 23. 29. & 13. 9, 12, 14. and 12. 24. & 13. 20. which were in vaine, if rightousnesse were of the law. Gal. 3. 15, 21, 22.

The newe Testament consisteth not in the letter, but in the Spirit which writeth the Gospel in our hearts. 2. Cor. 3. 2, 3, 6.*

The new Testament promised. Ge. 3. 15. Heb. 8. 8, 10. and 10. 16.

The two Testaments. Gal. 4. 24.*

Testife. Moses testifieth to the people their duettie. Deut. 32. 46.

Testimonie of Christ, see Prophecie.

Moses put into the Arke of the Testimonie the two tables of Testimonie. Exo. 40. 20, 21.

Thankfulnessse. Wee ought to giue thanks to God for his benefices. Deut. 8. 10.

Christ taking the bread and fishes, blessed, and gaue thanks. Matth. 14. 19. Mark. 6. 4. Luk. 9. 16.

S. Paul before his refection gaue thanks vnto God. Act. 27. 35.

Howe and for whome wee ought to giue thanks. Ephe. 5. 4, 20.

S. Paul gaue thanks to God, and why. Rom. 6. 2, 17. 1. Thel. 1. 2, 3. Phil. 1. 3, 5.

Christ rendered thanks vnto God his father at the raising vp of Lazarus. Joh. 11. 41.

The seruant of Abraham giueth God Thanks, that he had prospered so well. Gen. 24. 27.

David giueth God thanks, and why. 1. Sam. 25. 31, 39.

Melchizedek gaue thanks for Abrahams victorie. Gen. 14. 19, 20.

Moses and the Israelites gaue Thanks. Exo. 15. 1, 2, to 22. so did Deborah and Barak, and why. Iudg. 5. 1, 2.*

Of Thankfulnessse. Nehem. 8. 6. Gen. 4. 1, 4. and 8. 20. & 18. 2. & 23. 7, 12. & 26. 25. & 33. 3. & 42. 6. & 1. kin. 1. 2, 7, 26. & 16. 23. Leu. 29. 2. Rom. 15. 3, 4, 19. and 31. 50, 54. Deu. 4. 2, 6. and 6. 2, to 10. and 1. Sam. 44. 45. and 31. 11, 12, 13. and 2. Samu. 10. 2. and 19. 8.* 1.

Chron. 29. 2, to 26. and 2. Chron. 15. 8. and 20. 18. to 31. Ester. 6. 2, to 13. Tobit. 9. 6. & 12. 5, 22. Eccus. 7. 29.* and 32. 14. and 35. 2, 3. and 1. Mac. 4. 38.* and 5. 53, 67. and 2.

Mac. 3. 30, 33, 35. Matth. 11. 25. Mar. 5. 20, 33. Luk. 18. 13, 14, 43. & 2. Cor. 6. 17. Phil. 4. 6. Col. 2. 7. & 3. 17. & 1. Thel. 5. 18. and 2.

Thel. 2. 3. & 1. Tim. 4. 4. looke Grace, Prayse, Blesse, and Vnthankfulnessse.

Theft forbidden. Exo. 20. 15. Leu. 19. 11. Deu. 5. 19. Ro. 2. 21. & 13. 9. and 1. Tim. 1. 10. and 1. Pet. 4. 15. Ephe. 4. 28.

It was lawfull to kill a Theefe, if he were found breaking vp a house. Exo. 22. 2.

The curse for theeues Zech. 5. 2, 3.

Theeues shall not inherite the kingdome of heauen. 1. Cor. 6. 10.

Joseph accused his brethren of theft, and why. Gen. 42. 1, 2, 12.

The parable of the theefe. Mat. 24. 43.*

The coming of Christ as a theefe. 1. Pet. 3. 10. Reue. 3. 3.

Judas Iscariot a theefe. John 12. 6.

The two theeues crucified with Christ. Mat. 27. 38, 44. Mar. 15. 27, 32. Luk. 23. 32, 33, 39, to 44. Joh. 19. 18.

Of theft, and the punishment thereof. Exo. 21. 1, 3, 4, 16. Rom. 5. 6, to 11. Deu. 24. 7. Iosh. 7. 1.* Ier. 6. 30, 31. Hose. 4. 2, 3. To. 13. 14. & 2. Mac. 12. 40. Matth. 19. 18. Mark. 10. 19. and Luk. 18. 20. looke Pharise, Steake, and Rob.

Thinke, and Thoughts. We cannot thinke any thing as of our selues. 2. Cor. 3. 5.

Euery wicked thought touching our brethren forbidden, and why. Deu. 15. 7.

Thoughts of the godly. Phil. 4. 8.

Ido thought hid from God. Deut. 31. 16, to 22. Job. 42. 2. Psal. 139. 2.

God thought vpon Abraham, and deliuered Lot. Gen. 19. 29.

Against euil thoughts. Ier. 12. 2. & 21. 27. Isa. 14. 13, 14, 15. wis. 1. 3, 5, 9. Ac. 8. 22. looke

Traditios, Remerber, Stubborne, Good mret, and

and Imagination.

Thistle. Of the parable of the Thistle and the Cedar. 2. king. 14.9.

Thornes the fruite of the earth by reason of Adams sinne. Gen. 3.18.

Thornes which choke the word preached. Matt. 13.22. Mark. 4.18. Luke. 8.14.

Threatnings against wanton and daintie people. Ec. Mich. 2.1.

The wicked vse Threatnings against the goodly. Act. 4.29.

Three things please God, and Three hee hateth. Eccus. 25.11,12.

Three things griene the heart. Eccus. 26.29. see Foure.

Three folde. looke Coard.

Threshold of Dagon in Ashdod not troden on, and why. 1. Sam. 5.2,3,4,5.

Throne in heauen. Reue. 4.2.*

A great white Throne. Reue. 20.11.

Salomons Throne. 1. king. 10.18,19,20. looke Satan.

Thunder, sent to destroy the beasts, herbes, & trees of the Egyptians. Exod. 9.23,24,25.

The Lordes aduersaries shal be destroyed with Thunder. 1. Sam. 2.10.

The Lord at the petition of Samuel Thundred and confounded the Philistines. 1. Sam. 7.10.

Till, and Vntill diuersly vnderstoode. Matt. 1.25. & 5.18,26. & 23.39. and 28.20.1. Cor. 15.25. Gal. 3.19. Reue. 20.5.

Tillage and Tilmen. Gen. 2.4. & 9.20. and 2. Chro. 26.10. Psal. 12.11. & 28.19. Eccus. 7.15. and 20.27. Matth. 21.33.* Mar. 12.1. to 13. Luk. 20.9. to 17. Job. 15.1. 1. Cor. 3.9. looke Plough.

Timbrels. Women prayed God playing vpon Timbrels. Exod. 15.20,21.

Jeptah his daughter met him with Timbrels at his comming from the victorie. Judg. 11.34.

Timorous men ought not to goe to warre. Judg. 7.3. Deu. 20.2,5. to 9.1. Mar. 3.56.

Timorousnesse of Eliab. 1. king. 19.3,2. king. 1.15. looke Feare.

Tithe, and the vse thereof. Leui. 37.30,32. 33. Deut. 14.22,23. to 30. and 12.17,18. and 26.12. to 16. Rom. 18.20,21,24. Reue. 10.37,38.

Tithe mint, looke Faith.

Abraham gaue Tiches before the law. Ge. 14.20. Heb. 7.4,8.

Isaiah boweth to God Tiche of all his increase. Gen. 28.22.

Cyranicall princes will giue their seruants the Tiches due to ministers. 1. Sa. 8.15,17.

Why Tiches are payed. 2. Chro. 31.4.

God punisheth the defrauding his ministers of their due Tiches and offerings, and blesseth those that pay them truly. Mal. 3.8,9,10,11. Amos. 4.4.*

Demetrius offered Jonathan to release the Jewes from al Tiches, to be friends with him. 1. Mac. 10.31,46,47. looke Taxe.

Title writt ouer Christs head in Greeke, Latine, & Hebrew. Mar. 27.37. Mat. 15.26.

Tokens. looke Signes.

Tombe. looke Sepulchre and Graue.

Tongue. We ought to refraine our tongues

from euill. 1. Pet. 3.10.

The vice and vertue of the Tongue. Iam. 3.2. to 13. Psal. 12.13. & 13.2,3.

The gift of Tongues cometh of the holy Ghost. 1. Cor. 12.10,11,28. Act. 2.4. to 9.

Against prayer and seruice in a strange Tongue. 1. Cor. 14.1,2.*

Confusion of Tongues. Gen. 11.9.

The proprietie and punishment of an euill Tongue. Psal. 10.7. and 52.1,2. to 7.

The proprietie of a sinner is to bee euill Tongued. Eccus. 6.1. but the heart of the wise guideth his mouth wisely. Psal. 16.23. and a foole when hee holdeth his peace, is counted wise. Psal. 17.28.

A false Tongue hateth the afflicted. Psal. 26.28.

The duetie of the Tongue. Phil. 2.11. Against rash, flaunderous and euill Tongues, and how we ought to beware of them. Leui. 19.4,16. Deut. 22.14. to 20. Job. 5.15,16.

Psal. 140.3,9,11. and 141.3. and 144.8,11. Psal. 4.24. & 10.11,18,31,32. & 11.9,13. and 17.4,7. Eccus. 5.1. to 7. Wisd. 1.8,11,16.

Eccus. 5.4,5,15. & 7.9,12,13. & 9.20. & 11.8,23,24,31. & 32.4,8,9,10. 1. Cor. 15.33. 1. Pe. 2.1. Iam. 1.19,26. & 4.11,13.* Mat. 12.36. looke Communication.

Gideon tooke none to battel, but those that lapped water with their Tongues. Judg. 7.5,6,7.

Tooth for tooth, &c. Exo. 21.24. Leuit. 24.19,20. Deu. 19.19,21. Matth. 5.38.

The cheeke tooth of the sawe bone of an asse yeelded water to quench Samsons thirst withall. Judg. 15.15,18,19.

To Touch. So many followed Saul as God had touched the hearts of. 1. Sam. 10.26. see Vertue.

Tower of the flocke. Mich. 4.8. wherein the shepherdes kept watche by night. Luk. 2.8.

Traditions. & the teachers of them ought to be auoyded, and why. Ro. 16.17,18. Col. 2.8,18.*

We must not be guided by traditions, Eccus. 4.17.

Traditions, ceremonies, good intents, and inuentions of men, are not to be vled. Deut. 5.32,33. and 12.8. 1. Samu. 15.9, to 23. Isa. 66.3. Jerem. 5.31 and 2.13. Psal. 31.6. and 119.113. Psal. 16.25. Hol. 9.15. 1. Esd. 8.22. Matth. 15.3,9,13. and 23.4. Marke. 7.8,9.

Acts. 15.10. 1. Cor. 1.13,14. and 1. Pet. 4.11. and 2. John. 10.11. looke Ceremonies and Good intent.

Traitors. looke Treason.

Transfiguration of Christ vpon mount Thabor. Mat. 17.1. to 9. Mar. 9.2. to 9.28. to 37.

Transforme. With Satan is transformed into an Angel of light: no maruail if his ministers transforme themselves. 2. Cor. 11.14,15.

Transgression of Gods commandement, made all men sinners. Gen. 3.6. Rom. 5.12.

Where no law is, there is no transgression, for sinne is hid without the lawe. Rom. 4.15. and 5.13. & 7.7. looke Purge and Punish.

Transubstantiation ouerthrowen by these places rightly vnderstoode. Matth. 26.26. to 30. Mar. 14.22. to 26. Luke. 22.17. & 22. Job.

6.63. 1. Cor. 10.16,17. and 11.24. to 30. looke Supper of the Lord.

Trauaile. see Labour, Rich, and Oxe.

The wife of Phthias, hearing the Arke of God to bee taken, trauailed and died. 1. Sam. 4.19.*

Treason. Dauld rewarded Baanah & Rechab with death, because to please him they slew their master traiterously. 2. Sa. 4.6,12.

Of Treason, and the punishment thereof. Gen. 37.18.* Judg. 1.6,7. 1. Sa. 23.9. Isa. 22.15.* & 2. Mar. 3.6,38.* & 4.34,35. & 10.13 & 13.3,4. to 9. Matth. 26.14. to 26. and 27.3,4,5. Luk. 6.16. Acts. 7.53. & 2. Tim. 3.4. looke Rebels.

Treasure. what accompt was made of the two mites cast into the treasure. Mar. 12.41, to 45. Luke. 21.1. to 5.

Treasures in the house of the Lord. 1. king. 7.51. 2. Chro. 5.1. ouerleers thereof. 1. Chro. 9.26. and 26.20,22,26.

Where we ought to lay up treasures, and why. Matth. 6.19,20,21. Luk. 12.33,34. 1. Tim. 6.19.

The parable of the treasure hidden in the ground. Matth. 13.44.

The treasure of the Gospel in earthen vessels, why. 2. Cor. 4.7.

Treasures of wisdom hidden in Christ. Col. 2.3.

Howe the Lord openeth good treasure. Deut. 28.12.

The deedes of the wicked are sealed by among Gods treasure. Deut. 32.34.

The feare of the Lord was the treasure of Hezekiah. Isa. 33.6.

God gaue Cyprus treasures of darkenes. Isa. 45.3.

Almes giuen is better then treasure. Tob. 12.8. Mat. 19.21. Mark. 10.21. Luk. 18.22.

of the wicked. Iam. 5.3.

Wisdom is an infinite treasure. Wisd. 7.14. Eccus. 40.18,20. and a good name will continue aboue 1000. treasures. Eccus. 41.12,13.

Treasure of the heart. see Heart.

Trees with their fruite and seede, created of God. Gene. 1.11,12. euery Tree pleasant to sight, the tree of life and the tree of knowledge. Gen. 2.9.

The fruite of all trees saue one ordayned for mans foode. Gen. 2.16,17.

Planting any groue of trees neere vnto the Altar of God forbidden. Deut. 16.21.

Trees for foode to be reserved in the siege of a citie. Deut. 20.19,20.

At the lacking of the cities of the Moabites, God commaunded the Jewes to sell euery fayre tree. 2. king. 3.19,25.

To whom trees shall be fruitful or vnfruitfull. Leuit. 26.4,20. Deut. 28.30.

The good tree will bring forth good fruite, & a corrupt tree, which bringeth euill fruite, shalbe burnt. Matth. 12.33. & 7.17,18,19.

Adam was driuen out of Paradise, least he should eate of the tree of life, and liue. Ge. 3.22,23,24.

The tree that made the waters sweete. Exo. 15.25. Eccus. 38.5.

If the greene tree were so dealt withall, what shal become of the drye? Luke. 23.31.

As the Tree falleth, so shall it lye. Eccles. 1.3.
 High Trees, for proude people. Isai. 2.13.
 Trembling. Paul willetth vs to make an ende of our saluation with Trembling. Phil. 2.12.
 God will giue a Trembling heart to them that disobeie him. Deuteronomie. 28.65. Leuit. 26.36.
 The wicked Tremble at Gods iudgements. Actes 24.26. looke Feare.
 Trespasse offering. Leuit. 7.2, to 11.
 Abigail takerh on her, her husbonds trespasse. 1. Sam. 25.24, 28. see Purging.
 Trie all things, and keepe that which is good. 1. Thess. 5.21.
 Howe God Tryeth his elect, and why. 2. Chron. 32.31. Job 1.11, 12. * Eccles. 3.10. Isai. 30.10. Zech. 3.9. Wils. 3.5. Eccles. 2.5. and 27.5. Tob. 2.10. Rom. 5.1. 1. Pet. 1.7, 2. Pet. 2.9. James 1.2, 3. see Tempt.
 Tribe. The children of Israel ought to marrie euery one in their owne Tribes. Nu. 36.6, 7, 8, 9.
 The Tribe of Dan sought to dwell among the other Tribes. Iudg. 18.1, 2.
 The halfe Tribe of Manasseh, dwelt from Bashan to Baal Hermon, &c. 1. Chron. 5.23.
 The portion of the twelue Tribes. Ezek. 48.1, 2, to 8, 23. *
 The tenne Tribes caried captiue. 2. Esdr. 13.40, to 48.
 Tribulation sent to the faithful, why. 1. Peter. 4.12, 2. Thess. 1.4, to 8. Rom. 5.3.
 An exhortation to endure Tribulation with patience. Heb. 12.1, 1. Pet. 2.21.
 We ought not to feare Tribulation, and why. Phil. 1.28, 29.
 When by Tribulations are diuinen to God. Isa. 26.16, 17, 18.
 God onely deliuereth out of Tribulations. 1. Sam. 10.18, 19.
 God respected the children of Israel in Tribulation. Exod. 2.25.
 In our Tribulation we ought to seeke the Lord. Deut. 4.29, 30, 31.
 God heard Iakob in the time of his Tribulation. Gene. 35.3.
 The faithfull in Tribulation, ought to put full trust in Gods mercie. Psal. 44.9. *
 Howe to suffer Tribulation, according to the will of God. 1. Pet. 4.19.
 Neither Tribulation nor bondes coulde feare Paul from preaching the Gospel. Act. 20.24.
 Tribulation to bee receiued thankfully without distrust. Psal. 42. * & 43.5. * and 56.1, 3. * after the example of Job. Job 1.21, and of David. 2. Sam. 22.1. *
 Paul & Silas prayed, sung & reioyced in Tribulation, for Christ his sake. Actes 16.25. Gal. 6.14. & 2. Cor. 6.4, to 11. & so did Peter and other Apostles. Act. 5.41. and so shoulde we. Rom. 12.12. and 5.1, 3.
 The Tribulations of S. Paul, were the Ephesians glorie. Ephe. 3.13.
 God comforted S. Paul in all his Tribulations, and why. 2. Cor. 1.4. *
 Paul commended the Macedonians for that they ioyed in Tribulations. 2. Cor. 8.2.

The Day of Tribulation, &c. 2. kings. 19.3. looke Affliction, Aduersitie, Persecutions, Sufferings, and Scourges.
 Tribute must be paid for conscience sake. Matt. 22.21. Rom. 13.5, 6, 7.
 Why Christ payed Tribute and needed not. Matt. 17.25, 26, 27.
 They that receiued peace offered by the Israelites, became Tributaries vnto them. Deut. 20.10, 11.
 All that belong to the house of God, freed from Tribute, by the Edict of an heathen Emperour. Ezra. 7.24.
 Trinitie. Testimonies of the Trinitie. Gen. 1.1, 26. & 11.7. & 18.2. Matth. 3.16, 17. and 28.19. Lu. 3.21, 22. 1. Joh. 5.7, 2. Cor. 13.13.
 Of Triumphe, looke Victorie.
 Trumpets of silver, looke Rom. 10.2, to 11. and Feast.
 The Trumpet sounded at the giuing of the Lawe. Exod. 19.16, 19.
 Gideon blew a Trumpet, and souldiers came to him. Iudg. 6.34.
 Trouble. Married folkes haue Trouble in the flesh. 1. Cor. 7.28.
 Elisha affirmed vnto Ahab, that he Troubled Israel in prouoking God to stay rayne three yeeres and six moneths. 1. king. 18.17, 18. James 5.17. looke Tribulation.
 True. He that beleueth hath sealed that God is True. John 3.33.
 Balaam was enforced to confesse God to be True. Rom. 23.19.
 Truth of God, see Promise.
 Abrahams seruant prayed God for his Truth and mercie shewed vnto his master. Gene. 24.27.
 The spyes promised Rahab to deale truly with her. Josh. 2.14.
 Hezekiah desired that Truth might be in his dayes. 2. king. 20.19.
 David wisht mercie and Truth to Ittai, and why. 2. Sam. 15.19, 20.
 To walke in Truth. 1. king. 2.4.
 We ought to serue God in Truth. Josh. 24.14. 1. Sam. 12.20, 21, 24. *
 We ought not to holde against the truth. Mich. 7.5. Exod. 23.2.
 Truth in Iudges. Exod. 18.21, 22.
 We ought to girde our loynes about with Truth. Ephe. 6.14.
 Wee ought to speake Truth one to another, and why. Ephe. 4.25.
 Christ is the Truth. John 14.6. and his Gospell the Truth. 2. Pet. 1.12.
 Doe nothing against the Truth, but for the Truth. 2. Cor. 13.8.
 Truth put for vpight dealing. Ephe. 4.25. & 6.14. Phil. 4.8. for sincere knowledge of God. Tit. 1.1. and for all light left in man after his fall. Rom. 1.18. and 2.8.
 We ought to instruct with meekenes those that resist & erre from the truth. 2. Tim. 2.25, 26. and to craue at Gods hand the doctrine of truth, which the raine signifieth. Zech. 10.1.
 Wee ought to bee steadfast in the Truth well learned. 2. Tim. 3.4.
 Howe Truth from errour is discerned. 1. John 4.6.
 No Truth in any, and therefore none to be trusted. Ierem. 9.4, 5.

Truth is strongest, and ouercometh all things. 1. Esd. 3.12. and 4.33, 40, 42. Mat. 16.18. Luke 21.15. Actes 6.10.
 Grace and Truth came by Iesus Christ. John 1.17.
 The spirite of God is the leader of vs into all Truth. John 16.13.
 Against such as withstand the Truth, or withhold themselves & others from it. Rom. 1.18. & 2.8. Gal. 3.1. & 5.7. & 2. Tim. 2.18. and 3.8, 9. & 4.4. Tit. 1.4. He. 10.26. & 2. Pet. 2.2.
 Paul spake truth. Actes 26.25.
 Pilate asked Christ what Truth was. John 18.38.
 Trust. Moses putteth the children of Israel in mind of Gods benefites, that they might Trust in him onely. Deut. 8.1. *
 No man ought to trust in his owne strength. 1. Cor. 10.12, 13.
 Those that Trust in the Lord, blessed, and those that Trust in men, cursed. Ierem. 17.5, 7.
 The children of Israel trusting in their owne strength, were discomfited. Iudg. 20.20, 21. Rom. 14.40, 44, 45. Deut. 1.41, 43, 44. 1. Sam. 4.3, 4, 5, 10, 11.
 Wee ought to settle our whole Trust in God, & in Christ, and why. 2. Sam. 22.3, 31. Matth. 12.21.
 Hezekiah Trusted in the Lord God of Israel. 2. king. 18.5.
 Abiah trusting vpon the Lord, obtained victorie. 2. Chron. 13.18.
 Eternall life promised to those that Trust in God. Isa. 57.13.
 God is their helpe and shield that Trust in him. Psal. 115.8, 9, 10, 11.
 Wee ought to trust in the grace offered by the Gospel. 1. Pet. 1.13.
 They that Trust in God, shall understand the Truth. Wils. 3.9.
 In the midst of tribulations wee must Trust in God. John 16.33.
 The faithfull Trust to bee saued through the blood of Christ, and therefore go boldly to the throne of grace. Heb. 10.19, 20, 22, 23. and 4.14, 16.
 The Iewes upbraided to haue put their trust in false gods. Deut. 32.37, 38.
 God will bereaue the wicked of all things wherein they put their trust. Deut. 28.32, 63.
 Of the assured Trust which Asa had in the Lord. 2. Chron. 14.11. and Iudas Maccabeus. 1. Mac. 3.18, 23. and Mica. 7.7, to 14.
 Wee ought to put our Trust in the worde of God, and why. Wils. 16.26.
 Those that Trust in God shall neuer bee remoued. Psal. 125.1. & 115.9. * and 22.5. or take hurt Eccles. 32.24.
 An exhortation and encouragement to Trust in God, after aduersitie and in danger. Isa. 41.8, to 17. Amos. 9.12. *
 The pong rauen doe teach vs to put our Trust in God. Job 39.3.
 A man of God counseled Amariah not to put his Trust in worldly strength. 2. Chron. 25.7, 8, 9.
 God will cutte off occasions which hinder his people from putting their Trust in him. Micah. 5.10, 11, 12. *
 We may not Trust in outward ceremonies.

Jerem. 7.2, 4.*

God neuer faileth them that put their Trust in him. Dan. 14.38.

Turne. Wee ought not to turne aside to serue other gods, as the Israelites did. Exod. 32.8. Deut. 11.16. 1. Sam. 12.10, 20, 21.

The Thessalonians turned from their Idoles vnto God. 1. Thess. 1.9.

To turne iudgement to wormewood. Amos. 6.12. and 5.7.

God is mercifull vnto those that turne vnto him. Deut. 30.1, 2, to 8.

None can turne to God truly, till God Turne to him. Jerh. 8.15, 16. looke Returne, Conuerfion, and Man.

Twelve Apostles. Matt. 10.2, to 5. Mar. 3.14, 16, to 20. Luk. 9.1.

The names of the Twelve Patriarkes. Gene. 35.22, to 27.

Twinkling. Those that be founde alive at the last day shall be changed in the twinkling of an eye. 1. Cor. 15.51, 52. 1. Thes. 4.1.

Two matters, no man can serue, and why. Mat. 6.24. Luk. 16.13.

Two, that is, man and wife shall bee one flesh. Gene. 2.24. Mark. 10.8. 1. Cor. 6.16.

Ephe. 5.31. Matth. 19.5.

Two mites, looke Treasure.

Two pence, looke Pence.

Two coates forbidden. Luk. 9.3.

Of the two betters. Luk. 7.4.

Two manner of people deuised out of Rebekahs bowels. Gene. 25.23.

Of Two things that Agur required of God. Psal. 30.7, 8, 9.

Two things grieuous. Eccles. 26.29.

Christ his two natures. Col. 2.9.

Time hath his course. Gene. 8.22.

To all things there is an appointed time. Eccles. 3.1, to 12.*

We ought to aske of Gods workes, our times of olde time. Deut. 31.7. It is not for vs to know the times and seasons, and why. Actes 1.7.

The Time of Christ, the accepted time. 2. Cor. 6.2. Gal. 4.3. Rom. 5.6.

The Time of this present life is but short. 1. Cor. 7.29.

We ought to redeeme the Time, and why. Col. 4.5. Ephe. 5.15, 16.

Time certaine put for vncertaine. Lu. 13.33. and Time present for time to come. Mat. 9.10. Luke 19.8. and 24.44. Job. 4.21. and 30.17. Col. 3.6. 1. Thes. 4.15.

Of the last Times. 1. Cor. 10.11. 2. Tim. 3.1. Heb. 1.1. 1. Peter. 1.20. and 4.7. 1. Job. 2.18. Jude 18.

We ought not to shewe wisdom out of Time. Eccles. 32.4.

God is an grie with the godly for a Time. Nahum. 1.2.*

Tyrannie of princes and false prophets. Micah. 3.1.* Jerh. 3.1, 3.

Of Tyrannie. Matth. 23.16. Marke 14.10. Actes 7.59. and 22.3, 3.* looke Crueltie.

A Tyrants nature. Psal. 28.15.

V. The Vayle of the Tabernacle. Exod. 26.31.

and 26.32. 2. Chron. 3.14. The Vaylerent. Matt. 27.51.

The Vayle met the face of Moses, and

uer the Jewes, and why. Exod. 34.33, 34.2. Cor. 3.13, to 17.

The Vayle ouer the hearts. 2. Cor. 3.15, 16.

What the vaile prefigured. Heb. 10.20.

Vaine are all men. Wisd. 13.1. and all things vanitie. Eccles. 2.2.

Idoles are vaine vanities. 1. Sam. 12.23. and prouoke Gods wrath. 1. kinges 16.26. Deut. 32.21.

The creature subiect to vanitie. Rom. 8.20.

Vaineglorie, see Glorie.

Valiant. The Angell called Gideon a valiant man. Judg. 6.12.

Variance, looke Contention.

Vaunt, looke Boast.

Vengeance. God taketh vengeance of all that oppresse or defraude their brethren. 1. Thess. 4.6.

God will take vengeance of those that despise his grace. Hebrewes 10.29, 30.

Vengeance belongeth to rebels and persecuters of Gods elect. Luke 18.7. 2. Thes. 1.8. Reuel. 6.10. and 19.2.

We ought not to auenge our selues. Rom. 12.17, 19. Psal. 20.22. Leuit. 19.18.

Vengeance is the Lordes, and hee will auenge the blood of his seruantes vpon his enemies. Deuteronomie 32.35, 41, 42, 43. Rom. 12.19.

Dauid committeth vengeance to God. 1. Sam. 24.6, 13, 16.

Saul woulde not be auenged of his enemies, and why. 1. Sam. 11.13.

Gods ministers haue ready the vengeance of God against all high things being disobedient, and why. 2. Cor. 10.5, 6.

James and John asking vengeance, are rebuked. Luk. 9.53, 54, 55.

Vengeance the name of a heathen goddesse. Act. 28.4.

Vengeance reserued only to the Lord and his ministers the higher powers. Gene. 15.16. Eccles. 28.1. Judeth 8.35. Psal. 7.11. & 9.7, 8, 16. & 33.5. & 94.1. Psal. 17.31. and 24.12. and 48.9. and 54.8. and 29.26. Eze. 25.12.* Nah. 1.2. Matth. 5.38, 39. Luke 9.54, 55, 56. and 18.7, 8. Galat. 5.15. Ephe. 4.26, 32. 1. Thess. 5.15. 2. Tim. 4.14. 1. Pet. 2.14. and 3.9, 12.

Veritie, looke Truerh.

Vertue of God, looke Power.

Vertue from Christ healed diseased folkes touching his garments. Marke 6.58. Mat. thewe 9.20, 21, 22, 35, 36. Luke 8.44, 46, 47, 48.

Vertue, put for good and godly manners. 2. Pet. 1.5.

Vertuous. Ruth was a vertuous woman. Ruth. 3.11.

Vessels ordeined for the vse of the Tabernacle. Exod. 25.29.

The parable of vessels, prepared for captiuitie. Ezek. 12.3, to 17.

Vessels in the house of Salomon of pure golde. 1. king. 10.21.

Of vessels of honour and dishonour. Rom. 9.21. and 2. Tim. 2.20, 21.

Vessell, for mans body. 1. Sam. 21.5. and 2. Cor. 4.7. and 1. Thess. 4.3, 4.

Vestures. The Jewes commanded to

make fringes vpon the quarters of their vestures. Deut. 22.12. and why. Rom. 15.38, 39.* and the Scribes and Pharisees used it. Matth. 23.5. Looke Clothes, Garments, and Apparell.

Vexed. Howe Peninnah vexed Hannah. 1. Sam. 1.6, 7.

Victorie commeth of God, and not by the multitude of men. 2. Sam. 23.10, 12. Gene. 1.4.* Exod. 17.8.* Deut. 7.18, 19. Iesh. 1.15, 16.* Judg. 7.2.* 1. Samu. 14.6, to 23. and 17.45.* 2. Chr. 13.13, to 19. & 14.11.* & 16.7, 8, 9. and 24.24. and 25.7.* Psal. 117.3.* Psal. 21.22, 30, 31. Judeth 9.7, 11. 2. Esd. 1.26, 27, 28, 29, 30. 1. Macca. 3.18.

Joab committeth the successe of victorie vnto God. 2. Sam. 10.12.

The victorie of Dauid against Absalom. 2. Sam. 18.7.

Dauid obtained victorie, through his might of God. 2. Sam. 5.28.*

God gaue victorie vnto Deborah. Judg. 4.14, 15, 23.

The victorie attributed to God, and Gideon by whom he wrought. Judg. 7.20.

Samson attributed not the victorie to his strength. Judg. 15.18.

Victorie promised Hezekiah against Sennacherib. 2. king. 19.6.*

Triumph after victorie obtained. Rom. 21.18, 27. Judg. 11.34. 1. Sam. 18.6, 7, 2. Macca. 3.30.

Victorie is of God. 1. Esd. 4.58, 59, 60.

Judas trusting in God, wonne the victorie. 2. Mac. 15.26, to 36.

Victorie lost, see Truft.

Visuals. Ioshua commanded to make provision for Visuals, and why. Iosh. 1.11. looke Meate and Foode.

Villanie, looke Rauish.

God hath chosen the vile things of this worlde, to bring to nought things of estimation. 1. Cor. 1.28.

We ought not to offer vnto God any thing vile. Mal. 1.8, 13, 14.

Villages, looke Cities.

Vine, for the Church Psal. 80.8.

The complaint which the Lord maketh for his Vine. Isa. 5.4.

The Vine of the Jewes is the Vine of Sodome, and of the vines of Gomorah. Deut. 32.32.

Christ is the Vine, and his father is the husbandman. John 15.1.

Vinegar. Boaz willed Ruth to dippe her bread in the vinegar. Ruth. 2.14.

A sponge filled with vinegar was offered Christ. Matt. 27.28.

Vineyard of Noah & his drunkenness. Gene. 9.20, 21.

The Jewes were commanded not to sow their vineyardes with diuers seedes, & why. Deut. 22.9.

A lawe for him that hurteth his neighbours vineyard. Exod. 22.5.

It was lawfull for a man to eate, but not to cary fruite out of his neighbours vineyard. Deut. 23.24.

Hee that had planted a new vineyard, freed from warre, till he had eaten of the fruite. 1. Cor. 9.7.

Whole

Those that disobey God, shall plant vineyardes, and others shall eate the fruite. Deut. 28.30.

Vintage till sowing time, and thrething till vintage. Leuit. 26.5.

The lawe of vintage. Leuit. 19.10.

Violence, looke Kingdome.

Viper, see Generation.

S. Paul shooke a viper off his hande, and felt no harme. Act. 28.3,5.

Virgins, see Maide and Lampes.

Virginie bewailed. Iudg. 11.37.*

Signes of virginie to be brought before the Elders of the Jewes, &c. Deuter. 22.15, to 20.

Of virginie and married state. 1. Corin. 7.25,26.*

Vision. God spake vnto Abraham in a vision. Gene. 15.1. and comforted Israel in a vision. Gene. 46.2,3,4. and tolde Samuel in a vision, howe he would punish the house of Eli. 1. Sam. 3.11, to 16. and spake to Nathan by vision. 2. Sam. 7.17.

The Vision of the two baskets of figges. Jerem. 24.1.* of the foure beastes, and the wheels vnder the throne, and of the xlv. men and two princes. Ezek. 1.5,15.* and 11.1, to 13.

Visions shewed to Judas Maccabeus. 2. Macc. 15.1,2, to 17. to Cornelius. Peter and Ananias. Acts 10.3,11 & 9.12. and to Paul. 2. Cor. 12.2, to 10. Act. 16.9, & 18.9, & 22.17. and 27.23.

Visite. How God doeth visite time. Exod. 22.34 & 20.5. Leuit. 26.15.*

The Israelites seeing the miracles that Moses wrought, thanked God that he visited them. Exod. 4.31. and 14.31.

To visite put for to correct, or take care of. Hosea 4.14. to make fruitfull. 1. Samuel. 2.21. Genes. 21.1. And to remember. Luke 1.68.

Whom we are to visite. Matth. 25.36. Iam. 1.27.

Visitation, or manifestation of Gods mer-
cie. Luke 19.41. 1. Pet. 1.12.

Viſualler. A Viſualler is not without sin. Eccles. 26.30.

Vnbeliefe. The Jewes through vnbelief forgot God, and serued Idoles and would not enter into the land of Canaan. Deut. 32.15, to 19. and 1.22, 26. and were afraide of Goliath. 1. Sam. 17.10,11.

A certaine prince punished for vnbeliefe, 2. king. 7.2,17.

The Jewes for their vnbeliefe, were reieted, and the Gentiles received by faith, and why God hath shut al in vnbeliefe. Rom. 11.20,25,30,32.

Christ reprooued the vnbeliefe of his disciples. Matth. 17.17, to 22. Mar. 9.19, to 30. and 16.14. Luke 9.41. & 24.36.* Iohn 20.19,25, to 30.

The Apostles coulde not heale the man that was Lunatike for their vnbeliefes sake. Mat. 17.20.

The father of the possessed with the deuill prayed Iesus with teares, to helpe his vnbeliefe. Mar. 9.24.

Christ marvelled at the vnbeliefe of the Nazarens, which caused him to woocke no

great miracles among them. Matth. 13.58. Mark. 6.5,6.

Of Vnbeliefe and the punishmet thereof.

Gen. 19.14,24,25. Rom. 11.1,4.* & 14.2.* and 20.3,4,5,6,24. Deut. 9.4,5.* 2. king. 7.1,2,17,19,20. Eccles. 2.26. Pl. 78.8.* Baruch. 1.20.* Matth. 8.25,26. & 14.26, to 32. Mark. 16.16. Luk. 1.12, 18,19,20. and 24.11,25. Ioh. 3.3,18. and 6.60.* and 8.24. and 10.25. and 12.37.* see Infidelitie.

Vnbelievers shal not enter into euerlasting rest. Heb. 3.17,18,19.

Vnblameable. Christians ought to be Vnblameable. Phil. 2.15.

Vnblameable was S. Paul in his conuerſation. 1. Theſ. 2.10.

Vncircumcised fruite, see Fruite.

The Vncircumcised might not eate of the Pasceouer. Exo. 12.48.

Vncircumcised lips. Exo. 6.12.

Vncircumcision vled for the Gentiles. Ga. 2.7. see Circumcision.

Vncleane things not to be touched. Rom. 19.13,14. looke Beastes.

Hanoahs wife commanded to eate no vn-
cleane thing till Samsons birth, and why. Iudg. 13.4,5.

Vncleannes, &c. ought not to be once named among Christians. Ephes. 5.3,4. Col. 3.5.

Lustes of vncleannesse. 2. Pet. 2.10. looke Pollution, Purge, and Starres.

Vncorrupt is Gods way. 2. Sam. 22.31.

Vnction, looke Anoynting.

Vnderstanding. The Israelites were with-
out vnderstanding. Deut. 32.28.

We ought to be men in vnderstanding. 1. Cor. 14.20.

We ought to sing with the Spirite and with vnderstanding also. 1. Cor. 14.15. Plsa. 47.7.

Vnderstanding is the gift of God. Deut. 29.4. Ioh. 32.8. and 38.36. looke Knowledge and Wisedome.

Vnfaithfulnesse, looke Vnbeliefe.

Vngodly. Of the thoughtes, wordes, and works of the vngodly against the righteous. Wis. 2.11.* Plsa. 10.1.* and 11.2. and 12.1.* and 13.4. Iero. 4.14, to 20.

The prosperitie of the vngodly causeth the faithfull to maruel. Ioh. 21.6, to 17. Plsa. 73.2.* Eccles. 7.9, 12. Jerem. 12.1. Hab. 1.2.*

The vngodly fall into destruction which they prepare for the righteous. 1. Sam. 17.19,22. and 31.4. Hest. 7.6.* Plsal. 7.15. and 9.16. and 34.21. & 35.8. Iero. 26.27. Eccles. 10.8. Plsa. 33.1. Iere. 48.43. Dan. 13.62. and 14.42. & 6.24. Iudg. 13.8. Eccles. 27.26. Reue. 18.6. and are afraide of it. Iero. 1.27. and 10.24.

Of the sudden punishment which shal fall vpon the vngodly. Gen. 7.17.* & 14.14, 15. and 19.24,25. and 34.25.* Exodus. 14.23.* Leuit. 10.2. Rom. 11.1,33. and 16.31,32, 33. Iohu. 10.8.* and 11.6.* Iudg. 4.15.* and 7.21.* and 8.11.* and 16.30. 1. Sam. 30.16, to 21.2. Sam. 13.28,29. 1. king. 16.9, 10.* and 20.15, to 23. Ioh. 4.10,11. and 5.3, 12,13. and 8.13,14. and 15.16,21.* and 18.10.* and 20.5.* and 27.13.* and 36.12,13,

14. Ieru. 1.27. and 6.15. and 12.7. Ier. 24.* and 47.9. Jerem. 15.1.* Dan. 5.30. 1. Macc. 2.44. and 4.14.* Matth. 24.38, 39. Luk. 12.20. and 16.22,23. and 17.24.* 1. Theſ. 5.2,3.

We may not company with the vngodly. 1. Cor. 5.11. looke Wicked.

Vnion of the Jewes & Gentiles in Christ. Plsa. 19.23,24,25.

Vnitie of the Spirit in the bond of peace. Ephes. 4.3,4.

Vnitie is commended. Actes 4.32. Rom. 15.6. 1. Cor. 1.10. Phil. 3.16. 1. Pet. 3.8. see Concord.

Vnitie of God and Christ. Iohn 17.21.

Vniustly. The iudge ought not to doe vniustly. Leuit. 19.15. looke Wicked, Vngodly, and vnrighteous.

Vnkindnesse, looke vnthankfulnessse.

Unknown to men, but knowen vnto God. 2. Cor. 6.9.

Vnleauened bread. The feast of vnleauened bread, for the Pasceouer, Luke 22.1. looke Pasceouer.

Vnmarried. Those that can not liue vnmarried, may marrie. 1. Cor. 7.9.

Vnmercifulnesse, looke Mercifulnesse.

Vnpowable, looke Impowable.

Vnrighteous persons shal not inherite the kingdome of God. 1. Corin. 6.8,9,10. looke Vniust.

Hee that doeth vnrighteously, is an abomination vnto the Lorde. Deuterono. 25.16. see World.

Vnthankfulnessse. Gods prouidence, euen vnto the vnthankfull. 1. king. 18.1.*

Of the vnthankfulnessse of Laban towards Iacob. Gene. 31.2.* and of Pharaohs butler towards Ioseph. Gene. 40.23. of the Ammonites and Saul towards David. 2. Samu. 10.2, to 6. 1. Samu. 19.20. of the Jewes. Ezek. 2.3.* & of the Israelites. Micah. 6.2, to 5. Plsa. 1.2,3. and of the inhabitants of Beshlah towards David. 1. Sam. 23.2,12.

Vnthankfulnessse towards God and man condemned, and of the punishment thereof. Exod. 1.8.* Deuter. 32.1. Iudg. 2.11.* and 6.1,8,9,10. and 8.5,6,7,14,16. and 12.1, to 7.1. Sam. 10.17.* and 12.7, to 20. & 25,10, 11,37,38. 2. Sam. 14.30. 2. Chron. 24.21, 22. Iero. 17.13. Plsa. 1.2,3. & 5.1.* Ier. 2.12.* Ezek. 16.3.* Hos. 2.2.* & 10.13,14. and 13.2.* Micah. 6.1.* Wis. 16.16,29. 1. Mar. 16.15,16,17. Matth. 5.17. & 11.15, to 25. Luk. 14.18. and 17.11,12,17,18. Ioh. 1.5. and 11.46.* Rom. 1.21.* Gal. 1.6. and 6.6. 1. Cor. 16.18. Col. 2.7. 1. Tim. 5.4,17,18. 2. Tim. 3.2. Heb. 2.3. and 13.17. Reuel. 2.5. Actes 7.18,19,26,27.* and 27.42.

Vatill, looke Till.

Vocation, see Calling and Church.

Voluntarie giftes towards the making of the Tabernacle. Exod. 25.2.

Voluptuous liuing, one of the thornes that choke the word. Luk. 8.14.

Wee ought not to take pleasure in voluptuousnesse. Eccles. 18.32.

Vomite of Bel. Jerem. 51.44.

Vowes must be performed to God. Numbers 30.3. Deuterono, 23.21,22,23. being godly.

godly. Eccles. 5.3. Psal. 116.14, 18. Act. 18. 18. & 21. 23, to 27.

Vowes and the redemption of them. Leuit. 27.2. Rom. 6.1.*

Who ought to accomplish their vowes, and who not. Rom. 30.4.*

Yaakob vowed to God the tenth of his increase. Gene. 28.22.

Hannah vowed to giue her sonne to God. 1 Sam. 1.11, 28.

Elkanah and all his familie went yeerely to offer vowes. 1 Sam. 1.21.

The Israelites vowed to destroy all the cities belonging to Arad, if they ouercame. Rom. 21.2, 3.

Of a rash vowe. Leuit. 5.4.

Saul caused the people to vowe abstinence, whereupon they brake the comandement of God. 1 Sam. 14.24, 32.

Abshalom vnder colour of a vowe, practised to vsurpe his fathers kingdome. 2 Samuel. 15.7, 8.

Vowes bled for gifts and ceremonies. Act. 21.23.

Of ungodly vowes, looke moze Judg. 1. 30.* 1 Sam. 25.13, 21, 22. Mat. 14.7. to 12. Act. 23.12.

Voyce. We ought to obey the voyce of the Lord, and why. Exod. 15.26. Deut. 1.3, 4. and 30.16, 20. & 17.10.

God caused the Iewes to heare his voice, but they coulde not abide it. Deut. 4.36. and 18.16.

When Hannah praied, her voyce was not heard. 1 Sam. 1.13.

Vpbraide. See that Vpbraideth his friende breaketh friendship. Eccles. 22.20, 23.

Vpbraide. Vpbraideth Hannah with her barrennesse. 1 Sam. 1.6.

God Vpbraideth the Israelites confessing their sinnes. Judg. 10.11.*

Christ Vpbraideth the Iewes with their infidelitie. John. 15.22, 23, 24.

Vpright before God. Deut. 18.13.

The heart of Asa was vpright with the Lord. 1 king. 15.11, 14.

We ought to feare and serue the Lorde in vprightnesse. Josh. 24.41.

He that walketh vprightly, shall be saued. Psal. 28.18. looke Right, Righteous, Iust, and Perfect.

Vsages. looke Customes.

Vsurie forbidden. Deut. 23.19, 20.

Against Vsurie and Vsurers. Exod. 20.17. and 22.25. Leuit. 25.35, 36, 37. Deut. 5.21.

Behem. 5.1, to 14. Psal. 15.1, 5. Proverb. 22.7, 16, 22, 52. and 28.8. Iere. 15.10. Eze. 18.13. and 22.12. Mat. 5.42. and 7.12. Luk. 6.30, 34, 35.

Vterance the gift of God. Exod. 4.11, 12, 15. Rom. 16.1. & 1 Cor. 12.10.

Paul desired the faithful to pray God that he might haue vterance. Ephe. 6.19, 20.

W. 43.4.

Wages.

Yf Ages. Yaakob asked of Laban Rabel, for his wages. Gen. 29.15, 18. and all spotted sheepe and lamdes. Gene. 30.32.

Laban changed Yaakobs wages fenne shewes. Gene. 31.7.

Every man shall receiue wages according to his labour. 1 Cor. 3.8.

The labourer is worthy of his wages. 1 Tim. 5.18.

The wages of sinne is death. Rom. 6.23.

looke Hire.

VWake, looke Watch.

VWall. The Wall of Jerusalem was dedicated. Nehe. 12.27.

Christ hath broke the partition wall which was betweene the Iewes and vs. Ephe. 2.14, 15.

VWalke. We ought to be occupied in Gods worde, as we walke and iourney, &c. Deut. 11.19.

To walke with God. Gen. 5.24. and 6.9.

Abraham commaunded to walke before God. Gen. 17.1.

Hezekiah walked before God with a perfect heart. 2 king. 20.3.

What it is to walke in the wayes of God. 1 king. 3.14. as he requireth and taught the Israelites to doe. Deu. 10.12. & 11.22. & 8.6.

Salomon walked in the ordinances of God, as David commaunded him. 1 kin. 3.3. and 2.3.

The Reubenites are exhorted to walke in the wayes of God. Josh. 22.5.

Christ willeth vs to walke while we haue light. John. 12.35, 36.

To walke in trueth. 1 king. 2.4.

Samuels childezen walked not in his wayes. 1 Sam. 8.3.

Howe God walketh stubbornely against vs. Leuit. 26.24, 28.

Moses prayed God to walke with them. Exo. 33.15, 16. and 34.9.

Walke in the spirit. Gal. 5.16.

He that walketh vprightly, walketh boldly. Pro. 10.9.

He that walketh with the wise shall be wise. Pro. 13.20.

To walke in heritie. 3 Job. 4.

We ought to walke wisely towards them that are without. Col. 4.5.

To walke for to liue. Mar. 7.5.

To walke after the maner of men. 1 Cor. 3.3, 4. see Stubbornesse.

VWant, looke Neede.

VWantons threatened Mich. 2.1.*

Wanton lookes forbidden. Job. 31.1. Psal. 119.37. Mat. 5.28.

Wantons shall not inherite the kingdome of God. 1 Cor. 6.9.

VWarning. looke Correction.

VWarre and contentions, from whence they come. Jam. 4.1.

God sendeth warre for the sinne of the people. 1 kings 8.35, 37. Leuit. 26.24, 25. Deut. 28.25. Judg. 2.14, 15. and 3.8, 12. and 4.2. and 6.1. & 10.7. & 13.1. Isa. 5.21. Iere. 5.10. Job. 38.23.

Iew married men went not a warrefare, and why. Deu. 24.5.

The law of Warre. Deut. 20.10.*

Moses his exhortation vnto such as went to Warre. Deut. 20.3, 4.

Jehoshaphat assaulted in warre, cryed to God for helpe. 1 king. 22.32.

God commaunded the Iewes when they went to warre, to abstaine from all wicked-

nesse. Deut. 23.9.

Dauid asked counsell of the Lorde, whether he should warre with the Philistines. 1 Sam. 5.19.

The Israelites feareing warre, desired Samuel to crie vnto God for them. 1 Sam. 7.8.

God assisted Joshua in warre, and instructed him. Josh. 8.18. and Dauid, 2 Samuel. 23.24, 25.

God destroyeth the Israelites enemies, before they warred with them. Deuter. 7.23. and 2.24.*

The Iewes intending to warre, prayed God to send them victorie, and were heard. 1 Chron. 5.19, 20. 1 king. 8.44, 45. 2 Chron. 6.34, 35. Dethiels warre. see Spirite.

The Israelites warred with the Beniamites, and by Gods power ouercame them. Judg. 20.35. and sent to knowe whether the Reubenites had reuolted from God before they would warre with them. Josh. 22.11.*

The warre of the Amorites against the Gibeonites. Josh. 10.4, 5. and of the Hiuites and others against Joshua, and the successe. Josh. 11.5, to 9.

God commaunded the Israelites not to warre against the Moabites. Deut. 2.9, 19. they warred against the Amalekites, contrary to Gods commaundement and were discomfited. Rom. 14.41.* Deut. 1.42.*

God hath a regard vnto the warres of Iudels, for he gaue the victorie vnto Dauid, and deliuered the Samaritanes. 2 Kings. 5.1. and 7.9.*

The warre wherein the Philistines ouercame the Israelites. 1 Sam. 4.10.

Howe the faithfull haue behaued themselves in the time of warre. Exo. 17.9, to 14. 1 Sam. 17.1, 2, 3, 26.* and 2 Chron. 12.2, to 9. and 14.9.* and 18.1.* and 20.1, to 31. and 32.1.* Iudeth. 8.9.* 1 Mac. 3.2.* and 4.1, 2.* and 7.1.* 2 Mac. 8.1, 2.*

For what causes the faithfull haue begun warres. Gen. 14.13, 14. Judg. 19.22.* and 20.1, to 15.1. Sam. 30.3, to 21.

Howe God fighteth alwayes for his, and teacheth them also in warres to fight & ouercome. Exod. 14.13. Deut. 1.30. and 3.2, 3, 21, 22. 1 Sam. 17.37, 45, 46, 47. 2 Samu. 22.35. 2 Chron. 20.17. Psal. 18.2.* & 143.1, 2.* Isa. 30.15, 30, 31. looke Victorie.

Albeit the wicked raple warre against vs, yet ought we not to faint. Mat. 24.6. Mar. 13.7. Luk. 21.9. Ren. 12.7, 17.

What circumspection princes ought to haue in warre. Luk. 14.31, 32.

Ungodly warre. Pro. 1.11. see Murther.

No man goeth to warrefare, at his owne cost. 1 Cor. 9.7.

S. Paul being in the flesh, did not warre after the flesh. 2 Cor. 10.3.

Man's life is a warre. Job 7.1.*

Warres of ignorance. Wis. 14.21.

VWash. Naomi tolled Ruth to wash and anoynt her selfe, and why. Ruth. 3.3.

Dauid washed and anoynted himselfe after he vnderstoode of the death of the child. 2 Sam. 12.20.

To wash their feete, see Feete.

Dauid commaunded Uriah to goe home and wash his feete. 2 Sam. 11.18.

The Jewes used to wash their dead. Act. 10. 37.

The Pharisees being filthy within, bled to wash the utter side. Matth. 23. 25.

We are washed. 1. Cor. 6. 11. in baptisme Actes 22. 16.

VVasting. looke Prodigallitie.

VVatch, because the houre is uncertaine. Matth. 24. 42. * Luke 12. 36, to 47. Marke 13. 33, 35, 36, 37.

Watch and pray. Matth. 26. 38, 41. Mark. 14. 34, 38. Luke 21. 36. and 22. 40, 46.

Wee ought to watch. 1. Cor. 15. 34. 1. Thess. 5. 6. 1. Pet. 4. 7.

Watch, taken for liuing this corporall life. 1. Thess. 5. 10.

Howe we ought alwayes to watch for the coming of the Lord. Rom. 13. 11. * Eph. 6. 18. Col. 1. 2. & 4. 2. 1. Pet. 5. 8. Reuel. 3. 2, 3. & 16. 1. Act. 20. 31. 1. Cor. 16. 13. & 2. Cor. 6. 6.

Watch, for watchmen. Mat. 27. 65.

VVatchmen, for false teachers. Cant. 5. 7.

Why gods preachers are called watchmen, & of their duetie. Ezek. 3. 17. & 18. 19, 20, 21.

Watchmen, for Angel Dan. 4. 10.

VVaters beneath separated from the waters aboue. Gene. 1. 6, 7.

VVertue giuen to the waters to bring forth life. Gene. 1. 20, 21, 22.

The waters of the flood surmounting the highest mountaines 15. cubites. Gene. 7. 19, 20. ceased from increasing. Gene. 8. 3, to 15.

The Israelites willed to buy water of the Edonites. Deu. 2. 6. & the Gibeonites bound to drawe water for the Israelites. Josh. 9. 21.

Drawers of water. Deut. 29. 11.

Happes were wont to drawe water. 1. Samu. 9. 11. for their cattell. Gene. 24. 23. and 29. 2, 9, 10. Exod. 2. 16.

The water of Nilus conuerted into blood. Exod. 4. 9. and 7. 15, 17, 20. and deadly waters into holssome. 2. king. 2. 21.

The children of Israel murmuring, haue water out of the rocke. Exod. 17. 3, 6. Num. 20. 10, 11. 1. Cor. 10. 4. Psal. 78. 15, 16. & 105. 41. 1. Cor. 10. 41.

Water sayling, was promised and sent without winde or raine to the king of Israel, Judah and Edom, marching towardes the Moabites. 2. king. 3. 17.

Elijah was fed with bread and water. 1. king. 19. 6.

The Ammonites and Moabites reiected, because they met not the Israelites with bread and water. Deut. 23. 3, 4.

Bread and water giuen to them that came to apprehend Elisha. 2. king. 6. 22.

The Israelites weeping, potized Water before the Lord. 1. Sam. 7. 6.

The waters of Jordan stayed while the children of Israel went through. Josh. 3. 16, 17.

Elisha deuined the waters. 2. king. 2. 8, 14.

Elisha potized water by Eliashs hands. 2. king. 3. 11.

Of purifying by water, see Fire.

God deliuereth his out of waters of tribulations. 2. Sam. 22. 1, 4, 5, 6, 7, 17.

Waters, for nations. Reuel. 17. 15. and for the tumult of the wicked. Psal. 144. 7.

The holy Ghost is called Water of life. John 4. 10, 14. and 7. 38.

The Scriptures are called wholesome waters. Ezek. 47. 8, 9.

Cleane water for Gods spirite. Ezek. 36. 25. Isa. 44. 3.

Pure water bled for the grace of Gods spirite. Heb. 10. 23.

Howe Christ clenseth his Church by the washing of water. Ephel. 5. 26.

Liuing water for springing water. Gene. 26. 19.

Apollo watered, but God gaue the increase. 1. Cor. 3. 6.

Uncleane water. Leuit. 11. 38. Looke Sea, Drinke, Wine, Tooth, Tongue, Bitter, Strife, and Fastling.

VVauer. He that wauerech shall not obtaine his desire of God. Iam. 1. 6, 7.

VVayes. All the wayes of God are iudgement. Deut. 32. 4.

The wayes of the Lord are incorrupt, past finding out, and must be kept. Rom. 11. 33. 2. Sam. 22. 22, 31.

To turne from the way which God commandeth. Deut. 31. 27, 29. and 11. 28.

Dauid going the way of all the earth, exhorteth Salomon to walke in the wayes of the Lord. 1. king. 2. 2, 3.

God doeth teach the good way. 1. king. 8. 35, 36. and Samuel taught the right way. 1. Sam. 12. 23, 24.

The Jewes forsaking the right way were grieuouly punished. Judges 2. 12, 14, 19, 20, 22.

The kings high way. Rom. 21. 22.

Christ is the way. Joh. 14. 6.

Better neuer to knowe the way, then reuolt. 2. Pet. 2. 21.

Moses prayeth God to shew him his way, and why. Exod. 33. 13.

God was the guide of Iacob in his way. Gene. 28. 15.

Paul desired God to guide his way. 1. Thess. 2. 11.

God maketh our way bright. 2. Samu. 22. 33.

God giueth euery man according to al his wayes. 1. king. 8. 39.

By whome the way of truethe shall be euill spoken of. 2. Pet. 2. 1, 2.

¶ VVeake in faith are to be borne withall, and not to be offended, and why. Rom. 14. 1. & 15. 1. 1. Cor. 8. 9, 10, 11, 12. 1. Thess. 5. 14.

Paul became weake to the weake, to win the weake. 1. Cor. 9. 22.

God hath chosen weake thinges to confound mightie, and why. 1. Cor. 1. 25, 27. 2. Cor. 12. 9.

VVeakenesse, see Vnrighteousnesse.

VVeapons wherewith Dauid did encounter with Goliath. 1. Sam. 17. 40.

The weapons of the faithfull. 2. Cor. 10. 4. see Armour.

VVeareie. Ziba brought victuals to Dauids wearie souldiers. 2. Sam. 16. 1, 2.

We ought not to be wearie of well doing. 2. Thess. 3. 13. Gal. 6. 9.

Howe the wicked wearie them selues in wickednesse. Will. 5. 7, to 15.

Rest giuen him that is wearie, Isa. 28. 12. looke Laden, and Foode.

VWedding. looke Marriage.

VVepe. The people wept and knowledgen their sinne. Deut. 1. 41, 45.

Phaltiel wept for his wife. 2. Samuel 3. 15, 16.

Why we must weepe. Iam. 4. 9.

Hagar wept and was comforted. Gen. 21. 16, 17, 18.

Iacob wept for his sonne Joseph. Gene. 37. 34, 35. and Joseph diuers times, meeting and talking with his brethren. Gene. 43. 24. and 43. 30. and 45. 1, 2. and 50. 17.

The Israelites wept before the Lord, and why. Judg. 20. 21, 23, 26. and 21. 2.

Dauid wept for Abner, and when he fled from Absalom, and for his death, and for the death of Amnon. 2. Sam. 3. 31, 32. & 13. 31, 36. and 15. 30. and 18. 33. and 19. 1, 2, 3, 4.

Hezekiah wept when he heard he should die. 2. king. 20. 1, 2, 3.

Elisha wept, and why. 2. king. 8. 11, 12.

Christ wept. Joh. 11. 35. Luke 19. 41.

Blessed are they that weepe, for they shall laugh. Luke 6. 21. Matth. 5. 4.

Peter wept bitterly for that he had denied Christ. Matth. 26. 75.

Saint Paul weeping, exhorted to beware of false prophets. Philippians 3. 18. Actes 20. 30, 31.

Weepe with them that weepe. Romanes 12. 15.

Let them that weepe bee as though they wept not. 1. Cor. 7. 30.

Josiah wept, and why. 2. king. 22. 11, * 19.

Samson overcome with his wines weeping. Jud. 14. 16, 17.

Weeping may abide at euening, but for commeth in the morning. Psal. 30. 5. Looke Kisse, Teares, Lamentation, Mourning, and Heauinesse.

Weights and measures must be true. Leuit. 19. 35, 36. Deut. 25. 13, 14, 15. Ezek. 45. 10. Prou. 11. 1. and 16. 11. and 20. 10.

False balances and weights condemned. Hos. 12. 7, 8. Micah 6. 10, 11.

Weyned, looke Sucke.

VWell. Abraham digged a wel in Beerseba. Gene. 21. 30, 31.

Ishak caused his fathers welles stopped by the Philistims, to be digged againe with others. Gene. 26. 14, to 23.

Of digging a well, see Dig.

Welles without water. 2. Pet. 2. 17.

Of Iacobhs well. John 4. 6, to 27.

Weldoing. Hee that doeth well, is of God. 3. John 11.

It is Gods will by doing well we should put to silence the ignorance of foolish men. 1. Pet. 2. 15.

Weldoing will fall out to the profite of the authour. Ruth. 2. 11.

Weldoing commeth of the Lord. Psal. 1. 6. Prou. 16. 1. and 20. 24.

Howe to doe well. Isa. 1. 17. see Wearie.

Welpleased. God was welpleased with his sonne Iesus Christ. Mat. 3. 17. and 17. 5. 2. Peter 1. 17.

Wealth is sudden destruction to the wicked. Job 21. 7, 16.

Israel in Wealth. see Fat.

In Wealth and wee ought to remember God. Eccles. 11. 25.

Wealthie

Wheatie mens children enclined to ban-
queting. Job 1.4. 28. 19. and 8.4.

Wheate threshed by the winnepsse, and
win. Iung. 6. 11.

Israhel witheth Israhel plentie of wheate
and wine. Gene. 27. 28.

God will send them plentie of wheate and
all things, that loue his commandements. Ec.
Deu. 11. 13. 14. & 28. 2. to 13. Le. 26. 3. to 11.

The similitude of the wheate corne. Iohn
12. 24. 1. Cor. 15. 37.

Wheate taken for the faithfull. Mat. 3. 12.
Luke 3. 17. and 13. 30.

Satan desireth to winnowe the godly as
wheate. Luke 22. 31.

What is chaffe to wheate? Iere. 23. 28.

Tares among wheate. Mat. 13. 25. 38.

Wheeles. looke Vision.

Wheelpes. looke Dogges.

Whilest. see Conuersion.

Whisperers condemned. Rom. 1. 29.

White. The elect shalbe clothed in white.
Reuel. 3. 4. and 4. 4. and 6. 11. and 7. 9.

Whitfountide. looke in Feastes.

Whoredome a moze grievous sinne then
theft. Irou. 6. 30. *

God detesteth both a whore and a whores
hire. Deut. 23. 17. 18.

A whore described, and called by diuerse
names. Irou. 7. 6. to 24. and 6. 24. to 30. and
7. 5. and 2. 16. to 20.

Wee must not giue our strength vnto
whores. Eccus. 26. 20.

A whore enuieth an honest woman. 2. Cor.
16. 42.

Samson loued the whore oz harlot Deli-
lah. Iudg. 16. 1. 4.

The bision of the great whore vpon many
waters. Reue. 17. 1. 3. *

Whoredome is forbidden. Deut. 5. 18. 21.
Exod. 20. 14. 17.

The Israelites committed whoredome
with the daughters of Moab. Rom. 25. 1. *

Who so committed whoredome, was bur-
ned. Gene. 38. 24.

The mayne that played the whore in her
fathers house, was stoned to death. Deuter.
22. 20. 21.

The whoredome of a woman how it may
be known. Eccus. 26. 9.

Whoremongers God will iudge. Heb. 13.
4. and punish. Reuel. 21. 8.

Whoredome and other uncleannesse for-
shaden, committed and punished. Gene. 6. 2.

5. 12. and 19. 5. 24. 25. 31. * Exod. 22. 16. 17.

19. Leu. 18. 6. * & 19. 20. 21. 22. 29. & 20. 10.

to 22. and 21. 9. Deu. 27. 20. to 24. Iudg. 19.

25. 1. Samu. 2. 22. * Irou. 5. 2. * & 22. 14. and

23. 26. * and 29. 3. Ezek. 22. 10. 11. Tob. 4.

12. Eccus. 23. 16. * and 25. 2. Act. 15. 20. 29.

Rom. 1. 21. 26. * 1. Cor. 5. 1. * & 6. 9. 15. * and

10. 8. Ephel. 5. 3. 5. Col. 3. 5. 1. Thess. 4. 3. 4.

5. 1. Tim. 1. 9. 10. Looke Adulterie.

God forbideth to goe a whoring after I-
doles. Exod. 34. 14. to 18.

The Israelites went a whoring after
Baalim. Iudg. 8. 33.

God willed the Israelites to make frin-
ges vpo their garments, that they should not
goe a whoring after idoles. Rom. 15. 38. 39.

Of spiritual whoredome which is Adula-

trie, looke moze. Exod. 32. 8. * Deut. 4. 3. & 31.

16. 17. 18. Iudg. 2. 11. 17. 19. and 8. 27. Isal.

1. 21. and 57. 3. Ier. 3. 1. * Ezek. 16. 15. * Hos.

1. 2. and 2. 2. * and 4. 12. * Reuel. 18. 3. 9.

God calleth the murmurings of the Israe-
lites their whoredome. Rom. 14. 27. 33.

Wholesome doctrine, what. Tit. 2. 1. to 11.

Wicked. Dauids complaint for the wic-
kednesse of the faithlesse. Isal. 36. 1. *

A prayer against the wicked enemies of
Gods Church. Isal. 35. 1. *

Of the reprobation of the wicked. Isal.
16. 4.

The wordes of the wicked touching the
knowledge of God. Job 22. 13.

Wee ought not to enuie the prosperitie of
the wicked. Isal. 37. 1. 7. *

The wicked are the seede of the Deuill.
Matth. 31. 38. 39.

Wee ought to auoyde the company of the
wicked. 1. Cor. 5. 13.

Wicked hypocrites alwaies in the Church
militant. Matth. 13. 40. 41. 48. 49.

Who are wicked. 1. Peter. 4. 17. 18. 2.
Peter. 2. 10. *

The description of wicked men, and of
their punishment. Isal. 1. 1. 4. 5. 6. and 52. 1.

to 8. and 53. 1. to 6. and 94. 23.

God abhorreth the wicked. Exod. 23. 7.

The wicked consider not the iudgements
of God. Irou. 28. 5. and therefore their house

shalbe destroyed. Irou. 11. 10. 11. and 14. 11.

Of the treasures of wickednesse, and of the
dispraise and punishment of the wicked.

Irou. 10. 2. *

The wicked are resembled to obstinate
fooles. Irou. 27. 22.

The wicked slander Gods worde, and re-
garde it not. Irou. 29. 7. 16.

The wicked shall be cast away for his ma-
lice. Irou. 14. 32.

The wicked thinke themselves moze hap-
pie in seruing the deuill, then God. Ierem.

44. 17. 18. 19.

The wicked giue heede vnto false lippes.
Irou. 17. 4. and consult against the godly.

Isal. 16. 4. and 83. 5.

The power and enterprises of the wicked,
shall turne to the glorie of God. Isal. 75. 10.

and 76. 10.

Micah complaineth of the multitude of
the wicked, and small number of the faith-
full. Micah. 7. 2.

We ought to shun the way of the wicked.
Irou. 4. 14.

The sacrifices of the wicked are abomi-
nable vnto God. Irou. 15. 8. and 21. 27. Ec-
clus. 34. 21.

Of the curse and destruction of the Wic-
ked. Job 24. 18.

The condemnation of the wicked, & death
of the iust. Wisd. 4. 16.

The fighting of the wicked at the day of
iudgement. Wisd. 5. 3. to 14.

The wicked shall waie worse and worse.
2. Thess. 2. 9. to 13. 2. Tim. 3. 13.

The nature & end of the wicked. Isal. 73.

18. 19. 20. and 10. 2. * Their reward. Wisd. 3.

10. Their blindness. Isa. 27. 11. Isal. 36. 1. *

The righteous can not deliuer the vic-

ked. Ezek. 14. 17. 18.

The wicked to whome Sodome and Go-
morah are an example, are referred to the

day of iudgement to be punished. 2. Pet. 2.

9. Jude 4. 6. 15.

God suffereth the wicked to keepe compa-
nie with the wicked oft times to their de-
struction. 2. Thron. 22. 7.

The wicked haue their felicitie in worldly
things. Ester 5. 10. 11.

God preuenteth the attempts of the wic-
ked. Ester. 6. 4.

The wicked enioy the earth. Job 9. 24.

The poozer sort and wicked alway turne
the crosse of the godly to a slander. Job 30. 1.

to 15.

The wicked proceede from euill to worse.
Ierem. 9. 3.

The wicked thinke that God seeth not
their sinne. Ezek. 8. 12.

The wicked loue the praise of men, moze
then of God. Iohn 12. 43.

What the wicked are like vnto. Isal.
57. 20.

The wicked seeke after signes. Luk. 23.

8. Job. 2. 18. and 6. 30. and feare men moze
then God. Matth. 21. 26. 46. & 26. 5. & 27. 64.

Marke 11. 32. Luke 19. 46. Act. 5. 26.

The wicked agree in persecuting the
trueth, and the professours thereof. Matth.

16. 1. and 22. 23. Mar. 3. 6. Luk. 23. 12. Act.

4. 26. and 23. 6.

Wicked mens praetises often frustrate.
Matth. 2. 13. and 21. 46. and 22. 22. & 27. 66.

Job. 6. 44. 45. 46. and 10. 39. Act. 5. 19. 22.

and 9. 23. 24. * and 12. 11. *

The wicked pronounce sentence against
themselves. Mat. 21. 31. 41. Luke 7. 43. Act.

4. 16. and 26. 31.

The wickednesse of man was great at
the time of the flood. Gene. 6. 5.

Whosoever perseuereth in his wickednes,
shall perish. 1. Sam. 12. 25. looke Vngodly,

and Vniust.

Widowe. We ought not to oppresse, oz bere
the widowe, and why. Exod. 22. 22. 23. 24.

Zech. 7. 10. but relieue them, and holue. Deu.

14. 29. & 16. 11. & 26. 2. 12. 13. Job 24. 3. and

21. 16. Isa. 1. 17. Ierem. 22. 3. Eccus. 4. 3.

Gleanings left for the widowe, fatherlesse,
&c. Leuit. 19. 9. 10. and 23. 22. Deut. 24. 19. *

God doeth right vnto the fatherlesse and
widowe. Deut. 10. 18. and iudgeth their op-
pressours. Isal. 3. 5.

Curse be he that hindreth the right of the
widow. Deu. 27. 19. oz taketh her raiment to
pledge. Deut. 24. 17. see Debt and Famine.

Who were widowes in deede, and worthy
honour and reliefe, and who not. 1. Tim. 5.

3. to 7.

An order concerning widowes, both olde
and yong. 1. Tim. 5. 9. to 17.

Of the continencie of widowes. 1. Cor. 7.

8. 1. Tim. 5. 11. 16.

The teares of the widowes cheekes as-
cende to heauen. Eccus. 35. 15.

Of widowe deuourers. Matth. 23. 14.

Mar. 12. 40. Luke 20. 47.

Wife. The desire of the wife ought to be
subiect to her husband. Gene. 3. 16.

The people prayed that Boaz his wife
might be fruitfull. Ruth 4. 11.

To auoide fornication, let every man haue his wife, and every wife her husbande, &c. 1. Col. 7. 1, 2.*

The duetie of a wife. Titus 2. 5. 1. Tim. 2. 13. Est. 1. 12, 19.* 1. Col. 14. 34.

What is the man that hath a wife of vnderstanding, and vertuous. Eccle. 25. 8. and 26. 1, to 5. for shee is the gift of God. Prouer. 21. 9. and the crowne of her husband. Ps. 12. 4.

Wives are heires together with their husbands, of the grace of life. 1. Pet. 3. 7.

God made Abimelechs wife barren, and why. Gen. 20. 17, 18.

The husband ought to loue his wife. Ephe. 5. 25. Col. 3. 19. Ps. 5. 15. and to reioice with her. Eccle. 9. 9. looke Husband.

A man must forsake al, sauing God, & cleaue to his wife. Gen. 2. 24.

An inseparable knot betweene man and wife. Mat. 19. 5, 6.

It seemed hard to the disciples, that a man might not put away his wife, but for whoredome. Mat. 19. 8, 9, 10. & 5. 32. mar. 10. 9, 11.

Who so hateth not his wife, &c. in respect of Christ, can not be his disciple. Luk. 14. 26. Mat. 10. 37.

Against marrying with strange wives, or of another religion. Exod. 34. 12, to 18. & 23. 32. De. 7. 3, 4. Nehem. 13. 23, 25. Mal. 2. 11. Gen. 24. 3. & 26. 34, 35. & 27. 46. & 28. 1, 2.

Not lawfull to marrie the fathers wife. 1. Col. 5. 1. Leuit. 18. 6.*

What manner women the Priestes wives were. Leuit. 21. 7, 13, 14, 15.

The Israelites were commaunded not to touch their wives. Exod. 19. 15.

Of the wife not found a virgin, &c. or slandered. Deut. 23. 13, to 22.

Salomon had 700. wives. 1. Kings 11. 3. David had many. 2. Sa. 3. 2, to 6. & 5. 13, 1. Sam. 18. 27. 1. Chro. 3. 1, to 10. so had Sion. Judg. 8. 30.

Samson was overcome with the importunitie of his wife, and declared to her his riddle. Judg. 14. 16, 17.

Puriphar crediting his wife, put Joseph in prison. Gen. 39. 19, 20.

The wife that moueth her husbande vnto idolatrie, ought to die. Deut. 13. 6, to 12.

Pilates wife counselled him, not to meddle with Christ. Mat. 27. 19.

Ahab prouoked to euil, by his wicked wife. 1. king. 21. 15, 16, 25.

Uriah would not lie with his wife, & why. 2. Sam. 11. 11.

Yaakobs wives counselled him to doe as God commaunded. Gen. 31. 16.

Moses wife being sent backe to her father, Exod. 4. 26. returneth with his two sonnes. Exod. 18. 2.

Elkanah of his two wives loued Hannah best. 1. Sam. 1. 2, 5.

The Philistines burned Samsons wife with fire. Judg. 15. 6.

Dauids two wives taken prisoners. 1. Samuel 30. 5.

The Leuites wife or concubine, abused at Gibeon. Judg. 19. 1, 2.* 25. and 20. 5.

Abigail the paterne of a good wife. 1. Samuel 25. 18, to 38.

The prayse and properties of a good wife.

Pro. 18. 22. and 31. 10.* Tob. 10. 12. Eccle. 26. 16, 23. 1. Tim. 3. 11. and 5. 14. Tit. 2. 5. looke Woman.

VVildernesse of Sin. Exodus. 16. 1. Looke Tempt.

VVil. God hath created all things for his wils sake. Reue. 4. 11. & worketh al things after the counsel of his owne will. Ephe. 1. 11.

Dauid attributed vnto the will of God, al the benefits which he had receiued. 2. Sam. 7. 19, 21.*

The will and counsell of the Lorde is immutable. Ps. 19. 21.

Rehoboams kingdome diuided by the wil of God. 2. Chro. 11. 4.

Azariah visited Jehoram by the will of God, that he might be slaine of Jehu. 2. Chro. 22. 6, 7, to 10.

Amaziah deliuered into his enemies hands by the will of God. 2. Chro. 25. 20, 27.

Balaam could doe nothing against Gods will. Rom. 22. 12, 13, 18.* and 23. 8, 12, 20, 36. and 24. 13.

Wee ought to proue and vnderstand the good will of God, & doe it. Rom. 12. 2. Ephe. 5. 17. 1. Thess. 4. 3.

No man is able to resist Gods will, nor may pleade against him. Rom. 9. 19, 20.

The will of God the father is, that who so beleueth in his sonne, shall haue life euerlasting. Joh. 6. 39, 40.

It was the will of God, that Christ should giue himselfe for our sinnes. Gal. 1. 4.

God sent his Sonne to reueale the misterie of his will vnto vs. Ephe. 1. 9. and to doe his will. Joh. 6. 38. for his meate was to doe his fathers will. Joh. 4. 34.

Christ peelded himselfe to his fathers wil, although contrarie to humane nature. Mat. 26. 39, 42.

The will of God is, that we should be sanctified through the bloud of Christ. Heb. 10. 9, 10. that we should be holy and cleane. 1. Thess. 4. 3.

He that fulfilleth the wil of God, abideth euer. 1. Joh. 2. 17.

God heareth them that doe his will and worship him. Joh. 9. 31.

Whosoever doeth the wil of God, is a true Christian. Mat. 7. 24. and Christs kinsman. looke Mother.

To wil is present with vs, but to performe, lyeth in God onely. Rom. 7. 18, 19. Phil. 1. 6. and 2. 13.

We must labour to increase in the knowledge of Gods wil, &c. Col. 1. 9.

The Jewes were blinded by the will of God, and why. Mat. 11. 25, 26.

Paul called to the office of an Apostle, by the wil of God. 1. Cor. 1. 1. 2. Cor. 1. 1. Ephe. 1. 1.

Paul attributed vnto the will of God, the liberalitie of the Macedonians. 2. Cor. 8. 5.

We ought to resigne our wil vnto the Lords wil. Jam. 4. 15.

In our tribulation wee ought to consider the good wil and pleasure of God. Job. 1. 21.

The Israelites presuming to warre contrarie to the wil of God, were slaine. Deut. 1. 42, 43, 44.

We ought not to be subiect to our owne willes and appetites, and why. Eccle. 10. 30, 31.

18. 30, 31.

Wee ought to referre our willes to Gods will. 1. Sam. 3. 18, 2. Sam. 10. 12. and 15. 26. 1. Mar. 3. 60. Mat. 6. 10. Mar. 14. 36. Luke 22. 42. Act. 18. 21. & 21. 14. Heb. 6. 3. Rom. 1. 10. and 15. 32. 1. Cor. 4. 19. and 16. 7.

Some preach Christ of enuie, and some of good will. Phil. 1. 15.

The will of any man is counted by God for the neede it selfe. Gen. 20. 2, to 18. and 22. 16, 18, 2. Sam. 11. 15. and 12. 9. 1. king. 21. 10, 19. looke Freewill.

Of Willingnesse to heare Gods word, looke Confession.

VVilfull & furious persons must be humbled. Gene. 27. 42.* Joh. 2. 16. 1. Sam. 19. 10. Nehem. 6. 3. Ps. 22. 24. and 29. 9, 22. Eccle. 8. 15, 16. Mat. 2. 12, 13.*

VVinke, looke Amendment.

VVindes and sea obey Christ. Mat. 8. 26, 27. and 14. 32. Mar. 4. 39, 41. and 6. 51. Luk. 8. 24, 25. Psal. 107. 25. Eccle. 43. 23.

God draweth the windes out of his treasures. Psal. 135. 7.

We may not be as children wauering and carped about with euery winde of doctrine. Ephe. 4. 14.

Our iniquities like the winde, haue taken vs away. Isa. 64. 6.

Winde, for the holy Ghost. Act. 2. 2.

VVine comforteth the lining. Eccle. 10. 19. and maketh glad the heart of man. Judg. 9. 13. Psal. 104. 15. but who so loueth it, shall not be rich. Ps. 21. 17.

Wherefore Wine was created. Eccle. 31. 28.

God giueth wine vnto those that loue him. Deut. 11. 13, 14. and they that doe not, shall not drinke the wine of their owne vineyards. Deut. 28. 39.

Yaakob gaue his father wine with his benison. Gene. 27. 25.

Zibah brought wine to David, fleeing from Absalom. 2. Sam. 16. 1, 2.

Mansahs wife forbidden to drinke wine, and why. Judg. 13. 4, 5.

John Baptiste dranke neither wine nor strong drinke. Luk. 1. 15.

The Israelites dranke no Wine nor strong drinke in 40. yeres, & why. Deut. 29. 6.

Wine called the licour of the grape. Deut. 32. 14.

Water turned into wine. John 2. 9.

Bishops, Deacons, and elder women may not be giuen to much wine. 1. Timo. 3. 3, 8. Titus 2. 3, 7.

Timothie is counselled to drinke with water wine. 1. Tim. 5. 23.

Of the strength of wine. 1. Est. 3. 17.*

Against wine bibbers. Isa. 5. 11, 22. Joel 1. 5. Amos 5. 11. and 6. 6. Micah. 6. 15. Hab. 2. 15. and 13. 1, to 11.

Wine and women leade wise men out of the way. Eccle. 19. 2.

The incommodities of excesse of Wine. Ps. 101. 1. and 21. 17. and 23. 29.* Psal. 28. 1, 7, 8. Jerem. 29. 19. Dan. 5. 1, to 6. Hose. 3. 1. and 4. 11. Hab. 2. 5. Iudith 12. 20. and 13. 1, to 11. Eccle. 31. 25, 26, 29.

We ought not to rebuke our neighbour at the wine. Eccle. 31. 31.

The wine of the Helmes is the poyson of Dragons. Deut. 32.33.

What is meant by dropping downe newe wine. Joel. 3.18.

Wine mixt with water. Isa. 1.22.

Wings. Ruth put her trust under the wings of God. Ruth. 2.12.

The godly reioyce under the shadowe of Gods wings. Psal. 63.7.

The Arke placed under the wings of the Cherubims. 1. king. 8.6,7. as was commanded. Exod. 25.20,21. looke Carried.

To Winne. Hee that winneth soules is wise. Pro. 11.30.

Wise men came from the East to worship Christ. Matth. 2.1, to 13.

The wisemen coulde not interpret Pharaohs dreames. Gen. 41.8.

Skilfull men in diuers sentences are called wise hearted. Exod. 35.10,36.* and 28.3.

Who so seemeth wise in this world, let him be a foole, that he may be wise. For the wisdom of this world is foolishnesse with God. Job 37.24. 1. Cor. 1.20. and 3.18,20,25.

A citie preserved through the wisdom of a woman. 2. Sam. 20.15,16, to 23.

A wise king is the stay of the people. Wis. 6.24.

Magistrates exhorted to searce wisdom. Wis. 6.9.

Wisdom ought to be preferred above all things. Wis. 7.1.*

The effects of wisdom. Wis. 8.1.*

A wise man will be ruled by the law of God. Eccles. 21.11. and shewe it by his conuersation. Jam. 3.13.

The difference betwene the wise and unwise. Eccles. 21.12.* foolishnesse and wisdom. Eccles. 10.1, to 11.

A wise man taketh pleasure in being iustly reprovied. Pro. 25.12. and will worke thereafter. Pro. 9.9. and 13.16. and 19.25. and 21.11.

He that walketh with the wise, shall be wise. Pro. 13.20.

The mouth of the wise is in their heart. Eccles. 21.26.

How to knowe a wise man. Eccles. 8.1.

The behauior and exercise of a wise man and of his commendation. Eccles. 39.1, to 12.

Wee ought not to bee too humble in our wisdom. Eccles. 13.9.

God catcheth the wise in their owne craftinesse. 1. Cor. 3.19.

God destroyeth the wisdom of the flesh. 1. Cor. 3.19.

Abigail was of singular wisdom. 1. Samuel 25.3. so was Iudeth. Iudeth. 8.29,31.

Dauid behauiour himselfe wisely in all things. 1. Sam. 18.3.

The beginning of Wisdom is the feare of God. Psal. 111.10. Pro. 9.10. and that is true wisdom. Job 28.28.

Wisdom cometh onely of the Lord. 1. Thim. 3.16,17. Job 38.38. Eccles. 1.1.*

All wisdom is of God, and to him to be ascribed. 1. Cor. 1.24,25,26.

God giueth wisdom to such as searce him. Eccles. 13.3.

God was the inuenter of wisdom. Ba-

ruch. 3.36. and his wisdom is infinite. Psal. 147.5.

Christ is our wisdom. 1. Cor. 1.24. and the true wisdom of God. Baruc. 3.37. Mat. 23.34. Luk. 11.49. and in him are hidde all the treasures of wisdom and knowledge. Col. 2.3.

The Gospel is the hidden wisdom of God. 1. Cor. 2.7.

Our wisdom consisteth in obseruing Gods lawes. Deut. 4.2,6.

True wisdom is wholly to depend vpon God. Hol. 14.9.

What is the wisdom from aboue. Jam. 3.17. and what is deuilish wisdom. James 3.15.

The word of wisdom is giuen by Gods spirit. 1. Cor. 12.8.

Christ promises to giue the faithfull such wisdom, as all their aduersaries shoud not be able to resist. Luk. 21.15. as he gaue Steuen. Act. 6.10.

Wisdom declareth her excellencie, and how she is to be found. Pro. 8.1,2. Eccles. 1.31.*

Wisdom calleth all to her feast. Pro. 9.1, to 7.

Skymers seeke Wisdom and finde it not: but knowledge is easie to him that will vnderstand. Pro. 14.6. For wisdom presenteth herselfe to those that seeke for her. Wis. 6.28.*

Wisdom commendeth that shee is commended. Pro. 1.20.*

Of the power, and profitable vse of wisdom. Pro. 1.2, to 10. and 4.5, to 14. Eccles. 4.11, to 20.

God commendeth wisdom vnto his people. Baruc. 3.14.

Wisdom is hidden from the eyes of all men liuing. Job. 28.21.

All wisdom, and spiritual vnderstanding commended vnto vs. Col. 1.9.

Who so lacketh wisdom, let him aske it of God. Jam. 1.5.

Salomon craued wisdom of God, and obtained it. 1. king. 3.9,12.

A prayer to obtaine wisdom. Wis. 9.1.*

Howe famous and excellent Salomons wisdom was. 1. king. 4.29.*

He that is wise ought to shewe by good conuersation his workes, in meekenes of wisdom. Jam. 3.13.

The wisdom of the flesh can not be subiect to the Law of God. Rom. 8.7.

Shewe not faith wisdom out of time. Eccles. 3.2,4.

Wisdom is iustified of her childzen. Mat. 11.19.

Paul willet vs to walke wisely. Ephel. 5.15. Col. 4.5.

Wise to doe euil. Jer. 4.22. looke Knowledge and Spirit.

Witchcraft forbidden. Deu. 18.10,11,12.

A Witch may not be suffered to liue. Exo. 22.18.

God commandeth his people not to seeke vnto Witches or forcerers. Leu. 19.31. which commandement Saul transgressed. 1. Sam. 28.7.* and was therefore destroyed. 1. Thim. 4.13.

God was the inuenter of wisdom. Ba-

Of Witches and Witchcraft. Looke moze. Exod. 7.22,23,24,25,26. Leu. 20.6. Rom. 23.23.

2. kin. 17.17,21.6,23,24. Isa. 44.25. and 47.9. Ierem. 10.2. Ezek. 13.18.* Dan. 5.2. Mic. 5.12. Mal. 3.5. Eccles. 34.5. Act. 8.9. and 13.6. and 16.16,19.13. Gal. 5.20. Reuelat. 18.23. and 21.8. and Southsayers.

Witnesses. Wholes called heauen and earth to witness. Deut. 30.19.

Falle witnesses against Christ. Matth. 26.59,60. against Steuen. Actes. 6.11,13. and against Naboth. 1. king. 21.10,13.

The punishment of the false witness. Deut. 19.16.*

For one witness none ought to die. Rom. 35.30. Deut. 17.6. and 19.15.

The witness which God testified of his sonne. 1. Ioh. 5.6,9,11.

The booke of Deuteronomium was layde bp for a witness against the Israelites. Den. 31.26.

Wee ought not to beare false witness. Exod. 20.16. and 23.1. Deut. 5.20.

Of true and false witness. Psal. 27.12,35.11. Pro. 6.19. & 14.5, & 19.5,9, & 21.28.

and 24.28, & 25.18. Dan. 13.21. Rom. 13.9.

Mat. 15.19. and 18.16. and 19.18, & 28.12, to 16. Mar. 10.19.2. Cor. 13.1. 1. Tim. 5.19.

Heb. 10.15,28. looke Testimonie.

¶ Voe diuersely pronounced. Job 10.15. Pro. 23.29. Eccles. 4.10. and 10.16. Isa. 3.9.

11. & 5.8. & 10.1. & 28.1. & 45.9,10. Iere. 22.13. and 23.1. Ezek. 13.3,8. Amos 5.18. & 6.1.

Mic. 2.1. Hab. 2.12,15,19. Eccles. 2.13,14,15. & 41.8. Mat. 18.7. & 23.13. & 24.19. and 26.24. Mar. 13.17. Luk. 6.24,25,26. and 10.13. & 11.42. * Jude 11. Reuel. 8.13. & 9.12.

and 11.14. and 12.12. Looke Curse.

¶ Voman created, howe, and to what ende. Gene. 2.18.*

The woman was seduced by the serpent, and punished. Gene. 3.6,16.

Of the woman came the beginning of sinne, and through her we all die. Eccles. 25.26.

The wickednesse of a man is better then the good intreatie of a woman that is in shame and reproch. Eccles. 42.14.

Women ought to keepe silence in the congregation, and be subiect to their husbonds, and learne of them at home, and why. 1. Cor. 11.3. and 14.34,35. 1. Tim. 2.11,12. Titu. 2.5. Ephel. 5.22,23. 1. Tim. 2.13,14. Col. 3.18.1. Pet. 3.1.

The woman is the glorie of the man, and was created of man and for man, and not contrariwise. 1. Cor. 11.7,8,9.

Wicked women ought not to haue any soueraigntie giuen them, and why. Eccles. 25.27,28.

Women saved by bearing childzen, if ec. 1. Tim. 2.15.

Women in old time were married in their owne image. Rom. 36.6.

Of a woman hauing her monethly course. Leuit. 15.19.*

Howe a captiue woman ought to be married. Deut. 21.11, to 15.

The conditions and praise of a good woman. Eccles. 36.23,24. and 26.13, to 20.

Pro. 14.1. and 31.10.*

The matter of a wicked woman. Eccles. 25.14.

25.14, to 27. and 26.24, 25.

A faire woman without discrete manners.
Prov. 11.22.

Whereunto a contentious woman is likened. Prov. 27.15. from whom we ought to flee.
Prov. 21.9. & 25.24.

Those whom God is angrie withall, shall fall into the hands of strange women. Prov. 22.14.

Why a womans hand ought to bee cut off.
Deut. 25.11, 12.

How to knowe the whozedom of a woman. Eccles. 26.9, 11, 12.

Ioshua read the booke of Deuteronomium to men, women, and children. Ioshua 8.34, 35.

Women sang and praised God, playing upon Timbrels. Exod. 15.20, 21.1. Samuel 18.6, 7.

A woman cast a piece of a millstone upon Abimelechs head. Iudg. 9.53, 54.

In besieging of Cities women were reserved. Deut. 10.14.

A woman hid Jonathan and Ahimaaz in a well, and why. 2. Sam. 17.12, to 22.

A barren rich woman relieving Elifha, obeyed (by his prayer) to be fruitfull. 2. king. 4.8, to 18.

Ruth was knowne to be a vertuous woman. Ruth 3.11.

The disciples marvelled that Christ talked with a woman. Iohn 4.27.

A woman, being deliuered of child, forgetteth the anguish, and why. Iohn 16.20, 21, 22.

Of the woman that had the bloodie fluxe. Mat. 9.20, 21, 22.

A certaine woman a seller of purple, looke Baptized.

Women following Christ ministred unto him. Luk. 8.2, 3. & were present at his death. Mat. 27.55.

Women to whom Christ appeared, declared to the disciples his resurrection. Mat. 28.1, 8, 9, 10.

Noble Women of Thessalonica beleueed in Iesus whom Paul preached. Actes 17.2, 3, 4.

Women enforced through famine, to eat their ston children. 2. kin. 6.24, 28, 29. Lam. 2.20. and 4.10. as it was prophesied. Ezek. 5.10. Baruch 2.3. Deut. 28.53, to 58. Leui. 26.29.

The pride of women is threatned to be punished. Isa. 3.16, to 25.

The vision of the Woman clothed with the Sunne. Reu. 12.1, 2. * and of the woman sitting on a scarlet coloured beast. Reuelat. 17.3. *

Salomon allotted with the loue of outlandish Idolatrous women. 1. Kings 11.1, 2. *

What behaviour young and elder women must vse. Tit. 2.3, 4, 5.

An edict that women should obey their husbands. Est. 1.20, 22.

Sarra was instructed in the duetie of an honest woman. Tob. 10.12.

The vertue & not the beautie of a woman is to bee sought for in marriage. Ruth 3.11.

Eccles. 25.23.

A wicked woman more bitter then death. Eccles. 7.28.

Few women constant. Eccles. 7.30.

The gazing upon the beautie of maydes and women is dangerous. Eccles. 9.5, 6, 7, 8, 9, 10, 11, 12. and so is their company. Eccles. 42.12, 13. & 19.2, 3.

Of the strength of women. 1. Esay. 3.12. and 4.14, to 33.

Of crueltie towards women with child. looke Child, & 2. king. 8.12 Amos 1.13.

Women for cities. Ezek. 23.48.

The Iewes married strange women, and put them away againe. Eze. 9.2. * & 10.1, 2. * looke Wife and Men.

Wombe shut vp or barren. Gen. 20.18. 1. Sam. 1.5.

The fruite of the Wombe shall be blessed to the godly. Deut. 28.4.

The fruite of the virgine Marias wombe was blessed. Luk. 1.42.

It was commaunded the Iewes to boide their wombe without the host. Deuter. 23.12, 13.

Wonders, looke Miracles and Signes.

Word. The worde of the Lord came to Abraham in a vision. Gen. 15.1.

The word of the Lord was precious in the time of Eli. 1. Sam. 3.1.

The word of the Lord must not be cast away but obeyed. 1. Sam. 15.22, 26.

The worde of God sharper then a two edged sword. Heb. 4.12.

Our wordes ought to be gracious alway, and why. Col. 4.6.

Why God withholdeth his worde from the Iewes. Ezek. 14.3.

The Iewes will not heare the worde of God. Isa. 30.9.

God will punish those that refuse to heare his worde. Deut. 18.19.

Dauid despising Gods word, committeth murder and adulterie. 2. Sam. 12.9.

All things were created by the worde of God. Iohn 1.3. Gen. 1.1.

The words of God are true. 2. Sam. 7.25, 28. Psal. 33.4.

The benefites of God ought to be attributed unto his worde and promise. 2. Samuel 7.21.

The worde of God is our wisdom. Deut. 4.2, 6. and a lanterne unto our feete. Psalm. 119.105.

The worde of God instructeth vs what to doe. Deuter. 29.9. and thereof onely ought wee to take counsell how to liue. Isa. 8.16, 19, 20.

By the preaching of the word, our hearts are conuerted. Iere. 23.29.

By the worde of God whozedom may be eschued. Prov. 2.16.

All things shall prosper to those that followe the worde of God. Proverb 3.1, to 4, 22, 27.

The Shunamite woman, beleeking Gods word, was nourished in the land of the Philistines 7 peeres. 2. King. 8.1, 2.

The Israelites tooke and staid their iourneys, by the direction of Gods worde. Rom. 9.18, 23.

How Gods worde should bee used. Deut.

6.6, to 10.

Gods worde must bee declared without feare. Iere. 1.17.

Moses charged the people with all the word that God had sayde unto him in the mountaine. Exo. 34.27, 32. and they consented to obey the same. Exod. 19.7, 8.

Blessings to those that obey Gods worde and curses to those that doe not. Deuter. 11.27, 28.

The Israelites, presuming to fight contrary to Gods word, were slaine. Numbers. 14.41. *

Of the contemning of Gods word, and punishment due to the same. 1. kin. 13.3. * 2. kin. 17.12. * 2. Esay. 18.15. * & 12.26. * Prov. 1.24, to 32. Isa. 28.1, 2. & 30.1, 2, to 18. & 65.1, to 16. & 66.4. Iere. 2.13, 18, 19, 30. & 5.2. * & 7.13. * & 16.10, 11. & 19.3. * & 25.3. * & 29.18, 19. Ezek. 33.4. * & Mat. 11.20, to 23. & 21.33. * Luk. 10.10, to 16. Act. 13.8. * & 11.41. and 18.5, 6. Roman. 1.18. * 2. Thessa. 2.10, 11, 12.

God forbiddeth vs to keepe company with those that allure vs from obeying his worde. Isa. 8.11.

Cursed are they who obey not the words of Gods Couenant. Iere. 11.3.

The wicked can not vse rightly the worde of God. Prov. 26.7.

We ought to heare the word with all reuerence. Eccles. 5.11.

A wise man regardeth Gods word. Eccles. 21.15, 17. & 33.2, 3.

Jeremie is put in prison for the worde of God, and yet it forced him to preach. Ierem. 20.2, 8, 9.

The praise of the word of God. Proverb 30.5.

An exhortation to heare the worde of God. Isa. 55.1.

We ought not onely to heare the worde of God, but also beleue and doe that which it teacheth. Deuter. 12.32. and 5.1, 27, 29. and 6.1, 2, 3, 5, 17, 24. and 31.11, 12, 13. Ezek. 33.14, 15, 30, 31, 32. Mat. 5.16. * and 7.21, to 28. and 15.8, 9. and 28.20. Marke 16.15, 16. Luke 6.43. * and 11.28. & 12.8, 9, 47, 48. Iohn 13.17. Iam. 1.21, 22. * Heb. 4.2, 3. see Vnbeleefe.

Gods worde must remaine in our hearts. Deut. 6.6. & 11.18.

We must obey Gods worde, and alwayes haue it before our eyes. Deuter. 32.46, 47. and 4.9. and 6.7. * and 11.18. * Rom. 15.38. Psal. 1.2. Prov. 3.1, 2, 3. and 4.21. and 6.31. and 7.3. and not shrinke from it. Deut. 4.2. & 32. & 17.11. & 28.14. Iosh. 1.7. & 23.6. Prov. 4.27. Isa. 30.21.

Nothing may be put to, or taken fro Gods worde. Deut. 4.2. & 12.32. & 28.14. Iosh. 1.7. Prov. 30.5, 6. Mat. 28.20. Gala. 3.15. Reu. 22.18, 19.

The worde was made flesh. Iohn 1.14.

The word of God continueth for euer. 1. Peter 1.25. reade Rom. 2.3, 19, 20. Psalm 33.4, 11. and 116.2. & 119.89. Isa. 40.8. and 41.4. and 51.4, 6. and 54.8, 10. Tob. 14.5, 6. Mat. 5.18. and 24.35. Mark. 13.31. Luk. 16.17. & 21.33.

The Gospel is the Worde of truth. E-

phel. 1. 13. The wordes of this life. Actes. 5. 26. The worde of reconciliation. 2. Corin. 5. 19.

If we giue no credite vnto Gods worde, what profiteth it vs to heare the same: Heb. 4. 2.

We are new borne by the immortall word of God. 1. Pet. 1. 23.

We overcome the wicked by the worde of God. 1. Joh. 2. 14.

Christ seeing the people destitute of the worde of life, was moued with compassion. Matth. 9. 36.*

Gods word must not be giuen to dogges, or swine. Matth. 7. 6.

The heauie iudgement of those that contemne Gods worde. Matth. 10. 14, 15. Heb. 2. 2, 3, 4.

The worde can not be preached without persecutions. Matth. 10. 16.*

Peace shall continue with those that receive the worde. Matth. 10. 13.

Gods worde abideth not in them that beleeue not Christ. Joh. 5. 38.

The worde of Christ ought to dwell with vs plenteously. Col. 3. 16.

The worde must bee preached after all sorts, that some may profite thereby. 2. Tim. 4. 2.

We ought to pray that the worde may be glorified. 1. Thel. 3. 1.

Paul handled not the word deceitfully as others did. 2. Cor. 4. 2, 5.

The faithfull loued not their liues for the testimonie of the worde of Gods promises. Reue. 12. 11.

The worde is a snare, & stumbling blacke to some. Rom. 11. 9.

The liuely worde of God, shall gather all nations to Christ. Zech. 14. 2.*

The preaching of the word, shall proceede out of Zion. Joel. 3. 16.

God promised to sende preachers of his worde. Isa. 30. 21.

Of the ministers of Gods worde, and their joy when the people profite. Isa. 61. 6, 9.

A Bishoppe ought purely to deliuer the worde. 2. Tim. 2. 15.

Of those that preach the word of God for gaine. Micah. 3. 5.*

The word of God is free. 2. Tim. 2. 9.

Not soode, but Gods worde preferueth them that be godly. Wisl. 16. 26. looke Bread.

Who so studieth the worde of God, shall finde wisdom. Psal. 8. 12, 17.

The principles of Gods word. Heb. 5. 12. and 6. 1, 2. 1. Cor. 3. 2.

Gods wordes spoken by man, are to bee regarded. Zech. 7. 12, 13.

The word of God in two senses. Psalm. 147. 18, 19. see Scripture, Famine, Church, and Zealous.

Some of Samuels words were vnaccomplished. 1. Sam. 3. 19.

The modestie of Rebekah in her worde. Gen. 24. 18.

Rewardes pertaine the wordes of the iust. Deut. 16. 19.

Dauid overcame his seruants with faire wordes. 1. Sam. 24. 7, 8.

Secrete wordes ought not to be reuelled.

Eccles. 41. 23.

A word spoken in his place is commendable. Psal. 25. 11.

Why Paul wrought in deede, that, that he preached by word. 1. Cor. 9. 23.*

By our wordes we shalbe iustified or condemned. Matth. 12. 37.

He that sinneth not in worde is a perfect man. Jam. 3. 2.

Workes of God are perfect. Deut. 32. 4. euertlasting. Eccles. 3. 14. maruelous. Eccles. 18. 1, to 7. exceeding good. Eccles. 39.

16. and irreprouable. Wisl. 12. 14.

Man ought not to be curious in searching out Gods workes. Job. cap. 37. to cap. 42.

Eccles. 3. 22, 23. for they are past finding out. Eccles. 18. 5, 6. Eccles. 8. 17. and 3. 11.

2. Esdr. 4. 11.

The summe and creation of the workes of God. Eccles. 43. 1.*

God declareth his iustice, by his workes. Job. 8. 3.* and 9. 1.*

Moses rehearseth the workes of God to the Israelites. Deut. 11. 2, to 8.

We ought to call to minde the workes of God, and why. Deut. 4. 10, 30, 35, to 41. and 7. 11, 16.

Of whome the workes of God are discerned. 1. Sam. 10. 26.

The worke of God, is to beleue in his sonne. John. 6. 29.

The worke of God is our faith in vs. 1. Thel. 2. 13.

God knoweth his workes fro euertlasting. Actes. 15. 18.

The blind man was so borne, that Gods workes should be shewed on him. Job. 9. 3.

Christ by his Spirit worketh in the faithfull. Gal. 3. 5.

Our good workes are of God. 2. Pe. 1. 3, 5.

Paul prayeth that God woulde encrease the workes of faith, and confirme vs in the same. Phil. 1. 9.

Workes are the fruits of faith, and the assurance of our hope. Heb. 6. 11, 12. and doe make our election sure. 2. Pet. 1. 10.

Workes followe faith. Luke. 19. 8, 9. and what workes they be, Luke describeth. Actes. 2. 44.*

The workes of light, what. Ephe. 5. 8, 9.*

The workes of the faithfull. 1. Pet. 3. 8, 9, to 18.

They that repent vnfaignedly, must doe workes worthy amendment of life. Actes. 26. 20.

Faith is dead in it selfe, if it haue no workes. Jam. 2. 17, 20, 22.

Our conuersation ought to be honest, and our workes good, & why. 1. Pet. 2. 12. Mat. 5. 16.

Paul exhorteth vs to abound in the worke of the Lord. 1. Cor. 15. 58.

We ought to prouoke one another to good workes. Heb. 10. 24.

Let euery man prouue his owne worke. Gal. 6. 3, 4.

He that is boyde of good workes, shall be cast into the fire. Job. 15. 6. Mat. 7. 19.

Wee must not trust in our workes, but waite for Gods mercie. Isa. 30. 18. who sa-

ueth vs, not by our workes, but according to

his grace. Ephe. 2. 8, 9. Rom. 11. 6. 2. Tim. 1. 9. Tit. 3. 5. And the holy Ghost is giuen, not by workes, but by faith Gal. 3. 2.

The workes of the faithfull followe them. Reue. 14. 13.

Christ iudgeth according to euery mans worke. 1. Pet. 1. 17. Matth. 16. 27. Rom. 2. 6, to 11. 2. Thro. 15. 7.

The Jewes did the workes of their father the deuill. Job. 8. 40, 41.

The workes of the world are euill. Job. 7. 7.

The workes of the flesh, what. Galat. 5. 19, to 22.

Haue no fellowship with the workes of darkenesse, but rather reprove them. Ephe. 5. 11. Tit. 2. 12.

We may not walke in the wicked workes of the Gentiles. Ephe. 4. 17, 18, 19. 1. Peter 4. 3.

The workes of the Jewes were polluted. Hag. 2. 14, 15.

We may not trust to the workes of our predecessors, but shew our selues the children of faith. Matth. 3. 8, 9.

God blesteth the worke of their handes that releue the needie. Deut. 14. 29. and 23. 20. & that obey his commaundements. Deut. 28. 3, to 15. and sendeth them plentie of all things. Deut. 30. 9, 10.

God worketh all in all. 1. Cor. 12. 6.

The workes of mercie. Matth. 25. 35, 36. Isa. 58. 7. looke Weldoing, and Service.

Workers with spirits, see Coniurers.

World made by Christ. Job. 1. 10.

The whole world is bent to wickednesse. 1. Joh. 5. 19. and is full of unrighteousnesse and wickednesse. 2. Esdr. 4. 27.

We brought nothing into the world, neither shal we cary any thing out. 1. Tim. 6. 7. Job. 1. 21.

The fashion of this world goeth away. 1. Cor. 7. 31. and therefore we ought not to loue any thing therein. 1. Joh. 2. 15, 16.

The amitie of this world is the enimitie of God. Jam. 4. 4. Christ prayed not for the world. Joh. 17. 9.

The world knewe not God nor the true light. Joh. 1. 9, 10, 11. & 17. 25.

Those that are borne of God overcome the world through the victorie of faith. 1. John. 5. 4, 5.

We ought not to marueile though the worlde hate vs, and why. 1. John. 3. 13, 14. and 7. 7. and 15. 18.

The ends of the world are come vpon vs. 1. Cor. 10. 11.

God spared not the olde world but by the flood destroyed the vngodly. 2. Pet. 2. 5.

The Saintes shall iudge the worlde. 1. Cor. 6. 2.

A curse is prophesied vnto the worlde for sinne. Isa. 24. 1, to 13.

The worlde created for mans sake. 2. Esdr. 6. 55.

Fewer shall inherite the world to come. 2. Esdr. 8. 1, 2, 3.

The world hasteth to passe away. 2. Esdr. 4. 26. 1. Cor. 7. 31. 1. John 2. 17. and yet the ende is vncertaine. 1. Thel. 5. 1, 2, 3.

The faithfull are not of the world. John. 15. 19.

15. 19. and 17. 14.

The whole worlde, for all men generally. 1. Iohn. 5. 19. and for the elect onely. chap. 2. 2.

All the worlde, for the countries subiect to the Romanes. Luke 2. 1.

The worlde, for the Elect. Iohn 15. 19. and 13. 1. and 3. 16. and 6. 33. 1. Iohn 4. 14. for the reprobate. Iohn 17. 9. 14. 1. Corin. 11. 32. for the whole earth. Ioh. 17. 18. Mar. 16. 15. for infidels. Ioh. 17. 21. and for euill men Rom. 12. 2. for worldly pompe. Galat. 6. 14. for heauen and earth and all thinges therein. Iohn 17. 24. and 1. 1. & for the time since it was created vnto Christ, deuised into twelue partes. 2. Esdr. 14. 10.

This worlde, for worldly defence. Ioh. 18. 36. and for outwarde thinges pertaining to this life. Mar. 4. 19. and 1. Cor. 7. 31.

Worldlings thinke there is no God: or that he forceth not what man doeth. Ioh. 24. 1. 2. * and 34. 9.

Worldlings loue to bee flattered. Isa. 30. 10. looke Atheistes in the first table.

Worme of conscience dieth not. Mar. 9. 44. 48. Isa. 66. 24.

The sonne of man is but a worme. Ioh. 25. 6. Looke Serpent.

Herode was eaten to death of wormes. Actes 12. 23. So was Antiochus. 2. Macca. 9. 8. 9.

Wormewood. To turne iudgement and righteousnes into woormewood, what. Amos 5. 7. and 6. 12.

God will feede Idolaters with wormewood, and giue them gall to drinke. Iere. 9. 15. and 8. 14. and 23. 15.

Of the Starre which was called wormewood. Reuel. 8. 10. 11.

Worship and serue God onely Mat. 4. 10. Luke 4. 8. Exod. 34. 14. Deut. 6. 13. & 10. 20. 1. King. 9. 6. to 10.

The Israelites, euery man in his tent dooze, worshipped God talking with Moles. Exod. 33. 9. 10.

The Elders of Israel together with Aaron, &c. worshipped the Lord a farre off. Exo. 24. 1. 2.

Elkanah went peerey to Shiloh, to worship God. 1. Sam. 1. 3. 4. 9. 19. 21.

Dauid worshipped God on the top of the mountaine, when he fled from Absalom. 2. Sam. 15. 32.

Saul worshipped God more for manners sake, then for any deuotion. 1. Sam. 15. 31.

The people worshipped the Golden calues which Jeroboam had erected. 1. Kings. 12. 28. *

The Israelites worship idols, & are spoiled. Iudg. 2. 10. 11. *

The Apostles worshipped Christ, as hee was taken vp from them into heauen. Luke 24. 52.

The Angel would not suffer Iohn to worship him. Reue. 22. 8. 9.

Of whome the beast shall be worshipped. Reue. 13. 4. 8. *

Worshippers of strange gods, &c. ought to be destroyed and stoned to death. Deu. 6. 14. 15. and 17. 3. to 8.

Ioshua worshipped the Angel, Iosh. 5. 14.

Worthies. The names and factes of Dauid's worthies. 2. Sam. 23. 8. *

Wrath, taken for punishment. Ephe. 5. 6. 1. Thessalonians. 5. 9. and for vengeance. Rom. 4. 15.

Gods wrath sometime falleth vpon many, for the sinne of one. Ioshua 22. 20. and 7. 1. 12. *

The wrath of God consumed Pharaoh and all his hoste. Exod. 15. 7.

Moses fearing the wrath of God, fell to prayer. Deut. 9. 18. 19.

Because Saul executed not Gods fierce wrath on the wicked, he was reiecte. 1. Samuel 28. 17. 18.

The wrath of God was hote against idolaters. Iudges 2. 14. 20. * & 3. 8. 12. Against murmurers. Rom. 11. 1. yea and against Moles. Exod. 4. 14. Deut. 1. 34. 37.

Gods wrath against the Israelites, pacified by Moles. Ioshua 14. 11. to 21.

The wrath of the Lord moued Dauid to number the people. 2. Sam. 24. 1. *

The cause of Gods wrath against his people. Deut. 29. 24. 25. *

God threateth that idolaters shall feelee his wrath. Deut. 31. 16. 17. 18. as it came to passe. 2. Chron. 34. 21.

The wrath of God commeth vpon the children of disobedience. Coloss. 3. 5. 6. Deut. 29. 20.

The riches of this worlde kinde Gods wrath against the abusers thereof. James 5. 2. to 7.

We are by nature the children of wrath. Ephe. 2. 3.

God will not contende, nor be wroth for euer. Isa. 57. 16.

Christ deliuereth from the wrath to come. 1. Thess. 1. 10.

The Jewes oft times prouoked God to wrath, yet he became merciful to them. Ista. 78. 17. 21. * Ista. 106. 23. 29. *

No Moles founde to turne away Gods wrath from the vnnmercifull. Eze. 22. 30. 31.

We ought to giue place vnto wrath. Romanes 12. 19.

The wrath of man doeth not accomplish the righteousnesse of God. Iam. 1. 20.

Euery man ought to bee slowe to wrath. Iam. 1. 19. For it is wisdom. Ista. 14. 29.

Of wrath, looke moze in Anger, and Gene. 4. 5. 8. Ioh. 5. 2. Irouerbes 12. 18. and 14. 17. 29. 30. and 15. 1. 18. and 16. 14. 32. and 19. 12. 19. and 27. 4. and 29. 22. Ecclesiastes 7. 5. 11. Eccclus. 25. 17. and 28. 8. and 30. 24. Matth. 5. 23. 44. Luke 4. 28. 29. Galath. 5. 20. Ephe. 4. 26. 27. 31. Titus. 1. 7. 1. Timorhie 2. 8.

Wretched man that I am, wha shall deliuer me from the body of this death. Roman. 7. 24.

Write. God commanded Moles to write the destruction of the Amalekites, and why. Exod. 17. 14.

Moses wrote all that the Lord spake vnto him in a booke, and read it to the people. Exod. 24. 4. 7.

God commanded Moles to write the covenant which he had made with the people. Exod. 34. 27. 28.

God wrote the lawe and deliuered it to Moles the first time. Exodus 24. 12. Deuteronomie 10. 4.

Moses receiued the seconde time, at Gods hande the two Tables of Testimonie written with the finger of God. Exodus 31. 18.

Moses wrote Deuteronomie, and deliuered it to the Leuites and Elders. Deut. 31. 9.

The occasion of the song which God commanded Moles to write. Deuteronomie. 31. 19. *

God commanded that his worde shoulde be written on tables and gates, and why. Deut. 6. 9. 11. 20.

The saluation of Paul written with his owne hand. 2. Thess. 3. 17.

What hee that writeth ought to haue regard vnto. 2. Macca. 2. 24. * looke Scripture, Euidence and Booke.

Wrong. looke Law, Deceiue, Defraude, Oppresse, Harme, Guile and Iniurie.

Y

Ydlenesse, and ydle folke repponed. Irou. 12. 11. 24. & 20. 13. and 21. 25. and 22. 13. and 26. 13. and 28. 19. looke Idle.

Yea. Pauls preaching was not yea and nay: but onely yea in Iesus Christ. 1. Corin. 1. 17. to 21.

Our communication must be yea yea, and nay nay. Mat. 5. 37. Iam. 5. 12.

Yeeres and dayes, &c. distinguished by the Sunne, Moone, & starres. Gene. 1. 14. to 19.

The seventh yeere, debtes were released. Deut. 15. 1. 2. Looke Day and Iubile, in the first Table.

Yoke. Moles threateth the disobedient Jewes, that God will put a yoke of yron vpon their neckes. Deut. 28. 15. 48.

Wee are willed patiently to endure the yoke of tyrants. Iere. 27. 11.

Christ exhorteth vs to take his yoke vpon vs, and why. Mat. 11. 29. 30.

Yong. The yonger ought to submit themselves to their Elders. 1. Pet. 5. 5.

Of the yong man that fled away naked. Mat. 14. 51. 52.

Yong men must be sober minded. Titus. 2. 6. and modest in speech. Eccclus. 32. 8. 9. 10. See Counsell.

Youth. see Lust.

Children ought to bee trayned vp from their youth in the feare of God. Tob. 1. 10. and 2. 13. as was Ester. Chap. 14. 5. & why. Irou. 22. 6.

Obadiah feared God greatly from his youth vp. 1. King. 18. 3. 12.

Wee ought to remember God in youth. Eccles. 12. 1.

Wee must pray God to forget the sinnes of our youth. Ista. 25. 7.

Yron caused to swim for the glory of God. 2. King. 6. 5. 6.

The earth shall be yron vnto the disobedient. Deut. 28. 23.

Athers shoes of yron and brasse. Deut. 33. 25. looke Golde.

Ytching. see Fables.

Z

Zeale of Moses against the Israelites idolatry. Exo. 32. 19, 20, 26, to 30. of Phinehas, against the two fornicators. Num. 25. 7, to 16. of Elisha. 45. 23. Psal. 106. 30. of Elisha, for the Israelites falling from God, to serve idols, &c. 1. King. 8. 21, 22. * & 19. 4, to 14. of Jehu for the glory of God. 2. King. 9. 30. * and 10. 11, 16, to 29. of Parrachias for the law of God. 1. Macca. 2. 24, 26. of Josiah at threen yeere of age. 2. Chron. 34. 3, to 8.

The great zeale which Epaphras had for others. Col. 4. 13.

The Jewes had a zeale, not according to knowledge. Roma. 10. 2. so had Paul before his conversion. Act. 22. 3.

Of blinde, false, and disordered Zeale. Matth. 10. 31. & 26. 51. Marke 9. 38. Luke 9. 54, 55. John 8. 59. & 16. 2. Actes 7. 57. and 21. 27. * and 26. 11.

The zeale of thine house hath consumed mee. Psalme 69. 9. and 119. 139. John

2. 17.

Christians ought to be Zealous of good workes. Tit. 2. 14. and by Gods correction amended. Reue. 3. 19.

Zealous people thinke not long when they teach or heare Gods worde. Nehem. 8. 3, 4, 5, to 9.

It is good to bee zealous in a good thing. Galat. 4. 18.

Godly sorrow worketh Zeale in us. 2. Cor. 7. 11.

FINIS.

ECCLES. 24. 39. & 33. 16.

Behold howe that I haue not laboured for my selfe onely, but for all them that seeke wisdom and knowledge.



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